"Yet lackest thou one thing"

In Luke 18:18-23, we have the story of the rich young ruler who came to the Lord inquiring what he should do to inherit eternal life. After the Saviour had instructed him regarding the commandments, his reply was that he had kept all those from his youth up, to which Jesus answered him: "Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me." Then as the story goes, when the young ruler heard this, as recorded in Matthew's account of the incident (Matt. 19:12.), "he went away sorrowful: for he had great possessions."

Now beloved, the thought which we have upon our heart at this time, concerns the spirit of the Saviour's words in His reply to this rich man—"Yet lackest thou ONE thing!" From this, beloved, we gather the thought, how, that if ONE thing, only, stood between that man and perfection before the Lord, that only ONE thing could stand between you or I, and the approval of God in the great day of the Judgment, for we are sure that if we are lacking in ONE point today, as was that young man of that day, if we come up before God in the end with that ONE thing yet uncorrected in our lives, such would bar us out, for the thing that is wrong before God today, will be as wrong then! So the thought we would get from this example, dear ones, is the fact that missing the line in one known thing, of whatever nature it might be, is sufficient to cause us to miss Heaven. Remember how that this young man went away sorrowful from the presence of the Lord, because he had great riches; and the Bible gives no record of where he ever came back.

And so it is today—there are no doubt precious souls, who like this young man, are living good lives with maybe some one exception. Then think how sad it will be in the Judgment, for them to come before God with that thing yet in their lives, and that after having been reproved time and again over such, and there have to miss Heaven just because they were not humble enough, or willing to deny self, or make the sacrifice, to obey the Lord! A thought on this line ought to cause people to fear God a bit more.

"Yet lackest thou one thing"

While there are many ways wherein people are failing God every day, yet we only feel like mentioning a few, the Lord willing:

There are possibly those today, who may be lacking in this ONE point alone—not willing to ask forgiveness wherein they may have wronged their brother—to stubbornly just come the Bible way, and say, "Brother, I did you wrong (calling such by name), and I want you to forgive me." Suppose some one should be suddenly called before the Judgment, having walked uprightly before God, with this ONE exception—having failed to make right his wrongs before his fellow man?

"Yet lackest thou one thing"—Another case that could be—No doubt but some body would be willing to come clean before God in EVERY respect, except ONE—not willing to lay down the old filthy weed—miss Heaven for the sake of a plug of tobacco! Get the thought—such applies to ALL it's forms. (Let's remember that we are not living in grandfather's day, but in the evening of time, wherein people have light on the scriptures they possibly did not have a generation or so ago. It was William Jennings Bryan who said concerning his knowledge of the Bible—that he did not understand everything in it: "I understand somethings today that I did not understand ten years ago, and if I live ten years longer, I hope some things will be clear that are now obscure. . ."

So IF some of our forefathers did get by, using tobacco, etc., how are we to be justified today, when we clearly understand what such scripture as 2 Cor. 7:1 means, which says, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God?")

"Yet lackest thou one thing"—Others there are, who possibly lack only ONE thing of being where they should in the sight of the Lord—and that is pride! Some

(Con't. on page 2.)
one has said to this effect, that some people would be more willing to make the sacrifice of going as a missionary to the foreign field, than to come down and dress right—lay off pride! Count us fanatical if you will, but we declare unto you in the light of the Bible, that people can have on their dressing table (and rightly are some such pieces of furniture called a “Vanity!”), articles, the use of such sufficient to cause them to miss Heaven! If the Bible condemns a thing in the world, beloved, it condemns pride—aside from other scriptures, even teaching us in Proverbs 6:16, 17, that a proud look is an abomination unto God. Again, it has been said to this effect, that there would be more people in torment on account of pride, than on account of drunkenness, for more have been proud than have been drunken.

