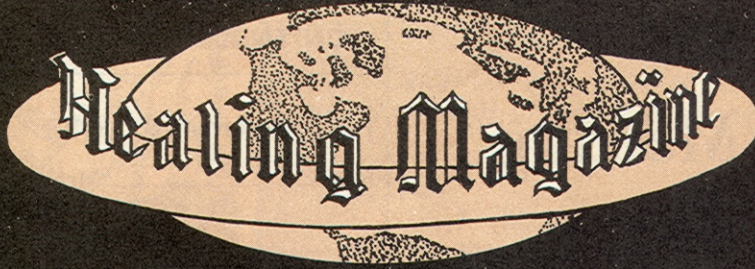


International



NOVEMBER, 1958

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(Conclusion)



**THOUSANDS ENJOY MEETINGS
IN OKLAHOMA CITY**

INTERNATIONAL HEALING MAGAZINE

FOUNDED BY REV. JACK COE

Blessings Rain Down In Oklahoma City Meeting

God marvelously moved and blessed during the Oklahoma City Tent Campaign. Mrs. Jack Coe, Rev. John Douglas, and Rev. J. E. Wilson witnessed some of the greatest results of their ministries. Many responded to the altar call. There were several outstanding miracles and healings.

Testimonies at Oklahoma City

A few weeks ago I suffered a hemorrhage. After a check-up at the University Hospital in Oklahoma City I received a telephone call from my doctor informing me that my chart from the first check-up necessitated another check-up. He told me of an internal growth, seemingly a cancerous growth, which after another examination would require surgery to remove the growth.

Before I returned for my second examination I heard of the International Healing Campaign being in the city. There was a determination in my heart to go, and my husband said, "Now is your time to be healed." That night as Sister Coe and Brother Douglas prayed for me I felt I had been healed.

I returned to the hospital where I found twelve doctors present to examine me. I meant to tell them of my healing but the examination was so painful I wasn't afforded the speech. The doctors said that my chart must have been written down wrongly because they could find **NO TRACE OF THE CANCEROUS GROWTH.** God had healed me!

My little girl suffered an infirmity from birth. Her feet were double-clubbed and would need medical attention. We placed her in the Crippled Children's Hospital in Dallas, Texas for five weeks. She was later taken to a Scottish Rite Hospital for treatments. From this hospital she was transferred to the Crippled Children's Hospital in Oklahoma City. On August 7, 1958 I took her to the doctor and he told me if she didn't wear a special kind of shoe at once she would have to have a special foot operation. On August 8, 1958 we took her to the International Healing Campaign. As Sister Coe and Brother Douglas prayed for her I saw her feet straighten to normalcy. "Jesus Christ the same yesterday, today, and forever."

Mrs. Eldeane Gentry
2530 S. W. 39th
Oklahoma City, Okla.



Mrs. Eldeane Gentry and little girl



Mrs. Anna Gunter

I am praising God for healing of heart trouble. I was unable to do anything without resting immediately afterwards. After Sister Coe prayed for me, and I was healed, I discovered that I could stay up all day and do my house work without lying down to rest, and found that I could even mow the lawn without causing me complete physical fatigue.

Mrs. Anna Gunter
3207 S.W. 25th St.
Oklahoma City, Okla.

CONTENDING FOR THE FAITH

Vol. 7 November, 1958 No. 10

Editor.....Mrs. Jack Coe

Published monthly by Herald of Healing, Inc., (a non-profit corporation), 2127 S. Corinth Street, P. O. Box 8538, Dallas 16, Texas. This magazine is a voice to cause people to see Christ first, and to help them realize that the fullness of the Gospel—salvation, divine healing, the baptism of the Holy Spirit, and the soon coming of our Lord—is all in the blood atonement of Jesus Christ. It is contending for Pentecost at any cost.

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Telephone prayer requests to The Herald of Healing. Call TAYlor 6-2303, Dallas, Texas.

FORTHCOMING MEETINGS

Mrs. Jack Coe
and Party

City-Wide Meeting

Balencia Ballroom
144 North George St.
York, Pennsylvania
October 28 through November 2

National Revival Center

John Mears, Pastor
326 Georgia Ave., N.W.
Washington, D. C.
November 3 through November 9

City-Wide Meeting

Convention Hall
Hutchinson, Kansas
November 25 through November 30

FORTHCOMING MEETINGS

Rev. John E. Douglas, Sr.
Great Holy Ghost Rally and Fellowship
Meeting:

Rev. Logie's Church
Oakland, California
October 20

Great Deliverance Revival:

Rev. R. V. Moore's Church
San Jose, California
October 21 through November 2

International Pentecostal Camp Meeting:

Faith Temple (Rev. J. Fuller, Pastor)
South Central Street
Phoenix, Arizona
November 8 through November 23

Overseas

December and January

The Power of the Positive Word



Mail your prayer requests and Bible questions to me, and I will pray over them and give you a personal answer.

Yours in Christ,
Mrs. Jack Coe

Question: What cases of miraculous healing does the Bible credit to Elisha?

Like his great master, Elijah, the younger Elisha pulls at our heartstrings by a similar miracle in which another child was restored to life. It was the small son of a good man and his wife at Shunem, who had made room in their home for the prophet. When Elisha had first gone to live with them there had been no child in the house, and the woman's husband was old. Out of the goodness of his heart Elisha seems to have arranged for the healing of any sterility which may have been present. Then "the woman conceived, and bare a son at that season that Elisha had said unto her."

Then, when the child was but half-grown, he was struck down by a sun-stroke in the midst of harvest. Saddling a mule, the grief-stricken mother galloped off toward Mount Carmel, fifteen miles to the west, feeling certain the man of God would be found there. And by good fortune he was. Seeing her afar off, he said to his servant, "Behold, yonder is that Shunammite: run now, I pray, to meet her."

When Elisha learned the cause of her haste, he hurried his servant off to Shunem to lay the prophet's staff upon the child's face, hoping in his way to restore life. But it was not until the man of God arrived, and ministered to the child, that the divine healing was destined to take place. It had taken the personal contact of God's elect to restore life to the widow's son at Zarephath (1 Kings 17:21), and Elisha found that as he followed the example of his master, Elijah, healing was effected.

Then there was the case of the arrogant Naaman, general of the Syrian armies, who found his way to Elisha's door seeking a cure for his leprosy. He may have been "a mighty man in valour," but his faith in the Lord's prophet was shattered when Elisha merely sent word of how a cure might be effected, but failed to leave the house and prostrate himself before the officer in his sumptuous chariot. Turning toward home in anger, Naaman might have died a leper had it not been for the faith of the great man's servants. They begged him to try the proposed cure, and evidently built in him the faith that a cure was possible. For, after he dipped

himself in Jordan's waters seven times, the Lord in heaven cleansed him.

Said Jesus, "If thou canst believe, all things are possible to him that believeth" (Mark 9:23). Ah! how close to missing his divine healing was Naaman, until he believed.

Question: Is it true then that God is not concerned with our souls alone?

Paul, whose words were inspired if any man's ever were, asks, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are" (1 Cor. 3:16). Since every true Christian possesses the Holy Spirit, his body is the very temple of God, dwelling place of that Spirit. Since we are exhorted to "present your bodies a living sacrifice, holy, acceptable unto God" (Rom. 12:1), and we have also been warned that He will destroy those who defile that temple, then it must follow that God is deeply concerned with our bodies as well as with our souls. In his prayers Paul asks that our bodies "be preserved blameless unto the coming of our Lord" (1 Thess. 5:23). Further, each Christian is instructed to "glorify God in your body" (1 Cor. 6:20). Thus we may be sure that our bodies, "which are God's," are of the utmost importance. And, since it is a godly wish that "thou mayest prosper and be in health, even as thy soul prospereth" (3 John 2), what further assurance do we need that the body, too, is precious in the sight of the Heavenly Father?

