For thou wast slain and hast redeemed us to God by thy blood.
—Rev. 9.

The story of redemption is the sweetest story ever told. Millions have told the story, and sang it, and all heaven will resound with the songs of redemption sang by the myriad hosts of redeemed humanity throughout the ages of eternity. Search the lexicons of all ages for a greater word than redemption. Bought back. Adam sold out humanity "lock, stock and barrel" as the expression is, to satisfy the whim of his wife, against the command of God. Turned the whole course of humanity into the terrible maestrof sin, to serve sensual lusts and desires enslaved to corruption. Enmeshed in chains unbreakable. Without strength Sold under sin (Rom. 7:14).

"Foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."—Titus 3:3. Dead in trespasses and sins (Eph. 2:12). Having no hope, and without God in the world (Eph. 2:12).

"But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us. (Titus 3:5). But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us (Rom. 5:8). For when we were yet without strength, in due time

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Christ died for the ungodly (Rom. 5:6). No hope for us, but the eternal God provided us a hope. Without a remedy, but God gave us a remedy. No redemptive price had we. For we were sold under sin. Slave to sin. A slave possesses nothing. And after all our hard life to reap the wages of sin which is death. Eternal separation from God in the lake of fire and brimstone.

But God cared. Christ provided a purchase price for lost humanity. God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life (John 3:16). And Jesus "His own self bare our sins in his own body on the tree. that we being dead to sins, should live unto righteousness" (1 Peter 2:24). But he was wounded for our transgressions, he was bruised for our iniquities (Is. 53:5). And the Lord hath laid on him the iniquity of us all (Isaiah 53:6). For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him. (2 Cor. 5:21). And the price has been paid. By the sheep market in Jerusalem there was a pool, and at a certain time every year an angel came down from heaven and troubled the water, and whoever was first in the water was made whole of whatever affliction he had. But now a fountain has been opened in the house of David for sin and uncleanness. It is always

"troubled" and whosoever will may find a complete deliverance. For all have sinned and come short of the glory of God; being justified freely by His grace through the redemption that is in Christ Jesus; Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past. (Rom. 23-25). In whom we have redemption through His Blood, even the forgiveness of sins (Col. 1:14). Hallelujah! Herald it throughout the world. Broadcast it to every clime and to every tongue and people. Redemption through the Blood of Jesus. The full price has been paid. Man can be free from sin. Come on, you belong to God by right of redemption. Forsake sin. You are lost without Him, but whoever you are, and how ever deep may be your guilt, come to Him. Though your sins be red like crimson, they shall be as wool. (Is. 1:18). Christians, are we living wholly for God? Or are we spending most of the time for ourselves and the gratification of the natural? "He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them" (2 Cor. 5:15). Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold • • • But with the precious Blood of Christ" (1 Peter 1:18-19).

The Sunday School Association of the Pentecostal Holiness Church is to meet at Oklahoma City, May 2-4, and it hoped that many will be in attendance. Send a delegate from your Sunday School.
May 14·18. Am enjoying the Valley church May 3.

Evan &"eli1t C. E, Neukirchner

last ni£". S. E. ST ARK

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be at Liberty church May 6 to 9.

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F. B. Jones ___. ____________ ,25

S L Hournbuckle-----------.---1

F. B. Jooes -------------------3

EA Keller--..:-----------------2

Healdton P H church--------4.00

Martin SturgeoD-------------- 2

S L Hournbuckle-----------.---1

F. B. Jones -------------------3

Healdton PH church-------4.55

Geo, Mn. Nora

Dan Mn. 