“Yet lackest thou one thing”—And now for the next thought—You can “preach at” some men’s wives and daughters, possibly, along the line of pride just as hard as you want to—as strong as God will send the message—and they will sit back and enjoy the message; but when you strike along the line of paying tithes, they are liable to suddenly lose all interest in the sermon, and get drowsy, sleepy—maybe the seats get tiresome! Amen. But so it is—with some, when you get on the financial side of the Gospel, with them you have struck a tender spot! Remember the rich young ruler in the thought for these few remarks—such was his condition, exactly—his heart was upon his wealth; and such, to be plain, is the very reason, no doubt, that some today cannot “see into’ paying tithes—they love the dollar too well—not, therefore, if you will pardon us the expression, because of “thick headedness,” but because of the “thickness” of the dollar—can’t see through it! You get the thought—just plain stinginess! Amen. So there are those who are liable to come up in the Judgment, who, like the young ruler, will only lack the ONE thing—too much love for their wealth! And bear in mind this fact—it doesn’t take enormous wealth to captivate the person’s heart every time—some are as close in respect to the Gospel who are extremely poor in this world’s goods. Some will try to “hide behind” the incident of the widow’s mite—possibly “unload” their pocket of EVERY cent! but what about that which they have elsewhere? Talk about the “widow’s mite”—they know nothing about such! The poor widow gave her all, and they, possibly, won’t even give the meager tenth unto the Lord! You know the class we refer to—people who are, as the song says, trying to get to Heaven on the cheapest kind of fare! people who are just a little too close to be a right good Chrstian. Now this may sound a little too plain to be right pleasant; but you watch the end of this thing—see who stands the test as the trials get harder: (we haven’t gone the last mile yet)—see if it isn’t those who have come the cleanest before God in ALL respects. Amen. So it is. We have some good people among us—people who are standing for good, straight, clean lives, otherwise, but whom we fear may some day find themselves lacking ONE thing—having failed to come clean before God in that particular—have not honoured God with their substance as they should have. Some will advance the argument that they give more than the tenth! That isn’t the idea—that isn’t the Bible! Such may be just guess work. If we preach a “know-so” salvation, let’s preach a “know-so” works to follow. The Bible, without controversy, teaches that the tithe, or the tenth, belongs unto God; it also teaches that such is due, or payable unto Him, right in this day of grace, by virtue of such scriptures as Malachi’s prophecy (chap. 3), which is pointing TO this day by reason of thought expressed—if for no other reason—in verses 16 and 17—read it, and try to comprehend; also, the Saviour’s teaching in Matt. 23:23; and Paul’s words in Heb. 7:8. So to be on Bible lines, let us first pay unto the Lord, the required tenth—then give as offerings, ALL above that, that you feel like! Amen. To be plain, the movement, generally speaking, has been spoiled right along these very lines—too many have the wrong concept of faith—while they feel the Gospel worker should trust God for their needs—which is right—yet, whom do they expect God to use as a channel in reaching the worker in His vineyard—themselves, or “George?” With some, it’s possibly as the old saying, “Let George do it!” And consequently, “George” may some day get the crown! Amen. A brother told us of different things that had happened on his farm whereby he had suffered loss. From the way we felt about it, we most wanted to ask him if he was paying his tithes—being almost sure he wasn’t doing so as he should.

“If thou wilt be perfect”—So it is, beloved—though we

“Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal;” —Matt. 6:19.
may be living good lives in other respects, yet if failing in some one thing, and not willing to do that thing, such would put us in a class with the rich ruler - imperfection, whereas the Bible teaches us to be perfect. (Matt. 5:48.) To be in this condition before the Lord, would mean for us to have everything on the altar for God. Here is where this man failed he was living otherwise a good life, but he wasn't willing to surrender his wealth, and step out and follow Jesus. In the message to the seven churches of Asia, (Rev. 2nd. and 3rd. chapters.) we find that of the seven churches, God had something against five of them. And of the five, there was SOMETHING good to be said of each of them, but in each instance they were also LACKING in something! and told them in each case what to do, or else expect a judgment from Him. So it may be with many to day—living good clean lives before God in many respects—lots of good things to be said about them; but yet failing God enough on some line to put them in that class of whom the message goes to—"Yet lackest thou ONE thing!"

**PESTILENCES**

God is speaking in many ways to this generation, making known, if people would only heed, that the end draweth near.

There is no surer prophecy being fulfilled in our midst today, than that spoken of in Matthew 24:7, wherein "pestilences" are referred to as being one of the signs or evidences of the last days, or the soon coming of Jesus.

As you possibly know, a pestilence is something that is noxious to peace, to morals; destructive; troublesome; disease, etc. So as we view the world today, we can plainly see such condition is existing. There is constant trouble among labour groups; the growing immodesty of the age is fastly undermining morality; destruction in various forms is getting to be a commonplace thing. Think of the destruction so commonly wrought any more by high waters, or the more frequent drought conditions. The terrible dust storms so prevalent throughout the middle-western section of our country the past few years, only belong to the increasing line of pestilences of the last days. Thousands of acres of land was reduced to a practical desert waste in the great "dust bowl" region. Then the grasshopper plague that has so disastrously made it's appearance of recent years, has become a problem to the farmer. Recently a hopper was found in Illinois that had evidently came all the way from Colorado, a distance of over a thousand miles. It was painted the same color some had been painted there and released, to get a possible check-up on their migratory power, etc. Then the great toll in human life through disease comes in for it's place on the list of pestilences. Think of the millions who died of influenza ("flu"). Never has been known so many people to be affected by cancer, or paralysis, or death by heart failure, as in these days. Dreaded infantile paralysis is another disease that is to be reckoned with in these days. And another malady commonly called "sleeping sickness," God's present today. And just recently has an epidemic among horses, diagnosed as sleeping sickness, swept through certain sections of the country, affecting thousands of head, and taking quite a toll.

