HE IS RISEN

"He is not here; for He is risen, as He said." Matt. 28:6.

Jesus Christ risen from the dead. The greatest event of all time. The empty tomb, and the risen Christ. Hallelujah! Let the saints, the unsaved, the ungodly, the whole world acclaim this triumphant event to the uttermost regions of the earth. As one has said if Christ be not risen * * * we are of all men most miserable. If He had not arose triumphant over the grave, victorious over death, we would not have had any high priest to place the blood of our sacrifice on the mercy seat, and we would have had no intercessor. Without the resurrection there would have been no hope, no peace, no rest.

But now Christ is risen from the dead. And the blood has been placed on the mercy seat in heaven in the holy of holies. And there is plenteous redemption for all. And this was not a spiritual resurrection that the angel was attesting to, but a bodily resurrection. Notice the words, "Come, see the place where the Lord lay." There was the place where the Lord lay, and there was the burial garments He had been wrapped in, and the napkin that had been about His head, but the Christ himself had arose from the dead, and showed Himself bodily to the disciples as they were gathered behind locked doors discussing the wonderful event of the resurrection of Jesus, and suddenly Jesus stood in their midst and said, "Peace be unto you." They were affrighted and thought: He was a spirit, but note the answer, "Why are ye troubled and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones as ye see me have" (Luke 24:36-43). And He showed them His hands and His feet. Praise the Lord. "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto His glorious body."—Phil. 3:20-21.

REVIVAL REPORT

To the Pentecostal Holiness Faith and Family, Greetings.

We wish a little space to give a report of our revival March 23-30.

We felt a deep conviction some months ago that Sister Wills Short was God's choice for us in our Spring revival.

We called a meeting of the board and presented the conviction.

Those who did not immediately concede did not oppose and so ordered an invitation extended.

The subject of women preaching has been in question at times during our near seven years pastorate here.

I have always been on the defensive, but not so convincing as the ministry of Sister Short in our midst.

Many have been the confessions and concessions that a woman can preach.

God blessed Sister Short very greatly in her ministry and many are interested in Pentecostal Holiness who were not hitherto, also many were reclaimed, many saved, some were sanctified, and one who was a backslider from Pentecost was reclaimed.

Our attendance was excellent even to the overflow on the nights we had announcement that we would pray for the sick to be healed.

We had very gracious results from the healing services which were conducted immediately after the altar service on Wednesday and Sunday evenings.

Some definite and complete healings have been reported, others have been greatly helped, and some seemed to exercise no faith at least in the present praise.

It was a great pleasure to have Sister Short in our home and to enjoy the communion and fellowship.

This is the first meeting that we have had that was free from anything that could make anyone feel a jar or friction. There was not a single unpleasant, regretful act that came to us.

We are glad that the Lord has so greatly blessed us that we could have such unity in the church. The Lord has done great things for us, whereof we are glad.

Long live the ministry of Sister Short, and we bid her Godspeed.

Yours in Christ,

L. R. GRAHAM.
Pastor Memphis First Church.
FOREIGN MISSIONS

COFFEEVILLE P H church........... 2.10
Center Hill P H church........... 3.70
Mrs. W H Phillips................. 4.00
Washington P H church........... 3.70
Seminole P H church.............. 5.75
Fairview P H church............... 4.26
Dillard P H church............... 6.15
Oklahoma City..................... 45.21

J. F. Furguson

Sister Smith to preach the Word.
We are looking for great things from the Lord. J. F. Ferguson

Under the Blood

The Lord is leading that way, and it seems that each and every one of the Sunday School is interested, and also the church and members of the Ladies' Missionary Society in Foreign and Home Missions. I think we all ought to be interested in a work of that kind with our little mites and faith. Think of the millions dying without God. I am in for the cause of Him that died for poor humanity.