Mrs. Daisy Dowoin2"------ ___ l _

WPTaylor-------------------1

Mn. Champion Shults--------1

Mrs. George Harris-----------2

S M Weatherford-------------1

Mr. L Summers--------------2

C Dave Troutman---------------9

Mrs. Loleta Phillips--------4.00

Bartlesville P H S S. ---------1.38

Mrs. Loleta Phillips--------4.00


Mrs. Loleta Phillips.3.00

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SUBSCRIPTIONS

X X--------------------------2

Dave Troutman.------------------9

Mrs. L Summers.-------------2

C E Neukirchner.-----------1

C Messer---------------------2

O C Wilkins----------------------1

S M Weatherford.-------------1

Mrs. George Harris-----------2

Mrs. Champion Shults.--------1

W P Taylor----------------------1

Mrs. Daisy Downing.--------1

J K Hooley.------------------2

Mrs. Nora A Orcutt.--------2

Mrs. H D Berry.-------------2

Geo, J Matthews.-------------1

Dan W Evans.------------------1

E A Keller.------------------2

S L Hournbuckle.-------------1

Martin Sturgeon.-------------2

F. B. Jones.-------------------3

FREE TRACT WORK

Daisy Downing.------------------50

F. B. Jones.-------------------25

Ada,Okla., April 28—Just closed a meeting at Woostrel church last night with victory. I am to be at Liberty church May 6 to 9.


S. E. STARK

Evangelist C. E, Neukirchner begins a meeting at the Pauls Valley church May 3.

REQUESTS FOR PRAYER.

The following requests for prayers have been received: For the healing of Sam Hensley that he may be healed of asthma, and also that Mrs. Hensley may receive the Baptism of the Holy Ghost and that her husband may be saved.

Mrs. Lula Allen, Hickory, Okla., is afflicted with T. B. and wants the saints to pray for the Lord to heal her. She is trusting the Lord.

Cooper, Okla. April 25.—To the Pentecostal Holiness Faith and the saints of God, May I as the prodigal son, who has been saved, sanctified and filled with the sweet Holy Ghost, but has wandered away from God and without hope in this world or the great beyond. I ask an interest in the prayers of the saints that God may in some way touch this heart again and bring me back to the fold. As I just received a paper from home sent by my mother Mrs. A F Van Horn of Scipio and I read a testimony from my cousin L J Lowe, who I have been praying for so much and hard for and now he is praising God and it did me so much good to know that God has answered and touched his heart. So saints pray for me as I am in an oil field where the devil has full sway. Your sinner friend.

W J VAN HORN

Saints take time to pray for this sin-sick wanderer.

FALLEN ASLEEP

On the 12th of April the death angel visited dear Bro. and Sister William’s home of the Fairview church and took their dear baby girl, Louise, away. She was born June 5, 1921, died April 12, 1924, making her stay on earth 2 years, 10 months 7 days. She leaves father, mother, 6 brothers and 3 sisters to mourn her departure, with many little playmates that she loved so well. God’s Word says Psalm 127:3, that childhood is his heritage. Mark 10:14 Jesus says, “Suffer little children to come unto me and forbid them not for of such is the kingdom of heaven. So we say farewell dear little one we will meet you in heaven. Her body was laid in the beautiful Hillside Cemetery at Purcell, Okla. May the blessings of heaven rest upon the broken hearted parents and loved ones. Funeral by the writer.

LUTHER G CHILCOAT

Ellen Louise Oden born Oct. 16, 1922. died April 5, 1924. After all that could be done to spare her she left to be with Jesus and the loved ones who have gone on before to await the arrival of the loved ones left behind. Though her life was short it was not in vain for during her sickness and death her parents were brought back to Jesus. Her little body was placed at rest in the family burying ground near Hammon, Okla.

R B BEALL

Independence, Kan.—As a result of a revival held at the school house of the district, nearly the entire neighborhood of Cascade settlement, twenty miles southwest of here, is smokeless and chewless. The men of the district simply discarded their pipes and tobacco after the revival and went without the solace of the weed.—PostDispatch.

Wynnewood, Okla.—Glad that this evening still finds me saved, sanctified and filled with the Holy Ghost, and looking for Jesus to come. Bro. Melton preached at Louise chapel last Sunday and Sunday night, and the Lord sure did bless him in giving out the Word. He preached the first chapter of Psalms and he sure did hew to the line on cleanliness. Thank God for men that will preach the Word, let it peel who will. Your brother under the Blood.

CHARLEY WILLOUHN.

Maxwell, Okla.—I want to praise God this evening for His wonderful saving power, and because He keeps me sanctified and baptized with the sweet Holy Ghost and looking for the soon coming King. Pray for me. Your sister in Christ.

