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News of the Work

Ruth Kenyon Iams

At last the new edition of "The Hidden Man" has arrived from the printer, and all the hundreds of back orders have been filled. We have stepped out in faith to have this printing done, and we covet your earnest prayers that the finances will come in to meet this need. We have received a part of the books, and by the time the rest are finished, we must have the money to pay the printer in full. We have been able to make a substantial downpayment, for which we thank the Father, but we must have the balance of the money. Pray much about this.

Even though the finances have been very slow, we thank the Father that we have been able to carry on. Truly, these are times of testing for all of us, but we know that He is able, and that He will not fail us.

The finances have been so slow, that we have let my secretary go, and my husband and I are doing her work in addition to all our other duties. We are doing all we can to keep expenses to the barest minimum so that all that comes in can go for these printing bills. I know you will be patient if your answers to your letters are a little later than usual. When you realize that my husband and I are doing what five used to do, I know you will understand if we get a little behind once in a while. We have the work in our home so that there is no rent to pay for the office, and we only have one part time worker, Mrs. Larson, to help us with all the multitude of things that must be done to keep this work going. None of our funds go for fancy buildings or large salaries, but everything goes right into the work.

As you know, we have no ministers on the field to raise money for us, we have no organization behind us, we are entirely dependent upon the Lord for all our needs. We do not have one penny of guaranteed income.

It is truly miraculous the way the Father has blessed the work through the years and enabled us to carry on. Truly, we have our times of testing, but He is ever with us, and His hand of love is on the work, and He has never failed to meet our needs.

How we praise the Father for the faithful ones He has raised up who feel the burden and grasp the vision of the work and fellowship us with their tithes and offerings. If it were not for the faithful few, we would not be able to carry on.

We covet your earnest prayers and fellowship through the days that lie ahead. We are out of "The Two Kinds of Life," and "Jesus the Healer" now, "The Wonderful Name" and "The Two Kinds of Knowledge" will be gone in just a few weeks. These books must be reprinted, but we cannot do it without your

SATAN'S DOMINION AND DEFEAT

E. W. Kenyon

By his High Treason, man forfeited to the Adversary all authority over Creation that God had given him. He also forfeited his right to stand in God's presence, his right to fellowship and joy in the presence of God. He became the slave of fear and unbelief.

In Gen. 3:1-24 we have the picture of the Fall of Man, and of the birth of fear and unbelief.

In verse 15 we have a prophecy of the war between woman and Satan, and between the seed of woman (Christ), and the seed of Satan (the Lost World).

Luke 4:1-13 is the picture of the combat Satan and the seed of woman are having. "And he led Him up, and showed Him all the kingdoms of the inhabited earth in a moment of time." "To thee will I give all this authority, and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship before me, it shall all be thine."

Was Satan lying to Jesus? If he was, and Jesus knew it, it was no temptation. If he lied and Jesus did not know it, then Jesus was not the Son of God. If the Devil told Him the truth, and we know that he did, it was a genuine temptation to get this dominion without going to the cross. Jesus turned it down.

Satan sustains a three-fold relation to the human race. In John 12:31 he is the "prince of this world." In 2 Cor. 4:4, he is the "god of this world." In John 8:44 we read that "he is the spiritual father of this world."

Here we have him as the god of this world whom the great majority of the human race worships.

I John 3:10, "In this the children of God are manifest, and the children of the devil."

This condition of man, a complete subject of Satan, makes it necessary that God furnish a perfect Redemption from Satan's dominion; a perfect New Creation that will take him out of the family of Satan; a perfect Righteousness that will give him a standing before God better than he had before the Fall, and a perfect sonship that will give him the standing of a child of God.

Jesus Conquers Satan in His Earth Walk

Satan had held undisputed sway ever since the fall of man. Now prayerful support.

Pray much for these needs, and remember too the multitude of prayer requests that come to us from all parts of the world. As we go to prayer, may we meet you around the throne? As we unitedly go to Him in earnest prayer, miracles happen, lives are changed, and bodies are healed, financial and material needs are met. Truly prayer is the greatest force in the world. Let us pray!

there comes a New Man, the head of a New Creation, who is not spiritually dead. His body is not mortal. He is like the first Adam before he fell. This Man is our Jesus.

Matt. 4:1-11 is His first combat with the Devil. We see Him defeating Satan in each temptation that confronts Him. Finally He says, "Satan get thee behind me."