J. A. BLACKWOOD

Seminole, Okla. April 7.—The church and work for God here at Seminole is moving forward. God is still blessing. Since I came home from the meeting at the city there have been three saved. I want to tell you about the meeting at the city, as I guess you all have learned through the paper that I was there for a meeting. I confess I dreaded to go for several reasons, but I felt God would have me to go. I tell you I wish we had more churches in our conference like it. I found them prayed up and fired up, ready for a revival. You need not tell me, I know, considering the large number of saints there, I never found a church more in unity than the church there. I can almost hear the good music and singing now. I stayed in the home of Brother and Sister Beall while there. It was a blessing to me. O how humble they are. Brother Beall is a man of prayer. It made me so hungry for God to see and be in their home. I am still hungry for God's best. So many good things I can truthfully say of the Oklahoma City church, not because they gave me the best offering I ever had, over one hundred dollars, for which we think God. We sure did need it as we owed some debts that needed to be paid, that we made when I was sick last year. Will say that Brother Beall and the saints there know how to sing and play (or make music), pray and pay. I am not ashamed of them anywhere. I believe that I am in God's will here, although I get lots of calls, and of course, like an old war-horse it makes me want to go. We have a large work here. No use for any of you to expect me to hold you a meeting. May get off for a meeting or two, but I feel the responsibility of a pastor, and want to do my best for God here. Pray for me. Your brother in Christ, under the blood.

DAVE TROUTMAN.
(The Plowboy Preacher.)

IMPORTANT NOTICE!

Be sure and note the change in address. We have changed our address from 526 W. California. Hereafter all mail should be addressed to Dan T. Muse, 1317 W. Fifth street, Oklahoma City.
Please be careful and address all mail to the new address. It is very important to put the correct street address on every piece of mail.

Seminole, Okla. April 11.—To the Faith readers. Greetings in the name of Jesus. If any of you need a faithful lady preacher, I wish to recommend to you Mrs. Leecy C Stickney. She has been in our home this winter but is now ready for calls. She is one who knows how to get hold of God for the lost.
You no doubt remember her at our last Conference as she united with us then. Her desire is to keep continually in the work for the Lord. Anyone wishing her service may reach her by addressing her at Seminole in my care.
Yours faithfully,

DAN W EVANS, Conf. Supt.

SUPT. EVANS' SLATING.

Bethel—April 19-20—S. S. Rally.
Bartlesville—April 24-25—Quarterly
Conference.
Oklahoma City—May 2-3—Sunday
School Convention.
School Convention; Quarterly Con­ference.
Fairview—May 5-18—Lectures on
Revelation; Quarterly Conference.
Science Hill—May 19-21.
Stratford—May 22-23—Quarterly
Conference.

The Scripture has been translated into more languages than any other book. It has been translated into nearly 800 languages and dialects. The Bible is also the best selling book in the world. It is the best seller in China. The Pathfinder states that "The imperial republic (China) buys more copies of the Good Book than any other nation in the world."
Waukomis, Okla. (April)—Can report victory this afternoon. Still on the battlefield for Jesus. Am in meeting at Pleasant Valley church, where I pastored my first church, and am happy to say that I love Pentecost as dearly as I did when I first started, and mean to keep going, God willing. So much to do and so few doing what they should for Jesus. So many preachers staying at home. I have more calls than I can fill. Five meetings now that I would like to hold, but can't get to all. I want to be a wise and just steward and be found doing when Jesus calls. Find some good people still fighting on here. I received a letter stating that four received the Holy Ghost in Missouri Shawnee Bend church, the day after I left there, near Watsaw. God willing, will likely spend most of the summer in northern Missouri and southern Iowa. May get to hold a few days in Enid where Brother and Sister Campbell are pastoring. Yours in Jesus.

LON WILSON,
Box 814, Okmulgee, Okla.

Okmulgee, Okla., April 9.—I praise God for this good old-time religion that makes soul and body happy. Our meeting at Westville was good. The Lord made Brother Waterfield a blessing to us. Was some 16 or 17 saved, 13 sanctified, and 13 received the Baptism of the Holy Ghost and spoke in tongues. Our cousin, Lulu Smith, of Stratford, gave us a visit during the meeting and was a great help in many ways in the services. The meeting closed Sunday night, the 30th, and we drove to Okmulgee Monday to take Brother Waterfield home. We have been preaching in his church every night since we have been here visiting relatives. Has been one sanctified, and one woman saved. Said when she came to the altar she was a church member, but didn’t know whether she was saved or not. I fear there are hundreds of people in the same condition, but thank God for the Pentecostal Holiness Church that has the ‘good old altar where folks can fall prostrate and get an experience that will enable them to face a frowning world and live right in the midst of a crooked and perverse nation.