MRS. L. SUMMERS.
Reports From the Field

Healdton, Okla., April 24.—Just a few words of report to the Faith. This leaves me here in an old-time revival. People are praying through on all lines. The altar is crowded full and the town is getting stirred for God. This is the fifth night of the meeting and there have been six saved and one received the Baptism of the Holy Ghost. There sure is a good band of workers here, and you sure know how to get under the burden of the meeting. I love the saints here because they are some of Gods pure gold. Bro. K. E. Joliff is pastor, and he makes me free in preaching. My next meeting will be at Dillard beginning May 3, where Bro. B. M. Jones is pastor. Please pray for this meeting. Your for Him.

D. P. THURMOND.

Warsaw, Mo.—The work is moving on in Warsaw. Glory to God. The Sunday School is getting better. Four have received the Baptism of the Holy Ghost, three saved and four sanctified since Bro. Lon Wilson left us. We had wonderful services. Sunday night the power came down and saints danced and talked in tongues. Pray for me that I may go on and keep looking up until Jesus comes. I am still saved, sanctified and baptized with the sweet Holy Ghost, and looking for His soon coming.

ALICE QUICK.

Douglas, Ga., April 14.—Just closed a good meeting at Hazelhurst, Ga., last night. Will begin here tonight. Aim to return home after this meeting. Your brother in Christ.

O. C. WILKINS.

Lebanon, Okla., April 22.—Today finds me saved and rejoicing in Jesus. He is so near and so precious to me. We closed the meeting here Sunday night, the 20th. The meeting wasn't just what we expected it to be, yet the Lord blessed. Eight were saved. We closed with some still in the altar. The Methodists people gave us permission to hold the meeting in their church. We found the pastor a real man of God, who is not afraid to preach the Word of God straight and clean. We expect to begin a meeting at Mannsville, April 26th to May 15th. And from there we go to the Banner church near Okemah, where Bro. A. J. Finkenbinder is pastor, May 24. May God abundantly bless the saints everywhere. Pray for me that I may ever be faithful to my calling. Your sister in His dear service.

ANNIE CARMACK.

Thank God for salvation. Sister Weatherford and I held a two weeks meeting at See Chapel, which closed April 13th, with victory. We begin a meeting here at Davis, April 19th, which will continue until May 4th. My next meeting will begin at Fair Oaks church, May 11th and last until May 23rd, and then I will go back to See Chapel May 24-25. Pray for me. Your brother out for lost souls.

J. D. MAHAFFEY,
Star Route, Elmore City, Ok.

Ada, Okla., April 21.—I am at home now. Am worked down. The meeting at Calvin was good. There was one got sanctified, and the saints were wonderfully blessed. Then I went to Harjo for Easter Sunday. We had a fine time. Good opening for true Pentecost at Harjo. I am to be at Davis the 26th, the Lord willing. Saints, pray for us, we are pressing. Yours in Him for the last.

W. D. YORK.

Route 3.

Guthrie, Okla., April 21.—Praise the Lord for keeping me in the full experience and in the service of the Lorrec. I have written you for quite a while. I cause more trials than anything else, but I came out on top and have good news for any one that is acquainted with the church. Reeding. When I went on there Wednesday, the 16th, found Brother Ray Greenfield doing his best and filling my place for two months. I went through with a special burden of prayer and the Lord honored it. Bro. Monroe Wells got sanctified the first night and his sister and Mrs. Wilson were saved Friday night and the same night Monroe received his Baptism. Sunday afternoon we baptized three by immersion with dancing and talking in tongues in the water. I never saw the band with as much liberty and manifestation of the Spirit. In six services I preached three times. The other three the Holy Ghost took charge. There is strong conviction resting on the people, and we are trying to get an evangelist at once to take advantage of the awakened revival spirit. Pray much for us as we have a host of backsliders to win back. Yours in the service of the Lord.

BRO. JOHN SONDREEGE.

Hartshorne, Okla., April 15.—Just a few words of praise through the little Faith paper, some folks call it, but it is a large Faith paper to me. When I got the paper I sit right down and eat a square meal of faith. It is grand to me. Rev. A. H. Lucas and I closed a seven-day meeting at Pittsburg. A real good interest was shown. I thought it best to come home Monday, the 14th, for a rest, leaving Bro. Morgan and Bro. Alvin Howard, who are most of God. And wife and I start meeting Saturday, April 19, at Blanco. Pray that this place will not be as hard as the last thr.