In all, this one evidence of the days in which we are living, is speaking out to us from all sides, in many forms, and taking a toll in human lives, property, stock, and crop destruction, and in precious souls. But how many are heeding the warning? The great majority, we are most sure, are not fearing God in the matter as they should, but to the contrary, are looking to the government for relief, and to science to cope with the situation regarding health and earthly elements; and as for the moral situation—too much to their liking to be too greatly bothered about such! Amen. With all due respect, yet if some could see just how far from God in reality our nation has drifted, they MIGHT be surprised! Amen.

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Pittsburg, Kans.

October 7, 1937.

Dear Sr. Bond;

Holy greetings in the name of our dear Lord and Saviour Jesus Christ:

I thank the Lord today for His victory in my soul over sin and shame. I am yet saved, sanctified, and baptized with the Holy Ghost, and fire, speaking in other tongues as the Spirit gives utterance. I haven't grown tired or wearied of the way, yet, that leadeth upward under the precious blood of Jesus. I have been much encouraged through the beloved paper, and praying for it's progress; and I am glad for the way the Lord has blessed for the uplift of the paper. I am sending you some tithes, for I believe you are worthy labourers in the harvest, of which we have such a few nowadays, for they all do look for earthly gain in preaching and teaching the precious Word. For shame, when the good Word has told us to come without money, for salvation is free, thank God. Yet we believe the workman is worthy of his hire. We believe in tithing and offering—love to give them, as I love the whole Word of God, which He has commanded His little ones to do, for His burden is light. If they be heavy to us, we make them heavy by disobedience and ignorance; and His yoke is easy. If it be hard to us, we make it hard by not keeping self out of the way. Amen.

I yet love the good old Bible way, dear brother and sister. The good Lord is yet my healer, and wonderfully gives me an honest living here in this wicked, sinful world. Pray much for me, that I grow in the love, fear, and wisdom of our Lord, and overcome by His precious Blood.

Yours in Christ,

Sarah Bell Chambers, (col.)
Franklin, Kansas.
Sister Mary Ellen Chappell

Mary Ellen Jones, daughter of Thomas and Minta Jones, was born in Dade county, Missouri, on July 1, 1864; departed this life at the home of her daughter and son-in-law, Bro. and Sr. C. S. Roberts, in the Hickory Grove community, southeast of Fairland, Oklahoma, on Tuesday morning, September 28, 1937, following a few weeks' suffering from a fall and hip injury, at the home of a daughter, in Miami, Oklahoma. Age, 73 years, 2 months, and 27 days.

On November 1, 1882, she was united in marriage to James Monroe Chappell, in Dade county, Missouri, who preceeded her in death on September 3, 1930. To this union was born eight children, of whom seven remain to mourn the passing of their parents, one having passed away in infancy. Surviving are: C. W. Chappell, of Raymond, Washington (for a number of years on the police force at that place); S. G. Chappell, Mrs. Vida Austin, Mrs. Monta Roberts, Mrs. Ruby Goins, of Fairland, Oklahoma; Mrs. Corda Armstrong, of Anderson, Missouri; and Mrs. Genevive Lacy, of Miami, Oklahoma. Together with these, she leaves thirty-one grandchildren, and two great-grandchildren; two brothers, N. P. and Edd Jones, of Everton, Missouri; three sisters, Mrs. Matt Grider, of Carthage, Missouri, Mrs. Dennis Scott, of Pennsboro, Missouri, and Mrs. Charley Jones, of Gary, Texas; and a host of other relatives and friends; and brothers and sisters in the Lord.

She was converted when a young girl, and several years ago embraced the doctrine of holiness, professing the experiences of sanctification and the baptism of the Holy Ghost; and trusted God to the end.

While her last illness was at times painful, indeed, yet she bore it all with patience, never murmuring nor complaining, but was, by her testimony, reconciled to God, and His will, in the matter. At times when the suffering would become so severe, she would call for prayer, and maybe as they sang a song, she would pass into a restful sleep.

Grandpa and grandma Chappell, as they had been so familiarly known, were highly respected, and well known citizens. They were pioneers in northeast Oklahoma, having come here about forty-eight years ago. It has been our privilege in days gone by to enjoy, together with wife, the hospitality of their home in the Aurora Dist., near Fairland. And to the sorrowing ones who are left to mourn, we extend our sympathy, as much as we are able to comprehend their great loss, in this, their hour of grief. May God bless and comfort their hearts in those hours wherein memory shall recall the time of parting.

Funeral services under direction of the Cooper Funeral Home, of Miami, were conducted by the editor, in the Assembly of God church, in Afton, Oklahoma, on Wednesday afternoon, September 29, and the remains tenderly laid to rest in the City cemetery, beside those of her beloved husband, to therein await that joyous call from on High that shall summon the sleeping dead in Christ to that glad reunion with all the faithful in Jesus, where sadness will never more be known.

