

INTERNATIONAL HEALING MAGAZINE

OCTOBER, 1958

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This Issue More Than 300,000 Copies

INTERNATIONAL HEALING MAGAZINE

FOUNDED BY REV. JACK COE

CONTENDING FOR THE FAITH

Vol. 7 October, 1958 No. 9

Editor Mrs. Jack Coe

Published monthly by Herald of Healing, Inc., (a non-profit corporation), 2127 S. Corinth Street, P. O. Box 8538, Dallas 16, Texas. This magazine is a voice to cause people to see Christ first, and to help them realize that the fullness of the Gospel — salvation, divine healing, the baptism of the Holy Spirit, and the soon coming of our Lord — is all in the blood atonement of Jesus Christ. It is contending for Pentecost at any cost.

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LETTERS TO THE EDITOR

August 3, 1958

Dear Sister Coe:

Enclosed you will find \$2.00. Please send me the book, "Let Your Women Keep Silence."

I wrote to you last month and asked prayer for my daughter-in-law who was very ill with diabetes. She is back home now with her children doing better than she has for years.

Thanks to you and your prayer band.
K. S.
Wills Point, Texas

* * *

Dear Mrs. Coe:

I received my Bible today, and am more than pleased with it. It is beautiful; just what I wanted. Thank you, and God bless you and yours abundantly above that which you could ask or think.

In a few days I want to send to you another order for the same type of Bible, and possibly two Bibles. I enjoy listening to you on the broadcast each morning; your voice is so very good. I don't have to strain my ears. God bless you, your lovely family, and Brother Wilson. I greatly appreciate your prayers, and love to hear Brother Wilson sing that lovely song, "Supper Time."

May your wonderful Saviour, Jesus, bless you and guide you in your tasks, whatsoever they may be.

W. C. S.

* * *

Dear Sister Coe:

May God's most precious blessings be upon this work and those who take part in it.

Thank you again and again for the lovely Bible which arrived the other day. What a comfort, joy, and blessing it is.

May God prosper everything you do for His name's sake!

J. M.
Leamington,
Ontario, Canada

* * *

Dear Sister Coe:

Many, many thanks for the Bible I received. It is one of the most precious gifts I have ever received.

The Lord has laid you and the Children's Home on my heart in a very special way, ever since I heard Brother Coe tell about the sixty-four children while in New York last summer.

I am with you in prayer for these precious children for whom you now are responsible in a greater measure, after the passing of dear Brother Coe.

@ Holy Spirit Research Center

I wish to call your attention to my letter to Brother Coe of November 22, 1955. In this letter I testified to my healing of a very serious heart condition that at times caused my physicians to wonder how, or why I pulled through the attacks. My blood pressure is still 150/90 which is normal for my age.

The Lord has also healed me of a crippled wrist, hernia, and a gashed hand. I still say "Jesus is the same yesterday, today, and forever."

C. W. L.
Galt, Missouri

* * *

Dear Sister Coe:

Well, praise the dear Lord, we can still hear you preach. Glory, we still are happy with the dear Lord. I can still hear Brother Wilson sing those beautiful songs, and can still hear those dear saints praying. Well, Sister Coe, I am so much better. I can do my work and not suffer any more with that cancer! Praise God!

Sister Coe, I am starting my payments on my one hundred dollar pledge now. And, please, if my testimony concerning healing from cancer will help anyone, use it.

Well, praise God for this straight and narrow way. May God bless you all. Pray that God will send someone here to preach the gospel, for we need the Word of God.

J. R. P.
Mount Hope, Kans.

* * *

Greetings in Jesus' Precious Name:

On a recent broadcast on XEG, you asked for testimonies of healings resulting from the prayers of the office staff at *Herald of Healing*, regardless of how long ago they happened.

May the Lord help us to be faithful in His work till He comes. God bless you and yours, and be your strength from day to day!

A. A.
Brooklyn, N. Y.

* * *

Dear Friends in Christ:

We received the Bible, and sure were glad to receive it. We are proud to have it in our home. It will be respected in our home above everything. Praise God for His Word. I praise Him for everything. He is good, merciful, and understanding.

I am glad He dwells within my soul. Enclosed you will find the balance for the Bible. Please use the rest for your needs as you see fit. Pray for us, and

God's richest blessings be with you and yours.

W. A. P.
Spokane, Wash.

* * *

Dear Sister Jack Coe:

Here is my testimony —

In 1956 when our Brother Jack Coe and you were in Jackson Heights, Long Island, my wife and I attended your meetings twice a day for the whole month of August that same campaign. Also when I got into the healing line, I was healed by our beloved Jesus from arthritis and still today my healing is sufficient. At the same time I had a cataract ready for operation, but I did not go to the hospital, but went to your big tent and there Jesus Christ healed my eye gradually, so that now I see fairly clearly, but I believe that I will see again when the time comes, praise the Lord.

Leo Schmidt

* * *

Dear Sister Coe:

I wrote you to pray for me as I had a toe on my right foot which kept me from wearing my shoe comfortably. Thank the Lord for answering prayer, the soreness is all gone. I am healed, thank God. May the Lord bless you in your work for Him and in all you do.

I really did enjoy reading the *Herald of Healing* magazine this month. It seemed like the best to me.

I have a burden on my heart for lost souls to be saved. I am praying for your ministry to be a blessing. Pray for me that the Lord will undertake in my home and that I will lead out for the Lord. I believe He will help me when you and I pray together. God bless and keep you in His care.

A sister-in-Christ,
Mattie Lee

The Power of the Positive Word



Mail your prayer requests and Bible questions to me, and I will pray over them and give you a personal answer.

Yours in Christ,
Mrs. Jack Coe

Question: Does redemption really involve soul, body, and spirit?

Answer: Man is a veritable trinity; else why did Paul, in adding his blessing at the end of his first epistle to the Thessalonians, use these words: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (1 Thess. 5:23)? The great apostle was well aware, as we should ever be, that man was created "in the image of God" (Gen. 1:27). His body is the house provided for the shelter of the soul and the spirit. The soul is the compass of his wishes, desires, thoughts, memory, affections, ambitions, and the drives and restraints that guide him on his way through life. But beyond these two great necessities is the indispensable spirit, that raises man above the other creatures, and gives him ability to seek and to know his Creator.

Yet in this life the body does assume great importance. As long as life is present the person is, and continues to be a person. But when life departs from the body, a conclusive change occurs, and, so most believe, the soul and spirit become disembodied. Thus to serve God's best purposes upon earth, there is need that our body properly house the soul and spirit by maintaining its health and normal functioning.

Paul, finding it necessary to bring home the true worth of the material part of man, says to Christ's followers at Corinth, "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" He then continues, "For ye are bought with a price," which can mean but one thing—with the Precious Blood spilled in the Atonement. In view of this, Paul was forced to add, "Therefore glorify God in your body, and in your spirit, which are God's" (1 Cor. 6:19, 20).

Christ saves, and Christ heals. And in the ordeal and death on the Cross are the springs of healing for souls sick in sin, and for bodies afflicted with disease and its consequences.

Question: Did the apostles and the disciples heal while Jesus was still upon earth?