Continued on Page 6
HEART TO HEART TALKS

One of the great events of the year in Pentecostal Holiness ranks is the annual state camp meeting held year after year. This year the camp meeting is to be held at a very convenient location about as centrally located as would be possible, in the Benson park at Shawnee, Okla. A splendid place for such a gathering, with ample room for wagons and teams and cars, and also for tents. The spiritual blessings to be derived from these camp meetings are numberless, and thousands of souls have been blessed. This year we are expecting one of the best refreshings that we have ever had, and prayer is solicited continuously for a great ingathering of souls and an outpouring of the Holy Ghost. Scores of preachers and workers will be there. The Camp Meeting Association, we feel, has been fortunate this year in securing as one of the preachers of the camp meeting, Bro. Paul E. Beacham, President of the Holmes Bible and Missionary Institute, of Greenville, S. C. This school was founded in 1898, by the late Bro. N. J. Holmes and wife, and is one of the best Bible schools in the country. Bro. Beacham is a splendid preacher, and we are sure that his messages will be timely and filled with soul-food for the saints of God. Our esteemed Bro. J. H. King, General Superintendent, of Franklin Springs, Ga., will be one of the preachers also, is well known as an able expositor of God’s Word. Others will also be present of whom mention will be made soon. Preparations should now be made to attend this camp meeting which begins August 15.

We have before us some pictures of the splendid property of the China New Testament Mission, which we have lately acquired, and which was described in The Pentecostal Holiness Faith, Sept. 15th. A new interest has been added since our dear missionaries have arrived on the scene and taken charge of the work on the Tong King Gulf in Southwest China. Bro. W. H. Turner, Sister Turner and the boys and Sister Julia Payne arrived at Pakhoi March 3rd and landed the next morning and at once went to this newly-acquired field for the spread of Pentecostal Holiness. This purchase not only included the splendid property and substantial buildings in Pakhoi, but also included property and mission stations in two other cities and a lease in another Chinese city, so thereby giving us a splendid start, an unusual start in our interior missionary work. There is the station at Liemchow, and then Bro. Turner was going at once to try and open up the missionary work at Yamchow, and at Namhong: And then, of course, as workers and means are provided, we trust that this work will extend on further into the interior and many souls brought to Christ. We are elated at the blessed prospect of a great sowing and reaping time in this needy field, and we feel that many souls will be brought to Christ. At a missionary service in the Oklahoma City church held recently many hands went up that they believed God for an ingathering of souls in this district, and we are praying and believing to that end. Will you join us? We Oklahomans should feel an especial interest in this work, in that Oklahoma responded so well with their offerings to acquire this property and we trust that you will continue to send in offerings to pay on this property. Let’s have a part in paying this property out. And besides this wonderful work here in Southwest China, that we have so lately entered, there is the work at Hong Kong, a splendid work, and several missionaries, and also the boat work among the Sam Pau people that is in charge of Sister Anna Deane Cole. And also we have a work in India in a splendid location at Jasidh Junction, and in Africa we also have a good work for the Master. With several new missionaries to leave for the field this fall, surely of all times we should keep fresh in our minds the “Go Ye” instructions of our Lord, and give systematically of our means to help get the Gospel to the whole world. And above all, do not forget to pray for the missionaries.

Don’t forget the change of address. It is very important that you address all our mail for the tracts, for the paper, for foreign mission money, for song books, etc., to the new address. And be sure to put street and number, as it will save time. Address all mail to Dan T. Muse, 1317 West Fifth St., Oklahoma City, Okla.

It is said that 80.4 of the families of the United States buy tobacco. In other words, over 80 per cent of the American homes have members enslaved to the use of tobacco. The average expenditure per family is $20.9. In Oklahoma City alone something over $400,000 is probably spent for tobacco. The Times says Oklahoma City smokers burn annually over 5,000,000 loaves of bread, or more than 1,000,000 pecks of potatoes at 40 cents a peck, or nearly 7,000,000 pounds of onions at 6 cents a pound. In terms of meat this expenditure would amount to 3,000,000 pounds of chuck steak, and with that sum could buy more than 14,000,000 eggs. We give you these figures that you may grasp something of the enslavement of people. Surely this country needs a general revival of old-time religion that delivers men and women from the enslavements of the world.
WITH THE PREACHERS

