"FEAR NOT, LITTLE FLOCK"

"Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."


When the Saviour spoke the above words of this text, He was addressing a small group, indeed, for the real—the genuine—disciples of the Lord were few in number. And we are sure the text is quite fitting today—that the flock who is now following Him in sincerity—in spirit and in truth—is small, very small, as compared to the great host who are even professing His name.

Now the thought we wish to get from this text, beloved, if the Lord will, and by His help, is not that of a re-assurance of His promise that the saints shall some day possess the kingdom; but the thought in His words here which appeal most to us upon this occasion, is something about the assurance to us of today, as to just who that flock is, since there are so many "flocks," so-to-speak, purportedly following Him, and each group, naturally, saying of themselves, "This is the way."

We don't suppose there was ever a time when so-called Christianity was as badly divided, and subdivided, as it is at the present. With possibly over a thousand different faiths, sects, creeds, and denominations now in existence, it is no wonder that perhaps many are standing back, confused, wondering which is the way—pondering the question, "Who, then, is right?" This might be a question to settle in the natural mind—the unconverted; but to the spiritually minded person—the real child of God—the question is quickly and easily settled—it's the individual who has been truly born of the Spirit (regenerated), and now honestly, sincerely, walking in ALL the light that has ever shone across their pathway; and this means so much, that neither time no space will permit us to go deeper into that thought.

"Little flock"—

The world is looking for the big crowd. With many professing Christians—yes, right within the ranks of holiness—the size of the crowd is one thing that attracts. Let us not forget, beloved, there are two armies, so-to-speak, marching through the land. The one is composed of millions—it's ranks made up of sinners—the hypocrite, the infidel, the common sinner, and everything that is unlike God. At the head of this vast, and ever-increasing host, is Satan, that deceiver, and destroyer of souls. Within these ranks is to be found the wealth and glamour of the world; here is found pleasure, pastime, amusement, excitement, etc.—all those things which go to make up for the desires of a carnal mind: here is found every false religion—every crooked doctrine, and every deception; here is found the doctrine that people can sin every day and yet go to heaven; here is taught an "easy way"—a way that takes no effort. to speak of, to serve God—just make some kind of a profession, join a church, attend services when you feel like it, keep your dues paid up as you would your lodge or club—and then go on in the world, having a good time! then when you come down to death, have your pastor say a lot of nice things about you, trying to "comfort" your loved ones with "assurance" that you went to heaven, when possibly death resulted from some of your dissipations! in truth, here will be found those who are perverting the way of true holiness—professing even the baptism of the Holy Ghost, and maybe stoutly opposing the Biblical teaching of sanctification, and whose daily life is spotted with the world—people professing a so-called Pentecostal experience, but at heart—by their fruit—not a whit behind other worldly church members for that matter (this may sound a bit plain—we intend it so, by the Lord's help! Amen.); here will be found the doctrine of a thousand and years in which to repent in after death; Christian Science, falsely so-called; and all other Bloodless and godless religions. Naturally, this great army will be following their leader into the regions of torment. On the other hand is found an army, few in number, as compared to the hosts of Satan, and on the whole, so vastly different! They are those who have been truly converted—born of the Spirit—and who are walking in the light. Here will be found men and women—both young and old—whose lives are... (Con't. on page 2.)
"Fear Not, Little Flock"  
(Con’t. from front page,)  

clean before God—who care but little for this world’s goods, and nothing for it’s glitter and show; here are to be found people who find pleasure in serving God—pleasure that needs no worldliness to satisfy; here are those who are glad to bear the reproach that goes with a clean, sanctified life (Heb. 13:12, 13); here are those not ashamed of the gospel of Christ, as Paul says, realizing it is the power of God unto salvation—they are not ashamed of the blessings which God has bestowed upon them—not shunning to call such experiences by their Biblical names! In all, in this army are to be found those, in what ever state of grace they may be living, and considering their teaching, who are following their mighty Captain—King Jesus—who will eventually lead those who do not forsake the ranks, to a great and final victory, thank God. Amen.  