Answer: Indeed they did. Even at the time of the call of the original Twelve, Jesus bestowed upon them

"power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease" (Matt. 10:1). Then, when the Seventy had been appointed, and were ready to set forth "two and two before his face into every city and place, whither he himself would come," Jesus gave them detailed instructions. These advance agents were to "heal the sick that are therein, and say unto them, The Kingdom of God is come nigh unto you" (Luke 10:1, 9). Thus the healing ministry was well established before the Risen Lord gave it so prominent a part in the Commission which extends throughout all time and places.

Question: What did the apostles accomplish in the way of healing?

Answer: The use of the term *multitudes* in connection with the crowds that sought Jesus is fully justified. If the Jewish writer Josephus gives a true picture, there were probably as many or more people in Galilee when Christ journeyed back and forth over the countryside than are in that area today. Many of them were in desperate need of Him and His compassionate ministrations. These scattered sheep indeed required a merciful Shepherd. As He realized how considerable were their numbers, He remarked to His followers, "The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest" (Matt. 9:37, 38).

And the first twelve laborers that He selected went out with these words still ringing in their ears. The report on their first independent missionary venture reads, "And they went out, and preached that men should repent. And they cast out many devils, and anointed with oil many that were sick, and healed them" (Mark 6:12, 13).

Later, when the Seventy returned from their labors "with joy," they told Jesus, "Lord, even the devils are subject unto us through thy name" (Luke 10:17). They, too, had sailed forth believing, and had met with gratifying success.

Question: Then is it not true that healing was not limited to the apostles?

Answer: Many people, and not a few ministers, are convinced that healing was accomplished only through those close followers commonly known as the apostles. Perhaps it might be well to explain the term *apostle* briefly. It is generally applied to the twelve picked by our Lord

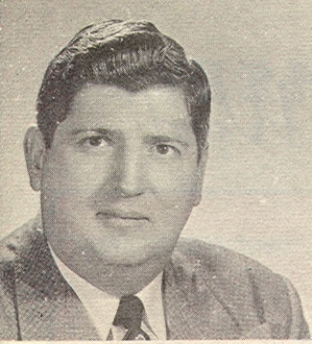
to witness the events of His life; to see Him make the supreme Atonement; and then, after His resurrection, testify to all mankind concerning Him. This was a select group. Matthias was chosen by lot to take the place of the defaulting Judas (Ps. 109:8; Acts 1:15-26); Paul received his call from heaven (Acts 9:1-31); and Barnabas seems also to have had divine acceptance (Acts 13:3; 14:14).

These are but fifteen men in all, and we have shown above that the Seventy, while Jesus was still on earth, were overjoyed at their own ability to obtain deliverance for those beset with demons. One such promise that must not be overlooked is in the well-loved 100th Psalm. Its last verse assures us that "the LORD is good; his mercy is everlasting; and his truth endureth to all generations. His permanence and utter reliability are further stressed in the eighth verse of the 105th Psalm, "He hath remembered his covenant for ever, the word which he commanded to a thousand generations." Here is unquestionable evidence that the promises of divine healing, divinely made in God's own Word, are for all people of all ages. Intercession in the behalf of those who would be healed has never been limited, except for the requisite faith in God's ability and willingness to heal.

Question: How inclusive was the Great Commission? To whom did Jesus' mighty mandate apply?

Answer: "And he said unto them, Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). Surely this was no short-time program to be carried out only by the eleven who heard His parting words on Olivet. The reaching of every creature in all the world would have been entirely beyond the capacity of the struggling, early church. But if these first Christians had any doubt as to the extent and duration of the program laid upon them, the matter was made abundantly clear two generations later, when the aged evangelist John was translated into heaven in a vision. There he was given some appreciation of Jesus' intents, when "he saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people" (Rev. 14:6).

Being an "everlasting gospel," the preaching of it was an everlasting commission.



Have You Tried Jesus?

By Rev. Jack Coe

Jesus said, "Come unto me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls" (Matthew II—28:29).

Friend, there is peace in the Lord Jesus Christ. You can rest securely in Him . . . though the storms of adversity may blow and it seems that everything will crumble around you.

Jesus GIVES rest to the Christian . . . but the sinner must FIND it . . . BY TURNING TO HIM! The sinner may have family troubles and it may seem that his home is on the verge of being broken. The unsaved father or mother may be momentarily expecting to have their children taken from them and placed in the homes of others . . . no longer to feel the clasp of their little arms or the feel of that warm, trusting little cheek pressed against mommy's or daddy's cheek. The devil had brought unrest and dissatisfaction into thousands of homes. Many husbands have drunk until their salaries are consumed, leaving their wives and children hungry. Many have gambled and run around with other women. Some wives drink, play cards and stay out nights . . . trying to find peace and a "good time" . . . but there is no peace and rest outside of Jesus!

Friend, if that is the way you are living, you are not having a good time! You come home night after night with a headache and a heartache . . . with your money spent. There is an empty, unsatisfied feeling in your heart. You awake the next morning to start again on the endless search for rest in your soul . . . but you will never find it in the world. That hunger can only be satisfied by coming to Jesus. IF A MAN SHOULD GAIN THE WHOLE WORLD AND LOSE HIS SOUL . . . WHAT IS HE PROFITED? If you are tired of a life of sin, WHY DON'T YOU TRY JESUS?

Turn from Your Iniquities!

Man or woman . . . stop leaving those little children at home while you go out night after night to the honky-tonks and dance halls. Start now to learn about Jesus, for He is wonderful. He is meek and lowly, and He will give you rest. You will learn that it is a thrilling experience to have one of those darling little children cuddled in your arms. One of the most precious moments in a man's or woman's life is when the family is gathered in a room in the evening to pray. I am always so happy to go home and kneel with my wife and six wonderful children while they pray. I enjoy lis-

tening to them as they talk about heaven and Jesus.

I have a little daughter almost eight years old who loves Jesus with all her heart. I have a little five-year-old boy who crawls into my arms and locks his arms around my neck. For some reason he calls me "Little daddy!" He tells me how much he loves me . . . and that is a real source of joy to me. I want my children to be proud of their daddy!

"Son, Be a Man!"

There are so many fathers and mothers who come in from the honky-tonks after a night of drinking and sinfulness . . . with nothing to show for their wasted hours but a "hangover." They can't stand up to their boy and say, "Son, be a man!" That boy wouldn't know what a real man is . . . because they have never shown him. He looks at them and thinks, "I guess that daddy wants me to be able to drink, curse, smoke and steal like he does. I guess that won't be too hard."

Is that what your children think when they look at you? What kind of example do you set for them? Can they look at you with pride and say, "I've got a father or mother who really lives for Jesus. I'm glad that they are honest, clean and kind. I hope I can be like them!"?

In Father's Footprints!

When my brother and I were just children, we would follow my father across a plowed field playing a game. We would say, "Step out of daddy's tracks and you'll break his back." We would try to place our feet exactly in his footprints. If someone had asked me what I wanted to be, I would have answered, "I want to be just like my daddy!"

If a father curses, drinks, lies and steals . . . the children will think it is all right for them to do the same thing. The little daughter who sees her mother playing cards with a cigarette in one hand and a beer bottle in the other will say, "I want to smoke, drink beer and play cards like my mother does."