LONNIE SMITH.

Gainesville, Texas, April 6.—I want to praise God for victory in my soul just now. We have just come in from Center Hill. Did not get to preach as folks were so hungry for more of God, we just made an altar call and eleven came for prayer. One woman was sanctified, and Bro. John Atchley’s little boy, 8 years old, received the baptism, praise the dear Lord for what He is doing for Center Hill, Texas. Our Sunday School is just fine. The last two Sundays we have had 49 present. Our first Sunday is our Missionary day. You will find enclosed $7.00 offering for Foreign Missions. Pray for us. This is our first Missionary, as we have just had the one first Sunday. May God bless our dear editor and the readers of our little paper.

G. W. and S. E. GAITHER.
Pastors.

Lexington, Okla., April 10.—This morning still finds me on victory side. Just closed a meeting at Bryant school house. There were four sanctified. No conversions. Closed with altar full of seeking hearts the last night. Would of held longer, but they closed us out of the school house. It was the finest place to preach I ever saw. Did not have to ask anyone to give attention. They all behaved the finest of any place I have ever been. The people here sure are hungry for Pentecost. The last night of the meeting God blessed in a wonderful way. May God bless and reward all of the Faith family in prayer and other services that they render to Him, is my prayer.

LONNIE SMITH.
THE PENTECOSTAL HOLINESS FAITH

Owned and controlled by the Oklahoma Conference of the Pentecostal Holiness Church.
R. B. BEALL DAN T. MUSE
EDITORS—PUBLISHERS

PUBLISHED TWICE A MONTH

50 CENTS PER YEAR

ADDRESS ALL MAIL TO
1317 WEST 5TH STREET
OKLAHOMA CITY, OKLAHOMA

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

HEART TO HEART TALKS

GOOD-BY, 5-2-6

By the time many of you receive this issue of the paper the writer will have moved from 526 West California to 1317 West Fifth St., and all mail should be changed accordingly. 526 West California has been a home for holiness people for years, the writer having lived there for over ten years, and many memories of victorious occasions will be cherished by many. It is safe to say that between 50 and 100,000 prayers have gone up from this home during these years. Many marvelous answers to prayers are cherished. Many miraculous cases of healing have occurred within its walls, diseases and afflictions of various kinds. Quite a few sin-sick souls have wept their way through to the cross and found peace and joy from the Lord. Some have been wonderfully sanctified, and some have been gloriously baptized with the Holy Ghost. Many occasions when we have sat together in heavenly places in Christ. Scores of preachers have rested their bodies in this home, preachers from various sections of the country, among whom have been Bro. J. H. King, Bro. Bishop, Bro. Reeves, Bro. S. D. Page, and the late Bro. Holmes, and scores of others whom we cherish. We could rehearse many seasons of refreshings and wonderful victories that have transpired at this place. We have tried to make it a place where God's messengers could feel welcome, and also a place where the weary could come and pray and seek the Lord. Memories, yes, many, many cherished down through the years if Jesus tarries, but now we move on. Good-by, 5-2-6. You are welcome at 1317 West Fifth St., our new abode. Be sure and address all mail from now on to Dan T. Muse, 1317 West Fifth St., Oklahoma City, Okla.

And so this is the month of April. Time is slipping away, and within a few months and it will be our Camp Meeting time again. The annual Camp Meeting and Conference of the Pentecostal Holiness Church is looked forward to year after year by many. Its coming brings blessings many, and a season of refreshing from the Lord as we are made to sit together in heavenly places in Christ, and a period of blessed fellowship as we mingle together exchanging greetings and hallelujahs and praise the Lord, and praying and talking of the good things of the Lord. And it is a time also when many go through to different experiences. Many find healing for their bodies at these camp meetings, and "chronic" seekers many times pray through. Such a gathering of workers is attended with great good. Our Annual Camp Meeting and Conference this year is to be held at Shawnee beginning Aug. 15. The Benson Park has been secured for the camp meeting, and ample provision is made for campers in wagons and cars. There is plenty of room, and much better arranged than we have ever had. You should begin to plan to attend this great gathering of Pentecostal Holiness people. Pray much for this meeting.