"Little flock"—  

So beloved, if you are so situated that you are sometimes faced with a trial—if the enemy at times tries to discourage you with surrounding conditions—pointing out how small in number are the real children of God, and feeble, seemingly, their efforts, and then bringing before you some false, erroneous, doctrine—how such is growing in popularity, etc.—why beloved, then’s the time to look up and thank God you are counted with the disposed few! Old time salvation never was popular in this world; nor shall it ever be. Of things disgusting within the ranks of professed salvation, that of a compromising so called Pentecostal movement surely is—people who will lower the standard, making easier a way, thus taking in more people, and courting recognition of the world. How are some going to feel, on the whole, Biblically entitled to the name of “little flock”—not that God would have not been pleased with more numbers—but He knew it would not be so.  

"Little flock"—  

Of old, has God’s people been in the minority, it seems, in the first world, only eight souls were saved—Noah and his family. This was a “little flock,” indeed.  

In the destruction of Sodom and Gomorrah—an example of those who should afterward live ungodly—less than ten were saved.  

When God called Gideon to go out to battle against the Midianites, his army was composed of about thirty two thousand men; but God seen this number was too great, “lest Israel vaunt themselves” against Him, saying their own hand had saved them, so He had it proclaimed among them, that whosoever was fearful and afraid, to let them return. At this test, twenty two thousand went back; and at the next test, of the ten thousand who remained—for the number was yet too great—only THREE HUNDRED were chosen to go out against a host that was like grasshoppers for multitude! and God gave that “little flock” of three hundred and one men (counting Gideon, himself) the victory over that mighty army! But does not the Bible teach us that one can chase a thousand, and two put ten thousand to flight—God being for that one, or the two? (Deut. 32:30; Josh. 23:10) This makes us think of the motto:  

"Little Is Much, If God Is In It."  
(And of the above tests applied to Gideon’s army (Judges 7:2 7.), we are made to think how that, possibly before the great testing time the saints of God are now entering into is over with, if the ranks of those even now professing to stand, won’t be greatly thinned?)  

"Little flock"—  

That God is not just concerned in numbers, we are assured of in Deuteronomy 7:7, which reads: "The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people;"  

"Little flock"—  

In the days when Nehemiah rebuilt the walls of Jerusalem, the children of God had to stand the wrath, the mockery, and the jeers of Sanballat and Tobiah—enemies of Israel. Such remarks as these were made concerning the building of the wall: "What do these feeble Jews? (FEEBLE JEWS!) “will they fortify themselves?” (Establish a work if you can, saints!) “will they sacrifice?” etc.; and, “Even that which they build, if a fox go up, he shall even break down their stone wall.” (FOX!) Neh. 4: 13. And as it is, there are some “Sanballats” and “Tobias” yet in the world, to censure and ridicule saints of God.  

When God called Saul to be king over Israel, He went to the smallest tribe—the tribe of Benjamin, and to the household of Kish, the least of the families of the tribe, to get him.  

Then when Saul had failed, God went to the house of Jesse, and after refusing the more promising looking sons, as some would judge from outward appearance, He chose little David, a ruddy faced lad whom his father had not thought, possibly, would have been the one, and who was keep—  
(Con’t. on page 3.)

“But cleave unto the Lord your God, as ye have done unto this day.” —Joshua 23:8.
"Fear Not, Little Flock"
(Con't. from page 2)

ing the sheep at the time his brothers were passing in review before the prophet went to anoint one to be king in the place of Saul, whom God had rejected. (1 Sam. 16:1 13 )

So it is, beloved. It isn't that which seems the most outstanding, nor promising, that God looks upon—but with Him, it's quality that counts. The text in this instance COULD NOT apply to some "flocks," either, if for no other reason than this—they cannot be termed a "little flock," by reason of their size—their numbers! Do you get the thought—the real children of God are not going to be found grouped in some well recognized, outstanding, or numerically large body of people; but as the text implies, just a "little flock," possibly beneath the notice of the world—a group who has never "made the headlines in the newspapers," so-to-speak, except it be along the line of persecution, ridicule, etc.—the real saints of God being classed with the counterfeit in such occurrences. With the majority today, it is as it was when Jesus was born. Had He been born among the rich, the worldly notable, etc., no doubt but what the world would have received Him—He would have been of that kind; but such was not God's plan—He will have all come to a common level, if they would enter Heaven. "And the common people heard him gladly." (Mark 12:37.) So it is with the world today, concerning the real Gospel way—it is too lowly for them; there is not enough of an air of importance connected with real saints of God; they are too common, and often their place of worship just too humble, to be very inviting to the "refined," or those who would like to be in that class! And also, real children of God are preaching just a little too straight and clean a life to suit their love for self and the world.