Someone may say, "Brother Coe, don't be so foolish. Little children aren't able to understand such things."

You would be surprised if you could see what you have already planted in their hearts by your example. You have taught them things they will never forget!

Men and women often tell their children, Don't be so ignorant. Parents, Don't think they will live any way, but the way they see you live! If you want to see a picture of your life, just turn around and look at those little "carbon

copy" children in your home. Occasionally I will overhear my children saying something and I will think, "Why, that sounds just like me!" I know that I have said the same thing many times. Sometimes I correct them for doing something and they will say, "But, daddy, you have done it!" I would have to steal away and pray that God would help me to be careful about the way I talk and act . . . that I might be a better example in the future.

Give Your Children a Chance

Father and mother . . . why don't you join hands and say, "God, I'm going to make a new start in life. Help me to make something out of my wasted life. Give me peace in my soul!" Call the children in and tell them that things are going to be different from now on. Turn away from sin and begin serving God. The only peace you will ever find will be the peace you find within when you have repented of your sins. You will never find rest unto your soul by running off to a cabin in the mountains or by working. You will never find it in a bottle or in sinful pleasures. TRY JESUS. GIVE HIM A CHANCE AT THAT WASTED LIFE.

He is the one who said, "Come unto me all ye that labor and are heavy laden and I will give you rest."

He Craved the Body of Jesus

Mark 15:43 — Joseph of Arimathea, an honorable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

I like this because it says, "He went in boldly and craved the body of Jesus!" All of the disciples had turned their backs upon the Lord and fled. They could not stand the reproach and shame of seeing Him crucified. Mary, the mother of Jesus, stood beneath the cross and saw him when he cried, "Eloi, Eloi, lama sabachthani?" saying, "Father, Father, why hast thou forsaken me?"

It seemed that everyone had forsaken him and turned their backs on him . . . But suddenly this man goes boldly to Pilate! In the past he had not been bold. He had drawn back because of the shame and reproach attached to following Jesus . . . but now he was brave and bold. He walked into Pilate and said, "Pilate, I have one request to make! I've got to have Jesus! I crave the body of Jesus!"

I have heard people say they craved certain things. I've heard people say, "I've just got to have a smoke. I crave cigarettes! I just have to have one, or I'll have a nervous collapse."

A man who is an alcoholic craves whiskey. After whiskey gets hold of a man, a strong desire builds up in him. He has to have a drink! He says, "I must have a drink of whiskey."

Joseph of Arimathea stood before Pilate and said, "I crave the body of Jesus! I must do what I can for him. I have stood it as long as I can. Just give me Jesus! Take the whole world, but give me Jesus! Take my honorable position, but I'm here to plead for that man who

(Continued on Page 11)

The

Long

Way

Home

by Mrs. Jack Coe

(Continued from last issue)

We have books and volumes of books written on child care, and how to bring up a child. Yet, we have more juvenile delinquency than we have ever had before. A lady said to me not too long ago: "Do not whip children, that is being cruel and mean." I said, "I am going to tell you something. My mother whipped me, and she left spots on me. I would go around for days and look at those bruises and stripes. I would feel so sorry for myself." I said, "I just wish that I would die, then she would feel bad about how she has hurt me." Then I would go outside and pout, and wish that I could run off. "Then she will feel bad because she whipped me." Thank God, she was an old-fashioned mother! She knew how to raise boys and girls, and keep them straight and honest." We need some more of those old-fashioned mothers in our churches today—mothers that know how to bring up their children, and know how to keep them in the ways of holiness and

godliness. Too often today our children are turned loose, and let go, while we come and sing and shout and enjoy the blessings of God. Tonight, some of us do not know where our boys and girls are. I do not know how a mother or father could go home and sleep at night, when they know they have a boy or girl that is on their way to hell.

Medical science has made greater inventions than they ever have before. They start to work on every disease that come out, and try to cope with. We have built more hospitals, we have more clinics, and yet I have never seen so many sick and suffering people in my life. You can walk into the hospitals, and they are filled. They will say to you, "We don't have any room to take any more. Every bed is filled." Yet, medical science has made greater discoveries than they ever have before.

I will tell you what is wrong with this old world today. We are off on the wrong road. Instead of being on that road to heaven, some of us are on the side road somewhere. We have gotten off on the cross road somewhere, and we have gotten lost. We do not know where we are, and do not know which way we are going, and we do not know which way to turn.

I was reading in Luke the fifteenth chapter and the seventeenth verse about the prodigal son. The Bible says, And when he had come to himself, he said, "How many hired servants of my fathers have bread enough to spare, and I perish with hunger. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven and against thee, and am no more worthy to be called thy son. Make me as one of thy hired servants."

This was a boy that had come to his dad. There had come a time in his life when he felt like he would be safer away from home, he would be better off away from his dad . . . he could enjoy the pleasures of sin, and do what he wanted to do that he could not do in his father's house.

I believe that some of us need to lay the law down, and say to our sons and daughters that as long as they stay under our roof, they have got to do certain things, and it is going to be that way. We need to let them know that it is going to be that way, and we mean business. I have seen mothers and dads that could not even correct their ten-year-old children. We have had them come to our Children's Home, and say, "We cannot correct this child. We do not know what to do with him." Just nine and ten years old, and cannot make her obey. I believe that any person that has half his God-given mental facilities could make a child nine or ten years old do what they tell them to do, *IF* they try. Do you not believe that? Some people do not want to make their children mind. It is too much trouble, and too much work.

This boy said, "I want to get away from dad, I want to get away from home.

I am going to ask him for the portion of goods that belong to me. I am going into a country away from home, where mother and dad cannot find me, and I am going to have myself a good time."

Any time you leave your mother and dad, any time you leave home, any time you leave God, you are going to end up in want. You are going to find your soul is not satisfied with the natural things of this world. Whoever heard of one's soul being satisfied with the material things of this world? Whoever heard of the inward man being able to feast on the natural things? The natural things do not satisfy. The more that you get of this world, the more you will want of it. And the more concerned you will have to be about it after you get it. The more trouble it is to look after it and worry about it.

I sometimes think, as I drive out to the country. I see a little humble farm somewhere. I see an old-fashioned mother with her bonnet on. She is out digging in the yard, digging around the flowers. She has not known what it is to go into town, and be a stenographer. She has not known what it is to go into town and get an office job. She has been there in the home for all these years with her children, and took care of her children, and brought them up in the fear of God. You can see peace and contentment and happiness and joy written all over her face. I have driven by many times, and seen a small humble cottage with an old-fashioned mother and dad sitting out in the cool of the evening in their rocking chairs. I have almost envied them because this modern generation does not know the peace that can come to a home like that.

The prodigal son, being driven by a carnal mind, had to leave home, and leave his father. And the foolish thing is that he spent all, and it came to naught. He came to want, and he was eating with the swine. He not only was eating with the swine, but feeding them. All of his friends and all of his buddies, and all of those that had patted him on the back when he had money had left him and forsaken him. He was left to himself. He was a lonely person. He was a miserable person. He was a condemned person. His conscience haunted him night and day. I believe that this was because he knew that he had sinned against father and against home. He was out feeding the swine. The Bible says that **HE WAS IN WANT**.