Matt. 4:23-25, we see the Master coming from His great temptation to the people, healing all manner of disease and all manner of sickness. "They brought unto Him all holden with divers disease and torments, possessed with demons, epileptic, and palsied; and He healed them all."

All these sicknesses have come from the Fall. Satan was their author. Jesus is their Healer.

In Mark 5:35-42 we have the raising of Jairus' daughter. Jesus invades the realm of death and delivers one of its victims.

In John 11:38-44 we see the raising of Lazarus who had been in the tomb four days. Here we see a demonstration of Jesus' absolute authority over death and the decaying of the body.

In Matt. 10:8 Jesus gives authority to His disciples over unclean spirits, to cast them out and to heal all manner of diseases and all manner of sickness. He commands them to heal the sick, raise the dead, cleanse the leper, and to cast out demons.

In John 6:1-14 we see Jesus feeding the 5,000 with five barley loaves and two fishes. Satan, the author of hunger, famine and want is defeated again.

In Matt. 8:23-27, we see Jesus hushing the sea and rebuking the wind. The men marvelled, saying, "What manner of man is this that even the wind and the sea obey Him?"

We see Jesus exercising the authority that man lost in the Fall. In every miracle you can see that Jesus is dealing with Satan who rules man. Jesus had no sense of inferiority to the Devil. He was absolute Master of every law of Fallen Nature.

Satan Conquers Jesus on the Cross

If we had not received the Revelation of Jesus Christ in the Pauline Epistles, we would never have understood the drama of Redemption. We stand with hopeless tear filled eyes in the presence of the Cross. We do not know that the Cross was Jesus' method of conquering the adversary and Redeeming the human race.

Heb. 2:9 "That by the grace of God He should taste death for every man."

I Peter 3:18 "Because Christ also suffered, 'the righteous for the unrighteous that He might bring us to God, being put to death in the flesh, but made alive in spirit.' In these scriptures we

see the lifting of the curtain, Christ as our substitute, suffering in our stead.

Gal. 1:4 "Our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us out of this present evil world according to the will of our God and Father." Jesus yielded Himself to the hatred and jealousy of the leaders of Israel, permitting Himself to be crucified in order that He might redeem man from the hand of the enemy.

Acts 2:23-24 "Him, being delivered up by the determinate counsel and foreknowledge of God, ye by the hand of lawless men did crucify and slay." They thought they were ridding themselves of Jesus, but they were only carrying out the will of God in our Redemption.

The cross is the symbol of weakness, of failure, and of Sin's temporary victory. Death is a sign of weakness, of the reality of Satan's supremacy. Satan has seized the supremacy, and for a moment is reigning, dominating and crucifying the Son of God.

Col. 2:15 gives us a graphic picture of Jesus' victory over Satan in the Resurrection.

We cannot too clearly understand what the Resurrection meant to the Father, to Jesus, to humanity, and to the Devil. To the Father, it was the bringing back of lost humanity to Himself. To Jesus, it meant the putting away of Sin, and the beginning of a New Creation, a new type of men. To man, it means Redemption, Emancipation from Satan's thralldom, and restoration to the Father on legal grounds.

Romans 4:25 has now become a reality. Read it carefully.

Jesus Conquers Satan

The fact that Satan has been defeated, stripped of his authority and dominion over man, is a lost truth to the Church. The great body of Christians have more faith in Satan's ability to put disease and sickness upon them, to bring disaster and calamity upon the Church, than they have in God's ability to defend and heal.

Theoretically we believe Satan was conquered; actually we believe that he is still the dominant force in the world. Most of us have been taught to believe that Satan is ever here destroying, crushing, breaking humanity, and it is a very difficult thing to persuade God to come to our relief.

Satan has made us believe that it requires an unusual type of Faith, and an unusual type of piety and holiness to get a prayer through to God. Satan has made us believe in our inferiority, unfaithfulness, and lack of Righteousness, to the extent that we live in weakness and bondage.

From Gen. 3:15 until Jesus arose from the dead, there has

(Continued on Page 2)

I Dare Not Be Defeated

I dare not be defeated,
With Calvary in view
Where Jesus conquered Satan,
Where all His foes He slew:
Come, Lord, and give the vision
To nerve me for the fight,
Make me an overcomer
Clothed with the Spirit's might.

I dare not be defeated
Since Christ, my conquering King
Has called me to the battle
Which He did surely win.
Come, Lord, and give me courage,
Thy conquering Spirit give,
Make me an overcomer
In power within me live.