Question: May we feel then that it is still God's will to heal us?

Said He to the Israelites, "I am the LORD that healeth thee" (Exod. 15:26). This, it is true, was a portion of the compact made a thousand generations ago under the older dispensation. Is such a promise operative today? We who love the LORD function under a new covenant, and we have it in God's Word that it is "a better covenant" (Heb. 8:6). In contrast to that older covenant, which was "dedicated without blood" (Heb. 9:18), we have solemn promises of God which rest upon the finished work of His only begotten Son (1 Cor. 11:25). Surely the Lord, in the person of this Son while upon earth, had "healing in his wings"

(Mal. 4:2). Consequently we who live under the New Testament based upon Jesus Christ may take courage, and know that the Lord's healing powers are available to us today, for it is written, "All the promises of God in him are yea, and in him Amen, unto the glory of God by us" (2 Cor. 1:20).

Question: There are some who entertain an unexpressed doubt, while others bluntly ask, "Can the Lord heal me?"

Wherein may these doubters find a reassuring answer? First, let them remember always that they be "not unwise, but understanding what the will of the Lord is" (Eph. 5:17). Let them recall God's own query to Abraham, when He asked, "Is any thing too hard for the LORD?" Then let them listen attentively as Jeremiah cries out, "Ah Lord God!... there is nothing too hard for thee" (Jer. 32:17). They should turn next to Deuteronomy 7:11, 15, and, bearing in mind God's limitless powers, read His thrilling promise, "Thou shalt therefore keep the commandments... and the LORD will take away from thee all sickness."

God gave of His power to His Son, so that He went about all Galilee "healing all manner of sickness and all manner of disease among the people" (Matt. 4:23). And finally, let them have their answer made doubly certain in the words of the Lord, spoken through the lips of James the Just, in which there is the promise, "The prayer of faith shall save the sick, and the Lord shall raise him up" (Jas. 5:15).

FOR SALE

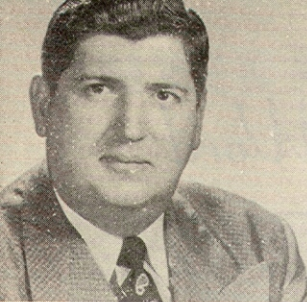
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Sitting Up With the Dead

By Rev. Jack Coe

For many years I have preached an unchanging Christ. I have contended that He can and will do the same things for us today...that He did when He lived upon the earth. He is the same miracle-working Christ who was with God, when He said, "Let us make man." God was talking to the Holy Spirit and to His only begotten Son, who is the beginning and the end...the first and the last. (Revelations 22:13)

There are many people who think that Jesus never existed until He was born on earth of the virgin Mary...but He was before Abraham, Isaac and Jacob. He led the children of Israel out of Egyptian bondage. He caused a great wind to push back the waters of the Red Sea so that the Israelites could walk through on DRY land.

A modern preacher tried to explain that a miracle is a natural occurrence. He said, "The Red Sea didn't divide to let them walk across. It was only two inches deep where they crossed."

I said, "Well, that's a WONDERFUL miracle!"

He asked, "How do you get a miracle out of that? That was just nature!"

I said, "It's a miracle that two million people could walk through two inches of water without even getting any mud on their feet. It was also a miracle that Pharaoh's army should drown in such shallow water!"

YOU CANNOT EXPLAIN AWAY GOD'S POWER

There are some skeptics who are constantly trying to find some means of proving that God is not a miraculous, supernatural diety...who loves man. They say that we cannot expect His help...and that even if He could do something, it isn't for us today. The Jews cried, "Let the blood of Jesus be upon us, and upon our children's children." Little did they know that in one sense...they were talking about us, the gentiles. I am so glad that we can be covered by His precious blood in this day. **THERE IS POWER IN HIS BLOOD!**

There is only one way that the Bible recorded...by which Jesus healed the blind, lame, deaf and sick. **HE SPOKE THE WORDS AND HEALED THEM.** When He speaks the words, things happen.

GOD'S POWER WILL BE MANIFESTED MORE AND MORE

Some people think that these great healing revivals will 'FADE OUT.' I believe that they will. **THEY ARE GOING TO 'FADE OUT' INTO EVERY PART OF THE WORLD.** There will be people

talking about God's power in every nation on earth. His power will cover the earth like the waters of the sea. God is going to anoint His entire church to go out like a mighty army...praying for the sick with mighty signs and miracles. He didn't say that these signs would follow the pastors and deacons...but "Them that believe!" All we need is a little faith in a great God!

The day is coming soon when we will no longer be bound by denominational barriers. We are going to look beyond our stained glass windows...and see the Lord, high and lifted up. We are going to see Him in all His power and glory. We will realize that He is bending low to manifest His great love for humanity...and to do everything that we can believe for!

We will forget about little differences, petty arguments, and doctrines. We are going to lock hands and go forward as one body, filled with the Holy Spirit. We will see an outpouring of His power and Spirit like we have never seen it before!

GOD HATES MAN-MADE RITUALS

I know from the word of God that He hates rituals and creeds. God hates our minute books and rules and most people are disgusted with them too. The officials of some organizations tell their ministers, "If you have that evangelist preach for you, we'll take your papers away from you because he doesn't belong to our denomination."

They tell the evangelist, "If you go and preach for that denomination, we'll take your papers away from you."

I get sick and tired of seeing preachers and members bound by rules which men have devised. I believe that it makes no difference whether you are Baptist, Methodist, Lutheran, Episcopalian, or some other denomination if you are truly born-again and love God with all your heart. We are all one body. We ought to love one another. "Like a mighty army, moves the church of God. Onward we are treading where the saints have trod."

There is another verse in that song, "All one body we, one in hope and doctrine. One in charity."

What is charity? How many bodies are there? How many Lords are there? How many baptisms are there?

The Bible doesn't say that God so loved the Baptists, the Methodists, the Lutherans, the Pentecostals or some denomination...but it says that He loved the WORLD. There is only one Lord, one baptism and one BODY! We won't be standing around arguing about which

group we belong to when He comes for His church. We will be fighting against the devil! We will be worshipping God in Spirit and in Truth!

OLD TIME RELIGION MAKES YOU LOVE EVERYBODY

When God pours out His Spirit in the great latterday outpouring, it will fall like rain. The Bible says that the wilderness and the solitary place shall be glad. **THE RAIN WILL EVEN FALL UPON THE SOLITARY PLACES.** Even the spiritual rains fall upon the earth, they will begin swimming around with the rest of us. He is going to pour out His spirit without measure. God is going to raise up a new Israel. He is going to clothe them with power. You will see crowds gathered upon the streets and you will ask, "What has happened?"

Someone will say, "That old crippled newsboy that sat on this corner for years has just been healed! One of those Christians that God has been blessing passed by, laid his hands upon him and prayed. There is just that cripple, leaping and jumping for joy!"

I BELIEVE IN MASS HEALING

When Jesus led two million Israelites out of Egypt, the Bible says there wasn't a feeble one among them. There were old people and there were little children, but they were all healthy. I believe that they were healed as they ate the body of the lamb...a type of Christ's body which was striped for our healing. Before we leave this old world, I believe that every child of God will be healed! Jesus is coming for a glorious church...without spot or blemish!

