The Second Coming of Jesus

E. W. Kenyon

Vol. XXVI

4216 THIRD AVENUE N.W., SEATTLE 7, WASHINGTON

No. 8, 9, 10


The Second Coming of Jesus is the most solemn and awful thing the heart can contemplate. God to leave His own creation, and I am among the first to leave in the hands of the enemy.

God leaving humanity, the humanity which His Son died in, in the hands of Satan without any thing to hinder Satan carrying out his awful work against the object of God's love.

Then, after the dark, dark days when we can do nothing, when it is Bride, the Church, will return to the earth.

Satan will be bound and cast into prison for a thousand years. Jesus will reign over the earth.

The character of this reign has been defined, but here are some outstanding facts that ought to be thoroughly understood:

Jesus, then, is no longer the Saviour, no longer the Mediator, but He is the High Priest, He is KING!

As King, He will take up the entire dominion over the earth. He will have left His Mediatorial place at the right hand of the Great White Throne, David's Son, the King of the Jews, the ruler of the nations of all ages.

For one thousand years, the Davidic kingdom will continue. Then will come the loosing of Satan: the great Battle of Armageddon, and at its close will occur the second resurrection and the White Throne judgment.

This is the "wind-up" of sin on the earth. Then will come the New Heavens and the New Earth. Then will come the coming of Satan and his agents out of the kingdom of God's love.

Is anything we can do to hasten it?

No, because the time has been set. God, the Father, it doesn't depend upon our faithful- ness or unfaithfulness. Nothing we can do can affect it.

The period of man's original dominion which was given him before he fell came to expiration, then Jesus will come back.

When man fell back there in the Garden, he gave to Satan the dominion and authority which had been delegated to him by the great Creator-God. In this treach- erous act he turned that dominion into the hands of Satan and Satan became the god of this world. In this world Satan rules, the rulers of this world, the gods of this world. God has been unable to get man to believe in His dominion away from Satan because it was legally given to him by man.

When the time of that dominion expires, then Jesus must come.

(Cont on page 4)
THE NEW WALK

E. W. Kenyon

The Epistle of John is datless.
The author has hidden his name, but the tenderness of a rose he betrays himself.
The Epistle is like Hebrews 13:13 when Jesus shone at, yesterday, today, and forever. This Epistle is purely a "now" message. It may have fitted into the early church, but it is a message of eternal love and Wesley, but it is peculiarly the message for this hour.

We believe that love is the fulfillment of every obligation of man. And that word out of love is to step into Darkness.

The New Advocate

The Father knew that we would sin. My Advocate is our brother.

He knew that Satan would gain the advantage over us in our ignorance and would need help, so He gave us the words of this wonderful New Covenant. He gave us the love of His heart to His sons and daughters.

He not only gave us the Word. Jesus is the Advocate on the right hand of the Father, is our Advocate-General. I John 1:2-3, "My little children, I write unto you, that ye may not sin." I thought much about the meaning of this. I wondered if it means if. If I walk in Love I will never sin.

Every step of the path is the stepping out of the Love path, out of Light into Darkness, out of Light into Shadow. The union and fellowship with Him is a life in spiritual discord and rebirth.

If any man sin... These words drip with Love. The very tears that flow from the heart of the Master are in them. If any man sin.

You are going to sin, but if you do, you have an Advocate with the Father. He is a Lover. He is not just a Judge.

I used to associate a sort of stern austerity with the words, "Jesus the Righteous. Now I know that I was wrong. He is not austere, He is not critical of Believers... that is our title. I John 1:26, 'He that saith he is in the Light, and hateth his brother, is in darkness even until now.' We believe that the very tears of Jesus are a repentance and a grace that He gives us. Jesus Christ the Righteous, means that He has access into the Father's presence, for Righteousness means the ability to stand in the Father's presence without condemnation.

My Advocate can go into the Father's presence when sin shuts me out. He can plead for me, and restore me to broken fellowship and lost joy.

This Advocate, Jesus Christ, is our Advocate-General. Satan cannot gain a permanent advantage over us.