A good name is better than precious ointment; and the day of death than the day of one's birth. — Ecclesiastes 7:1.

Roswell, New Mexico  
Sept. 28, 1937
Bro. and Sr. Bond;  
Greetings in the name of our Risen Lord:

Truly glad that I can still report victory over sin. Want to say there has never been a time in my life since God wonderfully sanctified me, that I haven't had victory over sin. I have had many trials, but the Lord has always come to my rescue. I find His grace sufficient in every time of need. While I feel like I can sympathize with the children of Israel when they were carried away into Babylon, strangers, in a strange land—that's what I feel like—I am a stranger, in a strange land, here, 600 miles from home, husband sick, and everybody strangers—but truly, I feel that God is here at Roswell. I have met some of His people here, and have learned to love them. Have met so many people from so many different states. Thank God—He is everywhere! I have had the privilege of preaching the Word here at the old Star Mission, on Eleventh and Lee streets. Have been treated so nicely there: and if we stay here, have had an invitation to preach for them again.

I am so glad that I yet have the blessings of God in my life—that I am still saved, sanctified, and baptized with the Holy Ghost; and yet trusting God for my healing. Praise His good name. Feel that I can say with Hezekiah of old, when he turned his face to the wall, and prayed unto God, saying, "I beseech thee, O Lord," and wept sore. (2 Kings 20:1-5.) I (Con't., on opposite page.)
feel just like I can say with him, "Lord, you know my life, just how I have lived before you." And truly, I want to be able to say with Paul, when I go to depart this life, that I have fought a good fight; and above all, that I have kept the faith. I don't know what the cost will be from here on, but truly know what it has been up to the present; but I intend to press on to know more about Him. I desire the prayers of all God's people, that I will be found faithful, doing the little things that are pleasing to Him. I have unsaved children—help me pray for them; also pray for husband. Would be glad to hear from any of the saints who feel led to write.

As ever, a sister in Christ, 
Mrs. Amanda Sullivan, 
500 E. 5th. St., Roswell, New Mexico.

(EDITOR'S NOTE: We are going to suggest that saints show a real spirit of brotherly love by taking time to write Bro. and Sr. Sullivan, a good letter of encouragement in the Lord. Saints need to have the spiritual welfare of each other more at heart, than sometimes seems the case. To get into the habit of personal correspondence with each other, would be fine for many, no doubt. It would be strengthening, and encouraging to each other. Many times when some dear saint of God, possibly off out yonder by themselves, or maybe having to fight the battle alone in the home—now a good letter from some of the saints would encourage them in some of those trying hours! Remember how the apostle Paul one time "thanked God, and took courage," when some of the brethren went out to meet him as he was being brought a prisoner to Rome. Acts 28:15. We are "prisoners" in more than one way, sometimes; and if some of our brothers, or sisters, as the case may be, can't visit us personally, just a few lines from them in the form of a letter might be a wonderful help! So think about it saints—there may be a blessing awaiting you, if you will just deny self, and take upon you a ministry of correspondence with as many as you can consistently write to. It isn't necessary that you personally know the ones to whom you might write. Sometimes lasting friendships and mutual understandings are developed through correspondence between parties who never met. Are you TOO busy to write an occasional letter? Here is a recent exception: Wife, as many know, is a daily busy worker, yet in the past two evenings, after busy days, she TAKEN time to write some FIFTEEN letters in answer to accumulated correspondence, much of which came to hand during a recent two weeks period of time wherein she was detained away from home! Say that YOU can't ever FIND time to write a letter? Amen!

From Bro. Wheeler

Bro. and Sr. Bond, and saints everywhere;
Greetings in Jesus' name:
I do praise God today, for His goodness unto me. I am glad that through the cares, trials, and testings of this life, God has brought me through with victory in my soul. Am yet saved, sanctified, and filled with the sweet Holy Ghost. Amen.

I can truly say that God has been a real friend and comforter to me, the past eight years—and especially, the last two months. I want to say here, that God can be a friend when no one else can. When all hope of life is gone, and death is present on the body of the one you hold dearest and most precious in this world, God can console and comfort, until you can say with the Saviour in Gethsene, "Nevertheless not my will, but thine, be done."

I am praising God today for His great praise. Truly, there is no searching of it; no going to its depths. But as we live and learn of God, the more there is to learn of Him, and His great power to save, heal, and keep.

I want to take space to praise God for His healing power, for I know if it had not been for God, my wife would be in eternity now. But through the prayers of His good people, she is here as a living witness to His power.