Beloved, when we look out upon the world today, and note the flourishing congregations of the big denominational churches—not even the outstanding, as the world would use the term, developments in certain of the so-called Pentecostal ranks, and then turn and look about us, beholding how insignificant we appear—then we are getting close to the words in our Saviour's text—"little flock!"

"SOMETHING(S) MORE THAN GOLD"

First, and above all—Salvation. Faith in God.

"Hope that maketh not ashamed."

A faithful, encouraging, praying companion.

Saints of God who can be relied upon—pillars in God's cause.

And for the preacher—a word of encouragement, or appreciation, now and then from those whom he or she is serving in the Gospel.

GOOD PREACHING!

(A true incident.)

A colored brother (a preacher) said to this effect: "Some people are always begging God to do something for them—to 'have mercy,' to 'help,' etc.; why don't they get to the place sometime where they can say, 'Lord, what will you have ME to do?'

So likewise ye, when ye shall see all these things, know that it is near, even at the doors. —Matt. 24:33.

THE END DRAWING NEAR

A thought that ought to bring consternation to the minds of God-fearing people, is the fact that we have just about reached the end of prophecy, so far as material things are concerned! Had you never thought just what it means for the time to have arrived when mankind can look out upon the future, and there see NOTHING—expect NOTHING—by way of future developments so far as Biblical prophecy is concerned, except the further development of those things now in evidence? The automobile, the airplane, and the sub-marine, were all foreseen through the prophetic eye, a hundred years ago—now they are common things. And as for the radio, Solomon spake of something in Ecclesiastes 10:20, that makes us think of such as possibly being connected with radio principles. Read it. Then we have seen the prophecy relating to the World War, earthquakes, famines, and pestilence, fulfilled. The restoration of Palestine—the return of the Jews—is right now under way—this being according to prophecy. The very condition to exist among the worldly class in the last days—the despotism of both young and old—as described by Paul in 2 Tim. 1:7, is plainly in evidence today. The way is now being made for the beast power, spoken of in Rev. 13, to take control. Spiritual sleep among saints seems to be manifest to a degree. (Matt. 24:1.) Just try to find something in the Bible that is yet due to come to pass—it foretells of NOTHING, either spiritual, or material, but what we have already witnessed, or had an introduction to the thing in principle. All that remains in one sense, is the heavenly phenomena to occur just immediately before the appearance of Jesus (Matt. 24:29.) We hope you have grasped the thought—that we are practically at the END of prophecy—Think what that means!
The Apostolic Faith Messenger

Doctrine

We preach Christ, His birth, baptism, works, teachings, crucifixion, death, burial, resurrection, and His soon coming. We teach the personality of the threefold Godhead; and contend that the very same Gospel in its purity and fulness as was discovered by Paul, and the other apostles, to the early church, is the only Gospel for us today.


SANCTIFICATION—Sanctification is that act of God's grace which makes us holy. It is a second, definite work, wrought in the heart with the Blood of Jesus [Heb. 13:12], by the Holy Ghost [Romans 15:16], through faith. Heb. 2:11; 13:12. 1 Thess. 4:3. John 17:15, 17; 1 John 1:7; 1 Peter 1:2.

BAPTISM OF THE HOLY GHOST—The baptism of the Holy Ghost is the gift of power upon a clean, sanctified life. Luke 24:49; Matthew 3:11; John 7:38, 39; 14:15, 16, 17, 26. Acts 1:5, 8. And when we receive the experience, we also receive the same sign, or Bible evidence, as did the disciples on the day of Pentecost [Acts 2:4], at the household of Cornelius [Acts 10:46], and at Ephesus [Acts 19:6]—that of speaking in other tongues [or languages], as the Spirit gives utterance. Note also Mark 16:17, 1 Cor. 14:22, 22.


THE SECOND COMING OF JESUS—The return of Jesus will be just as literal as His going away. Acts 1:6-11. John 14:3. Preparation for His return was the message He stressed to His disciples. Matthew 24:41; and such event was that which Paul looked forward to, and points us to. 1 Cor. 15:51-53. 1 Thess. 4:15-18.