Keeping His Words

You will find that the Epistle that the Word holds a very large place. It reminds us of Rev. 12:13, "She has born the Child,' and brought forth on the waters where it declares, "And they overcame her because of the blood of the saints and the testimony of the word of their testimony." The Word holds a unique place in the life of a Christian. I John 5:5, "But whosoever keepeth His Word, in him verily hath the love of God perfected ourselves."

Love can only be perfected as we live in the Word and the Word abides in us. We may never be perfect in conduct. We may never be perfect in knowledge or wisdom, but we may be perfect in love. John 1:17, "That the Word might have even as He walked."

Unless the Word abides in us, through the study of these lessons, our prayer, our thought, our conduct, there will be no real faith.

We shall find that the Word is the fulfillment of every obligation of man. And that word out of Love is to step into Darkness.

Our prayer life is measured by the Word's position in our daily life.

8th verse, "Again, a new commandment write I unto you, which is true of absolute-light is Righteous even as He is Righteous." I John 2:6, 'He that saith he is in the Light, and hateth his brother, is in darkness even unto this day.'

The darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Walking as He Walked

This Epistle of John has no thought of limitation, no thought of the world's theories, so that He is limiting the thoughts of men because the darkness is passing away, and the true light already shines.

Then the darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Walking as He Walked

This Epistle of John has no thought of limitation, no thought of the world's theories, so that He is limiting the thoughts of men because the darkness is passing away, and the true light already shines.

Walking as we are loved and beloved.

Then the darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Walking as He Walked

This Epistle of John has no thought of limitation, no thought of the world's theories, so that He is limiting the thoughts of men because the darkness is passing away, and the true light already shines.

Walking as we are loved and beloved.

Then the darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Our prayer life is measured by the Word's position in our daily life.

8th verse, "Again, a new commandment write I unto you, which is true of absolute-light is Righteous even as He is Righteous." I John 2:6, 'He that saith he is in the Light, and hateth his brother, is in darkness even unto this day.'

The darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Walking as He Walked

This Epistle of John has no thought of limitation, no thought of the world's theories, so that He is limiting the thoughts of men because the darkness is passing away, and the true light already shines.

Walking as we are loved and beloved.

Then the darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Our prayer life is measured by the Word's position in our daily life.

8th verse, "Again, a new commandment write I unto you, which is true of absolute-light is Righteous even as He is Righteous." I John 2:6, 'He that saith he is in the Light, and hateth his brother, is in darkness even unto this day.'

The darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Walking as He Walked

This Epistle of John has no thought of limitation, no thought of the world's theories, so that He is limiting the thoughts of men because the darkness is passing away, and the true light already shines.

Walking as we are loved and beloved.

Then the darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Walking as He Walked

This Epistle of John has no thought of limitation, no thought of the world's theories, so that He is limiting the thoughts of men because the darkness is passing away, and the true light already shines.

Walking as we are loved and beloved.

Then the darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.

Walking as He Walked

This Epistle of John has no thought of limitation, no thought of the world's theories, so that He is limiting the thoughts of men because the darkness is passing away, and the true light already shines.

Walking as we are loved and beloved.

Then the darkness is ignorance in which Satan rules. Light is knowledge in the presence of Jesus where Jesus rules as Lord.
LIVING TESTIMONIES

From Across the Sea
Mrs. M.S.H., Honolulu, Hawaii

Please send me five copies of The Wonderful Name. Praise be to God, Great things He Has Done" is our song these days for many of us in Hawaii. I hadChristianlights the Book of life now for until less than six months ago. The above copies will give me your love. I want to come to give away. I do praise the Lord for every one of your books. They are what I and my husband needed, and what every child of God needs.

Recently, we met a Filipino pastor here in Honolulu. He is preaching, teaching and practicing the Gospel of Deliverance. He has been doing this for 25 years here in Honolulu. He has a well known copy of "The Wonderful Name of Jesus," that was given to him 25 years ago, and that is the book he had of yours. His whole ministry was based on that Name!