Evangelist J. M. Taylor is in Arkansas and has been preaching some at Zent. Evangelist C. L. Smith has been holding a meeting at Sulphur where Bro. J. F. Ferguson is the pastor. Evangelist J. G. Powell has been holding a meeting at Cleveland. Evangelist Annie Carmack held a meeting at Lebanon, closing out April 20. She was to begin a meeting at Mannsville April 26, to run until May 15th. She also is to hold a meeting at the Banner church, where Bro. A. J. Finkenbinder is pastor, beginning May 24. Evangelists J. D. Mahaffey and S. M. Weatherford held a meeting at See Chapel, closing April 13, and were to begin a meeting at Davis, April 19th, to continue until May 4. Bro. Mahaffey is to begin a meeting at Fair Oaks church May 11, to continue until the 23rd. Pastor J. F. Ferguson and wife, of Sulphur, are to hold a meeting at Hackett, Ark., beginning July 19th. Pastor Dave Troutman, of the Seminole church, has been holding a meeting near Tecumseh, going back to the Seminole church for his Sunday services. Evangelist W. D. York held a meeting at Calvin, where Bro. Harris is pastor. He is to be at Davis the 26th. Pastor John Sonderglier, of the Reeding church, held a few nights successful meeting at that church. David T. Muse is to pastor the McCloud work. Pastor O. C. Wilkins, of Wagoner, closed the meeting at Hazelhurst, Ga., and was to begin the meeting at Douglas, Ga., the 14th, and after the Douglas meeting he is to return to Oklahoma. Evangelist C. E. Messer and wife and Pastor A. H. Lucas, of Kiowa, held a 7-day meeting at Pittsburg. Bro. Messer and wife were to begin a meeting at Blanchard April 19th. Asst. Supt. Stark held a few days meeting at Okemah, where Bro. Finkenbinder is the pastor. Pastor C. J. Phipps, of the Oklahoma City Second Pentecostal Holiness Church, is to hold the altar meeting at Emmanuel church beginning July 27th. Evangelist E. G. Murr is back in Oklahoma and was to begin a meeting at Anadarko April 25th. Pastor G. J. Matthews, of the Purcell church, has been holding a meeting at Norman. Evangelist Willa Short has been holding a meeting at Tulsa. Evangelist D. P. Thumond is holding a good revival meeting at Healdton where Bro. K. E. Jollig is pastor. He is to begin a meeting at Dil­lard May 3, where Bro. B. M. Jones is pastor.

Preachers, we miss your name out of the "With the Preachers" column. Drop us a card telling us where you are!

Supt. Evans’ Slating.

Oklahoma City—May 2-5—Sunday School Convention; Quarterly Conference.

Fairview—May 5-18—Lectures on Revelation; Quarterly Conference.

Science Hill—May 19-21.

Stratford—May 22-23—Quarterly Conference.

Paul Valley, Okla.—God gave us a very blessed day yesterday, the 20th. Thanks be to our God forever.—Mrs. Sallie Tolbert.

Zent, Ark., April 22—I am in much better health than I was, looking for Jesus to come soon. I have been preaching here. Four came to the altar for the Baptism last Sunday. 

J. M. TAYLOR.

Rev. Paul F. Beacham, of the Holmes Bible and Missionary Institute, of Greenville, S. C., is to be one of the preachers at our coming state camp meeting at Shawnee, beginning August 15.

Some thirty-six thousand five hundred tracts have been sent out during the past month. These tracts have been sent into the following states, namely, Oklahoma, Arizona, Arkansas, California, Florida, Georgia, Texas and Missouri. Few realize the good that is accomplished by these white messengers of Pentecostal Holiness. Eternity alone will reveal the splendid results from this work. It might be interesting for you to know that during the past few months since Conference some two hundred and thirteen thousand and eight hundred and sixty-seven tracts in free distribution have been sent out from this office. Think what that means! Some of our fellow songsters are entering into this work and are handing out many tracts. We should place our literature in every home in the land. People are perishing and we should use every means within our power to reach them with the Gospel before it is too late. We will be glad to send you as many tracts for free distribution as you can use. Some one should take this work up in your community. Every town and community ought to have some one that would give out tracts and use this means of spreading the Gospel. In writing for tracts for free distribution, please address mail carefully, Dan T. Muse, 1317 West Fifth Street, Oklahoma City, Okla.