I dare not be defeated,
When Jesus leads me on
To press through hellish regions
To share with Him His Throne:
Come, Lord, and give Thy soldier
The power to wield the sword,
Make me an overcomer
Through Thine inerrant Word.

I dare not be defeated,
Just at the set of sun,
When Jesus waits to whisper,
"Well done, beloved, well done:"
Come, Lord, bend from the Glory
On me Thy Spirit cast,
Make me an overcomer
A victor to the last.

—Selected

THE STRUGGLE FOR FAITH

E. W. Kenyon

When will we learn that all Christ did and is belongs to us?

The moment you come into the family everything belongs to you. You have a legal right to the use of Jesus' Name, and whatever you ask of the Father in that Name He will give it to you.

That is your prayer background. There is no problem of faith about this.

The Father is your Father. The Name of Jesus is yours to use. In that Name you can cast out demons, you can heal the sick. You can perform other prodigies of faith.

It is not a problem of faith at all. It is a problem of taking your place in Christ.

I know all the churches are talking of the need of faith, the problem of faith, but it is not a problem of faith at all.

It took faith to get into the family. The man outside of Christ had to have faith that Jesus was His Saviour, and that He died and rose again for his Justification. But after he came into the family, it was a problem of whether the Word was true. Is the Word true? Yes! Then all things are yours.

It makes no difference whether Paul told you about them in his epistles, or whether Peter told you about them. They are all yours.

What is yours calls for no faith on your part. . . just a little common sense to use what belongs to you!

"He maketh the storm a calm,
so that the waves thereof are still."

Psalms 107:29



YOUR EDITOR

Ruth Kenyon Iams

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We stand for the whole Bible as the whole revelation of God in Christ, and that what God revealed in Christ is every true believer's heritage.

We believe in the Eternal Godhead of the Father, Son and Holy Spirit.

We believe in the finished work of Jesus Christ.

We believe in the Holy Spirit, and His indwelling presence.

We believe healing is for us. We believe the miracles of the Book of Acts are to be perpetuated.

We believe in the new kind of love that Jesus brought to be the law of the brethren, and we believe that we are to walk in that love.

We believe in the great Commission.

We believe that Jesus Christ is the Head and Lord of the Body.

We believe in the second coming of our Lord.

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A FORETASTE OF ETERNITY

Frances E. Phalen

Man was created to reign.

He was never meant to live in slavery or bondage.

These are the results of the Fall; they were not a part of God's original plan for man.

This is clearly taught from Genesis to Revelation.

In Genesis 1:26, we read this concerning man's creation: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

He was created to have dominion.

In Hebrews 2:8, we find another truth about creation: "Thou didst put all things in subjection under his feet, For in that he subjected all things unto him, he left nothing that is not subject to him." In the Amplified New Testament, we find this translation, ". . . He left nothing outside of man's control."

God intended man to be His Under Ruler and gave him dominion over all the work of His Hands.

Man was created to reign, not only in Time but also in Eternity. We find this in Rev. 22:5: "And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light; and they shall reign for ever and ever."

For this reason, man was created in the image of God. He was created as near like God as possible for he must be in God's class of being.

God is a Spirit and if man were to be in God's class of being, he must be made a spirit being. But, he must live on a physical earth, so he must have a home for the spirit. God gave him a body for this purpose. His body, the home of the five senses, is suitable for life on a physical plane.

His intention was that the spirit would govern the five senses and thus his entire life and conduct.

This is the supernatural walk in the spirit that God planned for every man.

It was a life of faith in which the spirit, the real man, would control and be dominant in his every activity.

The five senses were to be the servants of the spirit just as our five senses are subject to the spirit today through the Word.

This was the plan God had for man before sin entered to mar that plan.

He planned that he reign and rule the universe and in his daily life be a master instead of a slave in the face of temptation and circumstances.

Man's Dominion Forfeited

But this dominion was forfeited through the entrance of sin.

When God placed man in the Garden, He gave him one commandment that would bring Death if disobeyed.

Gen. 2:17 states: "But of the tree of the knowledge of good and evil thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die."

Death meant separation from God and union with Satan.

When Adam yielded to Satan in the temptation, he died, spiritually, and in doing so, yielded this dominion to Satan.

We know this from the record of the temptation of Satan in Luke 4:6. When Satan tempted

Christ, he declared: "To thee will I give all this authority, and the glory of them; for it hath been delivered unto me; and to whomsoever I will I give it."

This began the reign of Spiritual Death, the dominion of Satan.

"For if, by the trespass of one, death reigned through the one." Rom. 5:17.