D.M.A., Nigeria

Africa

I want to express my appreciation to you for your lessons and also for the prayers you have been sending me. I can say not with my mouth: the Father has shown me by your lessons. They have delivered me from the fearful of the Devil. I have had the cloud of reproach of our Heavenly Father. Before I was blind, but now I have seen, through the help of your lessons. Your lessons have helped me to learn more about God's Holy Word.

C.C.M., South Africa

I thank God the Father for this wonderful course which was compleeted. This course has revealed some secret treasures in me that were untouched all the past 42 years. Thank God for such wonderful help. I now feel I am not alone with your literature God has been with me. My prayers are being answered and I have great liberty in preaching the Gospel.

S.A.A., Nigeria, W. Africa

Through the lessons I have seen that without spiritual aid from God, no one could be saved from bondage to Satan. I am now living in my own country and I have received the New Creation through the Word of God. I have chosen the place where I have lived. The lessons showed me the way.

Mrs. K.P., Van Buren, Ark.

I want to express in words what your father's books and courses have meant to me. I never tire of reading them. I feel that it has introduced me to the real truths of His Word to my heart. There were so many things that I was in darkness about, but now every day there is real joy in my Christian life, because through your lessons and study I have been reawaked in a reality that I never knew before.

MY DAUGHTER IS BETTER
Mrs. L.A., Chico, Calif.

When I read in your paper, the Herald of Life. It feeds my soul. I thank God for answering for your prayers for my daughter. I thank you for, you are always ready to do anything for praying for my daughter, for she is better now.

THANKS FOR YOUR PRAYERS
F.T., Orlando, Fla.

We thank you for your prayers for my wife. She is over the nervousness and is gaining in weight, for which we thank the gracious Father. We are pleased to enclose gift for three reasons: We are better now from terrible pains in my left knee.

THE LUMP WENT AWAY
Mrs. E.H., Barberton, Ohio

I wonder if you would please help me pray for healing. I remembe to have had this lump on my elbow, and it went away about two years ago when I had a lump on my elbow, and it went away because of this lesson, and my faith is very good. I feel is so much needed. We wish we could do more to utilize its usefulness.

HE HAS DELIVERED ME
Mrs. J.G.M., Media, Pa.

I know it to be true that I have been delivered from terrible Scatatic Rheumatism which I had suffered with for three years. I was made to see my sins and let God cure these past from terrible pains in my left knee.

THANK YOU FOR PRAYING
Mrs. S.B., Liberal, Kan.

Just a note to thank you for your prayers. Before I was blind, but now I have seen, through the help of your lessons. Your lesson have helped me to learn more about God's Holy Word.

HUSBAND HEALED
Mrs. L.M., Fredericksburg, Va.

I enjoy reading the Herald of Life so much. It is a real source of strength. Thank God for the answer to prayer. My husband's health is very good now. He gives me the praise and glory for his healing and tells everyone.

I do pray our Father will continue to bless the work. It is so needed today, I thank God for the wonderful revelation your father had. It does so lift us in the spiritual life, and makes us know what we really have in Christ. I thank the Father for the day his lessons are coming to me.

Thank you again for remembering us in prayer.

E.P.M., Port Arthur, Texas

I have read several books by Dr. Kenyon, and words could be written about how deeply they have meant to me. My Christian life has grown deeper, richer and fuller. I have learned to take God at His Word, and stand on His promises, and see action take place. Please send me the following books. I want some of my friends to share in this wonderful reading.

Helped by the Literature
Mrs. C.F., Houston, Texas

I have been reading the books by Brother Kenyon. I could never tell you how much they have meant to me. For years I have studied the Word, read, and heard it, but never had I had a clear conception of the Word as he has given me. I seem to see a plan of redemption more clearly.

I truly believe that Brother Kenyon's lessons are in Christ are the answer to the church's problem. If only more would read his writings they would see this. You are doing a wonderful work. We need your kind of faith and prayers. God bless you.

E.D., Springfield, Mo.

I always enjoy your paper, and I would not be without a copy of each of your father's books. A few weeks ago I read a book on the Blood Covenant, and for a few days I almost walked on air with such a new revelation of Blood.

