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RECENTLY, I stood on a hill overlooking one of the great battlefields of this continent; unconsciously my mind turned from the scene before me to the pitiful chaos of war confronting us as we enter 1940. It was on another hill, Olivet, that Christ had stood bestowing the parting benediction upon His disciples. Doubtlessly, He looked down over the vista of the ages, marred by the ravages of sin, and with that vision before His omniscient eyes, made one of the greatest claims of His entire ministry, "ALL POWER is given unto me in heaven and in earth." (Matt. 28:18). The hope of the world for 1940 is not the fear of fascism, communism nor democracy; but a world-wide revival of the Faith of our Fathers in the hearts of men and the personal return of the Son of Man in power.

These words of Christ were particularly suitable to the needs of the people. In the days, following His passion, many wavered, trembled like a reed tossed in the wind, uncertain and unnerved. At such a time He reassured them, saying, "All power is given unto Me in Heaven and in earth." What a mighty Captain for trembling souls.

The New Testament knows of three kinds of power—dunemis, exousia, and kratos. The first is His power to save—the power of ability and enablement (Heb. 7:25). The second is the power of His sovereign authority used in Matt. 28:18, and associated with His ruling power (I Cor. 15:25). The third is the power of aggression—power to overcome and to conquer (Luke 1:51, Eph. 6:10, Col. 1:11). Christ then, has ALL POWER to save, to rule, and to subdue.

LET US CONSIDER CELESTIAL POWER—

Every force of the land which has never been visited by the darkness of night; every sceptre of the infinite paradise; all the mightiness of that abiding place of eternal sinless strength, is His! Hallelujah!!

All Imperial Celestial Power Belongs to Him.

It was declared by the Lord himself, and corroborated by the words, "High above all principality and might and dominion." (Eph. 1:21, 22). He is the pre-eminent, "first born of every creature," (Col. 1:15, 16), the mighty reservoir of heavenly fulness. He is exalted above all rulers and princes, above the enthroned elders, seraphim and cherubim. "Jesus takes the highest station; O what joy the sight affords." St. John, the Revelator, tells of every creature hearing the words "Blessing and honor and power and glory be unto Him that liveth forever and ever."

Think Now of All Spiritual Celestial Power

He holds in His right hand the seven stars—the church—and the keys of death and hell. He controls all power to guide His church victoriously and safeguard her against all the onslaughts of the wicked one. Christ has "ascended up far above all heavens that He might fulfill all...

(Continued on page 13)
Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:4, 5.

Ever since the latter rain outpouring some thirty years ago, we have heard the Gospel of Divine Healing, preached and practiced it. However, it seems in most recent years there has been a general letting down on this message, both in pulpit and pew, and as a result our people are returning to the arm of flesh for help and ease.

In this Old Testament picture drawn for us in this chapter, we see healing very definitely included as well as the forgiveness of sins. The two experiences of healing and forgiveness are often linked together in the Word of God until our attention is called to a truth that God would teach us.

In Matt. 4:23-25 we read: "And Jesus went about all Galilee teaching in their synagogues and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people."

He was not healing to advertise. He was not healing to make the people believe, but because he was moved with compassion and love for the afflicted.

On one occasion the crowds thronged Jesus until it was impossible to get to him with a sick man, so four of his friends tore the roof off the house where Jesus was teaching and let the man down before him. An awful task it was, but he saw their faith and the faith of the sick man and began his work by forgiving the sins of the one that was seeking help. This was questioned by the Scribes and Pharisees. However, the Lord’s answer made clear to the people that both were a work of Jesus the Son of God and it mattered not whether he began with the one or the other. Both linked together makes a perfect work—for he picked up his bed and went to his own house glorifying God. (Luke 5:25).

Then we see Jesus teaching and find that he is giving a guidance and definitely joins the healing touch with forgiveness of sins as a result of the prayer of faith.

On the other hand we marvel at the number of times in the Bible when Jesus manifested His healing power, without apparently making any moral demands. We think of the man at the pool—Jesus asked if he would be made whole, and without knowing who he was he healed him, saying, "Rise take up thy bed and walk." Often the warning of "sin no more" followed the healing and we hear Jesus saying to this man in the temple, "You have been made whole, now go and sin no more, lest a worse thing come upon thee."

On His return to Nazareth after the beginning of His ministry Jesus found friends and neighbors expecting to see some miracles, for they had heard that he did miracles elsewhere. When he began to read the prophecy of miracles the people leaned forward in their seats to hear what he had to say. He closed the book, sat down and began to say, "This day is this prophecy fulfilled."

How tense was the atmosphere of the little synagogue as the people wondered at the gracious words which proceeded out of his mouth.

There were many lepers in Israel during the days of Elisha the prophet, but the only leper that got healed was Naaman the Syrian.

Jesus drove home the truth of different conditions upon which God works. Jesus had done many miracles among the mixed multitudes of Capernaum, but here among his own people depended largely upon their spiritual condition.

The Israelitish lepers in Elisha’s home country failed to get their healing, while a heathen Army Officer came and went home a well man. It was not because God's power was not sufficient, but because the people did not meet God's condition, and it took Naaman a long time to make his decision.

Those people at Nazareth had learned more and knew more about the miracles of healing than those of Capernaum, therefore, God’s requirements were greater.

So James gives definite instructions to the church and to the brethren. He makes the results of the prayer of faith two-fold. First he says, "Is any sick among you? let him call for the elders of the church. Not his neighbor call—not his friend call—but let him call for the elders of the church." If he has faith to call, he has faith that he will be healed. "The Lord shall raise them up and if they have committed sins they shall be forgiven." The heart condition which makes forgiveness possible, makes healing available.

One thing I want to call to your attention is, the Apostle does not say that God’s people had not left their life of sin to serve the Lord—he does not even mention those sins that naturally went with a worldly life before accepting the plan of salvation. But he calls attention to a particular kind of sin which may be a definite hindrance among Christians to receive healing. He says, "Confess your faults one to another, and pray one for another." This is for the very purpose of preparing the way for the operation of God’s healing power. Then he says you may be healed.

A sister confined to her bed for several months in a dying condition, lived a short block from the church and across the street from her pastor. Months had passed and she had not spoken to her pastor and wife, neither had she attended church for a year or more because she did not feel good toward them. The time came when she thought she had come to the end of the journey, and she called, not for her pastor and wife, but for two other preachers that she liked, and wanted them to pray for her. Knowing the condition that existed they immediately asked her if she had made things right with her pastor. Her reply was SEND FOR HIM NOW, I am dying and I want to make things right. The pastor and wife came (Cont'd on page 12)
I MUST confess that, at a time when the war clouds have again burst upon the world, I find no joy in writing an article such as this. My heart would be much lighter were this a message of edification, exhortation, and comfort, or a plea that men should trust implicitly in God, thus finding peace and strength for hours of direst need. Controversy does seem somewhat out of place in such dark days. Nevertheless, there are weighty considerations in favor of refusing to consider personal feelings, or even those of my readers!

Can we permit souls to be deceived and ruined, men and women to be led into grievous error, without uttering a single word of protest? No, at such a time as this there is the likelihood of thousands being deluded by the false hopes of so-called Spiritualism. During and after the Great War of 1914-1918, many of the bereaved only too readily embraced the opportunity of gaining contact with what they thought were the Spiritists Of Their Loved Ones

It is with a desire to forewarn any professed followers of Christ who may be tempted to frequent the seance for consolation that I have taken up my pen.