Man is now separated from God; he is spiritually dead, a child of Satan.

"Among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath . . ." Eph. 2:3.

The walk in the spirit is lost. Faith is dead, for man is estranged from God.

Satan is his master. He is Satan's slave.

Satanic bondage and dominion take over in the life of man and civilization becomes a cultivation of the arts and sciences that please and satisfy the senses of man.

Man is ruled and governed by human reason and human ambition and God is left out.

Lost Dominion Given to Christ

We saw in Heb. 2:8, that God created nothing that was not subject to Adam. He was ruler over all that God had made.

The last clause states this: "But now we see not yet all things subjected to him". Man no longer holds that dominion; he lost it through disobeying God in the Garden.

However, in Christ, that dominion has been restored.

"But we behold Him who hath been made a little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for every man". Heb. 2:9.

By virtue of His Substitutionary work on man's behalf, Christ has won back what Adam lost in the Fall.

For as through the one man's disobedience the many were made sinners, even so through the obedience of the one shall the many be made righteous." Rom. 5:19.

This is the meaning of the resurrection.

"For if we have become one with Him by sharing a death like His, we shall also be one with Him in sharing His resurrection, by a new life lived for God." Rom. 6:5.

We share in Christ's resurrection; in a new life lived for God.

When Christ arose He declared: "All authority hath been given unto me in heaven and on earth." Matt. 28:18.

Satan is defeated.

His dominion over man is broken. "For sin shall not have dominion over you." Rom. 6:14.

Man is now the master.

Every enemy is beneath his feet. "And he put all things in subjection under his feet." Eph. 1:22.

Eternal life now reigns and we who possess this nature are victors in every field.

We reign as kings in life through Christ Jesus.

"For if, because of one man's trespass death reigned through that one, much more surely will those who receive God's overflowing grace and the free gift of righteousness reign as kings in life through the One, Jesus Christ, the Messiah, the Anointed One." Rom. 5:17. (Amplified New Testament).

The Christian life is not one

of bondage and slavery, for sin has been put away and we have become sons and daughters of God. We enjoy sonship rights and privileges and reign as kings in the life we enjoy in Him.

"For the Spirit which you have now received is not a spirit of slavery to put you once more in bondage to fear, but you have received the Spirit of adoption, the Spirit producing sonship, in the bliss of which we cry, Abba, Father." Rom. 8:15. (Amplified New Testament).

Our Reign Begins in this Age.

Man was created to live a dominant, victorious life above circumstances and every natural law.

Our reign in this age is a sample, a foretaste of what God has in store for us throughout eternity.

"And not only the creation, but we ourselves too, who have and enjoy the firstfruits of the Spirit, a foretaste of the blissful things to come . . ." Rom. 8:23. (Amplified New Testament).

Human reason cannot picture all that the Father has ready and waiting for us, but as we walk in the spirit realm, by faith, here, we come to know and enjoy a taste of these blessings.

They come to us as we know our rights as New Creations and take our place with Christ in the heavenly realm.

"And He raised us up together with Him and made us sit down together, giving us joint seating with Him in the heavenly sphere by virtue of our being in Christ Jesus, the Messiah, the Anointed One." Eph. 2:6. (Amplified New Testament).

God sees us seated with Christ.

It is His plan that we enjoy Throne rights and privileges.

It is His Will that we live above circumstances and every onslaught of Satan and that in every situation "we are more than conquerors in Him".

God planned from all Eternity that we would share His Nature. His life and His Throne, and when sin entered and for a moment disrupted that plan, He began again, and in Christ has destroyed the work of Satan and made it possible for man to possess His life, His Nature and enjoy the dominion He planned for him.

Throughout all eternity we shall enjoy this reign with Christ in which there will be no sin, sickness, sorrow or tears, for the former things are passed away.

It is our hope for the future, but while we are here we need not live in bondage to sin and weakness, for this life is a "foretaste of the blissful things to come" and we begin our reign in this age.

HE IS RISEN!

He is risen! Earth awakes
And her prison house forsakes.
Hear the glad bird voices sing:
"Where, O Death, is now thy sting?"

Winds their silver trumpets blow:
"He hath conquered every foe."
Soft the murmuring waters say:
"Lo, the stone is rolled away."

He is risen, He is risen,
Christ the Lord is risen today!

He is risen! Heart rejoice;
Hear you not the angel's voice?
Though you wait beside the tomb,
There is light within its gloom
Grave, where is thy victory?
He hath set the captives free;
He hath robbed thee of thy prey;
They with Him shall live away.