WATER BAPTISM—Water baptism by immersion [single], in the name of the Father, and of the Son, and of the Holy Ghost, being preformed as the answering of a good conscience toward God, is unmistakably the form set forth in the Bible. The word "baptize," is taken from a Greek word meaning, "to dip." Jesus was baptized of John in Jordan. Matt. 3:15, 16; 28:19. Acts 10:47, 48. Mark 16:16. 1 Peter 3:21.

THE LORD'S SUPPER—Jesus instituted the sacrament, or Lord's Supper, that we might thus "shew the Lord's death till he come." 1 Cor. 11:23-25. Luke 22:17-20.

WASHING THE DISCIPLES FEET—Jesus said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet, basing away, and that there shall be new ye should do as I have done to you." John 13:14, 15. Teaching us humility.

THE TRIBULATION—Jesus prophesied a great tribulation period, such as was not from the beginning of the world to the present, or as foretold in Rev. 18:7, and 16th chapters. Also note Daniel 7:15-25; 8:15-25; 9:20-27; 11:20-45, and 12:1; Isaiah 26:20, 21.

Upon authority of Matt. 24:6-8, by virtue of recently past, and now current events, the world has already entered into the "beginning of sorrows," or the great tribulation period, which is to be climaxed by the three years and six months reign of the beast power prophesied to us in Rev. 13.

THE MILLENNIUM—The Bible teaches a 1,000 years peaceful reign with Jesus upon earth. During this time Satan will be bound. Rev 20:1-6. This will truly be a day of rest for God's people. Hebrews 4:10-16. Note Isaiah 11:1-12; 65:17-25; Hosea 2:18; Zech. 14:9; 20; Isaiah 2:1-5.

THE GREAT WHITE THRONE JUDGMENT—All nations shall be gathered before the great white throne of God for eternal judgment. Here God will judge the dead, and these who die and are then judged according to their works, Daniel 12:2. Matthew 25:31-46. Rev. 20:11-15.

NEW HEAVENS AND A NEW EARTH—The Bible teaches that this earth, which is polluted with sin, shall one day be cast into a new heaven and a new earth, wherein dwelleth righteousness. 2 Peter 3:12, 13. Rev. 20:11; 21:1-3.


RESTITUTION—The Blood of Jesus will be a new merc for any sin that we can make right. We must have a conscience void of offense toward both God and man. Restitution means making the thing right wherein we have wronged our fellow man—taking back, or paying for, stolen articles, settling for goods obtained by fraud, etc.; paying up old debts, returning things borrowed, etc. Ezekiel 33:14-16. Luke 6:30.

WAR—It is our firm conviction, supported by the Word of God, our conscience bearing us witness, that we cannot take up arms against our fellow men, however great the provocation or however just the cause might seem; it being the teaching of the spirit of the Gospel presented by Christ in His sermon on the Mount. Matthew 5:38-48. Also Rev. 13:10. Luke 18:18-20. Heb. 11:26.

We maintain the highest regard for our flag and teach absolute respect for the laws and officials of our country according to Romans 13:1-7, and certainly paid under the law, and hence, it is not a requirement today. This is an error in teaching. Men paid tithes long before the law was given. Gen. 14:20; 28:22. Then under the law the paying of tithes was imposed as the support of the priesthood and singers, who did the work (Nehemiah 13:14), which answers to the ministry of today. If we are given grace, Jesus and Paul both speak regarding tithing. Matt. 23:23; Heb. 7:8.

And again, IF tithing was did away with at the end of the law, WHY is the temple still under the law, and hence it is not a requirement today. We see the very things happening today in the way of crop destruction that God promised through Malachi to rebuke, if His ordinance was kept. When a law is repealed, the punishment for violation is thereby automatically repealed. Think.

THE CHURCH—The Bible teaches that Christ's body is the church, and that we are members in particular. Ephesians 1-22, 23. 1 Cor. 12-27. We get into the church through a spiritual birth. Ps. 87:5, 6. John 3:3 to 8. Note also Acts 2-47. This is not an organized institution—man-made organizations divide God's people, as clearly evidenced among the many different denominations today. God's plan is not for a divided and sectionalized Christianity, but that there should be but one group, and all working in harmony. "There is one body." etc. Eph. 4:4.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. —1 Timothy 4:16.
THE APOSTOLIC FAITH MESSENGER.
(Unorganized.)