Spiritistic circles for many months past, even before the crisis of September, 1938, have been prophesying that England would not go to war. These prophecies were recorded by leading Spiritists as having been given by certain spirits whose names are household words to all Spiritists. Moreover spirits whose teachings were looked upon as of the highest authority were emphatic in their declarations that there would be no war. These prophecies which, as we are all painfully aware, have proven utterly false, were constantly reported in the *Psychic News*. The following quotations are all taken from that paper:

"For some years now I have told you there will be no war in your country and I repeat there will be no war," declared "White Hawk," guide of Kathleen Barkel, in a trance address at Queen's Hall, London, on Sunday (March 19th, 1938).

"Once again, as Europe moves towards another of its many crises, the voices of these spirit guides who in September last predicted peace, say again that there will be no world war" (*Psychic News* editoral, January 21st, 1939).

"Silver Birch": "Have no fear. We have served you for many years, and we cannot fail you now. Crises will come and go; war will not follow. Peace does come to your world" (March 25th, 1939).

The following is supposed to have been spoken by Lord Northcliffe through Mrs. Osborne Leonard: "I repeat what I told you last August, there will be no war. Germany does not want it." (April 8th, 1939).

"To a world still filled with fear we repeat once again the message we have printed without equivocation for nearly two years: England will not be involved in war" (April 22nd, 1939).

"Have no fear of the future, for it is one full of glorious promise. There will be no war. No major wars in your world."

That Is Finished

You are witnessing a new era, a new influx of spiritual power" ("Silver Birch," June 3rd, 1938).

"Hitler and Mussolini have been making very complete preparations for war in connection with the Mediterranean and Danzig. But it is the greatest bluff of all. They won't fight, but most people will believe they are going to fight in September possibly. Remember, no war!" This prophecy was received through Geraldine Cummins, the famous automatic writer, a few days ago" (August 12th, 1939).

A spirit known as Mr. Jackson: "I am asked to stress all that has been said before. There is no need for fear, only for perfect calm. War does not come to your world" (September 2nd, 1939).

The final quotation from the same issue is alleged to have been spoken by Earl Haig. "I assure you earnestly that peace will be the outcome of it all. . . . . . . .

The present crisis will be over within fourteen days—that is, the mental danger. The physical danger is over now."

The above are only a selection from the numerous prophecies that our country would not be engaged in war. I think, however, they prove beyond the shadow of (Continued on page 9)
CLAUDE Adams McKinney, father of the writer, pastor of the first Pentecostal Church of the Assemblies of God, Akron, Ohio, and one among the first to receive the Latter Rain outpouring, went to be with His Lord from his home in Cuyahoga Falls.

One of the oldest of the Akron pastors in years of service, he had ministered there for almost forty years.

He was widely known and loved through personal association at Councils, conventions, evangelistic campaigns, and also through radio work with his wonderful gift of gospel singing. The song "Where Shall I Go to Pray?" or "Get Alone Somewhere with God" was a song especially blessed in his singing and known by friends far and near.

His life was one of inspiration and blessing to many. Reared in a godly Methodist home, one of his earliest recollections was of his father leading the Methodist class meeting or pouring his heart out to God with tears streaming down over his face. He often accompanied his mother to Phoebe Palmer's holiness meetings on Sunday afternoons in New York City. His father died when the boy was only nineteen but his future seemed assured in the Standard Oil Company as his father had been in charge of their refineries on Long Island and one of their leading executives, a Mr. Rogers, had promised to look after the young man.

He yielded his life to God, however, in Florence, Colorado, and at once began to work for Him. He persuaded his Methodist pastor to hold some tent meetings but when the tent had been set up, there was no one to preach but himself. So, depending on the Lord and with a real anointing, he started to speak. Many times he has told us how he wouldn't know what he was going to say but when the tent was set up, he knew it was time to stop and give an altar call. From the very first, souls were saved night after night. God gave him such faith that, as he would single out different ones in the audience and ask God for those souls, such conviction would seize them that they would at once rise and make their way to the altar and yield to the Lord.

It was here that he became acquainted with his future wife, Captain Elizabeth Sawyer, of the Salvation Army. She, with others, had been preaching on the street in Cripple Creek, Colorado, before the main tavern of the town. An ordinance was passed that no services could be held there. A prominent Salvationist called Joe the Turk, with mother and the other workers, decided to disregard the order. They were unmolested while singing and marching but when they stopped to pray they were arrested. Father, with others, came down from Florence, Colorado, with an attorney and bail to release the Salvationists. The acquaintance formed at this time between my father and mother was the foundation of a union that was blessed of God through the years.

My grandmother, Mrs. Mary McKinney, had gone to New York and there had the privilege of sitting under the preaching of Dr. A. B. Simpson, thus becoming greatly interested in the work of the Christian and Missionary Alliance. Later father also returned to New York and there under the ministry of Dr. Simpson, he dedicated his life to God's service. The call of God upon his life was confirmed when a man offered to pay his expenses at the Missionary Training Institute conducted by Dr. Simpson. A year later, in 1896, with a group of young men he sailed for Congo, Africa. The work was in its pioneer stage and there were many hardships. He was stricken with the fever and it seemed that his life was gone yet God raised him up.

In 1897 Miss Sawyer was sent to the Field and my father and mother were married at Boma. God gave them a wonderful revival in which the leading witch doctor of that district was saved. The revival was preceded by weeks of earnest prayer in an old native graveyard, my father pouring out his heart to God until one after another the natives yielded to God, burning their idols and fetishes. About this time, the Christian boys' drinking water was poisoned and many were very ill, but calling upon God to confirm his promise in the sixteenth chapter of Mark, my father saw all the boys delivered from the effect of the poison. In this place the writer was born.

After three years on the field father and mother came home on furlough. It was impossible, however, for him to return to Africa because his mother needed care. He was the only child and his income as a missionary would be insufficient to support a family in Africa and also care for the mother in the homeland.

Dr. A. B. Simpson, at this time, sent him to Akron, Ohio, to take over the pastorate of the Alliance work in that place. On arriving with his mother, wife and child, as well as a load of furniture, he was greeted with the information that the former pastor was not ready to leave, and furthermore, that the people of the church felt he looked too young to be (Continued on page 10)
KEEPPING UP WITH THE TIMES

By Otto J. Klink

Karl Marx

Communist sympathizers behind the pulpit talk so much about "the many striking similarities between the teachings of Jesus and those of Karl Marx" that it might be well to refer to rather marked dissimilarities. Let me quote, "In the course of the summer (1848) I was invited to . . . a congress of democratic associations in Cologne. This assembly . . . became remarkable to me in bringing me into personal contact with some of the prominent men of that period, among others, the leader of the communists, Karl Marx . . . . He could not have been more than 30 years old at that time and I was eager to gather words of wisdom from the lips of that famous man. This expectation was disappointed in a peculiar way. Marx's utterances were indeed full of meaning, logical and clear, but I have never seen a man whose bearing was so provoking and intolerable. To no opinion, which differed from his, he accorded the honor of even a condescending consideration.

Everyone who contradicted him he treated with abject contempt; every argument that he did not like he answered either with biting scorn at the unfathomable ignorance that had prompted it, or with opprobrious aspersions upon the motives of him who had advanced it. I remember most distinctly the cutting disdain with which he denounced . . . as a detestable example of the deepest mental and moral degeneracy everyone that dared to oppose his opinion." — Thus wrote the great American of German birth Carl Schurz in his "Reminiscences." — It certainly shows a great deal of illiteracy to compare the arrogant Karl Marx with the meek and lowly Jesus.