Many of our preachers today say that it is impossible to do anything for God in these latter days except hold the church together! They tell us that this is a time of great falling away and things will get worse and worse!

I DON'T AGREE WITH THEM!

God's Spirit is moving on the earth and I am having the greatest meetings I have ever had. People are getting saved and healed by the thousands. People are getting hungry for God...reading His word and leaving the old 'dead' denominations.

God has always taken an 'ISRAEL OUT OF ISRAEL.' He has always found a few who were willing to move ahead of formalism, man-made doctrines, etc., to help win souls. The bones of the Israelites who would not move on to the promised land were left in the wilderness to bleach. **GOD LEFT THEM THERE TO DIE!** It is true that they were the original children of God. They knew about God's power. They had seen His miracles. They had worn shoes and clothes for 40 years that had not worn out. They knew God's ability to heal. They were the ORIGINAL church...but God grew tired of their lack of love and faith. He said, "Your song services are a stench in my nostrils. Your sacrifices are repulsive to me."

God passed them by...and He didn't come back to them again. They died in

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UNITY

By Mrs. Jack Coe

My heart was thrilled as I read Nehemiah the eighth chapter which tells about the Jews going back to Jerusalem to rebuild the walls. There was just a remnant of Jews who were returning from their captivity in the city of Babylon, and they found that the city of Jerusalem was in ruins. They set about at once to rebuild the walls and reclaim the city that God had promised them. My, what a great day of rejoicing when the Jews returned to their holy city! Did you know there were some things they had to do before they could rebuild the walls? Oh, it looked easy and sounded easy, but you look in God's word, and you will find that they had to have unity of mind, they had to be of one mind.

I've read in the book of Acts where they had to get together in one mind and one accord. Then God began to move, and God began to work. I am going to tell you today when we get together in one mind and one accord in our services and churches, **GOD IS GOING TO MOVE AND GOD IS GOING TO WORK.**

There was no division among the Jews. There were many objectors and opposers on the outside, but there was none from within. They were as **ONE MAN** who had set about to doing something, and were determined to get it done. **THEY HAD ONE PURPOSE, ONE SPIRIT, AND THEY WERE BOUND TOGETHER IN UNITY.** Their enemies knew if they could break this unity, if they could interfere with these Jews who had banded together to rebuild the walls, they knew they could defeat their purpose. **THANK GOD! THEY COULDN'T BE DEFEATED, BECAUSE THEY HAD SET OUT TO DO A WORK FOR GOD.** They were determined to do the thing God wanted them to do.

You know, we are seldom defeated by the largeness of the task we have to do. But we are often defeated because of our lack of unity to carry out God's will. As long as the church will stand together, and as long as a body of people will stand together, they can do almost anything that needs to be done. But the minute they are divided, even a small undertaking will be too much for them. You can never do anything without the unity of the spirit, if you want to accomplish something for God.

I noticed that a man named Ezra, a scribe; not a preacher, a prophet, or a priest; but a scribe, a layman, was asked

of Nehemiah to do something, and Ezra did the will of the preacher. When Ezra was asked to take charge of the service, thank God, he took charge of the service, and the power of God was present to worship God and have a big time.

Do you know that in many of our churches everything is done from the platform? Everything is to be done according to a little program they have printed. I don't know what some churches would do if God moved in, took over, tore up their programs, and began to do something a little different in their services. I believe that some ministers would drop dead of a heart attack. God wants to get in our services and God wants to move in the hearts and lives of the people sitting in the pews.

My, just a few Sundays ago in our services, we just let the people get up and do what God told them to do. I said, "You remember when Jesus was at the marriage in Cana, His mother came and told the people that whatever He tells you to do, do it." So I told them in the service that whatever He told them to do, do it. And my, the young people got up and testified with a burning zeal in their souls. Why the people were amazed, and they said, "We didn't know those young people could testify like that. We believe that everyone of them is a preacher." Well, they were telling the good story of Christ. They were telling the gospel and **THAT IS GOOD NEWS.** There are people in our churches who are eager to get up and witness what God has done for them. The Bible tells



us that we **OVERCOME BY THE BLOOD OF THE LAMB, AND THE WORD OF OUR TESTIMONY.** May more of our people realize that not everything is to be done from the platform. This business of a song service, the preacher preaching a little sermon, someone singing a song, another taking up an offering, then the preacher saying, "Folks, let's pray awhile and then go home," is not getting the job done. **GOD WANTS TO DO MORE FOR US THAN THAT IN OUR SERVICES.**

I'll never forget when I came into the Pentecostal worship. I began to worship and praise God; it was after the midnight hour when I received the blessings of God; it was after the midnight hour, when almost everyone was asleep, that God poured His Spirit out in my life. Oh, friend, they who wait upon the Lord receive something from Him! They who are willing to crucify their flesh, themselves, and wait before God, are the ones who renew their strength in Christ. God is very anxious to give whatever we need to you and me, but we must wait upon Him.

Another thing I noticed about those was the loyalty they had. They came a long way to be in that service. Just recently we went to old Mexico, and some of the people walk sixty and seventy-five miles to be in a service, according to the missionary. Their hearts are so hungry to be in a service where the Spirit of God is moving. They are willing to pay any price when their hearts and minds are enlightened by the Gospel of Christ. May God help you and me to realize that we in America have fine cars to drive, fine pews to sit in when we get to church, and yet we feel like it is such an effort. We feel like it is such a chore and task to get to the house of God. **BUT OUR HEARTS SHOULD BE RUNNING OVER WITH JOY AND THANKSGIVING, BECAUSE WE ARE PERMITTED TO ATTEND THE HOUSE OF GOD.** These Jews came a long way to be in the meeting. The services were held in the open street, the people had to stand, and the services lasted from early morning to noon. Nothing but the reading of the Law and an occasional explanation was given. Now there was no feature of entertainment. You know, many of our churches have to be entertained before the people will come. If you have a film the people will come, if you have a soup supper, social, or party everybody comes to the house of God. But if it is going to be a prayer meeting, the reading and studying of the Word of God, then we are too tired, and we will just stay home. But these Jews stayed from early morning to noon to hear the Word of God read.

Do you know how they responded and acted when the Word of God was read? The Bible says, "*They wept when they heard the Word of the Lord.*" Oh, thank God for people whose hearts can be stirred and touched when they hear the

(Continued on Page 15)

The Whole World

is now ripe For the Gospel

By John E. Douglas, Sr.



Jesus said, “. . . Behold, I have set before thee an open door . . .” From nearly every country in the world calls are coming for help. From all the Latin American countries, from Africa, Europe, Asia, and even Russia; doors are now open to us.

“Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest.” St. John 4:35

INDIA

We are now in the last great revival to prepare the bride for the return of Christ. **WE MUST REACH THEM NOW OR NEVER.** Nearly four hundred million souls in India are crying, “Come over and help us.” Communism has already infiltrated India. The whole state of Kerala has gone Communist in their form of government. Yet there are thousands in the state who have accepted Christ and have been filled with the Spirit. While we were there in a revival meeting in March, 1958, we saw thousands delivered and set free by the power of Christ. Many Hindus and Mohammedans were gloriously saved, filled with the Spirit and healed. But it is a sad thing to see many lying on the streets starving to death. It is estimated that twenty people die every minute in India from

starvation. Rev. John Thomas, M.A., President of the Sharon Bible Institute at Tiruvalla in South India, said, “Many of my students faint and fall to the floor while in Bible class, because of weakness caused from lack of food.” **REMEMBER, ONE NICKEL YOU SPEND FOR CANDY OR CHEWING GUM WOULD BUY ENOUGH FOOD IN INDIA TO SAVE A LIFE.**

Pastor K. E. Abraham has a Bible School in South India and has the facilities to train hundreds of students and to send them forth to preach the Gospel in India. However, in order to do this he must have rice to feed them. They are not asking for luxuries like we have in America; not for even a spoon to eat their rice, or a chair to sit in. They are content to sit on the ground and eat their rice with their fingers. They sit on the ground in our services for hours listening to the Gospel, and spend whole nights in prayer.

REMEMBER, TEN DOLLARS WILL BUY A BAG OF RICE WEIGHING ONE HUNDRED AND SIXTY POUNDS WHICH WILL SAVE MANY FROM STARVING TO DEATH. I am sure that every one who reads this article could send at least ten dollars to buy one bag of rice. Many could send more than this. We also need money to pay our fare to the Philippines and to

India. We are now ready to go to these needy people. But we cannot go unless you respond and rush your offering to us at once. We received a letter from India saying, “Brother Douglas, we are expecting you. We must erect bamboo shelters, advertise your meeting, and buy rice for the people.”

It is estimated by the Indian people that we will have from thirty to forty thousand people in attendance this year, far more than we had last year. We plan to have a great revival campaign in the Philippines, and then go to India for a campaign.

PHILIPPINES

We are receiving letters from the Philippines from the leading ministers and missionaries. They are overjoyed because we are coming back for campaigns this year.

We received a letter from a Brother in the Philippines, who is President of a Bible School, telling us of the dire need for food for the students, and also that his family was suffering from malnutrition. Our family became so burdened for them we began to let this need be known through personal contact with friends, and were able to get an offering for them. We also let this need be known in the Dallas Revival Center and Mrs. Jack Coe asked me to receive an offering for them there. We rushed it to the Philippines and received a reply from the President of this Bible School, which read in part as follows: “Brother Douglas, it is impossible to tell you what that offering means to us. Our school has been on a forced fast several times because we are completely out of food. Every grain of rice in the house has been eaten and the students are hungry. I’m going down and get a sack of rice and some other food as soon as I get this in the mail. I can only do it with the money that you have sent. We have no other funds in this world except what you had for us. Our bank account is empty, we have no savings anywhere, and no promises from any one. The offering you sent just melted me and I had a good cry because it relieved so very much pressure.”

The small offering we sent to them only brought temporary relief. If our precious missionaries are making the sacrifice they have to make to live in these countries, to preach the Gospel of Jesus Christ to these people, surely the very least we can afford to do is to help



Indians are shown above eating rice that was provided by Missionary offerings.



Women in the New Testament

By John E. Douglas, Sr.

Taken from Chapter III of "Let Your Women Keep Silence"

(Continued from Last Month)

Women First and Last

Remember, a woman was first at the empty tomb. (Matt. 28:1-8.) Women were last at the cross. (St. John 19:25-27.)

"Not she with traitorous kiss her Saviour strung,
Not she denied Him with unholy tongue;
She while apostles shrank could danger brave,
Last at His Cross and earliest at His grave."

Not once in the earthly life of Christ do we find where women ever lifted up their voices against Him. A woman was the first preacher to the Jews. (Luke 2:37, 38.) Women attended the first prayer meeting (Acts 16:13.) A woman was the first convert in Europe. (Acts 16:14.) In Genesis 3:14 . . . was given the first promise of a redeemer, which was to be born of the seed of a woman.

The Great Commission, to Women As Well as Men

Jesus Christ, the Son of God, gave the great commission to women as well as men. *And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following.* (Mark 16:15-20.) In Matthew we also have the record of the great commission. (Matt. 28:18-20.) Let us note here **FOUR THINGS** that Jesus commanded us to do. First is **GO**; second, **TEACH ALL NATIONS**; third, **PREACH the Gospel to Every Creature**; fourth, **BAPTIZE** them.

The Lord said, *These signs shall follow them that believe.* Certainly, if women are believers, these signs follow their ministry as well as that of the men. They will have the same power to lay their hands upon the sick, to cast out devils, to speak with new tongues, power over serpents, power over deadly poison, as the men ministers have.

How could the women speak with New Tongues, if they are to remain silent in the church? How could women command devils to come out in the name of Jesus, if they are not allowed to preach His gospel? **JESUS COMMANDED THE WOMEN TO GO TO THE UPPER ROOM AND TARRY FOR POWER FROM ON HIGH. And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.** (Acts 1:4,5.)

WOMEN WERE TO RECEIVE THIS POWER TO WITNESS FOR CHRIST, AS WELL AS THE MEN. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Acts 1:8.) The scriptures emphatically declare that women did receive this power to witness for Jesus as well as the men. For we read, *Then returned they to Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.* (Acts 1:12-14.)

Now here is scriptural proof that women received the baptism of the Holy Ghost on the day of Pentecost as well as the men. The women were commissioned to go to preach, teach, and baptize, and were given the same power, and the same authority as that of the men. How could the women be witnesses, preach and teach with signs following their ministry, if they were to remain silent in the church?

Since women were included when the Lord gave the great Commission and command to evangelize, teach, and preach the gospel to all nations, and to baptize the believers; and to teach them to observe all things, whatsoever He had commanded us; this gives the woman a God-given right to baptize, and to administer all the ordinances of the church. Physically, women are weaker vessels than men, and where possible, the deacons and ministers should assist her. The

apostle Paul said to the men in Cenchrea that they should assist Phebe in any manner in which she should need help. (See Romans 16:1, 2.)

Jerusalem Church Composed of Both Men and Women

And believers were the more added to the Lord, multitudes both of men and women. (Acts 5:14.) When the great persecution arose against the church at Jerusalem we read, *And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles . . . As for Saul, he made havoc of the church, entering into every house, and hailing men and women and committed them to prison. Therefore they that were scattered abroad went everywhere preaching the word.* (Acts 8:1, 3, 4.)

Now, the scripture said, they were all scattered except the apostles, and they all went forth preaching the word; so evidently there was a large group of women among the preachers that went forth everywhere preaching the word.

Women Teachers in the Church

We declare and we shall prove from the scriptures that women have as much right to teach in the church as men. Priscilla was a great Bible teacher. She taught Apollos of Alexandria who was an eloquent man and mighty in the scriptures. *And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: whom when Aquilla and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.* (Acts 18:24, 26.)

Paul certainly recognized the fact that Priscilla was a great Bible teacher, for he said, *Greet Priscilla and Aquilla my helpers in Christ Jesus: Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. Likewise greet the church that is in their house . . .* (Romans 16:3-5.) You will note that Paul mentions Priscilla first, which is an evident fact that she was the greater teacher of the two. No doubt that she and her husband were pastors of a church. For we read, *The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.* (I Cor. 16:19.) These two great teachers had certainly endeared themselves in the heart of Paul, just before his martyrdom he sends Aquila and Priscilla salutations. (2 Tim. 4:19.) Now again I say, here is positive scriptural proof that the great apostle Paul recognized women as being equal with men in teaching and preaching the gospel. In his letter to the Philippians he said, *And I entreat thee also, true yoke-fellow, help those women which labored with me in the gospel, with Clement also, and with other my fellow-labourers, whose names*

(Continued on Page 11)



Mrs. Jack Coe, President

Her
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Dear Christian Friends:

"O come, let us sing unto the Lord: let us make of our salvation. Let us come before his presence and make a joyful noise unto him with psalms."