For the Information of Those Visiting the City

Oklahoma City Pentecostal Holiness Church is located at 423 West California, across the street from Central Fire Station. Services Sunday morning and night, Tuesday night, Thursday night and Saturday night. R. B. Beall, Pastor. Residence: 13 North Ciegler, Phone Walnut 4213.

Second Pentecostal Holiness Church is located at 2550 West Hickory (Packingtown), about two miles from the main corner in Packingtown. Services Sunday morning and Wednesday night and Friday night. Chas. J. Phipps, Pastor. Lives in rear of the church.

Pentecostal Holiness Faith, 1317 Fifth Street. Phone Maple 4965.

SONG BOOKS

We have the following SONG BOOKS for sale. Songs of Time Power. This is a splendid book and is Winslett’s latest. Price is 35 cents each of $3.50 per dozen. This book contains 200 songs. Another good song book is the “Songs of Revival Power and Glory.” The price is 35 cents per copy or $3.75 per dozen. A popular book is the “Songs of the Coming King.” A splendid book filled with songs of the soon-coming Lord. The price of this book is 25 cents per copy or $2.75 per dozen. For terms, order from Dan T. Muse, 1317 West Fifth Street, Oklahoma City, Okla.
EVANGELISTIC FIELD
Continued from Page 3
places I have held meetings. And that God will give souls for my labor. I mean by the power and help of God to go through. I very often think of dear old Grandma and Grandpa Evans of Scipio. How sweet they are in the Lord. This same Jesus that keeps them in their old age can keep me, that's why I am helped so much. Pray for wife, baby and I. As ever, yours for the lost.

C. MESSER, Wife and Baby.
Route 1, Box 27, Hartshorne,

Cleveland, Okla., April 21.-I am at Cleveland in the battle for God and the right, and against the wrong. We are holding a cottage meeting. The saints shout and dance and honor God with all their might and people are praying through on different lines. Some have gone through to Pentecost, while others are hungry and we hope they will soon come in. And some are fighting. This Holiness way is sure and straight. We have got to live straight if we reach that gate. I still love the Lord and intend to go through with Him. Pray for us.

J. G. POWELL.

Pauls Valley, Okla., April 17.—Well, praise the dear Lord for victory in my soul. Still saved, trying to do my best for the Lord. Closed our meeting. Wonderful victory. Several prayed through. Lots of conviction. Bro. Ma-haffey did some wonderful preaching. May the Lord bless all the Faith family. I love you all. Pray much for us that God will use me to His glory. My next meeting will be at Davis.

S. M. WEATHERFORD.

Seminole, Okla., April 25.—We are moving along fine here at Seminole. Have six services a week and have street meeting every Saturday evening when the weather will permit. I have been preaching a few nights this week seven miles northwest of Tecumseh. Expect to go back there next Wednesday night and organize a Pentecostal Holiness church. Rev. Otto Poe has decided we are on Bible lines after about nine years of running loose, no rules, or government. He desires to come to the Conference this year. Bro. Poe and his wife expect to unite with the church we organize next week near Tecumseh. Pray for us. Your brother in Christ.

DAVE TROUTMAN.

McLoud, Okla.—I want to sound a note of praise for my blessed Saviour. I am praising God for victory in my soul and for what He has done in the town of McLoud. A revival began here March 9th and closed April 13th. We are glad to report ten souls were saved, nine sanctified and six received the Baptism of the Holy Ghost, speaking in tongues according to Acts 2:4. Some are still seeking the Baptism. We are still believing God is going to work in a marvelous way. Sister Saunders, of Oklahoma City, did the preaching in which God wonderfully blessed her in giving out the Word in the old-time way. Sister Brewer was also with us in the meeting and the Lord so wonderfully blessed her in the work here. We are glad to have so many of the saints from the Oklahoma City, Shawnee, Wellston and Hart, Okla. Four were buried in water baptism Sunday, April 13. We also partook of the Lord's Supper and foot-washing the same afternoon, with the Lord wonderfully blessing during the service, with the saints shouting the victory. Sister Saunders and Brewer have a welcome in our hearts and we will be glad to have any of the saints of God come and help us out in the work here any time. Your sister in Christ.

MRS. MAY HOOD, Secretary.