About a year ago I made a phone call to your office for sending it to me. Above all, I thank you for your lessons. When I think how far you have been, things were very bad for us, but they are much better now.

Mrs. M.C.W., E. Orange, N.J.

I am interested in your Living Bible Course, and it is wonderful. I have been looking for a course of study that would make the Bible clear.

I was brought up a Seventh Day Adventist, and as a child, the Seventh Day kept me confused more than anything else in the Bible. Until I met Dan Rader's father, I never knew he was saved. I never knew the plan of Salvation and what God through Brother Kenyon has meant to me if I just accepted Him.

I am 80 years old and the Lord has given me of His strength for each day, so I am not conscious of age. I do everything I have ever done, as fast as when I was younger.

These lessons are helping me to the study of Bible verses that they do not understand, and in talking with strangers this morning. I only wish they were written in a place where Christ is preached and taught, for so many people are lost who need the Bible study. These lessons are written so clearly that anyone can understand.

D.M.E. Los Angeles, Calif.

This course has been a great blessing to me. Without these lessons I really can not say that I ever had any assurance. I have been encouraged, I go to the lessons and they help me to get through the week. I really encourage me to go on with the Lord. Through these lessons I have learned what I am in Christ. That gives me something to fight the devil with.

D.C.H., Seattle, Wash.

On our current course the lessons in this subject shows the feeling that there is no end to this schooling, as it has introduced me on the right track and also encourage me to go on with the Lord. Through these lessons I have learned what I am in Christ. That gives me something to fight the evil with.

P.G., Ill., on N.Y.

At the time of this writing, my husband and myself have experienced a new found faith. This was made possible by the books you, by your help fathers with Bible verses that they do not understand, and in talking with strangers this morning. I only wish they were written in a place where Christ is preached and taught, for so many people are lost who need the Bible study. These lessons are written so clearly that anyone can understand.

R.D., Ontario, Calif.

Your father's books are a source of much enlightenment! I never tire of reading them, and I have every book he wrote. Your father's writing do the work of a great teacher. I am one of the many people who has been the "quickening" of many ministers and of multitudes of Christians who are hungering and thirsting for the Word of God and after the Kingdom of God. Thank God for Brother Kenyon's dedica- tion to the search of the truth; and showing the world that having a form of religion does not suffice. We most sincerely hope that they are God's plan for the last days prior to the coming of Jesus.
The Second Coming
(Cont from page 1)

and Satan will be put in his great prison house.
When will this occur?
I hope it will occur before this page is printed; before you read it; but if He tarries longer, let us occupy faithfully until He comes.
It seems that His coming is near us. The glory of His coming cannot be understood by mere men. We cannot grasp what it is going to mean when Creation itself shall be delivered from the bondage of corruption, and the glorious liberty of the sons of God, when the groaning of the animal creation shall turn into songs of victory.
One scarcely realizes that every sound in nature is in the minor key; that the roar of the lion, the bellow of the bull, the songs of the lark, the whispering of the winds, the gurgling of the waterfall, the solemn roar of the ocean, all are in the minor key.
The major key is the key of Redemption. When He comes there will not be in a minor chord again. The music of slavery has always been in the minor. The new music of Redemption has always been in the major.
When the Christian heart breaks into the great oratorios, it is always in the major key.
When Creation is loosed from its age-long bondage of spiritual death into the fullness of redemption through Jesus Christ; when these bodies of ours that have been waiting for immortality (or, as Paul calls it, "Adoption" in the eighth chapter of Romans), it seems as though the whole creation will burst into music of a nobler strain than creation has ever heard before.
Oh, the glory that is going to take the place of the long night of tears and sorrow and persecution.
The world has looked upon us with contempt. We have been pil­grims and strangers throughout. They can’t understand the new kind of love that can make Calva­ria, the Inspirations are not brought to light, and the Lord then, in the right season, in the right time, He will come.
They say that miracles are not, yet they live, they move in the midst of miracles daily, things above reason.
The darkened mind in the jun­gles of Africa to me no farther away from God than are the minds of great world leaders of thought. They are both without God and without hope.
What a challenge this is for a holy life; for a separated life from the world, for a life that reflects in its daily actions, the very thought and language of Christ. What a challenge it is to look upward continually for His com­ing! Every morning the heart should say, "Jesus, may today come!"
At noontime we should look away to the skies and whisper, "He lingers, but it may be before the setting of the sun."
As the evening curtain draws about us, and the stars come forth to shed their light, we whisper, "It may be in the blackness of midnight, my Lord will come."
We go about our work making sure that everything is in readi­ness for His coming. The heart sings softly as it looks through the darkened windows for the coming of Our Lord.
So, all the night time, and all the day time, as the days pass into weeks, the weeks into months and the months into years, we stand waiting, ever ready, our garments on and waiting for the signal.
His Coming!
We love His Coming. Our hearts are thrilled as we meditate upon it.
We are whispering as did the seer of Patmos, "Even so, Come Lord Jesus."
We have waited through the heat of the day for His coming, and as the cool shades of evening draw nigh, our hearts cry out, "Lord, we wait for Thy Coming."