Soon America will remember Thanksgiving Pilgrims, for giving to God for His goodness to this new country. This day, to the Pilgrims thanks for the freedom they now had in a land not bound to the state religion, but able to worship God as dictated by the dictates of their own hearts.

We, like the Pilgrims, ought to give thanks to our country where we are able to worship God as we please for the many, many blessings God has shown to us. We thank God for the provision of His Son and for the joy we enjoy. ". . . That I may publish with the voice of all thy wondrous works," were the words of the Pilgrims remembered God's goodness to him.

The provision of God's Son is the most precious gift a sacrifice it was for the Son of God to leave heaven and be associated with sinful man! Christ will be born in a manger in Bethlehem. So rejoice in the remembrance of the birth of our Lord. The HERALD OF HEALING CHILDRENS' love at this season are especially appreciated.

May God grant to you and yours the love at this season are especially appreciated. your faithfulness to the work of God. P. S. Friends, OUR "Big Family" really is a big family this season!



Herald of Healing Children's Home

P. O. Box 8538 Dallas 16, Texas

Let us make a joyful noise to the rock
before his presence with thanksgiving, and
let us rejoice in his goodness.

Thanksgiving Day, a day set aside by the
goodness and mercy to them in coming
of the Pilgrims, was a day when they gave
thanks for what they had in worshipping God, no longer
able to worship God according to the
letter of the law.

Let us give thanks that we are living in a
time of worship God without restrictions, and also
that God has showered upon us. We ought to
rejoice in His Son and the glorious salvation we now
enjoy with the voice of thanksgiving, and tell of
it with the words of the psalmist David as he
said to the Lord.

God is the most bountiful of all blessings. Such
is the goodness of God to leave the glories of Heaven and to
send His Son into the world. Christ willingly left the splendor of Heaven
for the birth of Jesus. There is a large family,
CHILDRENS HOME, who will, with your help,
celebrate Christmas. Your generous expressions of
love are especially appreciated.

God bless yours the fulness of His joy and blessing for
the sake of God.
Your family really needs your faithful support this

Your Sister in Christ,
Mrs Jack Coe



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NEW TESTAMENT WOMEN

(Continued from Page 7)

are in the book of life. (Phil. 4:3.)

Here the apostle Paul said, "Those women which labored with him, and with Clement, were fellow-labourers. A fellow-labourer means an equal as in power, rank, laboring together in the same work, on the same plane. The Anti-nicene fathers accepted this fact, that women were on an equal with the men in spiritual things. Tertullian, a Latin church bishop who was born about 160 A.D. said, concerning the women, "Together they prayed. . . together performed their fasts, mutually teaching, mutually exhorting, equal in the church."

In the sixteenth chapter of Romans, Paul gives us a long list of women who were fellow-workers with him, the influence in his writings is that some of them could have been apostles. *Greet Mary, who bestowed much labour on us. Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.* (Romans 16:6, 7.)

Now if all these women were to remain silent in the church, the apostle Paul certainly had a lot of dumb women working with him.

Now we have proved* from the Old Testament scriptures that God raised up prophetesses, and that God appointed a woman as a judge over all Israel, and that she, Deborah, was also a pastor of all Israel; and we have proved that the men as well as the women were under the leadership of a woman; and that even the prophets and priests went to a woman for advice and for counsel.

We have proved from the New Testament that **JESUS CHRIST, THE SON OF GOD, CALLED, ORDAINED AND SENT WOMEN FORTH TO PREACH.**

Most certainly, according to the scripture, a woman has as much right to pastor a church as a man. The apostle Paul in his letter to the Romans said, *I COM-MEND unto you Phebe our sister, which is a servant of the church which is at Cenchrea: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.* (Romans 16:1, 2.)

Cenchrea was a city about nine miles from Corinth. Phebe, a woman, was the pastor of the church at Cenchrea. She was not an assistant to a man pastor, Paul told the men to assist her. As pastor of the church, she would have to teach and preach, do the work of an evangelist, and take the spiritual oversight of the local church. Many of the church denominations today will not permit a woman to pastor a church. Some of the denominations have women they call pastors of the church, but indeed they are not pastors, because they have an overseer over them telling them how to run the church. Even though they have

women, which seemingly are pastors of a church; they are not permitted to baptize, or to administer any of the ordinances of the church; or to take care of the business responsibilities. Some of them are not even permitted to receive members into the fellowship. They are merely PUPPETS for the District, State overseers, or Superintendents which are over them.

A puppet is one who acts as another wills, a tool. **GOD DID NOT INTEND FOR HIS MINISTERS TO ACT AS MAN WILLS**, or to be a tool for some man that a church denomination chooses to place over them. All of God's true ministers, both men and women, are to take their orders directly from the head of the church, Jesus Christ, as he speaks to them through the Holy Ghost.

Paul did not tell Phebe to assist the men, he told the men to assist Phebe. Phebe was the spiritual overseer, or pastor of the church at Cenchrea.

The Apostle John Writes a Letter To a Woman Pastor

The great apostle John, the beloved disciple, wrote a letter to a woman pastor. He addresses her as the elect lady. *The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; For the truth's sake, which dwelleth in us, and shall be with us for ever. Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.* (II John, verses 1-5.)

We are not told here the name of the elect lady, but we are sure she was a woman, and elected to the office as pastor of a church. For the word *elect* in theology means chosen by divine election. So the elect lady was elected by the Holy Ghost as pastor of the church. The children spoken of are members of the church she pastored.

Sons and Daughters Prophecy

The Lord declared through the prophet Joel that our sons and daughters would prophesy or preach. *And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the hand-maids in those days will I pour out my spirit.* (Joel 2:28, 29.)

As we have said before, the word *prophecy* means to prophesy and to preach. A prophet and prophetess are not only foretellers, but forthtellers. God here puts the daughters on an equal basis with the sons, and declares that the daughters shall prophesy or preach. Here is proof that women are to be equal with men in preaching the gospel.

How could the daughters prophesy if

they were to remain silent in the church? The apostle Peter affirms Joel's prophesy, *But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my hand-maids I will pour out in those days of my Spirit; and they shall prophesy.* (Acts 2:16-18.)

THE SERVANTS AND THE HAND-MAIDENS WILL RECEIVE THE ANOINTING OF THE SPIRIT. The Lord tells us that he will pour out of his Spirit on his servants and his handmaidens. The Lord knows those who are His. It is going to be **HIS SERVANTS AND HIS HANDMAIDENS** whom He will pour out of **HIS SPIRIT** on. Then He tells us that **HIS SERVANTS AND HIS HANDMAIDENS** will **PROPHESEY**. Again we declare that to prophesy means to preach or to foretell. So the Divine plan of God has been for the **WOMEN** to preach the gospel as well as the men. The declarations in this eighteenth verse means that the poorest of poor will be filled with His Spirit, and will preach the gospel, both men and women, servants and handmaidens.

The Lord tells us that He will pour out of His Spirit upon **ALL FLESH**. This means every nationality and every color of the human race. There are no national boundaries, state boundaries, or Mason and Dixon lines, in the True Church, or in the Kingdom of God.