Okemah, Okla., April 14.—We want to report victory this morning over the devil. Bro. Stark has been with us a few days in a revival. Not many prayed through but we closed with victory the last night, thank the Lord. We had quite a trial in our home. The children took the meat and thin wife took them. Her lungs being weak she had quite a trial, as they settled on her lungs; but God gave her the victory. She is up now, but quite weak. Pray for her. She is trusting God entirely.

A. J. FINKENBINDER.

VanEtten, N. Y.—I want to praise God for Jesus and the precious Comforter that abides, then I praise Him for His body of believers, and the fellowship of the saints. I do praise Him for being prayer. He has saved my husband at the age of 61 years, and after 41 years of prayer for him, I am so happy because he is saved. He truly is a new man in Christ Jesus. He loves to pray and sing, and he is so thankful to God for ever causing him to be willing to call on Him for forgiveness of his sins. (He that hath been forgiven much loveth much.) In my last sickness he prayed the prayer of faith and God raised me up. I was so weak that I could not turn myself in bed, and immediately after prayer I arose, dressed myself and walked out into the dining room and called my daughter over the phone and talked with her, and I have been well ever since, all glory and honor be to Him who doeth all things well. I was taken sick on Saturday, and of course prayed for healing. On Sunday night was worse, and could not rest until after 10, and then went to sleep and saw a company of people coming to see me all dressed in pink, very beautiful. While admiring the beautiful pink suddenly I found myself sitting up in bed. And the clock struck 11 by that time I realized. I was sitting up in bed. I was prompted to write and reached over on the stand by my bed and found a pencil and tract, and I wrote these words: "When thou gettest where thou canst stand thou mayest call and thou shalt be heard." Then I lay back in bed and wondered what it all meant. I got weaker all the time until the following Wednesday, and, the vision was fulfilled, the pink company came, also a doctor, as my husband had called him to please my neighbors. I took no medicine. That night at 6 o'clock I was instantly healed. To Him be all the glory. Saved, sanctified, baptized.

MRS. G. M FINKENBINDER.
Payson, Okla.—One year ago we had Bro. Geo. A. Burns to hold us a meeting. We certainly did have joy. Bro. Burns gained many friends here. We had him back with us for a few nights meeting. God sure did bless him in giving out the Word. There was a young couple come and sat still and listened to the word that would not come at all before. There was crying and shaking from hearing the Word. The people here sure like Bro. Burns. He is coming back the 20th of April to give us a few nights meeting, the Lord willing. Our camp meeting will be held August 1st to 12 here at Payson. We will have day and night services. Bro. Burns from Henryetta will do the preaching. We are expecting a large attendance and great results. A fine camp ground, plenty of shade and water. Come and stay through the meeting. We are 20 miles north of Shawnee on the Santa Fe railroad. Please pray for this meeting. We want a good Pentecostal work here. We have a good prayer meeting started here now. We are glad to have Bro. Burns from Henryetta, where is is pastor of the church there, with us in this meeting to do the preaching, for he is a real man of God. Your brother in Christ Jesus.

RUPERT CHOATE.

Bristol, Fla.—Over nine years ago God saved, sanctified and baptized me, and has kept me until now. I do not now see anything to turn back to, save vanity and vexation of spirit. The Lord has called me into His work and I am doing pastoral work in the Florida Conferences of the Pentecostal Holiness Church. I desire every one's prayers that God may bless our work and send a mighty revival into our midst. Yours in Jesus.

L. J. OLIVER.

Seminole, Okla.—Well, glory, glory! Oh, hallelujah! Well, I feel like sounding a note of praise to King Jesus this beautiful spring day. Oh, hallelujah, I never felt more like pressing on in my life! I wonder if all of the Pentecostal readers have been praying for me, as I requested at the camp meeting. I feel just like they have. Well, glory, O, glory to God! Amen and amen! I tell you I feel like getting out on the street and hollowing, “Hurrah for King Jesus!” and telling those that pass by that Jesus can save from all sin. I live near the depot and I hear everything as the people pass by but words of praise for by Savior. Well, I am so glad I am saved, sanctified holy and the Comforter abides. I am looking for Jesus to come soon. I want to request all of the Faith family to pray for my home that it may become a home of prayer. From your sister, in His glad service, and a co-worker for Him.