SATAN'S DOMINION AND DEFEAT

(Cont from page 1)

been a continual warfare, an almost unhindered warfare of Satan upon the human race. At last, God's own champion, the Son of David, has defeated this Goliath, has broken his power, stripped him of his armor, and has given to us the right to use His Name in our combat with this relentless enemy of man.

Col. 2:15 gives us a picture of Jesus putting off from Himself the principalities and powers and making a show of them openly, triumphing in His combat with them.

Matt. 28:18, "For all authority has been given unto me in heaven and on earth."

He had conquered Satan in his own throne room. He had stripped the strong man of his armor.

Rev. 1:18 "I am the first and the last and the living one. I was dead; behold, I am alive forever more, and I have the keys of death and of Hades." This shows Jesus after the Resurrection. He died as a Lamb; He rose as a Conqueror, the Lord of death, hell and the grave.

Jesus' Victory is Ours

The law of Substitution proves that Jesus as our Substitute was not suffering for Himself. He had nothing for which to suffer. He had taken over the human race. He had taken us over individually. He was made sin with our sin, made sick with our sickness, and separated from His Father God because of our separation. He suffered that which was due us, in our stead, that He might redeem us from the hand of the enemy and present us to the Father without spot or wrinkle.

Romans 4:25 tells us that He was delivered up for our transgressions, and that He was raised because we were legally acquitted.

Eph. 2:6 "We were raised together with Christ." We were in Christ. We were united with Christ in His great conflict with Satan. The Law of Identification goes through the entire teaching of Christ's substitutionary sacrifice. That crimson cord binds us to Jesus from the cross to His being seated on the Throne. It binds us to Him from the hour of our New Birth until we reach the Glory Land.

Gal. 2:20 "I have been crucified with Christ, and it is no longer I that live but Christ liveth in me." I was in Christ in the crucifixion. Christ is in me now in my daily life.

Romans 6:5 I was united with Him in His death. I was buried with Him in His burial. I was Justified with Him in His Justification. I was made alive with Him in His birth out of death.

Col. 2:12 I was raised with Him when God raised Him from the dead.

Eph. 2:6 I am now seated with Him at the right hand of God. You see how utterly one we are with Him in His victory over the devil.

Romans 8:37 "Nay, in all these things we are more than conquerors through Him that loved us." His victory over Satan is yours. You fought that fight in the person of Christ. When David conquered the giant, it was Israel conquering that giant. When Jesus conquered Satan, it was the whole church conquering Satan.

He is risen, He is risen,
Christ the Lord is risen today!

—Annie Johnson Flint

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Death meant separation from God and union with Satan. When Adam yielded in the temptation, he died, and in doing so, this dominion to Satan. We know this from the temptation of Luke 4:6. When Satan

EASTER MEDITATIONS

E. W. Kenyon

Where was Jesus from the time that He died on the cross until He arose from the dead? What was He doing, and what relation has it to us? The old problem of whether the physical death of Jesus on the cross paid the penalty for sin faces us every Easter period.

We know that Jesus died as a substitute. We know that His physical death did not pay the penalty of man's transgression. We know that His physical suffering did not meet the demands of Justice.

Isa. 53:9 "And they made His grave with the wicked, and with a rich man in His death." The word "death" here is plural, intimating that Jesus died twice on the cross, that He died spiritually first when God made His soul an offering for sin, and when our iniquities were laid upon Him, He experienced spiritual death.

This is when He began His substitutionary work. Hours later He died physically and His soul and spirit left His body. All the disciples saw was the physical death. They saw the dead body hanging on the cross. Loving hands freed Him from the nails and washed His body, embalmed it, put it in Joseph's tomb, they thought, forever.

To them that was the end, the last touch of the Man. Had He not arisen from the dead, the four Gospels would never have been written and Paul's Revelation given in the Epistles would never have been written.

If we want to know what Jesus did from the time of His death until His Resurrection, it will be necessary to go to Paul's Epistles, for none of the disciples understood anything about it.

It was given to Paul as a chosen vessel for a Revelation. From Paul's Revelation we know that He experienced or tasted death for every man. That is not physical death. That is spiritual death. That is the death that came to Him when sin was laid upon Him.

Jesus' body was like Adam's before the Fall. He could not die and no one could slay Him. He said, "No one can take my life from me. I have authority to lay it down and to take it up again."