GOD NEVER HAS, AND NEVER WILL, BE BOUND BY THE TRADITIONS AND DOCTRINES OF MEN. While Christ was ministering on this earth he rejected their traditions and doctrines, and preached against them. *Then came to Jesus Scribes and Pharisees, which were of Jerusalem, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. But he answered and said unto them, why do ye also transgress the commandment of God by your tradition?*

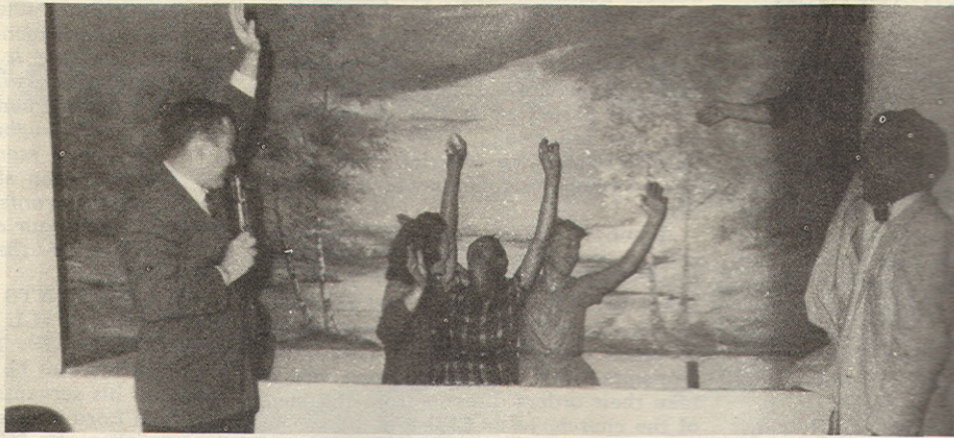
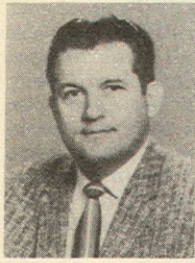
Women in every age who have taken leadership at the command of God, and have preached and prophesied, have gone against the **TRADITIONS, DOCTRINES AND LAWS** of the **HEATHEN**, and the teachings of most of the **ECCLESIASTICAL DENOMINATIONS**. Some of Christ's disciples in the beginning were holding on to some of the traditions and doctrines of men, which had been taught to them for so long by the scribes and pharisees.

They were surprised to find Christ talking to a Samaritan woman. *And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?* (St. John 4:27.)

God is no respecter of persons. He declares this through the apostle Peter, *Of a truth I perceive that God is no respecter of persons.* (Acts 10:34.) The Lord

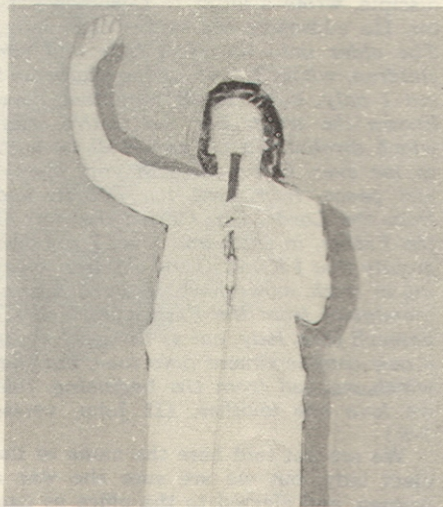
(Continued on Page 15)

*Reference is here made to Chapter II of Rev. J. E. Douglas' book, *Let Your Women Keep Silence!*



CAMP MEETING

"Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus... And by the hands of the apostles were many signs and wonders wrought among the people;... (And believers were the more added to the Lord, multitudes both of men and women)... Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one." GOD VISITED THE HERALD OF HEALING CHILDREN'S HOME CAMP MEETING IN A WONDERFUL WAY THIS YEAR, 1958. Souls were saved, the sick were healed, and the power of God blessed and edified many hungry souls who at-



Mrs. Coe at Camp Meeting

tended the Camp Meeting. God confirmed His Word with signs following at the hands of ministers Larry Rogers, Sidney Jones, John Douglas, Sr., Mrs. Jack Coe, and J. E. Wilson.

From the beginning of the meeting the power of God was present to save and heal. In the first afternoon service, conducted by Bro. Jones, a lady was healed and two knots under her eye left. She was told by a physician she would have to wear glasses, but now she is completely healed by the power of God.

Another testimony tells of a lady who was beyond the aid of physicians with an affliction called Edema. She came to the morning service, conducted by Bro. Rogers, and God healed her. The Edema is leaving her; her body which was swelled with the Edema is returning to normalcy and she reports that she is getting better day by day.

During the Camp Meeting a small colored girl came forward to be healed of dumbness for she was unable to speak. After Bro. Douglas, who conducted the night services, prayed for her she began

to repeat sentences after him. God had loosed her tongue!

The power of God moved on the staff at the Herald of Healing Office in Waxahachie. During the Camp Meeting, at one of the office's regularly scheduled morning prayer meetings, a lady was healed of Acromegaly, an incurable disease that causes the bone structure of the body to grow larger. Through prophecy, and tongues and interpretations the Lord spoke to the lady convincing her of the healing. She is now able to wear shoes she was unable to wear for the past three years because of the growth of her feet.

Night after night as the meeting progressed hundreds of souls were slain by the power of God and were prostrate before God. Baptismal services were held to baptize converts, born-again of the Spirit of God. One lady was filled with the Spirit while she was standing in the baptistry for water baptism. People were present from as far north as Canada, as far south as Mexico, as far east as New

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Jerry Sue Lovell

I had two knots under my eye and the doctor said that I definitely would have to wear glasses. Brother Jones prayed for me the first afternoon of the Camp Meeting. The Lord has taken the knots from my eye and I am completely healed.

Jerry Sue Lovell

York and Florida, as far west as California. **THE PEOPLE CAME AND THEY WERE BLESSED.** The hungry soul was filled...the weary were comforted...the sinful were saved...the lame, blind, and dumb were made whole!
"Jesus Christ, the same yesterday, today, and forever."



I had a bad throat and also arthritis and now, praise God, I am healed by the power of God.

Sister Hudler



When I came here I was ill all over from the crown of my head to the sole of my feet. My body was filled with water which is called Edema. The doctors told me that they could do me no good. I came here to the morning service and Brother Larry Rogers prayed for me, and the Edema is leaving. My feet were so swelled that I could barely wear shoes. My face was swelled so badly that I could barely see. My healing is continuing. I am getting much better each day. I also had a liver condition for which the doctors said nothing could be done. The liver was swelled twice it's size and was very painful. It is completely healed. I was sore with arthritis when I came. My hands were very stiff and I could not close them. My body is growing in strength each day. I thank God for sending me to this Camp Meeting. Several days before I came, Dallas and Coe kept running through my mind, and now, thank God, I know the reason.

Mrs. Minnie Lea Lochabay

SITTING UP WITH THE DEAD

(Continued from Page 4)

the wilderness while the new Israel marched across into Canaan Land. The old Israelites had said, "We've been in

this thing for a long time. We're the originators of it. Why, we were healed years ago! God can't do anything unless it is approved by headquarters."

DID IT START AT HEADQUARTERS?

One man told me that a superintendent of a large religious denomination stated, "If this divine healing revival is of God, why didn't it start with the officials? Why did it start with men like Jack Coe?"