The Great Falling Away

Hollywood film colony principals will be the indirect means of building the first air-conditioned church in Alabama (Albertville). The stars are donating elaborate handkerchiefs to the church, which is auctioning them off.

Superstition

Superstitious Spanish-American residents of the isolated mountain settlement of New Mexico gazed fearfully at a 60 year old man and gave him a wide berth. They accuse him of having bewitched the villagers seven times in the last six years. Each time, they charge, a murder, has followed. Immediate cause of the investigation was a charge that the man possesses supernatural powers by which he turns himself into a frog. The "frog-man" only smiles and fails to answer questions. (This is an INS report of January 11, 1940). Plenty of cause for HOME-missionary work here!

Result of War

A UP report from London, England, says, "Baby boys, once at a premium, now are unwanted for adoption. Everyone seems to prefer a baby girl. Adoption societies are swamped with letters from mothers who want to find childless couples willing to relieve them of the responsibility of bringing up infant sons." — You could hardly blame a mother for refusing to bring up sons for cannon fodder.

Fascist Intelligence

Count Ciano, Mussolini's son-in-law, wrote some time ago in his newspaper "Telegrafo," "The Mediterranean is controlled by Italy and is a sea created by God for submarine warfare." — What a burden Ciano thereby transfers from the shoulders of Fascism to the shoulders of God! And what a commentary that statement is on the psychology of armed dictatorship!

Rumors of War

Will C. Durant told a lecture audience, largely university students, that he believes the United States will be at war in 14 months. "When English cities really are bombed, you'll be hanged at the nearest lamp post if you are for peace," the philosopher-author asserted. "We will be at war in 14 months, and our going will be because of propaganda and our moral susceptibility — Americans may yet live under a dictatorship because we have reached the point where liberty is at the dividing line which passes over into chaos. Dictatorship begins when chaos is averted by discipline."

Divorces

With marriage licenses and divorces both running ahead of last year, divorces outdistanced marriages in Dade County, Florida, during 1939. (This column is being prepared at Miami, Florida). The circuit county clerk reported that 3,335 divorce suits were filed and 2,607 marriage licenses were issued during the year 1939. — The love of many shall wax cold in the last days.

Liquor and Women

New York liquor store owners credit 30 to 50 per cent of their business to WOMEN customers — No comment necessary.

Holy Scripture for Liberal Religion

"Liberal Christianity" has presented us with another new Bible. This time it is called "The Bible of the World." It's editor is Robert A. Ballou. Says a reviewer concerning it "Almost half of "The Bible of the World" is devoted to the "Judeo-Christian Scriptures," including the less familiar Apocrypha. The 750,000 words of the King James version have been reduced to about 225,000 words. Within its 1,344 pages of text are the essential scripture of the seven great ethical religions of mankind. From the earliest scriptures of India there are sufficient selections to give us the flavor and general theme of that era. There are enough of the law of Manu to give us an insight into that code of life. Exciting as a novel is the composite life of Buddah! From the sagacity of the Confucianists, of Mecius, and of Chucius there are generous selections of their mellow wisdom. 80 pages of Zoroastrian scriptures, the por-

(Continued on page 12)
Who Can Be Healed Today?

By Evang. Mrs. Raymond T. Richey
Reported by Sadie M. Wilson

Who can be healed today? I should like to divide that question into three parts: (1) What class, or what kind of people can be healed today? (2) What diseases, sicknesses or infirmities can be healed today? (3) What are the requirements for healing today?

We read in God's Word, in Matthew 4:23, 24: "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness, and all manner of disease among the people. And his fame went throughout all Syria; and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy, and he healed them."

We find recorded in the Word of God that Jesus healed the high and the low, the rich and the poor. He was no respecter of persons, and He is just the same today.

You are all familiar with the story of Jairus, who came to our Lord and told Him his daughter was so ill, and who asked the Lord Jesus to come and lay His hands upon her that she might be healed. This broken-hearted father said to the Lord: "If you will lay your hand upon her, my daughter shall live." He believed in his heart that if Jesus would come and touch his sick child she would be made whole. And you remember how they brought word from the home of Jairus, this great man, that his daughter was already dead, and told Jairus it was needless to trouble the Master. But Jesus went to that home, laid His hand upon the daughter of Jairus, and she was raised up.

And we are not only told in the Word of God that Jesus healed the daughter of the rich ruler of the synagogue, but he healed the centurion and the beggar by the wayside, and all that came unto Him. He healed the rich and the poor, the old and the young, and I am glad to tell you that, with my own eyes, in this twentieth century, I have seen the same things done.

I have seen the wife of the Governor of a State come in simple, childlike faith for prayer and healing; and in that very meeting I have seen a man who was crippled, half blind and palsied, a man who sold newspapers on the street corner, and I have seen that one, also, touched and healed by the mighty power of our Christ, Who is "the same yesterday, and today, and forever."

I have seen God heal the rich and the poor alike in the meetings. There came to our meetings one of the business men of the City of Houston, Earnest Miller, a man who had everything of this world's goods, and who was led on the streets of Houston by a colored boy because he was unable to see. That man came into our meetings and the prayer of faith was prayed and Christ Jesus opened his eyes.

I have seen the rich and the poor healed. There came to our meetings one whose name we have on record, a man who had lost all he had and who was living in a rooming-house. He wanted to come to the meetings, but there was no one near him who would help him to get there, and he had no money to hire a conveyance. That man, helpless and crippled, crawled upon his hands and knees thirteen long blocks to come to the meeting, and God touched him and healed him. As he left the platform, he stood erect, and the last we heard of him was working on a farm, supporting his aged parents and himself, healed by the mighty touch of the Great Physician.

I have seen the aged healed. There came to our meetings dear old Mother Yates, who was called the "Prison Angel" of the State of Texas. For many long years she had visited the prisons there and had told them the story of Him who had come to set at liberty them that are bound. She was almost carried into the service, practically helpless, brought there by her daughter; but God's power touched her body and instantly healed her, and, though she had passed the allotted age, for many years she came and gave her testimony. When almost ninety years of age, she went home to be with Jesus.

And I have seen the young healed. I have seen helpless infants, babes carried in the arms of mothers, healed. A mother came to the meetings carrying upon a pillow her tiny baby. It was not a baby in years, but had the appearance of a baby. All the doctors had given it up, but when the prayer of faith was prayed, that child received a touch from God, and was healed.

Isn't it marvelous this Christ whom we serve is no respecter of persons? You remember He said, "The Son of Man came not to call the righteous but sinners to repentance," and "They who are whole need not a physician, but those who are sick." The Son of man came to minister. He gave His life a ransom for many. He came to minister to all who had need and who would accept His ministry.

And so as we answer the question, "What class of people can be healed?" we say, on the authority of God's Word, "All classes! The Lord Jesus Christ is equally able and equally willing to heal the high and the low, the rich and the poor, the young and the old.

Not only does God heal instantly, but some were healed as they went. We read in God's Word, "In that hour the fever left," but we also read others were healed as they went. When we have faith in God, God meets the need.