There are a lot of things that people can have and still not be satisfied. The happiest people in the world, the most joyous, the most hopeful, and the most contented people are those that have their confidence in God. They have their souls anchored in the haven of rest. I like that old song that says, "I've anchored my soul in the haven of rest, I'll sail the wide seas no more. The tempest may sweep, o'er the wild stormy deep." But, my God, I am anchored in Jesus. Of

(Continued on Page 10)



Women in the New Testament

By John E. Douglas, Sr.

Taken from Chapter III of "Let Your Women Keep Silence"

I quote in part from the book, "The Unique Christ and the Mystic Gandhi," by P. V. George. "Christ's conception of women's dignity and responsibility was altogether unique and entirely at variance with what great teachers had known or taught until His time. Aristotle, for example, believed that woman was God's failure to make a man. But today almost all thinkers, leaders, politicians and social reformers are unanimous in their confession that the failure to recognize women's full status is one of the fundamental causes of unrest in the world.

Women's Status in the Plan of Christ

"Jesus alone realized this two thousand years ago. There is nothing in His teaching that savours of the 'Subjugation and Subordination of women'; on the other hand there is much in His teachings and doings which undoubtedly proves that women have as honoured a place in His heart and kingdom as men. In fact, He makes no distinctions or discriminations between the one and the other. His teaching for the one is the teaching for the other. A woman who does God's will is His own sister as an obedient man is His own brother, for He assures us, 'Whosoever shall do the will of God, the same is my brother and my sister.' If he says to Nicodemus, *Ye must be born again*, He says to Martha, *I am the resurrection and the life*. No wonder that not only men, but many women crowded around Him, learned at His feet, helped Him in His work, and shared with Him the deep things of God.

One of His historians, Luke, who describes Christ's journey throughout every city and village, finally adds: *And the twelve were with Him, and certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene out of whom went seven devils and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others which ministered unto Him of their substance.* Luke 8:2-3.

Women Evangelists

The scripture said, *And he must needs go through Samaria. Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith*

the woman of Samaria unto Him, How is it that Thou, being a Jew, asketh drink of me, which am a woman of Samaria? For the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. Jesus saith unto her, Go, call thy husband, and come hither. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: For thou hast had five husbands; and he whom thou now hast is not thy husband: In that saidst thou truly. The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet in Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? The woman then left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is not this the Christ? Then they went out of the city, and came unto him. . . . And many of the

Samaritans of that city believed on Him for the saying of the woman, which testified, He told me all that ever I did. John 4:4-30, 39.)

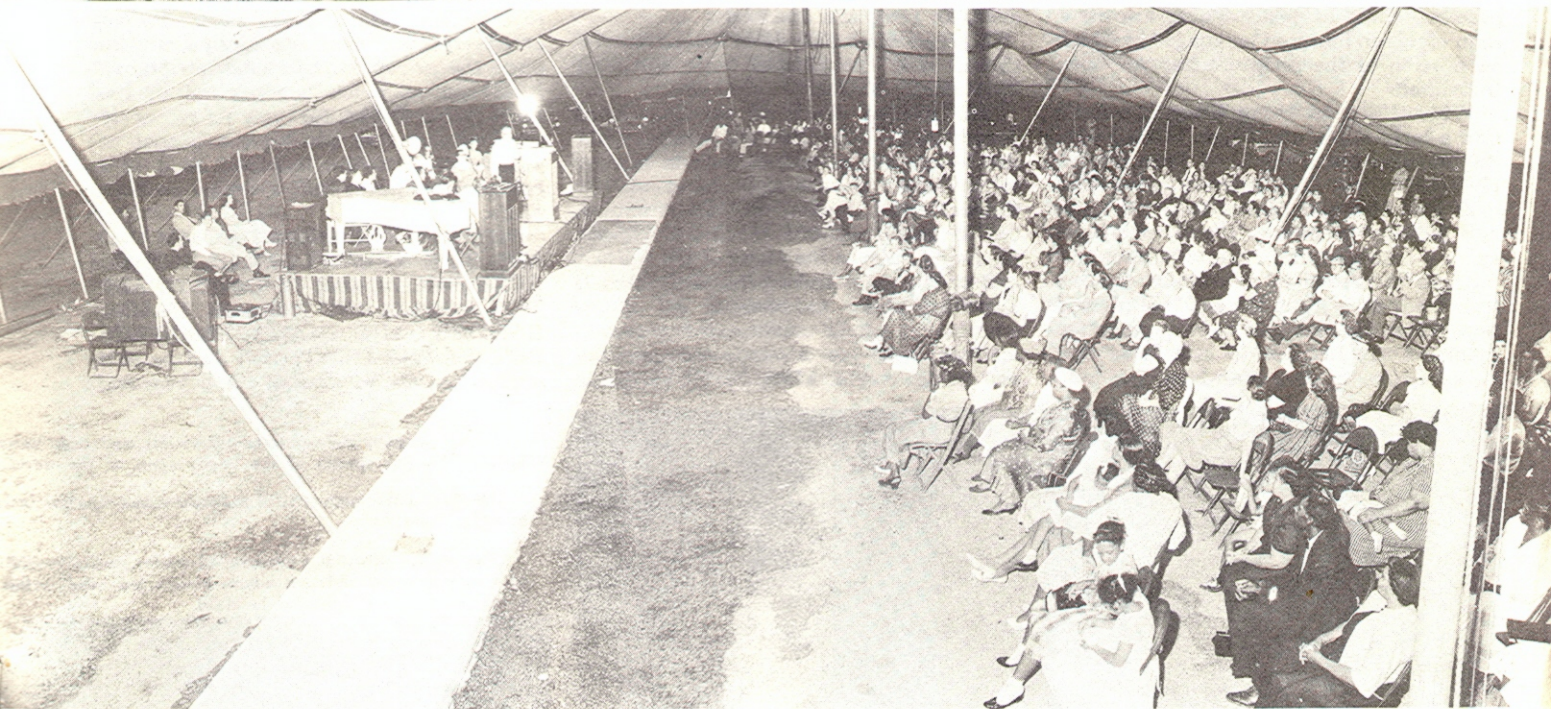
I was at this well on Easter Sunday, 1958. The well is about one hundred and five feet deep; it is about nine feet in diameter; the water is pure and very cold; I had a drink from it. I could not describe the thrill that went through my soul as I drank from the very well that Jacob dug, and where Jesus sat hundreds of years later and asked the Samaritan woman for a drink. Hundreds of women come to Elisha's Fountain, which is close by this well, and carry water from it in pots on their heads every day, just like they did in the days when Christ was here on earth.