I praise God for the trials and testings, for truly I know He has said in His Word, that He would have a tried people. Some then might wonder, "How is God to try a person?" I believe the Bible says that we shall by tried as gold is tried—"by fire." Let's think of the life of Job for a while—how that God allowed him to be tried; and through it all, Job held his consecration, stood firm, although every one turned him down; his wealth gone—cattle, sheep, camels, and all. His children taken from him; his body covered with sores from head to foot; yet was he able to say (and that from the depth of his heart, I am sure). "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." (Job 1:21.) Through it all Job retained his integrity. Although he had lots of discouragements, he stood firm, and sinned not, neither did he charge God foolishly. Then by reading Job 42:12, 13, we find the end of Job's life was blessed far greater than the first, in wealth; also in honour. Last, but not least—. I am sure God was pleased, for a great victory had been won, and He could yet say, "Hast thou considered my servant Job?"

So dear saints, let's be encouraged to trust in God. Remember, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." (1 Cor. 10:13.) So my advice to you is—also it is my determination—"Trust and Obey."

Yours in Him,
L. L. Wheeler, Pastor,
R. 1.
Scranton, Ark.

Take time to read carefully, 2 Chronicles 32:31, and there note how that God one time left a man, to try him, that He might know all that was in his heart.

In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness. —PSALMS 31:1.
God, is unmistakably the form set forth in the Bible. The word “baptize,”
is taken from a Greek word meaning,
“to dip.” Jesus was baptized of John

THE LORD’S SUPPER—Jesus in-
stituted the sacrament, or Lord’s Sup-
er, that we might thus “show the
Lord’s death till he come.” 1 Cor. 11:

WASHING THE DISCIPLES FEET
—Jesus said, “If I then, your Lord
and Master, have washed your feet; ye
also ought to wash one another’s feet.
For I have given you an example, that
ye should do as I have done to you.”
John 13:14, 15. Teaching us humility.

THE TRIBULATION—Jesus proph-
phesied a great tribulation period, such
as was not from the beginning of the
world. Matt. 24:21, 22, 29. Rev. 13th,
and 16th. chapters. Also note Daniel

Upon authority of Matt. 24:6-8, by
virtue of recently past, and now cur-
rent events, the world has already en-
tered into the “beginning of sorrows,”
or the great tribulation period, which
is to be climaxed by the three years
and six months reign of the beast
power prophesied to us in Rev. 13.

THE MILLENNIUM—The Bible

teaches a 1,000 years peaceful reign
with Jesus upon earth. During this
time Satan will be bound. Rev. 20:1-6.
This will truly be a day of rest for
Isaiah 11:1-12; 65:17-25; Hosea 2:18;

THE GREAT WHIT’S THRON£
JUDGMENT—All nations shall be
gathered before the great white throne
of God for eternal judgment. Here
both small and great among men will
be judged according to their works.
20:11-15.

NEW HEAVENS AND A NEW
EARTH—The Bible teaches that this
earth, which is polluted with sin, shall
pass away, and that there shall be new
heavens and a new earth wherein
dwelleth righteousness. 2 Peter 3:12, 13.

AN ETERNAL HEAVEN, AND AN
ETERNAL HELL—The Bible teaches
that hell is as eternal as heaven. Mat-
thew 25:41-46. Hell is a wicked place,
cast into a burning hell—a lake of fire
burning with brimstone forever and
Mark 9:43, 44.

NO DIVORCE—The Bible teaches
that marriage is binding for life. It
gives no grounds for a divorce and
marriage is not to be dissolved nor
commination yet lives. To do so, con-
stitutes Biblical adultery under the

ROMANS 7:2, 3.

RESTITUTION—The Blood of Jesus
will never atone for any sin that we
can make right. We must have a con-
science devoted to both God and man.
Restitution means making
the thing right wherein we have
wronged our fellow man—taking back,
or paying for, stolen articles, or pay-
ing up old debts, returning things bor-
ered, etc. Ezekiel 33:14-16. Luke
19:3, 8. Other confessions sometimes
have to be made.

WAR—It is our firm conviction, sup-
ported by the Word of God, our con-
science bearing us witness, that we can-
not take up arms against our fellow
men, however great the provocation or
however just the cause might seem: it
being the teaching of the spirit of the
Gospel presented by Christ in His Ser-
12:14.

We maintain the highest regard for
our flag and teach absolute respect for
the laws and officials of our country
according to Romans 13:1-7, and
1 Peter 2:13, 14, as long as it does not
violate our conscience. For “We ought
to obey God rather than men.” Acts
5:29. We hold the unalienable right
to worship God according to the dictates
of our own conscience.