I remember when we were here last Fall there was a dear, elderly lady brought into the services with cataracts on both eyes. She was prayed for but there was no evidence of the touch of Christ upon her body. She went home praying God had heard her prayer, and, about two o'clock in the morning, she awoke with the feeling there was sand and grit in her eyes. She felt her way to the wash-basin and washed her eyes and the cataracts were washed away.
And our God is doing the same thing today. Do not get the idea, my friends, you are too old for Jesus to touch your body and make you whole. As long as the Lord Jesus leaves you down here, just that long He wants you to have a well, strong body to serve Him, with which to testify to the saving, healing power of our Lord.

Many times we hear people who come into the meetings, say: "I am suffering with such and such a disease. Do you think the Lord would heal that?" "I have tuberculosis," or "I am deaf and dumb," and the many diseases with which mankind is afflicted.

Now, I do not know why people wonder if God can heal the particular thing that is wrong with them, except just this—it is the business of the enemy to put doubt into the human mind; it is the work of Satan to get us to doubt the work of Calvary, to get us to doubt everything that God has promised to do. And he does not worry you about the things that are wrong with other people or the illnesses other people are troubled with, or the sins others have committed; but he will put doubt in your mind, if he can, whether or not God will meet your particular need.

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and disease among the people." That should satisfy every heart, should it not?

Luke records twenty-four specific cases of healing, besides saying, "He healed every sickness and every disease among the people." Matthew tells us, in the 8th chapter, verses 16 and 17, that Jesus healed "that it might be fulfilled which was spoken by Esaias the prophet saying. Himself took our infirmities, and bare our sicknesses."

Now, if Jesus took our infirmities, it is only reasonable to suppose He doesn’t want us to bear them, and whatever your sickness or disease might be, the Lord Jesus Christ is as able and willing to heal, as when He walked the shores of Galilee.

We read where the Lord Jesus opened the blind eyes and unstoped the deaf ears; we read where He loosedened the tongues of the dumb when He was upon earth; we read where He healed those who were lunatic, and those who were possessed with devils when on earth; we read where the crippled were made to walk, and we read Peter’s wife’s mother lay sick of a fever and at the touch of the Great Physician the fever left her and “she arose and ministered unto them.” We read He healed all manner of sicknesses and diseases among the people.

It seems our hearts should be encouraged as we are reminded of these various diseases Jesus healed when on earth. The Blessed Holy Spirit inspired the writing of the Gospel we read and enjoy today. The Holy Spirit knew human hearts, and He knew that, in this year of 1939, we would read the record where Jesus healed, and we would see the particular thing with which we suffer, and so, for our encouragement, He placed in the Word this wonderful record: “HE HEALED ALL WHO CAME.” He healed all that had need of healing. He healed every manner of sickness and disease among the people. "As many as touched him were made perfectly whole."

When Jesus walked the shores of Galilee, there was no limit to His power; there was no limit to His willingness, and I am glad today He is walking among His people and there is still no limit to what Jesus is able to do, and what He is willing to do.

The third part of the question is: "What are the requirements for healing today?" The question, "Who can be healed today?" has to do with the requirements necessary for divine healing. With every thing we get there are certain conditions that must be met; and if you need the touch of God upon your physical body, there are certain conditions, certain requirements that must be met.

The first requirement and the greatest is a heart-knowledge of the Lord Jesus Christ, not a head knowledge, but a heart knowledge. Not believing just an historical fact, that one day a man named Jesus of Nazareth walked the earth, but a knowledge in your heart that Jesus who walked the shores of Galilee, Jesus who trod the Judean hills was the anointed One of God, the very Son of God, and that He died upon Calvary’s cross to redeem mankind from sin, and you have accepted that sacrifice and He is your own personal Saviour.

And the other requirement is that we must believe not only that Jesus CAN heal, but that He WILL touch and heal. Do you remember the instances where the blind came to Him and Jesus said, "Believe ye that I am able to do this?" You remember He said to another who sought His tender touch in healing: "Thy faith hath made thee whole." To another He said: "Great is thy Faith, be it unto thee even as thou wilt!" And to yet another He said: "Thy faith hath saved thee.

Do you remember the leper who said to Jesus: "Lord, if Thou wilt, Thou canst make me clean," and Jesus said right back: "I will, Be thou clean?" The leper did not question the ability or the power or the authority of Christ over his body, but he said. "If thou wilt."

When Jesus came down from the Mount and found that father there with his sorely-afflicted child, the father of the child said, "If thou canst do anything, have compassion on us, and help us!" And Jesus said to that distressed father: "If thou canst believe, all things are possible to him that believeth." Straightway that father cried out: "Lord, I believe, help thou my unbelief!"

Friends, that is the answer to "Who can be healed?" "IF THOU CANST BELIEVE, ALL THINGS ARE POSSIBLE TO HIM THAT BELIEVETH."

There is no limit to the power of Christ to heal. There is no limit to His willingness to heal. The only limit is the limit we put upon Him by our unbelief. He is infinitely more willing to give than you are to receive. —Sel.

**Streams in the Desert**

*By Mrs. Cha's E. Cowman*

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"And Jesus sat over against the treasury, and beheld how the people cast money into the treasury; and many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which make a farthing. And He called unto Him His disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast much in, than all they which have cast into the treasury: For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living."

—Mark 12:41-44.

In worshipping God, we must not only receive through His servant, the minister, but we must give that others might hear the Gospel. In other words, our giving is a part of our worship and should be included in our worship service.

Don't think that God is not interested in our giving. As Christ made it His business to know what people did in their offerings in that day, He continues to do the same in our day.

There are those who cry that the Church is always after money. Is that a crime? It should not be. Let us cease to apologize. It is a crime when the Red Cross asks for money and misuses it, but is it a crime for a minister to ask people to share their spiritual blessings by contributing to spread the message to others? No. Never. It would be a crime were we to ask for the money and to misuse it, but is never a crime to ask others to contribute to the welfare of those who have been less fortunate in physical and spiritual blessings. We need not be ashamed to ask people to give to the God who created the earth for man, who supplies life and substance and all temporal and spiritual blessings.

The man who does not give always does the criticising and it is really none of his business what his brother does. The man who gives does not criticise else he would not give.

Furthermore, let me remind you that God is dependent on your giving. As our forefathers contributed and gave us the Gospel through much sacrifice and paid for the buildings in which we worship, even so, we should give to others this same privilege. Likewise, the Father gave His Son that we might have eternal life. He has instructed us to give this life to others. He invested His life in us. Shall we fail in investing our lives in others?

The Lord was vitally interested in the gifts that were brought into the treasury of God's house. Don't forget that these gifts were brought into the treasury of God's house. All through Scripture God is insistent that His house be not forgotten and that His house should become the channel of blessing for millions. Our offering should all go

Through The House Of God

A little boy went to church with his preacher daddy one Sunday morning. The boy's father was preaching in a strange pulpit. When the offering was taken, the boy put in a copper, and his daddy the same. After the service the financial secretary informed the pastor that they always turned the offering over to the speaker and handed him the total offering, which was less than two shillings. The little boy looked up into the face of his father and said, "Daddy, if we had just put more in, we would have received more out, wouldn't we?" So you see the law really operates, and if some of you would put more into the work of God you would get more out of it. This applies not only to financial giving but to all kinds of giving. God wants not only our money, but our time, our talent, our zeal, and our interest. If we would put more into our prayer meeting, it would not be so dead. We would get more out of it. A Church is just as cold as is the heart of the man who sits in the pew. "Give and you shall receive."