It was a long journey from Judaea through Samaria into Galilee, but the scripture says, *"That Jesus must needs go through Samaria.* Yes, it was absolutely necessary for the Lord Jesus to go by this way, for there was a poor Samaritan woman who was bound in sin; and bound by denominational tradition. But when she had a little talk with Jesus, He told her all of her sins. She confessed that He was the Messiah, the true Christ, and was gloriously saved from all of her sins. When Jesus first started to talk to her she was very sectarian-minded, she wondered how Jesus, whom she thought was a member of the Jewish denomination, could talk with one who was a member of the Samaritan denomination. When the Lord got through preaching to her, she forgot about sectarianism. She left her water pot, and went into the city, and began to preach Christ unto the people. *The woman then left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: Is not this the Christ?*

Yes, thank God, this woman left her water pot and went into the city shouting and preaching Christ. She preached the greatest sermon that ever fell from the lips of any human being on this earth. She was not preaching self: SHE WAS PREACHING THE MAN CHRIST JESUS. The Lord said, *And I, if I be lifted up from the earth, will draw all men unto me.*

And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place,

(Continued on Page 15)

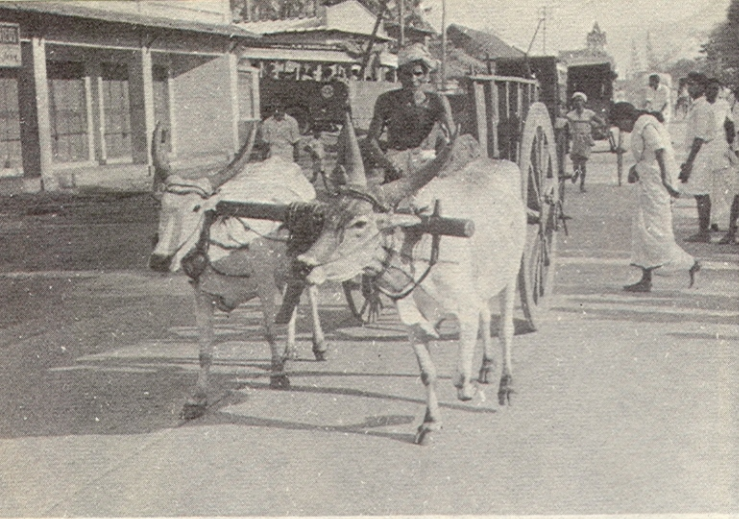


CAMP MEETING TIME DALLAS, TEXAS

Once again the Herald of Healing Children's Home has been privileged to hold its annual camp meeting. This year the camp meeting was held under a large tent located at the rear of the Dallas Revival Center Church in Dallas, Texas. Since Jack Coe commenced these annual gatherings of godly peoples in 1953, thousands have been blessed and edified in the Lord. There have been people present from almost all of the forty-nine states of the

U.S., and many countries around the world have been represented.

This year hundreds of people were greatly blessed under the anointed ministries of Mrs. Jack Coe, Rev. Larry Rogers, Rev. Sidney Jones, Rev. J. E. Wilson, and Rev. John E. Douglas, Sr. The Word was preached with power! Songs were sung joyously, filled with Pentecostal power! Every night the altars were crowded with sinners seeking salvation and saints seeking a closer walk with God.



I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. Romans 1:14, 16.

The word DEBTOR means one who owes a debt, that which is due from one person to another, a thing owed, obligation, liability. Friends, we are deep in debt to this dark world. Every one of us have a debt to pay. More than half of the people in this world are worshipping idol gods, and bowing to images; most of them have never heard the name of Jesus. There are more than one billion people in the world who have never heard the precious name of Jesus. There are more than eighteen hundred languages in which no portion of the scripture has yet been translated.

When I was in Hong Kong, I walked into a large store, and began talking with the manager about the Lord Jesus Christ. He said to me, "My mother has a Chinese god. Her god cannot help her. I do not believe in mother's god. I wish I knew a true god that I could believe in." I began to preach to him about the one true God, and Jesus Christ, His blessed Son, whom he had sent to redeem fallen mankind. He became so interested that he asked me to pray with him, and help

him find this wonderful Christ. There in that large store all the clerks stopped, and we had prayer together. He followed me to the door begging me to tell him more about Jesus, and said, "Will you please send me a little book that will tell me more about THIS MAN?"

I returned to my hotel, and talked to some young men about Jesus. They said, "WHO IS HE? We have never heard of Him before. WILL HE SAVE US?" That is the cry of hundreds of millions throughout the world today. They would like to know the God who can help them. They are waiting for us to tell them about the Christ who can bring deliverance, for both soul and body.

A great missionary once said, "No one should hear the Gospel twice until all have heard it once."

The parting words of our dear Lord Jesus Christ, after His resurrection, and just before He ascended back to heaven to sit down at the right hand of His Father, were spoken to His disciples, *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Matt. 28:19, 20.* Jesus

I am a

By John E. D.

Christ the Son of God, said, *Go ye into all the world.* The **WHOLE CHURCH** is to go into the **WHOLE WORLD**, and preach the **WHOLE GOSPEL** with **SIGNS** and **WONDERS** following to **EVERY CREATURE.**

Either you must go or send someone to take your place. Jesus came, *To set at liberty them that are captive, and to open the prison to them that are bound.* It is just as much a command of the Lord Jesus Christ for you to go, or to send someone to preach the gospel of Jesus Christ to the heathen, as it is a command of Jesus that *Ye must be born again.*

HERE IS THE GREAT COMMAND AND THE GREAT COMMISSION TO EVERY BELIEVER TO GO INTO ALL THE WORLD, AND PREACH, TEACH, BAPTIZE, AND MAKE DISCIPLES OUT OF THE HEATHEN. And he said, unto them, Go ye into all the world, and



In the large pictures at the lower left and right corner Brother Douglas speaks of the needy spots of the world.

The left center picture is of a Hindu snake charmer in India, Bombay, India.

The photos across the top are all scenes of life in India. The right center picture is over a religious burial spot where bodies are lying in the open air, a recent evangelistic mission in India.





Debtor

E. Douglas, Sr.

preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:15,16.

Again He said, *For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things. Romans 10:13-15.*

We are commanded to witness for Jesus in Jerusalem, Judaea, Samaria and unto the uttermost parts of the earth. Acts 1:8.

Many are contented to stay in Jerusalem or at home, but remember, the command is to include all the earth, to

every creature, to the uttermost parts of the earth.

The great apostle Paul said, . . . *Woe is unto me, if I preach not the gospel. 1 Cor. 9:16.* The word WOE means a miserable or sorrowful state. You see, my friends, if we fail to preach the gospel to all the world, God says we will be in a miserable and sorrowful state, and affliction will come upon us.

THE LORD DID NOT SEND US TO BUILD FINE CATHEDRALS. Hundreds, and hundreds of thousands of dollars are being spent today, in unnecessary buildings which have very little to do with promoting the true gospel of the Lord Jesus Christ. **IT IS NOT TIME TO BUILD CITIES. IT IS HIGH TIME FOR US TO HERALD THE LAST DAY MESSAGE OF THE COMING KING. THIS IS THE MIDNIGHT HOUR.** Soon the world will be plunged into the most devastating war in all of its history, which will end in the battle of ARMAGEDDON. **THE LORD HAS CALLED US TO MAKE THE MIDNIGHT CRY.**

And at midnight there was a cry made, behold, the Bridegroom cometh: Go ye out to meet him. Matt. 25:6.