O. H. Bond, Editor & Publisher. 
Mrs. O. H. Bond, Assistant. 

Devoted to the interests of the Church of God, of the Apostolic faith.

"Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ, our Lord, both theirs and ours." — 1 Cor. 1:2.

We stand for, and endorse, the three-fold plan of salvation, that is, justification by faith; sanctification through the Blood (a second, definite, work of grace); and the baptism of the Holy Ghost and fire, with the Bible evidence of speaking in other tongues, as the Spirit gives utterance. Teaching for doctrine, those principles taught by the people of the Apostolic faith since the outward manifestations of the Spirit in the beginning of the latter rain dispensation (Topeka, Kans., 1900; Los Angeles, Calif., 1906).

Our creed: HOLINESS.

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If YOU borrow the little paper from some one, after reading, please return it, as some are trying to keep an unbroken file of each issue.

I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

Psalms 101:3.
REPORTS FROM THE FIELD

Drumright, Okla.

Sept. 7.—

Bro. Earnest Buckles sends in a good report of the meeting there, conducted by Sisters Ruby Steele, Isibell King, and Iona Grundy, of Ramona. Said no doubt but much good was done. Two or three saved; one sanctified; and several seeking for the baptism of the Holy Ghost, but no one had received the blessing. Some outstanding healing. Several good prayer services in the homes. The saints were edified and blessed. In every meeting there, some one is encouraged who was in a low spiritual condition. From there, the sisters went to Shamrock, near by, for their next meeting.

Shamrock, Okla.

Sept. 14.—

"We are now in services at Shamrock, and the Lord is blessing with good services each night, and conviction siezing the hearts of men and women," Isibell King and Ruby Steele.

White Oak

Sept. 18.—

Report from White Oak, near Harrison, Ark., (place of camp meeting this past summer) states they have been having better services since the camp meeting. God had been wonderfully blessing the young people. One young man reported saved just recently. Have added young people's meeting to their services on Saturday nights. Bro. Atchley, pastor, had been in a revival for almost three weeks at Baxter junction, near Blue Eye, Mo. Having good meetings. Some being saved. Brothers M. W. Dees and Otis Green, of the White Oak band, being with him.

Special Services

Bro. Ussery, pastor at Newkirk, Okla., wishes to announce an all day's service on Thanksgiving day, Thursday, Nov. 25; also sacrament services and feet washing, for Wednesday night, the 24th. All the saints are invited to meet with them on these occasions.

The Day At Mulberry

Another good day was spent by saints of God who enjoyed the all day's meeting with the church at Mulberry, Kans., on Sunday, Sept. 5. Although sickness, rainy weather, and other hindrances, possibly kept some others from coming, yet there was a goodly crowd present. As we remember, there were those present. Aside from Mulberry and that district, from White Oak (near Harrison, Ark.), Boyd Dist., near Oakgrove, Ark., Love Star, and Honey Lake Dist., near Anderson, Mo., Has-kell, Bartlesville, Drumright, Ramona, and Tahlequah, Okla.—in, or near these places.

The forenoon was given to a praise service for all the saints, followed by preaching. Then after a most bountiful dinner, served in the vacant parsonage on account of rain, the saints re-assembled for the afternoon services, which was devoted to a short space of time for each minister present to speak. Especially was the afternoon service enjoyed. The power of God was felt, and souls edified. Good singing, with some exceptionally special songs, was enjoyed. Bro. Roy Smith and wife, from Kelleyville, Okla., were in a meeting there at the time, and Bro. Smith led the services throughout the day. The saints had been enjoying Bro. Smith's preaching, and God had been blessing. One had received the baptism. The revival was to continue.

May the Lord bless the saints at Mulberry for their welcome and hospitality. They surely love to have the saints visit them. A fine group of young people there, with some real talent in song and instrumental music. May God bless each one of them to His own glory. —Editor.