I don't know why God is choosing men like William Branham, W. C. Grant and Oral Roberts instead of church officials...but it might be because headquarters needs to become **HINDQUARTERS!** You may be able to legislate religion...but you will never legislate salvation and healing. They come through faith! Men may sit up all night eating sandwiches and drinking coffee while they pass rules that you can't do this or that...but they can never legislate a born-again experience. That doesn't come by legislation. It comes through Jesus Christ.

THEY STOOD UP WITH THE DEAD

The Israelites stood at the bottom of the mountain and cried, "Moses is dead!" They began to cling to the things that had happened in the past. **THEY SAT UP WITH THE DEAD!**

I know what it is like to sit up with the dead. I sat up with the dead for many years in a denomination. I knew that it was dead...but the thing that surprised me was that everyone **OUTSIDE** that denomination knew that they were dead. The only reason I went to that church was to keep from going to hell. They had told me that all I would have to do was to join the church and go to church every Sunday morning to keep from going there.

If you are a member of a church to hold your business...you are nothing but a hypocrite. You ought to get out of the church and out of people's way!

Many church members don't know the real way of salvation. I didn't! I did know that they had the driest, most dead services in that church that I ever sat through. I could hardly wait for them to dismiss us. The services always started with a song I didn't like...because I knew that the rest of the service would follow. Then we all sang, "Praise God from Whom All Blessings Flow." It is a beautiful song, with beautiful words...but we weren't praising God. We were just singing the song.

We had the scripture reading. Then a woman in a long robe stood and sang a song. I could never understand what she was singing, but I acted like the rest of the congregation. I pretended that I knew, and was enjoying it. She would scream for about 15 minutes (she sounded like a dying calf) and would finally come to the end.

The preacher would call on Brother _____ to pray. He would start off, "Omnipotent God..." and would pray for 15 to 30 minutes without stopping. I have sat there many Sundays and prayed for him to **STOP** praying. I would

find myself getting drowsy...so I would tickle myself to keep awake. I would think, "Boy I wish I had a short beer. I'll be so glad when this thing is over, and I'll get one! I wonder what's showing at the movie this afternoon?"

The preacher never preached less than an hour. He would preach on various theological arguments and doctrines...and I would sit there thinking, "God, what in the world is he talking about?" Finally he would have everyone stand and sing a chorus. That was the only thing I ever enjoyed, because I knew that it was over for an entire week!

We would shake hands at the door and they would say, "Wasn't that a wonderful song that Mrs. So-and-So sang?"

"Oh, yes, it was absolutely glorious. It was marvelous!"

Someone would ask, "Didn't the pastor preach a wonderful message this morning?"

The people would rave over his message and yet none of them knew what he preached about. Most of that congregation were nothing but liars! I would walk about two blocks down the street to the beer joint and the deacons and members would be drinking beer. They were spiritually dead...and I was sitting up with the dead.

In Oklahoma they have a custom of placing the body of a dead person in the front room and inviting neighbors and friends to sit with the body day and night. Everyone says all the nicest things they can think of about the deceased. Some of the longest, weariest nights I ever spent in my life were spent sitting with the dead. About midnight, everyone goes to the kitchen for a "snack." Some will take a walk around the back yard and then come sit with the dead. The night always seemed endless...and that is the way it was when I sat up with that dead church for nine years. Friends, if you are sitting up with a dead church...get up and get out. Jesus doesn't dwell in dead churches. **HE CAME TO GIVE LIFE...AND TO GIVE IT MORE ABUNDANTLY.**

I'LL RESURRECT THAT CHURCH

There are many people who come into my meetings, get filled with the Holy Ghost and say, "I'll go back to the church I belong to and set them on fire."

In most cases they soon find that sitting up with the dead church will produce a morbid experience. They have to leave that church to keep from losing the fire themselves. I dare anyone with the fire of the Holy Ghost burning in their soul to try sitting up with the dead again. **YOU CAN'T DO IT!**

The best thing you can do is go where Jesus is! You will find spiritual life wherever He is present. Everywhere He went, He broke up funerals. He never sat up with the dead and I don't believe He wants us to. Go on into the promised land and enjoy God's blessing. Leave that old parched wilderness church that is bleaching in unbelief and formality. Move on with God. **DON'T SIT UP WITH A SPIRITUAL CORPSE!**



American Evangelistic Association

Spirit-Filled Services Bring Need For Fellowship

Dr. Douglas
... President

And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from morning unto the evening. And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to this people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? . . . Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone . . . Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; . . . and they shall bear the burden with thee. As in the day of Moses when God called His people out of Egypt, He is calling His chosen ones today to lay aside every weight that does so easily hinder them and follow Him in Spirit and Truth.

Multitudes of peoples are finding the great joy experienced by the early church as they forsake program-bound, formalistic ceremonies, and turn to services where the Holy Spirit is given His desired freedom to exercise His gifts, power, and glory. Hungering hearts are seeking Gospel services conducted by anointed ministers, who preach and practice the Gospel in its entirety.

Because of this tremendous gathering of Spirit-filled believers the time has come when necessary measures to provide proper fellowship must be taken. As Moses needed consecrated men to help him in the great task before him, the ministers of this great, last day gathering need to work together and bear the burdens as a "team." For this reason God has raised up Independent Pentecostal ministers with the desire to establish a world fellowship for the peoples of like precious calling, peoples who have desired to be in this **LAST DAY MOVE OF GOD.**

Four years ago in September, 1954 the American Evangelistic Association was commenced in order to provide such fellowship. The A.E.A. is a fellowship that expressly affords governmental recognition and complete sovereignty of the local church. Quoting from the July, 1958, issue of the "Vision Magazine" we find that: **The A.E.A. has just emerged VERY SUCCESSFULLY from an exhaustive government investigation that searched out every detail of its operations. . . The investigation office has recommended to Washington that the A.E.A. be exempt. This has very great significance, much more so than with a local church. For every member, evangelist, or pastor of a church will be automatically tax exempt.**

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It must be admitted that very few Independent churches have been successful in securing tax exemption numbers from Washington, D. C., that would provide such a **CERTIFIED** tax exemption for donations made to the church. Although this is a very important fact, and perhaps justifies existence of such a fellowship, yet local church sovereignty is of much greater value. Being in fellowship with the A.E.A. affords an evangelist, a pastor and/or a church the complete privileges and protections for tax exemption, missionary endeavor, ministerial authority, to marry, to bury, to enter hospitals, and similar institutions, and **EVEN** to get train fare at a reduced rate. And yet, at the same time, having no one from "headquarters" to dictate to you, your soul, or your congregation. . . **YOU** are your own headquarters!

The official organs of the A.E.A. are the "International Healing Magazine," and "Vision." Upon your subscription to an affiliation with the A.E.A. you will automatically receive the "International Healing Magazine" and "Vision." The "International Healing Magazine" is published by Mrs. Jack Coe of Dallas, Texas and "Vision" is published by John E. Douglas, Jr. of Baltimore, Maryland.

Mrs. Jack Coe, John E. Douglas, Sr., and J. E. Wilson, after several months of study, prayer, and deliberation, have come to believe that a fellowship, such as the A.E.A. affords, is necessary in these last days to promote a world wide unity of Independent Pentecostal ministers and churches. Such a fellowship with the design and purpose of the A.E.A. affords not only unity and co-operation among its constituency, but provides recognition by the United States Government, and complete, local church sovereignty.

In accordance with this belief the Herald of Healing, Inc. has accepted the responsibility of a Regional Office to grant Christian Worker's Cards, and to process license and ordination certificates.