When He became sin with our sin, His body became mortal. Had it not become mortal, the crucifixion would not have slain Him. That does not seem credible, but

it is true. When He died, He died as our sin substitute. He was cast off by God. He cried, "My God, My God, Why hast thou forsaken me?" As soon as sin touched Him, He was forsaken of the Father.

He was then the Divine Substitute. His soul now was being made an offering for sin. God shall see the travail of His soul during the three days and three nights. It will satisfy the claims of Justice and meet humanity's need.

Jesus had to go where the sinner would go if there were no Redemption, or if he rejects that Redemption. With our guilt and our sin, He goes to the place of suffering, and for three days and three nights He is shut up there.

Psalm 88 is a picture of His suffering in the dark regions under the hand of His enemy, Satan. What He suffered there we cannot realize as we see glimpses of His suffering here and there through the Scriptures.

Peter tells us He was made alive in spirit. That is not physical life. That is when God imparted to Him Eternal Life down there in the dark regions. He also tells us in his letter to Timothy that He was Justified in spirit. In other words, He was made Righteous.

He had been made sin, and before He could arise from the dead, He had to be made Righteous. Before there could be a Resurrection, He not only must be made alive (or Born Again) as it tells us in Acts 13:33, "Thou art my son, this day have I begotten thee, as concerning that He raised Him from the dead," but He must be made Righteous so that He can go and stand in the presence of God without any sense of guilt.

Another tremendous fact is, before He is raised from the dead, He must conquer Satan and strip him of his authority which he had taken from man. He could not do this until He was Born Again and became the first born from the dead.

Col. 1:18 "He is the head of the body, the church, who is the beginning, the first born from the dead." Now He has become the Righteous Son, clothed with the authority and power that belongs to Him. He has paid the penalty. He has satisfied the claims of Justice. I can hear a voice from Heaven saying, "It is enough. He has satisfied every claim of justice. The supreme court of the universe declares that man can stand right with God if he will take Jesus Christ as Lord."

Then Jesus conquers the adversary. It was a terrific battle. It is the one outstanding fact that will give the church victory in this world ruled by the adversary.

If we knew that Satan had been actually conquered for us, that we were actually identified with Christ when He conquered the adversary, and it was as though we had put our heel upon the neck of the enemy, we would never submit to his dominion.

When Christ had conquered the adversary, He arose from the dead and said, "I am He that was dead, and behold I am alive forevermore, and I have the keys of death and hades."

He then carried His blood into the Heavenly Holy of Holies, For

forty days He appeared unto His disciples, then He ascended and sat down at the right hand of God.

THE WONDERFUL NAME

Mabel A. Freek

Oh that man would use the key word,

That unlocks the throne of God,

Opens wide the door of entrance

To the paths the Savior trod. In generalities, pray not, I plead,

Be specific as you go: That Name has power you know

not of, Best of all your faith will grow.

To that blest Name all Heaven must bow,

As well as earth and Hell; The demons flee, the sick are

healed, Its limits no one can tell.

Get out your Testament, mark it through,

For o'er and o'er it tells If ye abide in me and use my

Name It will shake the depths of Hell.

We all have loved ones out of Christ,

They are precious in His sight. Command that Name and use it

As you fast and pray aright. You've called on God with a door

between but now you have the key:

Unlock that door—approach His Throne

And crawl upon His knee. Oh, blest communion, Oh how

sweet, There on the Father's knee.

He'll whisper words you've never heard,

That He wants his child to be. His arms of love will encircle you.

He will call you His very own, Instruct you there in sweetest love

To use that Name alone. We have lost the art of the use

of that Name, A love gift to believers all,

Let's learn its use as the Apostles did,

For its there at our beck and call.

Oh, Christians all with that dear Name

Let's sweep this dominion fair, It will open the windows of

Heaven wide And revivals will be in the air.

I challenge you all in the Name of Christ

To fast pray and use His Name.

"Up, this is our day," we dare not delay

Let not on us fall the blame.

YIELD YOUR LIFE TO HIM

Charles McConkey

Will to do God's will for your life instead of your own. Do not launch out upon the sea of life headed for a port of your own choosing, guided by a chart of your own drafting, driven by the power of your own selfish pleasures or ambitions.

Come to God. Yield your life to Him by one act of trustful, irrevocable surrender. Without a shadow of doubt, we will begin to know God's will as soon as we begin to choose His will for our lives instead of our own.

"So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isaiah 55:11

ATTENTION!

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ENGLAND: Bible & Tract Depot, 219 Mary St., Balsall Heath, Birmingham, England.

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