ATTENTION!

For the convenience of our friends overseas, our books may be pur­chased from the following:

AFRICA:
Calvury Publishing Co., 80 Northlawn St., Johannes­burg, South Africa.

ENGLAND: Bible & Trust Dept., 219 Mary St., Bolcal Heath, Birmingham, England.

NEW ZEALAND: "The Evidence" Book Dept., Box 6288, Te Aro, Wellington, New Zealand.

HOLLAND: N. V. Bookhandel W. ten Have, v.h., Mevold's Book­handel, Kalverstraat 154, Am­sterdam, Holland.

AUSTRALIA: "The Evidence" Book Dept., Box 4332, G.P.O., Syd­ney, N.S.W., Australia.

ORDER FROM
KENYON’S
Gospel Publishing Society
4216 Third Avenue N. W.
Seattle 7, Washington

Oh, my friend, let Him in. Be courteous. You would not dream of setting questions on the threshold, would you? Well, keep Christ outside. Why not invite Him in? Thus you may receive Him, and receive Him now.

Oh, the second Coming to Christ as a Promise.
That, you remember, was the way the prodigal son came to his father. He had squandered. His mon­ey was gone. He came in rags, He knew he was unworthy, and so he simply cast himself on his fa­ther’s mercy. He came just as he was. And so must you. Do not wait to be worthy to bet­ter yourself. Come as you are, for, after all, you are nothing but a sinner.

Faith means TRUSTING

Christ as Saviour
You are drowning. Someone throws you a lifebelt. Do you ig­nore it? Do you cast it from you? Certainly not. You grasp it. You put your weight upon it, you trust It. That is faith. You must rely on another. Have you done it? You have no one. Why not trust Him now? Intelligently, you would not do so. The devil believes and trembles. To believe about Christ you will never say you must trust Him. Do not look within. You are not to examine your feel­ings. Cast the anchor outside. Lay­hold of Christ. Trust Him. And trust Him now.

DISAPPOINTMENT

"Disappointment." His appoint­ment.

Change one letter then I see That the thwarting of my purpose Is God’s better choice for me. His appointment must be blessing, Though it may come in disguise. For the end, from the beginning, Open to His vision lies.

"Disappointment...His appoint­ment..."

Whose? The Lord’s who loves me best.

Understanding knows me fully. Who my faith and love would test For, like loving, earthly parents, He rejoices when He knows That His child accepts unques­tioning, All that from His wisdom flows.

"Disappointment...His appoint­ment..."

"No good things will He withhold"

From details oft we gather. Treasures of His love untold. Well He knows each broken pur­pose. Leads to fuller, deeper trust; And the end of all His dealing Proves our God is wise and just.

"Disappointment...His appoint­ment..."

Lord, I take it then as such Like the crisis of a poet.

Yielding wholly to His touch; All my life’s plan is His molding, for a Christ, for a mine. Let me answer, unrepining "Father, not my will, but Thine.

Author Unknown

"The opening of the word gives a glimpse of the truth, understanding to the simple."
Psalms 119:130