TITHING—Tithing is an ordinance of
God. Malachi 3:7-12. Some claim
that tithing was under the law, and
therefore, it is not a requirement today.
This is an error in teaching. Men paid
tithes long before the law was given.
Gen. 14:22; 28:22. Then under the law
the paying of tithes was imposed as the
support of the priesthood and singers,
who did the work (Nehemiah 10:14-
10), which answers to the ministry of
today. Now under grace, Jesus and Paul
both speak regarding tithing. Matt.
22:29; Heb. 7:8.

And again, IF tithing was did away
with at the end of the law, WHY is the
penalty still being imposed upon the
nations for robbing God? We see the
very things happening today in the way
of crop destruction that God promised
through Malachi to rebuke, if His or-
dance was kept. When a law is re-
pelled, the punishment for violation is
thereby automatically repealed. Think.

THE CHURCH—The Bible teaches
that Christ’s body is the church, and
that we are members in particular.
Ephesians 1:22, 23. 1 Cor. 12:27. We
got into the church through a spiritual
Note also Acts 2:47. This is not an
organized institution—man-made organ-
zations divide God’s people, as clearly
evidenced among the many different
sects and denominations, many of which
are for a divided and sectionalized Chris-
tianity, but that there should be but
one group, and all working in harmony.
“There is one body.” etc. Eph. 4:4.
no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.” The spirit of these two scriptures are just as worthy of consideration as any other part of the Bible, so far as keeping the commandments are concerned. We hope a “hint to the wise” will be sufficient!

Question: Will God bless a man differently to the way He will bless a woman? Just wonder how it would appear to the public if CERTAIN manifestations were seen among women preachers in the pulpit, as we have seen of late indulged in by the man? We don’t want to be TOO critical; but we have been made to wonder in a certain respect. Amen.

Guess we are liable to “start something” in this—But just how about reproving young girls for wearing silk hosey, and letting women preachers get by, wearing such—how are young saints going to view such discrimination? Such seems to make the pulpit another “cross road” for the Gospel. Isn’t it about time for confessed Bible elders to wake up in such respect? Such liberty among preachers is most bound to be a temptation to the weaker among the young people. We know how we were taught in the earlier days of this wonderful Gospel along the line of dress; and that once proved hearts humbled themselves and came the Bible way, shouting the victory. But any more it seems attention has been drawn toward other lines of Gospel activities, and precious souls, in some instances, possibly, dropping back into the same old rut from whence they were once lifted, through their consecration, by the power of God. Let’s not forget: the spirit, then, of the Saviour’s words in Matt. 23:23, wherein He said, “these ought ye to have done, and not to leave the other undone.” So we would just say to the young saints concerned—regardless of the example set before you—take the Bible way!

“Let not then your good be evil spoken of:” - Romans 14:16.
Newkirk, Okla., Oct. 22.—Brother Ussery, pastor, reports the Lord has given him some good services. Sisters Ruby Steele and Isibell King were with them some time ago in a three weeks meeting. Did some good preaching. One or two claimed salvation. The saints seem to be greatly helped and brought closer to the Lord, and encouraged to go on.

Ramona, Okla., Oct. 11.—“Meeting was good here at home over Sunday. Several seeking God; and all seem to have a desire to be ready for whatever may transpire in the world, as we realize world affairs are pointing us to the ushering in of the beast power. We, as a church, hope to be ready for any occurrence, even the coming of Jesus in a cloud, which is to follow the awful persecution. We hope to possess the real old-time Apostolic faith spirit – having the sentence of death in ourselves – ‘We ought to obey God rather than men;’ and I will not fear what man shall do unto me.’ We pray that we shall be ready to stand for God, although it may mean death at the hands of the enemy.” P. A. Henegar, Pastor.

Le d Hill, Ark., Oct. 25.—Brother Crutchfield reports that Bro. Green and Sr. Virgie Wesson were in a meeting there, and that God was blessing their efforts. Glad that God was giving Le d Hill another call. Services getting better there.

Oct. 25.—Bro. Wheeler, pastor near Scranton, Ark., was with the saints near Ramona, Okla., over Saturday and Sunday, previous to date, and expected to be there on that night, then on to Newkirk for remainder of week. God had given them a good time over the week end. Reports the church near Scranton as doing fine, and hungry for an old time revival, and believed God was going to send one.

Bro. Atchley, psstor at White Oak, near Harrison, Ark., reports they had just recently closed a good meeting there. Some sanctified, and one received the baptism of the Holy Ghost. The saints were stirred, and brought closer to God. Bro. Ben Moon, pastor at Van Buren, Ark., was with them. At this date (Oct. 28.) Bro. Atchley was in Van Buren for a meeting, according to word from there.

Bro. Henegar was with the saints at Lone Star (near Anderson, Mo.) for three nights, quite recently. Some good, timely preaching. The saints enjoyed the services.

Wife and myself were at Center Mission, near Coweta, for third Sunday, forenoon and night. On account of sickness and rainy weather, crowd was small. The day service was best. On the following Sunday night, in services with the saints at Lone Star, in Missouri.