The Annual Sunday School Convention is to be held at Oklahoma City, May 2-4, and should be largely attended by preachers, superintendents and officers and delegates from every Pentecostal Holiness Sunday School. The last Sunday School Convention was such a splendid one, with such good results, that we are looking forward and praying that this may be an even greater convention than the previous one. A rather good program has been prepared, and we want a report from each Sunday School to be brought in by their respective delegates. The Sunday School work needs advancing in our ranks, and a hearty co-operation between our Sunday School workers will be worth while. No better time can be than at this convention for a great forward movement. If your Sunday School has been on the drag, possibly an attendance at this convention will give it a new start, and help you to put fire in it.

We have sent out many tracts for free distribution since last issue. We are glad that our folks are taking hold on this needy work. We should use every means possible to get the Gospel to the people in these perilous times.

Prepare to attend the coming Sunday school convention at Oklahoma City May 2-4.

Center Hill, Texas. — Glad to say that this evening finds us still on the victory side, saved, sanctified, and Baptized with the Holy Ghost. We have just had one of the best meetings I ever was in here at this place, several received the Baptism. We also had a wonderful service Sunday night. A little boy 8 years old got the Baptism. God manifested His power in a wonderful way. Praise God forever. Also one lady sanctified. I thank God for ever sending these dear good people here at this place, and showing the people here the light. Bro. and Sister Gaither sure are godly people. We have a nice little church organized with 22 members. Dear saints, pray for us here at this place, that God will keep blessing. Your brother and sister in Jesus.

MR. and MRS. E. E. SLUDER.
WITH THE PREACHERS

Pastor O. C. Wilkins, of the Wagoner church, has been giving a series of lectures on Revelation at Hebardville, Ga., and was to close about April 6 and go to near Hazelhurst, Ga., for a week's meeting, and then to near Douglass, Ga., for a meeting, and then back to Wagoner. Bros. Dean and Alex Smith are looking after the Wagoner work during Bro. Wilkins' absence. Evangelist L. N. Wilson has been holding a meeting at the Pleasant Valley church, near Drummond. Pastor G. C. Waterfield, of the Okmulgee church, held a successful meeting at the Westville church, where Bro. Arthur Smith is pastor, closing out March 30. Bro. Arthur Smith then held Bro. Waterfield a meeting at the Okmulgee church for a few nights. Pastor G. A. Burns, of the Henryetta church, held a few nights' services at Payson, and during the first part of August is to hold a camp meeting there. Evangelist C. Messer and wife, have been holding a meeting at Kiowa church, where Bro. A. H. Lucas is pastor. The meeting closed April 6. Beginning April 7 Bro. Messer and Bro. Lucas were to begin a meeting at Pittsburg, Okla. Evangelist Annie Carmack began a meeting at Lebanon Sunday night, April 5. Evangelist C. E. Neukirchner began a meeting at Hart Sunday, April 5, to last about nine or ten days. He is to start a meeting at Stecker, Okla., April 18. Evangelist Frank M. Kidd has been holding a meeting at Eastman and is to be in meeting at Lindsay until April 20. been in a meeting at Ardmore. Evangelist C. E. Kennedy has his next meeting is at Keltner school house in Love county, to begin April 12. Evangelist Will Short, who recently held a meeting at Memphis, Tenn., is now holding a meeting at Tulsa, Okla. Evangelist Lonnie Smith held a meeting at Bryant school house.

Pauls Valley, Okla.—Had a fine service yesterday and last night.

God sure is blessing.—Mrs. Sallie Tolbert.

Lebanon, Okla.—Am in meeting here. Good interest.—Annie Carmack.

Henryetta, Okla.—Our Sunday School is good. Our work is moving on nicely. Souls are praying through all along.—Geo. A. Burns.

Healdton, Okla.—Just got home from Eastman, in a meeting. God wonderfully blessed for which I thank God. My next meeting will be Lindsay. My dates are as follows: Lindsay until April 20. Dundee from May 1 to 25, and then I will go to Eastman to lecture on Revelation from May 28 to June 8. After that date can fill call.—Frank M. Kidd.