Many who have once been greatly anointed of the Lord, and have preached

on the coming of the Lord, no longer preach on this great theme. They are saying, *My Lord delayeth His coming.* Matt. 24:48. They are investing their money in buildings, and in other things that do not promote the gospel of our Lord Jesus Christ. My friends, the Lord **HATH NOT** delayed His coming. **HE IS COMING, AND HE IS COMING VERY SOON.** We must **HURRY, HURRY, HURRY** with all of our might to spread the glorious gospel of the Kingdom. Our Lord hath declared, *And this gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come.* Matt. 24:14.

The gospel is to be preached with **SIGNS, WONDERS, AND MIRACLES** following our ministry as a witness to the **GLORIOUS, LIVING CHRIST.** Doors are now open to us throughout the world to preach the gospel, but soon they will close. Thousands and thousands throughout the world are calling and crying for us to come over, and help them.

We just recently returned from a trip around the world. Our first, great revival meeting was in the Philippine Islands. I just received a letter from a great mis-

(Continued on Page 12)

corners of the page, Sister Coe and Brother Wilson listen as

in India. The right center picture is of a Zoroaster building in

India. The picture at top right center is of buzzards hovering

the open. These pictures were taken by Brother Douglas on



THE LONG WAY HOME

(Continued from Page 5)

course, you will have storms, you will have trials, there will be temptations, there will be obstacles when you start walking with God. Just because you have given your heart to Jesus, it does not give you a ticket to heaven without any trials, and without any temptations; but thank God, He said, "I have given you power." You can overcome every trial and every temptation because God will be with you.

I do not want to take a long time tonight, but another thing happened to the Prodigal Son. *He came to himself.* We have a lot of people that have never come to themselves. They have never seen the condition that they are in. They have never seen what they are. They have never seen themselves as God sees them. But the Prodigal Son came to himself. He said, "I know what I am going to do. I am going to rise and go to my father. I am going to say, 'Father, I have sinned against you. I have sinned against home. I have sinned against mother. I have sinned against heaven. I have sinned against God, and I know that I am not worthy to be called your son. Just make me a hired servant!'"

I was reading in the book of Isaiah concerning Isaiah's vision of the holiness of God, and he cried out, "Woe, is me, for I am undone." He fell prostrate on his face before God and cried out for mercy, because he knew he was undone before God. A person can never get saved until they are right. A person will cry out for mercy as long as they feel they are all right. But when the spirit of God begins to deal with your heart, conviction will grip your soul. You will know that you are on your way to hell. Then you will come to God, and cry out for mercy.

There are so many self-righteous church people. There are so many self-righteous church members. They think that they are all right, and on their way to heaven. Church membership will not save you. A lot of you had the Holy Ghost, and have spoken in other tongues as the spirit of God gave utterance. You have had the blessings of God, but that will not save you unless you keep the blood of Jesus upon your heart and home.

Isaiah said, "Woe is me, I am done. I am a man of unclean lips." I have never seen such a time, when people's lips were so wicked.... such vile, corrupt, nasty words come out from lips that should be speaking the words of Christ, should be speaking words of comfort and cheer, should be filled with the sweetness of the Holy Ghost. James said that bitter and sweet cannot come out of the same fountain. Whatever is in your heart is going to come out.

People often see you as you are outside, but Jesus really knows you. He sees past the dress you have on. He sees beyond that shirt. He sees inside that heart, and knows the very thought, intent, and desires of your life. He knows every lie that you have ever told. He knows

everytime that you have stole. He knows everytime that you have told mother and dad that you did not do a certain thing. He knows all about husbands and wives. He knows all about sons and daughters. He has got a book up there, and he keeps a record. He has got the very hairs of your head numbered. God knows every move that you make, and yet He is filled with mercy, He is filled with pity, He is filled with compassion; because He so loved the world that He gave His only begotten son, that whosoever believeth on Him, should not perish, but have everlasting life.

Some of you think that you are so good, so righteous, that you drive sinners away. It broke my heart. We got a beautiful young girl in here and got her saved, and she was so happy and rejoicing in her soul. One of our dear saints, went up to her the second night she was in church, and said, "Now dear, you have got that lipstick on," and rather bawled her out right there in service. The girl had been saved only one night, and I guess that she was probably doing better than that lady did on the second night that she was saved. God help some of you to get down and pray for our new converts, and get down and pray for our young people, instead of talking about them and criticizing them. I guess the reason some of you feel so bad, and can say so much, you knew how devilish and mean you were before you got saved.

You will find that Jacob was not blessed, until he confessed who he was. As long as Jacob was satisfied to be a supplanter, as long as he was satisfied to be called Jacob, and he knew what he was, and he knew what the name meant... supplanter, underminer, liar, thief. But he was perfectly satisfied, and felt all right. He was going to be heir to the blessing.

But one night, an angel of God came down, and began to wrestle with this old boy. The angel said, "What's your name?" Jacob said, "What's your name?" The angel said, "That's none of your business, but what's your name?" He said, "My name is Jacob." He confessed what he was. He was saying, "I am a supplanter; I am a liar; I am a thief; I am a cheat; I am everything in the book." When he did, he got the blessing.

Some of you are not going to receive anything from God, until you confess what you are, and leave it to God to do something about it. I read in the Word of God, that every where Jesus went, the multitudes followed. Sinners heard Him gladly. Sinners were drawn to Him. There was a warmth about Him, there was a love that pulled for Him — that sinners wanted to be around Him. But sinners run from you, and run from me. That's the truth, sinners do not want to be around us because all we can tell them is what we do not do and what we do, and what somebody else does, what we wouldn't think of doing. When we get through, we have painted such a beautiful picture; and all the time they see

how you have been living it because they are living it too. Some of you can smile so beautifully at your neighbor when you walk out on the front porch, and you could come out of the kitchen, and throw a saucer at your husband or wife. It would be better to smile at your wife, and throw the saucer at your neighbor.

Not until you confess the inside of your sins, will God have mercy. But the Lord said, "He cometh unto me, I will in no wise cast out." He said that if you will confess your sins, I will be faithful and just to forgive you and cleanse you from all unrighteousness. Can a leopard change his spots and an Ethiopian his color? Our God can wash a black heart, and make it white. Our God can take a man or woman from the street, he can lift them from the very gutter, and make a saint of God out of them. He can make a power house of them like he did for Jerry McCauley. He can take them, and use them, and make them an instrument of blessing in the Kingdom of God.

First of all the prodigal came to want, then he came to himself, and then, thank God, he came to his father. I have seen young people right here in Dallas who felt like their wings were a lot bigger than they were. They got out on their own and began to fly. It was not long until they begin to run back, and say, "Sister Coe, I want this, or I have got to have that." Or, maybe, they run to mother and dad and say, "Mother and dad, I just can not make it by myself."

And the prodigal son came back to his father. As he approached the house of his father, the father that had been looking for him, the father that had been longing for him, the father that had been praying for him, the father that had begged him not to leave... his father looked down the dusty road, and he saw a figure coming, and he said, "That is my son." He did not wait until the son got there, but the father went out to meet him. The Bible said that he embraced him, and he kissed him, and he said, "Bring forth the best robe, and put it on him, and bring a ring, and put it upon his finger. Kill the fatted calf, for we are going to have a feast and celebrate. My son that was lost, is found."