The saints in Boyd Dist., (near Oakgrove, Ark.) will possibly announce a general fellowship meeting for the next fifth Sunday, the Lord willing, which will be the last Sunday in January. Watch for further notice. Sr. Hulsey is pastor.

At last account, the saints at Sapulpa were yet without a place of worship. May the Lord undertake for them. As elsewhere, some good saints there, but like any other place not so blessed – badly in need of a good pastor.

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. —1 Corinthians 15:58.
Harrison, Ark.

Sept 18, 1937.
Dear Bro. and Sr. Bond:

Have felt ever since camp meeting like writing a few lines to the young people. I want to thank the dear Lord for saving my soul when I was just a child, about 15 years of age. I know there is nothing in this world any better for young people to do than to serve Jesus. Dear ones, you have the better of older people, because you've not gone as far in sin, possibly as lots of older people have. One time a dear girl said to me, that the trials were so hard that young people could not stand. But dear ones, the devil only made that girl think so. In 1 Cor. 10: 13, it says, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." That promise is to you as well as to the old. If we will only look for the escape, it is there somewhere. Thank God! He has promised never to leave us alone. Sometimes we may have to pray a long time to be able to take God's way of escape.

Dear ones, I found by experience, that when we live fully consecrated to God's will, that it's much easier to live for Him and the temptations are easier to overcome. I can look back over my life, and see where God so wonderfully guided my way. When it seemed as the devil almost had me in his clutches, through the illness of my little brother God so wonderfully talked to me, and I became willing enough to obey God. Although it seemed to be so hard for me to obey, but when I did become willing, and said, "Not my will, but Thine be done," it was so easy.

How thankful I am now, because now I have a happy home. Possibly had I not obeyed God, I would have had a home where there was no peace. Dear young people, let me advise you to let God be first in your life. And if you are thinking of entering into the holy bonds of matrimony, be sure you have God's approval up on such. If you have, I'm sure you will have a happy home. But if not, dear ones, you may be made sad many times God knows best; and it pays to obey Him. If you are not willing, pray until you are. Many times do we have to pray, oh, so very earnestly to be willing—but it pays. Many a young person has fallen because they failed to seek God in this very thing; or failed to obey His voice. But don't let it be YOU! Let God have His way. May God bless and help each of you is my prayer.

Mrs. Naomi Edmonson,
R. 4.
Harrison, Ark.

Ramona, Okla.

Dear Bro. and Sr. Bond, and all the readers of the little paper—especially the young people:

I am glad I am yet saved, sanctified, and filled with the Holy Ghost. Have been serving the Lord, it will be three years, the first night of December, this year. I am not tired of serving Him, but am determined, and encouraged, to go all the way. I ask the prayers of all the praying people that I might so live that God can use me.

Andrew Minnick,
R. 1.
Ramona, Okla.

"Spiritual Illiteracy" Among Youth In The East

According to a recent press dispatch, the headmaster (himself a minister) of a boys' school on Long Island, N. Y., stated before the Eastern conference of the Method-ist Protestant church, that thirty-six of the 49 million young persons in the United States have never set foot inside a church. He said a questionnaire revealed that of 55,000 youngsters attending certain schools in New York, more than 16,000 never heard of the Ten Commandments. Of more than 18,000 students in Virginia, 16,000 were unable to name four Biblical prophets, 12,000 to name the four gospels, and 10,000 to name three of Christ's disciples. He blamed parents, ministers and Sunday School teachers whom he said were inefficient in carrying out God's plan of redemption; and called on pastors of the churches of the nation to strengthen and revive the family altar and reading of the Bible.

This condition may seem almost incredible to us of the middle west, where the population is more sparse, and so much preaching by different faiths. Yet we feel that right within our own ranks—to say nothing of possible conditions among other peoples—is a need for more strict observance of family worship; and we hope this reported condition will be a challenge to some of our good people of the faith! Amen.

To Our Young People...

Let's have more testimonies, dear young people. A word from you through the little paper is one way of witnessing for the Lord. It may be read by hundreds of people. We like to hear precious souls tell of the goodness of God—tell of some of the things He has saved you from; and how that He is now keeping you day by day, with victory in your soul, free from the ever increasing sinful elements of this world. So as this department is YOURS, freely use it to the glory of God in a manner that will prove a blessing to yourselves, and the building up of the good cause of the Lord in general. Let us hear from you. Pray for us.

The Editor.
REPORTS FROM THE FIELD

(Con't. from page 8.)

spare, whereas 260 "plates" failed
to go around. Good order.