Bro. Geo. A. Burns is to hold a camp meeting at Payson, Okla., from Aug. 1 to 12. Further announcement in next issue.

Hebardville, Ga., March 31.—May God bless all of your precious hearts is my prayer. I began lecturing on the Book of Revelation here the 14th and have been here two weeks and three days, and have only got to the 20th chapter. Will be here one more week, the Lord willing. The people by the hundreds come and drink in the truth, and God is giving us unusual liberty for which we praise Him. I am sure many of you dear saints in Oklahoma intercede at the throne for us. God only knows how we appreciate your prayers. I am glad that the people have victory just now, praise Him. We first began our lectures in the church, but the crowds increased until the building was too small to accommodate the people, so we moved to the big wooden tabernacle which is a nice place for the occasion, and to me it is a place of beauty. Yesterday I counted 36 beautiful tall pine trees in the grove on the tabernacle grounds. Surely God knows how to beautify places. There has been four men of families got saved. One man in his 80th year got wonderfully saved. There has been two men and one woman sanctified, and four women and one man have received the Baptism of the Holy Ghost, and four women and one man have united with the church, and we expect others to come in before we leave. All who have received experiences with God have been people with families. Several have been healed. One woman healed of rheumatism, one woman who had symptoms of pneumonia and one child that was awfully sick and had high fever, God healed it and next morning the child got up and went to play. Praise our God for His wonderful works among the children of men. The people here both saved and unsaved are so nice and kind to us. We surely appreciate it. The man at the home where I am staying was unsaved when we came, but is saved now and seeking to be sanctified. We go to Union school house, near Hazelhurst, Ga., for a week when we leave here, and then to a Holiness Baptist church near Douglass, Ga., for a meeting, and then we expect to return home and take charge again of the Wagoner church. Bro. Dean Smith has been a great help to me at the Wagoner church while I am away and also when I am at home. May God bless them for their faithfulness. How blessed it is for brethren to dwell together in unity. Your brother in Christ,

O. C. WILKINS.

LEST WE FORGET

Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, than ran down upon the beard; even Aaron's beard, that went down to the skirts of his garments; as the dew of Hermon, and as the dew that descended upon the mountains of Zion; for there, the Lord commanded the blessing, even life forevermore.—Psalm 133.
Divine Healing

WHAT WE TEACH AND WHY

A series of short articles on "What We Teach." Write for others of the series.

"We believe in divine healing as in the atonement." -Article 6, Basis of Union.

1st. Because provision was made in the atonement of Jesus for the healing of man. Isaiah 53:5 says, "He was wounded for our transgressions, he was bruised for our iniquities;" with His stripes we are healed. And we know that Jesus was stripped or scourged for Mark 15:15 says, "And so Pilate delivered Jesus, when he had scourged him to be crucified." And the Apostle Peter affirms this fact. 1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes we were healed."

2nd. Because the Bible says that "heal the sick." Matthew 20:35. "And they cast out many devils with great authority, and power; and they were healed." And Hebrews 5:14: "But Christ is faithful, who having been sanctified, went into the presence of God." And Luke 14:2-4: Crippled, Acts 3:1-16. "And as they went out, they brought him one sick, and anointed him with oil many that were sick, and healed them."

3rd. Because Jesus began his ministry by "preaching the gospel of the kingdom and healing all manner of sickness and disease among the people." -Matthew 4:23. Continued it throughout his earthly ministry, and one of the instructions to the early ministry was to "Heal the sick." -Mark 10:8, and Mark 6:12-13 says, "And they were sent out on their journey by threes, and with authority and power." And Mark 1:31: "And the people that were sick with divers diseases were healed." And Mark 1:32-33: "He cast them out in船s, and they cried unto him." -Mark 7:32-34; Rheumatism, Luke 15:11-13: "Withered Hand, Matt. 12:10-13; Issue of Blood, Mark 5:25-29; Ddropsy, Luke 14:2-4: Crippled, Acts 3:1-16. "And as they went out, they brought him one sick, and anointed him with oil many that were sick, and healed them."