Mrs. Jack Coe, Rev. John E. Douglas, Sr., Rev. J. E. Wilson, and all the Herald of Healing staff express our sincere appreciation for such a fellowship as the A.E.A. How well it is known that a house divided against itself cannot stand! The A.E.A. is a real step forward in unifying the Brethren of the Inde-



Rev. Wilson



Mrs. Coe



J. E. Douglas, Sr.



Rev. du Plessis



Rev. Loy Bass



Mr. Jones



Rev. Miles



Rev. Demarco

pendent Move.

The A.E.A. commemorated its Fourth Anniversary with an outstanding convention featuring many well-known pastors and speakers. There were five great days of fellowship with the A.E.A. at the Baltimore Revival Center, October 1st-5th, 1958. Scheduled speakers were: Rev. L. C. Heaston, Mrs. Jack Coe, Rev. J. E. Douglas, Sr., Rev. J. E. Wilson, Rev. Staub, Rev. James H. Thompson, Rev. Allie Taylor, Rev. Vernon Miles, Rev. A. J. Demarco, Rev. J. A. Whitlow, Judge John Sullivan, Rev. David du Plessis.

**FOR INFORMATION CONCERNING
The American Evangelistic Association**

Write:
**AMERICAN EVANGELISTIC
ASSOCIATION**

Post Office Box 8538
Dallas 16, Texas

A. E. A. BOARD MEMBERS

At the time of our going to press, the board members whose names were available are Rev. J. E. Douglas, D.D., president; Rev. Vernon Miles, vice-president; Rev. A. J. Demarco, secretary; Rev. Loy P. Bass, treasurer; Rev. D. T. Johnson; Rev. David du Plessis; Rev. L. C. Heaston; Rev. J. A. Whitlow; Rev. R. V. Moore; Rev. W. E. Carroll; Rev. Mrs. Jack Coe; Rev. J. E. Douglas, Sr.; Rev. J. E. Wilson; Rev. T. Fuller; Rev. Mrs. Allie Taylor; Rev. James H. Thompson; Mr. Roscoe Jones.

NEW TESTAMENT WOMEN

(Continued from Page 11)

does not look upon the color of our skins, neither does he consider sex. All who have been cleansed by His precious blood, and have had His life infused in them, are members of His Body. For we are members of His Body, of His Flesh, and of His Bones. (Eph. 5:30.) Our heavenly Father has no favorites in His family. He makes no distinctions between His children. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (Gal. 3:26-29.)

Anna the Prophetess, a Woman Preacher

And there was one Anna, a prophetess, the daughter of Phenuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; And she was a widow of about hourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. (Luke 2:36-38.)

Here is proof that Anna was a prophetess, which means that she was a preacher. She not only served in the temple with fasting and prayer night and day, but she spake to all them that looked for redemption in Jerusalem. Here we see the gift of prophecy working in the church.

First, it was revealed to Simeon through the Spirit of the Lord that this was the promised redeemer. Then prophecy went forth by the unction of the Holy Spirit through Simeon. Anna came into the temple on the instant that Simeon had finished his prophecy, and God gave a prophecy through her. Here we note that Simeon was a prophet, and Anna was a prophetess. The Spirit of God worked through both of them to foretell. Anna, a woman, had the great honor of preaching the first sermon to the Jews, and to all of them that looked for redemption in Jerusalem.

PHILIP'S FOUR DAUGHTERS WERE PREACHERS. Philip the Evangelist had four virgin daughters that prophesied. *And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. And the same man had four daughters, virgins, which did prophesy.* (Acts 21:8,9.) Webster's Dictionary says, to prophesy means "to utter with or as with divine inspiration. To predict, foretell; To speak under the influence of religious experience, and hence as divinely inspired. To give instruction in religious matters. To utter predictions."

According to the meaning of the word

prophecy, these four daughters were certainly preachers, evangelists, and teachers of the gospel of Christ. They also gave prophecy under divine inspiration. No doubt, they were traveling evangelists, prophetesses, and co-workers with Philip. For certainly no one could believe that these girls who were **ENDUED WITH SUCH GREAT GIFTS** of the Lord could **SIT AT HOME AND REMAIN SILENT.**

WORLD RIPE FOR GOSPEL

(Continued from Page 6)

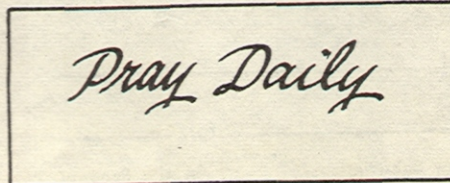
support them.

The Lord is coming very, very soon. **HE IS DOING A QUICK WORK. WHAT WE DO FOR HIM MUST BE DONE QUICKLY.** You can have a part in this great work and hear the Lord say, "Well done," in that great day when He comes to make up His Jewels.

The Lord has let us know in His Word that, **WE ARE OUR BROTHER'S KEEPER. CAN WE SHUT OUR HEARTS AND LET HIM STARVE FOR NATURAL FOOD, FOR SPIRITUAL FOOD, AND DIE IN HEATHEN DARKNESS, WITHOUT HEARING THE GOSPEL OF JESUS CHRIST?**

"... For unto whomsoever much is given, of him shall be much required..."
God has blessed us in America by permitting us to have the light of the Gospel. Much is required of us to get the Gospel light to those who have not had this privilege. **YOU ARE UNDER OBLIGATION TO GO, OR TO HELP SEND US WHO WILL GO.** "For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in; naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal." (Matt. 25:42-46) Here are the words of the Lord Jesus Christ, in plain language, easy for one to understand. Those who shut up their hearts to those who are in need, and refuse to help them with their finance and go not to minister to them, the Lord said they would go away into everlasting punishment. **HOW MUCH IS GOD ASKING YOU TO DO? NOW IS THE TIME FOR YOU TO SEND IN YOUR SPECIAL OFFERINGS AND GIFTS IN ORDER THAT MISSIONARIES AND WORKERS WILL RECEIVE SOMETHING FOR CHRISTMAS.**

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- () 50.00 to help feed, clothe and shelter the natives.
- () 50.00 to be used as you think best in the Orient.
- () 25.00 to be used for the work in the Orient.
- () 10.00 to buy 160 pounds of rice to feed the starving multitudes.
- () \$_____ Fill in the amount you wish to send for missionaries and native workers in the Orient.
- () \$_____ Special Christmas offering for missionaries and native workers.

I am enclosing \$_____ now, and will send more by_____.

Name_____

Address_____

City_____ Zone_____ State_____

UNITY

(Continued from Page 5)

reading of the Word of God. **THE WORD OF GOD IS THE SOURCE OF POWER THAT WILL DELIVER MEN AND WOMEN AND SET THEM FREE. THERE IS POWER IN THE WORD OF GOD.**

Now another thing about these people, they all prayed; not just a few of them prayed, **BUT THEY ALL PRAYED.** They were ALL willing to seek the face of God. These people knew that God had something for them. Also notice they ALL stayed in the service, and did not run in and out, as some do in our services today. Friends, notice they were standing, and not sitting as the Law was being read.

Oh, the hunger **THAT COULD BE** in our hearts for the Word of God, **IF WE COULD REALIZE AND SEE WHAT IT MEANS TO HAVE THE WORD OF GOD HIDDEN IN OUR HEARTS.**

TESTIMONY

I came to the morning service of the Camp Meeting feeling very heavy hearted, and my back and side were hurting me. The power of the Lord came down and completely healed me, and now I feel wonderful.

Mrs. Cain



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