It always rejoices the heart of a father to see a son, a daughter come home. I read in the Word of God, that there was joy in heaven over one soul that repented. There was joy in the presence of the angels as they saw a sinner that came home. That old song says, "Safe were the ninety and nine in the fold. Safe for the night was stormy and cold. But said the shepherd, when counting them ore, One sheep is missing, there should be one more. So the shepherd went out to search for his sheep, and all through the night on the rocky steep, He sought till he found him, with love cords he bound him, And I was that one lost sheep." Oh, there were ninety and nine that safely lay in the shelter of the fold, but one was out on the hills,

away. Far from the gates of gold. Away on the mountains wild and bare, away from the tender shepherd's care. And God went out, and found him, and brought him home. And he said, "Rejoice, rejoice, for I have found the sheep that was lost."

I believe tonight that angels do not know what it is to be born with the blood of Jesus. Angels could not rejoice about the blood, because they have never experienced what you and I have experienced. When we sing the redemption story, they are going to fold their wings, and listen, because they have never been bought by the blood of Jesus.

I believe the ones who are rejoicing in heaven are our loved ones who have gone on before. They can look down, and they can say, "Here comes Jim, here comes Henry, here comes Sue, here comes Mabel. Here they come to the altar. "Oh, come on, let us rejoice. There is joy in heaven, and there is rejoicing in the presence of the angels. Oh, the lost sinner does repent, Hallelujah! somebody said, "Well, I do not believe that the people in heaven can look down here." Well, I believe that they do, and you believe that they do not so you have it your way, and let me have it mine, because I sure feel good, feeling that way.

How in the world could the angels of God rejoice about something they have never experienced. I believe that it is to confess your sins, and have them forgiven, and have them washed in the

blood; they are rejoicing before the throne of God.

No wonder there is joy in heaven. We get a little of heaven in our souls when we confess our sins and turn to God with all of our hearts.

Brother Coe and I often talked about heaven. We often talked about the beauties of heaven. I know that he would often say to me, "Honey, I do not believe that I am going to last long. I do not believe I can live long, but if I get there before you do, remember one thing, I am going to see Jesus. I am going to shake hands with all the folks in heaven. I am going to be standing just inside the gate. I am going to be looking at everybody that comes in. I am going to ask, 'Is it she, is she here, yet?' I am going to stand there, and wait, until you come through the gates of pearl. Then, we are going to shout down 'Glory Avenue', and we are going to run down 'Hallelujah Street,' and then we will go down, and sit by the river of life, and we can eat of the tree that bears forth all manner of fruit in it's season. Every month it bears fruit. Then we will go down, and eat of the tree of life." I have got something to rejoice about. I have got two children over there, I have got my husband over there, I have brothers and sisters over there. Heaven used to not mean too much to me. It was like talking about a city where I had never been. There was not too much interest in it because I did

not intend to go to that city. If I plan to go to New York, or plan to go to Los Angeles, or some large city, I always try to find out all that I can about it because I am going there. There is a heavenly city whose builder and ruler is God. That City has foundations, the Bible says. It's builder and ruler is God, and He is not going to be ashamed of being called our God, and He is going to call us His people. We are going in to find green pastures. He is going to take his handkerchief, and wipe all tears away from our eyes.

HAVE YOU TRIED JESUS? (Continued from Page 4)

hung on the cross. I know he was God's son, because the heavens turned black and the earth quaked beneath the cross. I want that man's body. I want to prepare him for burial, and place his body in my tomb that I have prepared for myself."

I have heard people say, "I'd walk a mile for a cigarette." I believe they would walk ten miles, or even fifteen miles if they could get one.

Many people are wanting something! They are looking for something . . . though they don't know what it is. But whenever we say we crave a thing, we mean that it is the uttermost thing in our life. I have heard women say to their husbands, "Honey, I crave that new dress. I must have it!" You might as well go buy it for her, because she craves it

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If we would just crave Jesus more than anything else in this world, God could use us. God could give you the desires of your heart. Mother, if you crave your boy's salvation more than anything else in the world, God will save that boy. If you desire to be delivered of that cancer more than anything else, then God will deliver you.

Go in Boldly and Ask

Recently a woman came to the Faith Healing Home dying with a cancer. Last June doctors told her she could not live over six months.

That woman said, "God, I've got to get well."

She went back and told her unsaved family that she couldn't pray around the house. Her husband told her that he was head of the house and that she was not supposed to pray. Some of her children made fun of her because she sought to be delivered from that cancer through prayer.

One day she said to her husband, "I crave Jesus and healing for my body more than anything else. I crave it more than life itself. I'm tired of you telling me that I can't pray and the children making fun of me. I am going boldly before the throne of God. I don't care what you or anyone says."

That woman began to pray and seek the face of Jesus.

One day her husband said to her, "You might as well go up there to Jack Coe's Faith Healing Home. You are no good to me or anyone else because you want to pray all the time."

She told me, "Brother, I was in such pain. You can't understand the misery that cancer caused me. I was almost always in great pain. No one but God has any idea what I suffered."

She came to the Faith Healing Home and began to seek God . . . and a closer walk with Him. One day Jesus came into her room and touched her. The cancer passed from her body in large pieces. She left the Faith Home rejoicing in Jesus and praising God.

Why? Because she came there craving Jesus!

Friend, do you crave Jesus? Had you rather have Him than anything you know? Would you rather have His touch on your body and your soul than anything else you can get? If you will crave after Him, He will satisfy that longing.

It is wonderful to trust in the Lord, Jesus Christ.

I AM A DEBTOR
(Continued from Page 9)

sionary in the Philippines. I will quote from his letter as follows: "Brother Douglas, you mentioned that you would come again this fall. During the Vigan meetings, you will remember how the people shouted, cried, fell under the power, danced in the spirit, because there

was such a hunger in their hearts for your ministry. Everyone was thrilled beyond words to hear you say you would be back. You must come back to the Philippines. Your name is known and loved far and wide in these islands. Multitudes have heard of you from the ones who came to Vigan, and many will be waiting for you. I wish I could be with you face to face to talk about all this. There are tears on my face, and the Spirit is speaking in tongues through me while I am writing these words in English. The power is almost knocking me off my chair. PLEASE COME."

While I was there this year, I preached to the head hunters. There are sixty thousand of these tribesmen in the mountains who have never heard the name of Jesus. We are planning campaigns in Japan, Korea, the South Sea Islands, and back to South India where we were last year. In the great India campaign it was estimated that we had as many as ten thousand people in some of the morning services. In every service many were there who had never heard the name of Jesus.

One morning while I was preaching from a text in Psalms 103:3, *Who forgiveth all thine iniquities; who healeth all thy diseases*, many of the Indians who jumped to their feet were Hindus, and they shouted, "I am saved; I do believe Jesus Christ is God's only begotten Son; I am cleansed by His precious blood; I am healed by His stripes."

One little Hindu woman in the congregation was sitting on the ground. While

(Continued on Page 15)

Coe Memorial Christian Day School

Term Commencing September 8

Subjects Offered in High School

Algebra 1, 2	Civics	Homemaking 1, 2
Band	Distributive Ed.	Latin
Bible 1, 2, 3, 4	(Jr. - Sr. - 2 1/4 Cr.)	Physical Ed.
Biology	Dramatics	Physcis
Bookkeeping	English 1, 2, 3	Salesmanship
Business Psy.	Geometry (Plane)	Spanish
Business Training	General Science	Speech (Debate)
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Getting Acquainted With The Herald of Healing



Brother Douglas, Sister Coe, and Brother Wilson stand before the International Headquarters building.