"And when they were come out of the ship, straightway they knew Him and ran throughout the whole region round about, and began to carry about in beds those that were sick, where they heard He was. And whithersoever He entered into villages or cities or country they laid the sick in the streets, and besought Him that they might touch it. It went but the border of His garment and as many as touched Him were made whole." -Mark 6:64-65. "Jesus Christ, the same yesterday, and today, and forever." -Heb. 13:8.

EVANGELISTIC FIELD

Continued from Page 3

mean on the front. The battle is on, our captain, Jesus, has never lost a battle, and say, brother, if you are out for a good time and that's all, and you cannot be burdened for the lost, you cannot weep and mourn for the lost, you had better be home plowing or something else. For this means more than some folks think. You had better have the cause at heart, for when dear Jesus comes you will wish you had meant it. We just closed a meeting here last night with good interest, with great conviction, house full. Wife and I formed several acquaintances for which we praise the Lord. We had the privilege of seeing one man saved one evening just before church. Several were healed by the dear Lord. This is sure a hard place. The reason why, the first two holiness (?) preachers that held meetings here went crooked and the public looks at that and won't forget it. One was a finished work, and the other a Pentecostal preacher. I told them we stood for a clean church, and was going to have it for we believe in the Bible. The dear old pastor of this church has a pull. Pray for him. He is doing everything he can. He sure loves the Lord. We start a meeting at Pittsburg tonight (7th). Our dear Brother Lucas is going to help us. Pray that God will get hold of folks. I want to report victory in my case is a chronic case, then read John 5:1-14, Mark 5:23-29, Luke 13:11-13, Acts 9:32-34, Acts 14:8-10; or near death, John 4:46-52, Luke 8:41-42, 49-56.

"And when they were come out of the ship, straightway they knew Him and ran throughout the whole region round about, and began to carry about in beds those that were sick, where they heard He was. And whithersoever He entered into villages or cities or country they laid the sick in the streets, and besought Him that they might touch it. It went but the border of His garment and as many as touched Him were made whole." -Mark 6:64-65. "Jesus Christ, the same yesterday, and today, and forever." -Heb. 13:8.

Fullerton, Calif., March 10—1 want to report victory in my soul. Still out for God, praise His dear name, and the Holy Ghost still abides with the evidence as in Acts 2:4. Thank God, looking for the soon coming of Jesus. I have no other determination, only to press on, til I reach heaven and immortal glory, praise His dear name. Bro. E. G. Murr, of Seminole, Okla., has been holding a three weeks meeting at La Habra, Calif., preaching old-time salvation. God has been blessing his work and people have prayed through to God on all lines. God's children feasted on the bread of life, as it was brought forth from time to time. Thank God for even sending Bro. Murr this way. Thank God for a man that is not afraid to preach God's word in its fullness in these last days. The devil was stirred in La Habra as never before but praise the Lord, God worked through it all. Souls were saved, sanctified and filled with the Holy Ghost. God's saints shouted, danced, talked in tongues and interpreted under the mighty power of God. The meeting closed Sunday night, March 9, with the tent packed full of people and lots of souls at the altar seeking God. Yours in the Lord.

-H. C. Maguire.
OBITUARY

Sister Mary Elizabeth Tippitt, the wife of Oris Tippitt, was born December 25, 1886; departed this life March 12, 1924, at Wesley Hospital, Oklahoma City. She leaves a husband and six children and a number of relatives and friends to mourn her departure. She says for us to not mourn as those that have no hope. Sister Tippitt was saved and was a believer in holiness and Pentecost. She is greatly missed in the neighborhood where she lived. But our loss is her gain. We extend our sympathy to the loved ones. May the dear Lord so help them to live that they can meet her in Heaven. Her remains were laid to rest at the Hillside Cemetery at Purcell to await the resurrection of the just. The funeral was conducted by the writer. Text, Job 14:14: "If a man die shall he live again."—M. L. Dryden.

On March 14 the death angel visited the home of Brother and Sister Greenwood Mooney on the fifth of March and took their baby home to be with Jesus. It was but two and a half years old. It is sad but the dear Lord knows best. May the Lord bless the father and mother, brothers and sisters and comfort their hearts and keep the dear old child in Christ, so they will be an unbroken family around the throne of God. Its remains were laid to rest at the Hillside cemetery at Purcell. The funeral was conducted by the writer.—M. L. Dryden.