Then there are some

Who Give Cheerfully

while others give grudgingly and in sorrow. A colored preacher one day in taking up the offering said, "Now, brethren, ah wants yo' all to come right up heah and drap yo' offering on this heah table and yo' is got to observe three rules: Fust, yo' is all got to give something. Second, yo' is all got to give as yo' is able, and thirdly, yo' must give cheerfully." Finally one wealthy brother came up and gave a small coin very cheerfully, but the preacher said, "Cum back heah, brothah. yo' is kept two rules. Yo' has given somethin', and yo' has give cheerfully, but yo' aint give as yo' is able." The colored man went back to his seat and sat down. After a few minutes, he returned and in anger threw down a note on the table. Once more the colored preacher remonstrated. "Brothah, yo' has again kept only two rules. Yo' has given somethin' and yo' has give as yo' is able, but not cheerfully." It was a long time before the colored man returned observing the three rules.

God wants you to give and to enjoy giving. Giving should not be a drudgery nor a task; it should be a pleasure and an opportunity, and unless you feel that way about it, you had better not give at all.

Giving should be the fruit of love. Christ was interested in how the people gave. Even so, today He observes whether you give out of the motive of love or whether some other motive controls your giving.

A man told me on one occasion that he could not contribute to the Church because he owed so many debts. Is that a just excuse? Should we not first pay our debts before we contribute to others? The reasoning sounds logical, but wait a moment! We are stewards of God's possessions down here, and He requires interest on this investment.

We are all debtors to God and to our fellow-men, and that debt precedes all other debts. God has a first mortgage on your life.

(Continued on page 15)
I will pour out My Spirit upon all flesh. (Joel 2:28).

This promise yet awaits fulfillment in its entirety. It is true that it has had germinant fulfillments, as at Pentecost, when Peter said "This is that" which was predicted by the Prophet Joel (Acts 2:16). This was the former Joel (v 23), and for many years now the latter rain has been poured out, and caused such a revival as had not been seen for centuries previously. But both the former and the latter rains are necessary before "the harvest at the consummation of the age" (Matt. 13:39, Greek). But when will this universal outpouring take place?

It is in the "great and terrible day of the Lord" (Joel 2:31), and coincides with the return of the captivity of Judah and Jerusalem (chap. 3:1). It will be after the Rapture, when the first seal is opened, that a world-wide preaching of the Gospel of the Kingdom symbolized by the rider on the white horse, who goes forth conquering and to conquer (Rev. 6:2). For "this gospel of the kingdom shall be proclaimed throughout the whole world to set the evidence before all the Gentiles; and then shall the end come" (Matt. 24:14, Weymouth). This preaching of the Gospel of the Kingdom will be the means of bringing in out of the Great Tribulation a multitude.

Which No Man Can Number

who have washed their robes and made them white in the blood of the Lamb (Rev. 7:9-14).

The Greek has it "out of the Tribulation, the Great One, "so that there can be no doubt of the world-wide outpouring of the Spirit. Otherwise how could such a vast host as it was impossible for anyone to count, be "gathered out of every nation and from all tribes and peoples and languages" (Rev. 7:9, Weymouth)?

The salvation of souls cannot be accomplished apart from the presence of the Holy Spirit, for salvation is the work of God from beginning to end: "No man can come unto Me," says Jesus, "except My Father which has sent Me draw him." Again, "No man cometh to the Father, but by Me." The Holy Spirit comes to convict the world of sin. No salvation, therefore, is accomplished apart from the co-operation of the Trinity.

This happening proves conclusively that Spiritism is not of God.

He Is Omniscient,

having perfect knowledge of those things which to men are yet future.

In His precious Book God has declared that wars will not cease, and lasting peace will not come to the world, until the return in person of the Divinely-anointed King, Jesus Christ, our Lord. It has also been revealed that before the Saviour returns to earth a great and decisive battle must be fought at Armageddon. It may be that the present struggle will culminate in that final conflict and the second advent of the Prince of Peace. Whether this will be so we do not know. But we have the inspired Word of God which tells us of wars and rumors of wars, and which has abundantly been proved true. On the other hand Spiritism has been demonstrated to be utterly false.

I pray that this evidence of the pernicious character of the cult of Spiritism be used of God to restrain any who in the near future may be tempted to seek comfort therein. Should this article be read by some who have already gone into this error, I would urge such rather to put his trust in the living God. Believe His precious Word, which declares that through the sacrifice of His Divine Son, salvation and eternal life can be yours.

---Exch.
风电和工作

一月谣

ONE of the few good things that have come of the Russian invasion of Finland is the disappearance of the last vestige of illusion that Christianity and Communism are compatible. Until this wanton act of brutality was committed against Finland a few misguided "Christians" pictured the so-called Soviet Russian "Union of Socialist Republics" as akin to democracy, and its ruthless dictator, Stalin, as an exponent of democratic principles. Said an Universalist preacher some time ago, "A new religion "Communism" is being born out of the hopes and dreams of the people, just as Christianity sprung out of the hopes and dreams of the Jews."

The Finnish exploit has made their disillusionment complete. Anyone who supports or apologizes for Stalin now must do so with full knowledge and acceptance of the tyrannical processes which are the character and essence of Communism. Even former reds are joining in this almost universal condemnation of Communism. A former Communist, Benjamin Gitlow, has published a book "I Confess" in which he says, "Communists are an international of toadies and careerists, of racketeers, liars, thieves, debauchees and several other varieties of heel. As far back as 1919 began the era of double dealing, lying,—breaking of promises and horse trading for personal gain—which has characterized the internal politics of the Communist movement to the present day.

The American Communist party has become a rubber stamp for Stalin, a kind colonial police force for the Soviet Union." How can anybody reconcile this with Christianity?

For a vigorous phrasing of the language of condemnation, the recent scouring of Stalin by Norman Thomas, a former Protestant minister and three times a Socialist candidate for the President of the United States, was a classic. Speaking in Baltimore, Mr. Thomas said the Soviet invasion of Finland was "a perversion of every decent thing in Socialism." He called Josef Stalin guilty "of a despicable and abominable aggression, more to be cursed than any action in history." He declared that the Communist Russian crime against Finland "makes hypocrites and liars of all Communists who bleated of Russia's peaceful policy."

This language, strong as it is, is still entirely inadequate to express the loathing and contempt of true Christians for all that Stalin and his bloody Communist regime represent. Undoubtedly, the most thoroughly discredited political, social and economical philosophy in all history, Communism (next to Hitlerism) stands today steeped in its own despicable acts, condemned and ecorciated by all decent people.

We can only wonder now that such a thing should ever had had even the slightest acceptance among professed followers of the Lord Jesus.

It is impossible to be Communist and BE CHRISTIAN!

PRAYER

By E. W. Kenyon

PRAYER is among the assured sciences. It can be depended upon as surely as can the multiplication table.

It has back of it the Eternal throne. It is based upon two legal documents of which God is the author: the Old Covenant, or Testament, or agreement, and the New Testament, or Covenant, or agreement.

God Himself was the surety of the Old Covenant; Jesus is the Surety of the New. He stands back of every promise and every statement in the New Covenant.

Prayer is a problem of the integrity of the Word.

If the Word cannot be depended upon, then prayer has no foundation. But the Word can be depended upon.

God says, "I watch over my Word to perform it," and also He declares that He is the God who cannot lie, and that "No word from God is void of power" or ability to make good.