N. E. RICH.

Cogar, Okla.—I am real glad this beautiful Friday morning finds me with a real desire in my heart to go on and be faithful unto the end of the race. I am really enjoying the blessing right now. Bro. Morrison just closed a meeting here at Mayflower school house Monday night. Held a two weeks meeting. We were hindered lots on account of bad weather but everybody thought lots of Bro. Morrison. They all seemed to like his preaching fine. Two got sanctified and three got saved. I feel like the work has opened up here in a greater way than ever before at this place. We are expecting Bro. Morrison or some other Holy Ghost filled preacher to hold us a meeting in the near future. Any preacher reading this, pray over it, and see if God would have you come over and help us at this place. Your sister in Christ.

MARY J. GARRISON.
We held the pale, cold hand in ours
We stroked the little sinking cheeks
We kissed the darling ruby mouth
To the dear lips our car we laid
Around the bed we knelt in prayer
Till as the night was coming on
That came and finished with the dew
The years our darling son were few.

For Albert still was there.

And then we ceased to kiss those lips again,
For Albert will be there.

—A friend, Mittie Hatfield.

Lookeba, Okla.—On March 24, 1924, at 5 p.m., the death angel visited our vicinity and claimed our beloved brother in Christ, W. R. Roachell. He was 65 years, 9 months and 21 days old, and leaves to mourn his death a wife, six children, and three sons. Bro. Roachell was formerly a member of the Baptist church for many years. In January, 1923, he moved to near Lookeba, and soon after getting settled at this place he began to visit the Pentecostal Holiness Church, where he soon got light on the doctrine it teaches. In the summer of the same year (1923) during a meeting conducted by Rev. M. L. Dryden, the dear Lord sanctified him as a second definite work of grace, and also Baptized him with the Holy Ghost, with the evidence of speaking in other tongues as the Spirit gave utterance, as in Acts 2:4. Bro. Roachell didn’t live long after receiving this grand blessing from God, but it certainly seemed that he enjoyed the blessing most wonderfully, and his last days were his best days, and he was always ready to testify to the experience when anyone enquired about him. His suffering in the last was very great, but he seemingly took it patiently, calling on the Lord to the last. Bro. E. L. Morrison, of Mt. View, preached the funeral. To his loved one that are left to mourn his death: We know not as others that have no hope, for we believe that our loss is heaven’s gain. So let us be true to Jesus until He comes or calls us to be with our loved ones on the banks of sweet deliverance, where there is no more dying, nor sad farewell, but will be one eternal bliss while the ages roll on.

—C. A. ENGLES.

QUARTERLY CONFERENCES

Oklahoma City District

The third quarterly conference round for the Oklahoma City District will meet with the Pentecostal Church May 16-18. Send all reports to me in care of pastor, Arthur Williams, Purcell, Okla., Rt. No. 3.

Seminole District

The second quarterly conference round for the Seminole District will meet at the Stratford Church May 23-25. For information write pastor, Mrs. C. E. Stone, Stratford, Okla.

Mountain Park District

The third quarterly conference round for the Mountain Park District will meet with the Pentecostal Church May 16-18. Send all reports to me in care of pastor, Arthur Williams, Purcell, Okla., Rt. No. 3.

Bartlesville, Okla.—Praise God I have been born again, by the Blood of Jesus, as I had been living in a backslidden condition for over a year, but the saints all kept praying that the Lord would bring me back to the fold before it was too late, and praise God, on February 5th, He saved me from a life of sin and in two or three nights He sanctified me wholly and Sunday night, Feb. 17, He wonderfully baptized me with the sweet Holy Ghost as in Acts 2:4, and praise God, I feel like shouting right now. Glory, glory! I lost my health last September. I had a nervous breakdown and have tried several doctors to cure me but they don’t seem to do me very much good, and I ask all the saints to pray for me that the Lord will heal me, as that is the only hope I have now, as I am a straight Pentecost, praise God. We have a good pastor here that stands for the truth straight and clean. Your brother, looking for the soon coming of Jesus.

—DAN W. EVANS.

Waycross, Ga.—We are having a great time in the Lord at Waycross, or Hebderville, and we thank God for ever sending Bro. O. C. Wilkins here for people are getting saved in the old-time way and sanctified and Baptized with the Holy Ghost. I am not a member of the Pentecostal church but I love all the saints. I am saved, sanctified and Baptized with the Holy Ghost and looking for Jesus to come. Your brother in Christ.

—R. D. SWEAT.