Pharaoh, Okla.—Want to send in my testimony as it has been some time since I testified thru the Faith. Tonight still finds me with victory over sin and the devil and praising God for it. I have just come home from Hennyetta and can truly say it was a blessing to my soul to visit the church and Bro. and Sister Burns and meet with saints there, they certainly have a fine band of saints there and the work is fine, they have a good Sunday School also a revival going on. On Sunday the 16th at the 11 o'clock service Bro. Burns preached and God certainly did bless him in giving out the message and the saints shouted, danced and talked in tongues. Bro. and Sister Burns are taking an interest in their little Mission as they have in other places I have known them to pastor. I got my experience under their preaching and I have old time religion. Thank God for His saving grace and because He sanctified me with His precious Blood and Baptized me with the Holy Ghost and fire and healed my body. Pray for God to use me for His glory and keep me in the center of His will. Your sister in Christ looking for His soon coming, or ready when He calls.

Healdton, Okla.—I am a member of the Pentecostal Holiness Church at Healdton, Okla., and I just returned from a two years' missionary tour, with victory in my soul. My last meeting was at Waco, Texas. Two saved and six baptized with the Holy Ghost. Praise God for old-time Pentecost. I preached last night at my home church here at Healdton. The subject was, "The Bottomless Pit." Two came to the altar, one was saved, and five or six gave their hand for prayer. Brother Jolliff, our pastor, is doing a good work in Healdton, and I am sure the saints are pleased with his service. I will be in the evangelistic work until Conference at least. Any church of the Pentecostal faith that wants me, conduct your revival please call me. Please state the date of your revival and if my time is not all taken I will answer the call. Yours till Jesus comes,

J. S. Tupper.

Obituary of Sister Mary Elizabeth Tippitt, a believer in holiness and Pentecost. She was laid to rest at the Hillside Cemetery in Oklahoma City. Her loved ones were comforted in their loss. The funeral was conducted by the writer. Text, Job 14:14. The death angel visited the home of Brother and Sister Greenwood Mooney on March 14. Their baby was laid to rest in the cemetery. A request is made by a correspondent in Pharaoh, Okla., for prayers for his experience under the preaching of his pastor. The subject of the last meeting in Waco, Texas, was "The Bottomless Pit." Two individuals came to the altar and one was saved. The correspondent is available for revivals if the time is not all taken. Healdton, Okla., is mentioned as a church where the correspondent conducted a revival. The correspondent encourages requests for revivals and states that he will be available if the time is not all taken.
The Fifth Annual Convention of the Sunday School Association of the Pentecostal Holiness Church, Oklahoma City, Okla., May 2-4, 1924.

The Fifth Annual Rally Day for the Sunday School Convention of the Pentecostal Holiness Sunday School Association of the Oklahoma Conference. We suggest April 19 as rally day, and also suggest the following program.

**Rally Day Program**

**Song and Prayer.**

Regular Sunday School lesson. Address, "Rally Day and Its Purpose," by the Superintendent.

Appointment of a committee on resolutions for the purpose of drafting such resolutions as they deem necessary to send to the State Convention.

Subjects for general discussion:

(a) "Is Our Sunday School at Its Best?"

(b) "Sunday School Literature, and Have We the Right Kind?"

(c) "What can we do to make the Convention a Success?"

(d) "We Have Complied with the Rules and Regulations of the Sunday School Association This Year? If Not, Why Not?"

Adjournment.

**Afternoon Session**

Afternoon session called to order at 2 p.m. with singing and prayer.

Address to the children, by the Superintendent.

Song by the children.

Reports of committees.

Receipts and expenses itemized.

Closing with singing, 'God Be With You Till We Meet Again.'

**Sunday School Convention**

The Fifth Annual Convention of the Sunday School Association of the Oklahoma Conference of the Pentecostal Holiness Church will meet with the Church at Oklahoma City, Friday, May 2, 1924, at 3 p.m. All Sunday School teachers, officers and delegates, also Conference preachers and mission workers are respectfully invited and requested to be present.

First session called to order by the president at 3 p.m.

Singing and Prayer.