There were those present, aside
from the home band, from in or
near the following places: White
Oak (near Harrison), Boyd Dist.
(near Oakgrove), Scranton, and
Van Buren, Ark.; Blue Eye, Mo.;
Mulberry, Arcadia, Pitts-
burg, and Frontenac, Kans.;
Fairland, Oglesby, Ramona,
Okelata, Alluwee, Bartles-
ville, Pawhuska, Barnsdall, Tulsa,
Coweta, Bixby, Sapulpa, Drum-
right, Sand Springs, Kelleyville,
Newkirk, Tonkawa, Haskell, and
Tablequah, Okla. The largest
single group possibly was from
Mulberry, Kans., and vicinity.
A fine band of saints at this
place—some people whom we love
in the Lord; and some there who
love the old time Gospel in its
purity. Bro. Henegar is their
pastor, and has been for some
years.

Services throughout the day
were led by Bro. Wheeler, and to-
ward late afternoon, came to a
close, with all but a few exceptions
returning to their homes—a very
few remaining over for the night
services. Possibly many went
back to their homes thankful for
the privilege of meeting with the
different saints, and for the good
received from the services—pos-
sibly another day long to be re-
membered by some. We heard one
of the visiting saints shout that
day, whom we do not remember
having ever heard rejoice in like
manner before.

Won't it be fine, some glad day,
when all the redeemed are at last
gathered in, there to meet together
in one big meeting, which will be a
FELLOWSHIP MEETING, in-
deed—all will be fellowship there!
Then beloved, let us do as Paul
says—"So run, that ye may
obtain." (1 Cor. 9:24.) Amen.

"But the end of all things it at
hand: be ye therefore sober, and
watch unto prayer." (1 Pet. 4:7.)

NEWKIRK, OKLA.
North Pine Street
Sunday School and services A. M.
Sun., Tue., and Thur. nights.
Bro. T. B. Ussery, Pastor,
214 North Pine Street.

DRUMRIGHT, OKLA.
E. Broadway
Sunday School and services A. M.
Sunday night. Cottage prayer
meeting Tuesday night, Thursday
night prayer meeting at the church.
Bro. E. C. Bickles, Trustee,
P. O. Box 1446.

Van Buren, Ark.
620 Washington St.
1 Blk. W. of Main.
Regular services on Saturday and
Sunday nights. S. S. and services
A. M. Prayer meeting on Thursday
night. Women's prayer meeting
on Wednesday afternoon.
R. R. Moon, Pastor.

RAMONA, OKLA.
About 5 miles n. e.
Saturday night, Sunday School, and
services on Sunday A. M., Sun-
day night, and Wednesday night.
Bro. P. A. Henegar, Pastor,
Route 1.
Ramona, Oklahoma.

Ft. Thompson School House
3 miles south, 5 miles west, and
1-4 mile south, of Antlers, Okla.
Saturday night, Sunday, and Sunday
night.
Bro. Will Kellett, Pastor,
Antlers, Oklahoma.

OKLAHOMA CITY, OKLA.
Sunshine Mission, 501 S. E. 16th.
Sunday School and services A. M.
Sunday, Wednesday, and Friday
nights.
All good, clean ministers, welcome.
Sr. Lizzie Sanders, Pastor.
(Above Address.)

SIMMONS, TEX.
Cottage meetings on Saturday,
Sunday, and Wednesday evenings.
Correspond with Sr. W. W. Kolb.

Lead Hill, Ark.
Saturday night, Sunday, and
Sunday night. Sunday School
A. M.
Bro. S. Crutchfield, Pastor.

Oak Grove Church
5 mi. north Subiaco, Ark.
Sunday School and services A. M.
Sat. and Sun. nights. Prayer meet-
ing on Friday night.
We extend a hearty invitation to
people of our faith to come and be
with us.
Bro. L. L. Wheeler, Pastor,
Route 1.
Scranton, Arkansas.

WAURIKA, OKLA.
Apostolic Faith Mission. Two
Blocks West of Main, on E St.
Sunday School and services A. M.
Sunday night. Young people's
services on Wed. night. Prayer
meeting on Thursday afternoon.
R. R. Deatherage, Pastor.

Center Mission
3 mi. east, and 6 mi.
north, of Coweta, Okla.
Prayer meeting on Wednesday,
Friday, and Sunday nights.
Sunday School A. M.
C. H. Burt, Leader.
R. C. Coweta, Okla.

[Contributed]
Kelleyville, Okla.
Wednesday, Saturday, and
Sunday nights. S. S. and
services A. M.
R. A. Featherston, Pastor.

White Oak Community
N. E. Harrison, Arkansas.
Saturday night, Sunday, and
services each 2nd. and 4th. Sat.
and Sunday night. Prayer
meeting each Thursday night, and
1st. & 3rd. Sunday nights.
Bro. J. F. Atchley, Pastor,
Route 4.
Harrison, Arkansas.

"I was glad when they said unto me, Let us go into the house of the Lord." — Psalms 122:1.