God is the reason for prayer. He not only puts it in the heart of man to pray in his extremities, but all through the Word He has encouraged fellowship, communion and prayer.

Jesus gave very minute instructions in regard to prayer.

He said, "When ye pray say, Our Father." Or, "Whatsoever ye shall ask of the Father." Jesus taught us to call God, "Father," and that all prayer should be addressed to the Father in Jesus' Name.

Jn. 16:23-24, "And in that day ye shall ask me nothing. Verily, verily, I say unto you, If ye shall ask anything of the Father, He will give it you in my name. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be made full."

Jesus has given to us a legal right to the use of His Name. He has actually given to us the power of attorney to use His Name.

We are to come to the Father in His Name, and whatsoever we ask in His Name, Jesus has guaranteed that the Father will give it to us.

Our Redemption is a legal document.

Jn. 3:15, "For God so loved the world, that He gave His only begotten Son." Jesus was given on legal grounds. God had a perfect right to give His Son for our salvation.

Jesus had a legal right to become sin on the cross and die in our stead.

Jesus was the Father's gift and He never has taken that gift back.

Jesus still belongs to the world. All that Jesus did in Redemption belongs to the unsaved man.

All he needs to do is to accept it and he enters into his inheritance.

It is of no value to him unless he does accept it.

Salvation is universal in its scope, but (Continued on page 15)
This and That From Here and There  
By Wm. Burton McCafferty

In a short book review in the Pinebrook Book Club News, the writer of the review tells us something concerning The American Youth Congress that every well-meaning young person should know about. He says: "Meeting in New York City, the American Youth Congress refused to recognize the existence of God. A resolution sponsored by representatives of twenty-three of the one hundred thirty-five organizations present, recommended that "The American Youth Congress unequivocally states that its fundamental principles are based on a belief in God." Communist-controlled delegates voted down the proposal; God was ruled out of the 'Creed of the Congress' and, in effect, declared to be an 'irrelevancy.'

The source mentioned above further says: The "Infant commissars" and "little red schoolboys" of the Youth Congress are determined, apparently, to work independently of God of the universe in their efforts to revolutionize American society. They have put their faith and trust in the economic mythology of Marx, the anti-religious lunacies of Lenin, and the atheistic sophistries of Stalin. They look to Moscow for leadership.

A news commentator, speaking on the radio recently, called attention to the devastating earthquake in Turkey, where over 100,000 people have been killed, and said that earthquake authorities predicted the quakes would continue in that vicinity for six months more, and that they would spread to Italy, Japan, and other points; that all these are but the forerunners of a great catastrophe which is now preparing in the core of the earth.

We wonder if such speakers and writers are aware of the predictions of Holy Writ? In the book of the Revelation (Chapter 16), it is written: "It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great." While this "unprecedented earthquake in Turkey is not the exact fulfillment of this passage, yet it will surely remind us that the coming of the Lord is near. The earthquake of the Revelation will mark the close of the Great Tribulation. The scientist and commentators sense something preparing in the core of the earth—a great catastrophe. Let us be ready for His coming.

* * * *

SOME DAY

Some day the clouds will roll away,  
God's sun will shine again;  
Some day the healing Hand we'll feel;  
'Twill banish all our pain.

Some day our broken hearts will sing  
The anthems of the free;  
Some day the blessed Master's face  
Our tear-dimmed eyes shall see.

Some day the sable-winged night  
Will flee before the sun;  
Some day the task of heart and hand  
Will be forever done.

Some day—till then we'll faithful be,  
Nor falter by the way;  
Some day we'll sing the victor's song  
When clouds have flown away.

—Wm. Burton McCafferty.

These are terrible days in which we are living. The signs of a decaying age are on every hand. Every man's hand seems to be against his brother. Laws national and international, are violated openly everywhere. Civilization is in a state of collapse and can never be rebuilt on the old foundations. A new civilization must come; a new age must dawn, for the present civilization cannot survive. The good news coming to us who are believers in Christ is that all these things are the signs of His soon coming. He will establish peace in the earth—a peace that will endure and be perpetual. Let us be watchful and awake, ready and alert; let us be listening for the shout of the soon coming King.

* * * *

The book of The Revelation (Ch. 16: 13-17), tells us of "three unclean spirits like frogs," which, during the reign of the "Beast" and the "false prophet," gather the nations to the battle of Armageddon the closing event of the present age. This, of course, occurs when Antichrist is in power over the governments of the earth; but there are today three unclean and wicked philosophies or ideologies that have and are bringing greater trouble on this earth than anything this world has known since the beginning of the Christian dispensation. These three destructive ideologies are Fascism, Communism, and Nazism; which are now proceeding out of the mouths of the three greatest dictators since the days of the Caesars—Mussolini, Hitler, and Stalin. These are remaking the map of the world; and the "kings of the earth" are feeling the power of these demoniac ideologies. Truly "the end of all things is at hand," and for the faithful in Christ Jesus "redemption draweth nigh." 

* * * *

George Matthew Adams mentions in one of his newspaper columns that Henry D. Thoreau, the great nature lover, "shrank from all killing, even to the eating of animal life killed by others." While we would not go to the extreme to which Thoreau went, and refrain from eating animal life killed by others, or even by ourselves, yet we feel that the person who can get pleasure out of killing anything for the sport that is in it needs to know more about the God who looks with pity upon the dying sparrow shot down by some careless boy. Please remember that "not one of them shall fall to the ground without your Father." There is no cruelty in Christianity.

"Whom the Son sets free, is free indeed."
We are praising God that thus far through this cold winter he has provided us with a good warm home, and food, while so many lack the bare necessities of life. Praise the good Lord!

We are asking God's children to earnestly pray for the continuance of this Home. The need for such an institution has been keenly felt for a long time. We are doing all we can in this Labor of Love and after confessions and weeping the trouble was forgiven and put under the blood. They all prayed and God confirmed his word and raised her up. The following Sunday she attended church where her pew had been vacant for a year or more, she had victory in her soul and healing for her body, she came God's way. I feel one reason we don't have many miracles of healing among Christians (and many are returning to the old medicine cabinet that has long been closed), is because we don't come God's way.

Since the Bible seems very clear that healing and forgiveness go together among God's people we must believe that a fresh spiritual experience can bring fresh physical blessing. There are those who in early Christian lives have been wonderfully healed, but as their Christian lives have gone on and other physical tests have come they have failed to be healed as they once were. It is not strange when we clearly see that God requires more of his privileged children than he does of a spiritual beginner. It is often much easier to turn to the arm of flesh for help and ease than to go on to that new place of spiritual power and blessing.

But, thank God, no Saint need give up and feel that he or she cannot be healed until the whole church gets into victory. There is an individual path marked out which leads to faith and victory and as the afflicted one presses forward, his victory may mean a new spiritual blessing to the whole church. Spiritual life and physical life are bound very closely together in the experience of God's children.

The time to prepare for healing is in the time of health.

NOTICE!

Mr. Rutherford Baxter, an old soldier of the cross, laid down his armour and went to his reward on Dec. 4th after a few months illness.

He had been wonderfully saved from a life of sin and upon receiving the anointing of the Spirit, felt the call of God to preach the full gospel. Meetings were first held in private homes. Later the Lord moved upon him to erect a chapel for a meeting house. This he endeavored to do, and as a result of his faith, and self-sacrifice, Lakewood, New Jersey, has a lovely little Pentecostal chapel to worship in today.