Sapulpa and Center Mission

Wife and myself were with the saints at Sapulpa for our regular appointment on the second Sunday (Sept. 12). But a revival in progress there (an open building) caused the saints to have to surrender the Saturday night service at that time; however, the Lord did bless in a praise service following the close of the sermon that night. A good service on Sunday night. Then over the week end of the 18th. and 19th., we both were permitted to be with the saints at Center Mission, near Coweta. This was our first time to be at this place. Some good people of God there. Enjoyed the presence of the Lord; left an appointment there for the third Sunday, D. V. Bro. C. H. Burt is their leader. Straight preachers invited. Listed in Directory.

Change of Address

Bro. Buckles and family have moved from their former place of residence at Mulberry, to Pittsburg. He is now entering the third year of his almost bed-fast affliction. Write him a word of cheer, or encouragement; enclose some tithes, or an offering—or both! Let's not forget—God doesn't. Amen. May God bless Bro. Buckles. Address: Bro. E. A. Buckles, 1102 East 8th Street, Pittsburg, Kans.

(Additional reports on last page.)

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. —1 Corinthians 15:58.
THOUGHTS FOR MEDITATION
(Bro. Earnest Buckles.)

Most people will quote Paul, and think he was a minister to the Gentiles (us), until it comes to instructions concerning domestic life.

If a lot of "chronic" seekers would pray through, then possibly we could get others saved.

Do you work in your local church as faithful as elsewhere?

People will say, "We have Abraham to our father," so-to-speak. (Gal. 3:29.) He paid tithes. Do they?

Leaving off prayer will dampen our zeal for God.

Jesus is our example. He did no sin.

People professing the highest experience, often live the lowest.

The Bible says, "Stand ye in the ways." (Jer. 6:16.) Not IN THE WAY of people, however!

NOTE

For the conference proceedings—and by rights, all the saints—especially ministers, leaders among the saints, elders and deacons—should have them—send a stamp, if possible, to this office, or to Bro. P. A. Henegar, Ramona, Okla., for a copy of the Minutes printed in pamphlet form—they are free.

Keep in mind—next conference meeting is called for Nov. 1st.

Our Young People

"KEEP THYSELF PURE"
(Bro. Henegar.)

To our young people;
Greetings in the name of our Lord:

Dear ones, my feeling of interest toward each of you, impresses me to send a few words in your behalf to the little paper.

The spirit we have toward you dear children, causes us a great desire to help you in any way possible on your journey through this life to Heaven.

Paul told Timothy, "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." And again he said, "Keep thyself pure." You children let these words of Paul be a foundation upon which to build your Christian life, by the help of God, and I am sure you will never regret turning down the things which are wrong. Satan, I know, has laid before you many most alluring sins, and tells you if you will only partake of them, they will bring you much joy. He will tell you, that if you give your youthful life to God, you will go through this life without enjoying real pleasure. A poet of long ago wrote these words: "Those who pass their youth in vice, are justly condemned to spend their age in folly."

How true. You young boys and girls—DO take a stand for God, and don't go astray in the paths of sin. Solomon said, "A good name is rather to be chosen than great riches." Your good name—your chastity—is the greatest EARTHLY treasure you hold. And as long as you keep yourself pure, you can face the saints, and the world, and not be ashamed at the coming of Jesus. Just think of the many poor fallen girls and boys! No doubt but what you have heard some of them tell the sad story. I have had several come to me with sad faces, and say, "Brother Arlis, what shall I do?" Friendship is honourable; marriage is honourable; but through it all, "Keep thyself pure." Satan wants a lonely walk with you in the dark. He wants to stain your good name. He doesn't care for your soul, only to drag it down. God will repay you many fold, if you will say "No." I am so glad for our dear young people. There isn't one of you, especially of our personal acquaintance, I don't believe, of whom we do not recall in our memory oftentimes—we think of you. And surely, we are soon to reach Heaven. How we enjoy such good services in

(Con't. on page 8.)

Children, obey your parents in the Lord: for this is right. ---Ephesians 6:1.
OUR YOUNG PEOPLE
(Continued)
which we have been permitted to meet together, in both camp meeting, or regular services. Let's press on, and shout together over on the Other Side. God will take you safely through every trial, if you will say "No" to the adversary, and "Yes" to Him. Remember me in prayer. P. A. Henegar.