God has chosen to unite Rev. John E. Douglas, Sr. with the *Herald of Healing* for the purpose of forwarding the great world missionary enterprise as commenced by the late Rev. Jack Coe. Brother Douglas has been mightily used in capacities of evangelist, pastor, teacher, and missionary. Brother Douglas is truly one of our outstanding pioneers of the Pentecostal Faith. His ministry is not in word only, but is thoroughly proven with *signs following*.

The *Herald of Healing* staff joins hands with Sister Coe and Brother Wilson in welcoming this great man of God to our constituency.

Brother Douglas is here pictured as he was being made acquainted with the multi-phased operation of the modern, air-conditioned office and printing facilities of the *Herald of Healing, Inc.*, located in Waxahachie, Texas.



Brother Douglas enters his new field of service.



The Gospel must be preached to all nations.



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Names of thousands of our friends over the world on file.



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Thousands hear Sister Coe daily by radio.

WATCH!
**FOR THE REVIVAL MEETING SCHEDULE OF THIS ANOINTED
INTERNATIONALLY KNOWN GOSPEL TEAM**

I AM A DEBTOR

(Continued from Page 12)

sitting there, she accepted the Lord Jesus Christ, and was gloriously healed. One of her arms was paralyzed and lifeless, and was much smaller than her other arm. She could not even use it. The people around her saw her arm growing out; then she raised it in the air, and the people began to shout. The interpreter said, "That woman has just been saved and healed." We had her to come forward, and testify to the people about the glorious saving and healing power of the Lord Jesus Christ.

There was another Hindu mute who received healing, and could both hear and speak in this meeting.

Another woman had broken her arm four years prior to this. It was stiff, and she could not move it. Her arm was instantly healed, and she began to swing it in the air. The interpreter testified that he knew that lady. He said, "She attends my Mission."

Another little woman came forward who was a Hindu. She was totally deaf. The little woman was instantly healed, and gloriously saved by the precious blood of the Lord Jesus Christ. She stood there testifying in her own tongue, "I do believe that Jesus Christ is God's only begotten Son; I am cleansed by His precious blood: I am healed by His stripes."

OH! FRIENDS, THEIR ARMS ARE REACHING OUT TO US. THEY ARE CRYING, COME OVER AND HELP US. TELL US THE STORY OF JESUS. TELL US ABOUT THE GOD WHO CAN HELP US. Remember, we are debtors. We owe a debt.

We are making our plans now to return to the foreign mission field to tell the heathen about the wonderful Christ, to preach the Gospel of salvation for the soul, and healing for the body. Would you like to have a part in this great work with us? Will you please, please help us? We pledge to you that everything you give toward this great work will be used for exactly what you designate it to be used for. **WE ARE IN DESPERATE NEED OF SEVERAL THOUSAND DOLLARS TO HELP THE UNDERPAID MINISTERS IN THE PHILIPPINES AND IN INDIA.** Many of them are on the verge of starvation. We need money to buy rice for them to eat. Ten dollars and sixty cents will buy one bag of rice. We need money to help support native missionaries. We need help to pay our fare and expenses in this great missionary work.

Will you earnestly seek the Lord with all your heart, and let the Lord speak to you? Some of you who read this can send a check for a thousand dollars or more. Others can send five hundred, others one hundred. Some can send fifty dollars, some twenty-five, ten, five; but if you can only send one dollar it will be a help. If you do not do your best, the blood of these precious souls will be on your hands.

DO NOT DELAY; RUSH YOUR OFFERING TO US AT ONCE. WE ARE MAKING OUR PLANS NOW TO LEAVE FOR THE FOREIGN MIS-

SION FIELDS. SEND YOUR OFFERING TO "MISSIONS," BOX 8538, DALLAS, TEXAS.

WOMEN IN THE NEW TESTAMENT

(Continued from Page 6)

as the shadow of a great rock in a weary land.

This woman broke all traditions of the heathen, and the traditions and teachings of man-made ecclesiastical denominations. This woman had been forgiven, called and ordained of the Lord. She had a drink of the water of life. It is impossible for women to keep silent when they drink of this water of life, for it is an artesian experience. Jesus said, *If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.* (John 7:37, 38.) This woman was so full of the living water, no doubt, she even forgot that she was a poor Samaritan woman. She was so full of God that she had to preach. When women who are called of God to preach, get as full of God as this poor Samaritan woman was, they will take authority over the devil in the name of Jesus, and defy all the traditions of heathenism, and ecclesiastical denominations, and will break all their Minutes and By-Laws that forbid women to preach, and will run with the message, *Come see a man . . . Is not this the Christ?* I pray that God will raise up more women that will give the world more **CHRIST EXALTING PREACHING.** Today, we have so much preaching that exalts man, and so little that exalts Christ. God give us more messengers that will exalt Christ.

It is the message of Christ we want, let it come through any messenger God would choose to send, man or woman, regardless of sex, the color of their skin, or their station in life. When a Western Union messenger comes to us with a telegram, we pay little attention to the messenger; it is the message we want.

The Lord even preached to the prophet Balaam through the mouth of a dumb ass. *And the Lord opened the mouth of the ass, and she said unto Balaam, what have I done unto thee, that thou hast smitten me these three times?* (Numbers 22:28.) The Lord caused a cock to crow and a backslider was brought back to God. (Matt. 26:74, 74.)

Women First to Preach the Resurrection

An angel could not have the great honor of preaching the first sermon on the resurrection, neither could a man. This great honor was given to women. *And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. And as they went to*

tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, BE NOT AFRAID: GO TELL MY BRETHREN THAT THEY GO INTO GALILEE AND THERE THEY SHALL SEE ME. (Matt. 28:5-10.)

Here we see the women not only received a commission from the angel to preach, but the Lord Jesus Christ met them personally, and commissioned them to go and preach the first great sermon on his resurrection. He could have chosen an angel or a man, but he did not do it. He gave this great honor to women. He knew there would be man-made denominations and sects that would oppose women preachers; therefore, he settled the question forever, that women have a right to preach the gospel. Those who forbid women the right to preach this glorious message are going against the personal command of the Lord Jesus Christ.

After receiving the command from the Lord Jesus Christ to carry this glorious message, certainly these women could not remain silent. The teaching of the heathen, or the traditions of man could not have silenced them. Neither could the rules of any Minutes nor By-Laws have stopped them from preaching. They ran down the streets with the glorious message, *He is risen, He is risen; Come, see the place where He lay.*

I would like to ask those who do not believe in women preachers, where they find scripture to prove that Jesus ever silenced the women, or stopped them from preaching the message of His glorious resurrection. The doctrine of the resurrection is one of the most important doctrines of the Bible. *And if Christ be not risen, then is our preaching vain, and your faith is also vain. But now is Christ risen from the dead, and become the first fruits of them that slept.* (I Cor. 15: 14, verse 20.)

(Continued in Next Issue)

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