Bro. Baxter's life was devoted to the building up of Christ's Kingdom in the hearts of men. He loved missionary work, helping to support seven workers on the field.

He has ceased from his labors and his works to follow Him. Hallelujah!

Mrs. Esther Wood,
22 E. 5th St.
Lakewood, N. J.

KEEPING UP WITH THE TIMES

(Continued from page 5)
things." (Eph. 4:10). He commands us to be strong in the power of His might. Our immediate inheritance is the armor wherewith He subdued the wicked one, an armor that reveals graphically, the character of the enemy and the nature of His attacks. Because the enemy is a doubter, Christ gives us the helmet to “keep our minds.” Because the enemy is defiant, we are given the shield of faith to protect us from blasphemy. He is a deceiver, so we are given, the girdle of truth to guard us against untruths and lying. The foe is a defiler, so we are provided with the breastplate of righteousness. He is a despoiler, so we are given the shoes of peace to keep our feet from his snares and pitfalls. Because the adversary is a ‘deceiver’; “In the shadow of His hand hath He hid me,” (Isa. 49:2). He has engraven us upon the palms of His hands, (Isa. 49:16). We are kept by the power of God, (I Peter 1:5). Blessed be His name!

All Celestial Priestly Power is His Alone

He stands before the throne, an intercessor in the power of an endless life, (Heb. 7:25). Compassionately, He employs in His own right, His omnipotent might in supplication with “loving kindnesses and tender mercies.” As our high priest after Melchisedec’s eternal order, He bears our names on His breastplate, the seat of His sympathy and love; and on His shoulders, the place of strength. “I pray for them,” (John 17:9). “I have prayed for thee that thy faith fail not,” (Luke 22:31).

LOOK NOW ON TERRESTRIAL POWER

Lest man should be tempted to regard God only in the sphere of the heavenly and eternal, and relegate His claim away from the realm of the terrestrial, Christ included this very realm under the sway of His omnipotence. “Heaven is My throne, earth is My footstool,” (Isa. 66:1). By creative might and redemptive right, “The earth is the Lord’s and the fullness thereof.” He paints His majesty into every fiery sunset and golden sunrise; He has demonstrated His power over the storm at sea, the fowls of the air and the fish that swim beneath the waters; over the diseases of mankind, the decay of death, and the power of the grave. He came with power, that men by Him, might also do God’s “will on earth as it is in Heaven.”

All Pardoning Power is His

“That ye might know that the Son of Man hath power on earth to forgive sins,” (Mark 2:10). Among the multitude of His scepters there is none that He more readily wields than this one. His parting commission to His disciples was to make them heralds of the fact that “Repentance and remission of sins should be preached in His name among all nations.”

He Alone Has All Authorizing Power

“To them gave He power to become the sons of God,” (John 1:12). He is the open door into the family of God. The way He accomplishes this, is simply stated, in that “He was made sin for us Who knew no sin that we might be made the righteousness of God in Him,” (II Cor. 5:21). He arranges the returning of the prodigal in the best robe to prepare him for the Father’s presence. From the sting of alienation, He alone can conduct us to the Father, (Eph. 2:15, 16).

All Healing Power is His Portion

His was “power to heal the sick and cast out devils,” (Mark 3:15). He is the remedy for the old ulcers of sin with their constant discharge of virus. The gospels teem with incidents of healing in the physical realm. Of them all, it will suffice to mention Capernaum alone, of which the word says, “The power of the Lord was present to heal them,” (Luke 5:27).

Let Us Go on to Witnessing Power

“He is the word with power,” (Luke 4:32). Small wonder the people exclaimed, “What word is this?” (Luke 4:36). “All bear Him witness and wondered at the gracious words which proceeded out of His mouth,” (Luke 4:22). The crowning admission was made when the officers returned alone from seeking to apprehend Him, and being reprimanded for their failure to bring Him, retorted, “Never man spake like this man,” (John 7:45, 46). By the power of His word, He calmed the storm, cast out demons, spoke peace to the dying thief, and conquered death! With such a message and with such power, may I ask how we can refrain from advancing, in Jesus name, to engage the enemy.

All Conquering Power is His

“Power over all the power of the enemy,” (Luke 10:19). The true representation of Christ in His work, is found in the lion-like monarch, despatching His message on a swift white horse, “conquering and to conquer,” (Rev. 6:2). “Therein is revealed the righteousness of God and His arrows are sharp in the heart of the king’s enemies,” (Psalm 45:4, 5). Before we advance, the victory is assured, because He “divides the spoil with the strong,” (Isa. 53:12). We can say in the very midst of adversity and tribulation, “In all these things we are more than conquerors through Him that loved us,” (Rom. 8:37). The Roman letter closes with the words, “And the God of peace shall bruise Satan under your feet shortly,” (Romans 16:20).

See His All Prevailing Power!

“Thou hast given Him power over all flesh,” (John 17:2). To Him is accorded universal authority. “The Prince of the kings of the earth,” (Rev. 1:5). The King of all earth’s kings, (Rev. 19:16). In Him is resident power over all, to save, keep and perfect, to give eternal life; therefore He says, “Go ye therefore and make disciples of all nations.”

Remember, That All Judging Power is Likewise His

“And hast given Him authority to execute judgment also, because He is the Son of Man,” (John 5:27). With His capacity to understand and sympathize with the need of men, He came as the Son of Man to “Seek and to save that (Continued on page 14)
The Present World Crisis

By Walter J. Mortlock

S OON God's Kingdom will come and man's failures, confusions, sins and wickednesses be no more.

God alone can make men and the world they live in, better. It is not man's wisdom and planning, with governments, conferences, pacts and leagues, that can much improve the world we live in. God is the only hope of men. His method in this dispensation is not to work on nations and masses as such, but on individuals. They must come to Him one by one, each making his peace with God, and receiving power to become the sons and daughters of God, and a part of His new creation. Here on earth they are mostly scattered far and wide, yet all together they form an holy nation. I Peter 2:9.

The Holy Ghost is working now on each of them, transforming into the image of the Lord Jesus Christ. It is His Spirit that possesses and actuates them. "If any man have not the Spirit of Christ, he is none of His." Rom. 8:9.

The world is degenerating and decomposing, but is not quite putrid because in their midst are God's regenerated purified children, who restrain and counteract the evil all around them. Beloved "Ye are the salt of the earth." But we will soon be removed and then because of the rottenness of mankind "the Lord Jesus shall be revealed from Heaven...in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ." I Thess. 1:8.

Men dream of a new order which they greatly desire but cannot introduce, even when, by force of arms, they have reduced the most wicked amongst them. Men earnestly desire to live in peace, with none to make them afraid by preparing for war. They desire disarmament, and that economic barriers should be removed; and a brotherhood of nations. But these things are not within their reach, and they cannot attain to them because they cannot change men's natures; nor bind or restrain Satan and his hosts from deceiving men, and frustrating all the plans they make for their happiness and well being.

There is no hope for men but in their Creator and Redeemer Who would be a Father to all, if they would meet His conditions, and become His subjects that they might be His sons.

The Light of the world is Christ. Darkness, increasing darkness, gross darkness is the only alternative to the salvation they thoughtlessly and sometimes scornfully reject.

Praise God, the Day of Grace and Mercy is not closed, although the days of the Holy Ghost Dispensation are almost expired. Like the sands of an hour glass they are almost run out.