Scripture lesson by the president, Rev. Dan W. Evans, of Seminole.

Prayer.

Enrollment — superintendents, Sunday Schools by delegates, teachers and officers, preachers and mission workers.

Naming and appointing committees.

Fixing the hours of business.

Adjournment.

**Night Session**

Singing by choir.

Prayer.

Music by orchestra.

Address, "Pentecostal Holiness Sunday Schools in General," by the president, Dan W. Evans, of Seminole.

Address, "What Relation Is the Sunday School to the Church?" by R. B. Ball of Oklahoma City.

Cornet solo by Wesley Liddocke.


Address, "How Can the Teacher Best Prepare for Teaching His Class?" by Staydin Colvin, of Westville.


Adjournment.

**Second Day—Morning Session**

Singing by the Choir.

Scripture lesson and prayer, by the President.

Subjects for general discussion:

(a) "How Can We Increase Our Attendance?" led by Chas. J. Phipps, Oklahoma City.

(b) "The Class from the Pupils' Standpoint," led by Mrs. Lula Wilborn, Okmulgee.

(c) "Is the Cradle Roll Worth While?" by Mrs. Basil Scribner, Okmulgee.

(d) "The School a Success," by J. P. Pinkston, Adair.

(e) "Unfinished Business," by S. E. Stark, of Okmulgee.

Adjournment.

**Afternoon Session**

Singing and Prayer.

Song, by Okmulgee.

Reports of Sunday Schools by their respective delegates.

Song, by Second Pentecostal Holiness Church of Oklahoma City.

Reports of committees.

Unfinished business.

New business.

Receipts and expenses itemized.

Election of Secretary-Treasurer.

Adjournment.

**Night Session**

Singing, by congregation, followed by prayer.

Music by orchestra.

Praise service, led by L. G. Chilcoat, Wewoka.

Instrumental music, by Wm. J. Myers and Jesse Colson.

Preaching, by G. C. Waterfield, Okmulgee.

Altar service and adjournment.

**Sunday Morning**

Regular Sunday School lesson.

Preaching, B. R. Dean, Okmulgee.

**Sunday Afternoon**

Singing and prayer.

Regular program.

**Sunday Night**

Singing and prayer.

Praise service, led by Paul W. Kincaid, Ponca City.

Duet.

Preaching, Dave Troutman, Seminole.

Altar service and adjournment.

Dan W. Evans, President.

M. T. Morgan, Secretary.

G. C. Waterfield, M. T. Morgan, Committee.

**Quarterly Conferences**

**Wagoner District**

The third quarterly conference round for the Wagoner District will meet with the Bartlesville Church, April 24-27, 1924. Owing to the Sunday School Convention which meets the first week in May this quarterly conference will meet a week earlier.

For information write pastor, G. B. Tims, Bartlesville, Okla.

**Oklahoma City District**

The third quarterly conference round for the Oklahoma City District will meet with the Oklahoma City Church May 5, following the Sunday School Convention. Send all reports to me in the care of Dan T. Muse, 1317 W. Fifth St., Oklahoma City, Okla.

**Mountain Park District**

The third quarterly conference round for the Mountain Park District will meet with the Fair View Church May 16-18. Send all reports to me in the care of pastor, Arthur Williams, Purcell, Okla., Rt. No. 1.

**Seminole District**

The third quarterly conference round for the Seminole District will meet with the Stratford Church May 23-25. For information write pastor, Mrs. C. E. Stone, Stratford, Okla.

I wish to make an urgent appeal for all preachers and workers to attend as we will have many things of interest concerning the coming Annual Conference to speak of. Also trust to see a good delegation from the churches present. All reports should be sent in in due time to get there before the conference meets. Some have sent them in too late and they were returned.

Faithfully,

Dan W. Evans.

Mt. View, Okla., April 9.—The Mt. View, Okla., Camp Meeting that will begin the first of August will be held in the country two miles north and one mile west of Mt. View, known as the John Hines grove. Room for everybody that will come, and plenty of good shade and water, and good water, too. Pray for the meeting. O. C. Wilkins will be the preacher in charge.

W. O. Peters, Chairman.

Bro. Puckett, Sec.

Gotebo, Okla.