REPORTS FROM THE FIELD
(Continued)

Special Request For Prayer
Sr. Barto, of Drumright, Okla., requests prayer. She has heart trouble, and at the date of our notification, Sept. 15, was in bed.
Be sure to remember this request, beloved, for this sister in the Lord, whose family needs her.

Van Buren, Ark.

Sept. 15.—
Bro. B. R. Moon, pastor at Van Buren, reports they are moving on for God at that place. That they had been having some wonderful services. Said that Bro. Henegar, from Ramona, was with them from the 12th. to the 14th., and the Lord blessed in a wonderful way. Was planning on doing some building for the Lord, and looking to Him for help. Asking prayer for God to work out His complete will in their lives. A welcome extended to all straight, clean preachers.

Bro. Henegar was to go from Van Buren to Cecil, and near Scranton, Ark.

Bro. Roy Smith, we understand, has been near Ramona in meeting ---"Bro. Street's" Mission.

We ought to be receiving more reports, beloved. Wake up!

Fellowship Meeting
An all day's meeting is announced at "Bro. Street's" Mission, about 4 1-2 or 5 mi. n. e. of Ramona, Okla., for SUNDAY, OCTOBER 3 SAINTS EVERYWHERE INVITED

NEWKIRK, OKLA.
North Pine Street
Sunday School and services A. M. Sun., Tue., and Thur. nights.
Bro. T. B. Ussey, Pastor,
214 North Pine Street.

DRUMRIGHT, OKLA.
E. Broadway
Sunday School and services A. M.
Sunday night. Cottage prayer meeting Tuesday night. Thursday night prayer meeting at the church.
Bro. E. C. Buckles, Trustee,
P. O. Box 1446.

Van Buren, Ark.
620 Washington St.
1 Blk. W. of Main.
Regular services on Saturday and Sunday nights. S. S. and services.
A. M. Prayer meeting on Thursday night. Women's prayer meeting on Wednesday afternoon.
B. R. Moon, Pastor.

RAMONA, OKLA.
About 5 miles n. e.
Saturday night, Sunday School, and services on Sunday A. M., Sunday night, and Wednesday night.
Bro. P. A. Henegar, Pastor,
Route 1.
Ramona, Oklahoma.

Ft. Thompson School House
3 miles south, 5 miles west, and 1-4 mile south, of Antlers, Okla.
Saturday night, and Sunday night.
Bro. Will Kellett, Pastor,
Antlers, Oklahoma.

Oklahoma City, Okla.
Sunshine Mission, 501 S. E. 16th.
Sunday School and services A. M.
Sunday, Wednesday, and Friday nights.
All good, clean ministers, welcome.
Sr. Lizzie Sanders, Pastor.
(Above Address.)

Simmons, Tex.
Cottage meetings on Saturday, Sunday, and Wednesday evenings.
Correspond with Sr. W. W. Kolb.

Oak Grove Church
5 mi. north Subiaco, Ark.
Sunday School and services A. M.
Sat. and Sun. nights. Prayer meeting on Friday night.
We extend a hearty invitation to people of our faith to come and be with us.
Bro. L. L. Wheeler, Pastor,
Route 1.
Scranton, Arkansas.

Waurika, Okla.
Apostolic Faith Mission. Two Blocks West of Main, on E St.
Sunday School and services A. M.
Sunday night. Young people's services on Wed. night. Prayer meeting on Thursday afternoon.
R. R. Deatherage, Pastor.

Center Mission
3 mi. east, and 6 mi.
north, of Coweta, Okla.
Prayer meeting on Wednesday, Friday, and Sunday nights.
Sunday School A. M.
O. H. Burt, Leader.
R 2 Coweta, Okla.

[Contributed]
Kelleyville, Okla.
Wednesday, Saturday, and Sunday nights. S. S. and services A M
R. A. Featherston, Pastor.

White Oak Community
N. E. Harrison, Arkansas.
Sunday School A. M.
Regular services each 2nd. and 4th. Sat. night, Sunday, and Sunday night. Prayer meeting each Thursday night, and 1st. & 3rd. Sunday nights.
Bro. J. F. Atchley, Pastor,
Route 4.
Harrison, Arkansas.

"I was glad when they said unto me, Let us go into the house of the Lord." — Psalms 122:1.