It is almost useless for men to plan a better world than this. Their ideas of a new brotherhood of man and nations cannot be worked out. The devil is too powerful for them, and they have left him out of their thoughts.

God Himself is the only One Who can triumph over Satan in every way and eternally. If we would also triumph now and eternally let us enter the army of the Lord and become soldiers of the Cross and Christ, if we have not already done so.

God Himself has planned everything. He "worketh all things after the counsel of His own will." The brotherhood of nations is included, but it is yet in the future, and will be preceded by the translation of the saints, the Great Tribulation, and by the destruction of two-thirds of the inhabitants of the earth.

God's children can afford to wait, for they possess eternal life, and are under the protection and guidance of God Himself. There will then be no armaments anywhere on this earth. A thousand years of peace and goodwill and brotherhood will follow the translation and the Great Tribulation until Satan is loosed again for a short space of time. There will be no need for a Peace Conference or Non-aggression treaties and pacts, after Satan and his hosts shall have been cast into the Lake of Fire. There will be nothing to hurt or destroy, but everlasting peace, universal love, and joy unspeakable. Will you be there?

"Seek ye the Lord while He may be found, call upon Him while He is near." Isaiah 55:6.

Give more earnest heed to the things which God hath spoken, lest you let them slip and, like the foolish virgins waiting for the Bridegroom to come, you and your lamp with light flickering and going out, and you without oil in your vessel. I am persuaded better things of you and things that accompany salvation. Amen.

PRE-EMINENT IN POWER

(Continued from page 13)

which was lost." Nevertheless, He fully discerns, and He alone is righteous enough to divide the wheat from the tares and separate the sheep from the goats.

Our whole hope for 1940 rests in His victory. If we are to have peace, success, and victory over soul-damning and body-blighting sin that besets the human race, it will be only in the power of His victory over sin, the flesh, and the devil. If the world is to know abiding peace, it must first be preceded by the personal return of the Son of Man in power. "Even so come, Lord Jesus."

—Echoes

CALLED HOME

Sister Martha Gardner passed away to be with the Lord, Feb. 11th at the home of her daughter, Gertrude Davis, Wellesley Park, Mass., at the age of 91 years.

For over 50 years she was active in Christian Service, and was one of the founders of the work at West Duxbury, Mass. The 91st Psalm is literally fulfilled in her life, with long life will I satisfy Him and show Him my salvation.

Getting Into Your Life Work

By Harold M. Doxsee

A guide to the choice and pursuit of a vocation. Parents and teachers will find useful material to aid in counseling with young people. Every young person should read it. Cloth bound. Illustrated. Price $1.00.
Word and Work

PRAYER

(Continued from page 10)

it is individual in its application.

Just as every child born to Jewish parents, legally had a share in the Abrahamic Covenant, but it did not become operative until he was circumcised.

Here are a few facts of deepest import. The New Birth is based upon legal grounds. Every man, has a legal right to Eternal Life, the nature of God.

All he has to do is to accept Jesus Christ as Savior and confess His lordship.

When he does, God is under obligation to give him Eternal Life. We become legal sons, legal heirs of God. As sons we have legal rights in the family.

The first privilege that is ours is to receive the Holy Spirit. He belongs to us.

Luke 11:13, “How much more will your heavenly Father give the Holy Spirit to them that ask Him.”

Heb. 4:16, “Let us therefore draw near with boldness unto the throne of grace, that ye may receive mercy, and may find grace to help in time of need.

There is a declarative statement that Jesus has never nullified. Every child of God has a legal right to stand in the Father’s presence because Jesus is His Righteousness.

When he was Born Again he received the nature of God. That nature is Righteousness.

That makes man the Righteousness of God in Christ. That Righteous one has a legal right to stand in the Father’s presence and make his requests known.

John 14:13-14, Jesus said, “And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.”

The word “ask” here means to demand. This is not demanding it of the Father. It is using the Name as Peter did in Acts 3, where he said to the lame man at the beautiful gate of the Temple, “In the name of Jesus Christ of Nazareth, walk.”

Or as Paul used the Name in Acts 16 speaking to the girl with the evil spirit: “I charge thee in the name of Jesus Christ to come out of her.”

John 16:23-24 tells us how to use the Name in approaching the Father.

John 14:13-14 tells us how to use the Name in casting out demons and healing the sick.

Mark 16:17-20, “In my Name they shall cast out demons, they shall lay hands on the sick and they shall recover.”

THE ART OF GIVING

(Continued from page 8)

Someone suggests that the poor are not able to give nor should it be expected of them. Why should the poor be robbed of life’s greatest blessing? It is more blessed to give than to receive.” I would rather see them give to God and in turn God give to them than to have them retain what they have and

Neither Give Nor Receive.

Let me remind you that the Son of God watched the poor widow woman, with her children clinging to her skirts and probably a babe in her arms, as she dropped her last mite into the Church treasury. She did not know where she would receive food for the next meal.

Christ did not stop her from giving nor condemn her for doing so. She made a wise investment. That one mite would not have kept them living very long; but God could sustain their lives. She gave her all to God, expecting to receive. You cannot beat God at giving.

My father tells the story of visiting one of his members who was very poor. He asked her not to contribute quite so much, explaining that it was not necessary. There were others who could support the work. He said he received the greatest reprimand of his life as this woman broken-heartedly told him that giving was the only joy she had in life, and she refused to be robbed of this great blessing.

Two mites were small in purchasing value, but how great in value were they when used as an example! There is a large Tabernacle which was built on three pennies. A little girl, who was not able to attend Sunday school because of lack of room, brought her three pennies to the pastor, and asked him to build a new church. This story was used to raise the money to build the church. So indirectly

(Continued on page 16)
THE ART OF GIVING
(Continued from page 15)
her offering built the Tabernacle.
God considers
Our Ability To Give
The widow woman put in more in His opinion than the millionaire who puts in twenty pounds. God considers the proportion of your gift. God considers how much you have left after you give. God values not your gifts according to monetary standards, but according to spiritual standards of the heart.

A man stood on the sea-shore one day. His heart was happy. He watched a ship as it pulled from shore and nosed its way back toward the Orient. Looking over his shoulders, he saw another man who was weeping. His tears were not tears of sorrow, but of joy mingled with sorrow. Said the man who had contributed his thousand pounds: "Sir, why do you weep? I am happy. Do you see that boat? It is bearing one thousand pounds to the shores of the Orient to be used to preach the Gospel."

Said the other man: "Sir, I have no thousand pounds to give to God, but my daughter is on that boat on her way to China to carry the Gospel message." The man who had given his thousand bowed his head in shame and said, "I have given nothing." Even so, the Lord said, "this widow hath given more."

A LIFE FOR GOD
(Continued from page 4)
their pastor. What was he to do? He felt God had sent him to Akron. One day as he walked down Howard Street, passing a building that had just been erected, God directed him to go in and speak to the owner about using it for a mission. His request was granted and for over a year the building was given him free of rent.

In the meantime he had been asked to assume the pastorate of a small church on the edge of the city. It was in this church, that later on, the outpouring of the Holy Spirit came. When in Portsmouth, Ohio, where he was giving a missionary address, father met Miss Ivy Campbell, who had recently come from Azusa Street, Los Angeles. He invited her to come to Akron and give her testimony. There was already a spirit of deep hunger and intercession among the people.

To Be Concluded

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