SLANDER

"Whoso privily slandereth his neighbor, him will I cut off." (Ps. 101:5.)

Webster says, "Slander is a false and malicious report."—Slander is an offense against reputation. A dog may be ever so sane, but if a man should exclaim, "Mad dog! Mad dog!" it would change the opinion of the public and instantly endanger the dog's life.

According to the Bible, slander includes whispering, backbiting, evil-surmising, tale-bearing, babbling, tattling, evil-speaking, defamation, bearing false witness, judging uncharitably, raising false reports, repeating matters. The slanderer is held to a similar form of repentance.

Slander is the most common evil among religious people today for three reasons.

(a) It is not properly classified. In Paul's letter to the Romans, he classes backbiters and whispering with fornication, murder and every other evil work. Observe how it reads. "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Whisperers, backbiters, haters of God, despiteful, proud boasters, inventors of evil things, disobedient to parents, without understanding, covetous breakers, without natural affection, implacable, unmerciful." (Rom. 1:28-31.) If people would awake to the fact that slander is as great a sin as adultery, it would, to a great extent, disappear from our ranks.

(b) A second reason why slander is so common is because those who are found guilty are not held to the same radical form of confession and restitution as those found guilty of lying, stealing, and committing adultery. If a brother or sister is found guilty of these things, they are forbidden to testify, pray, preach or take any part in religious services, whatever, until they have confessed it to God and man, deeply repented and prayed through. The slanderer should be held to a similar form of repentance.

(c) The next reason why slander is such a common malady among religious people is because they have such a meager conception of the value of reputation. "Slander is the greatest of crimes. It is worse than murder, it is worse than theft. The thief gains something by his theft, the slanderer gains nothing. Is there, or can there be, any comparative value between money and reputation? Reputation is the foundation-stone of influence and usefulness—it is the door to society. Destroy a man's reputation and he is cut off from his fellows, cut off from his family, and God's designs are defeated. Xenophon said three persons were injured by every slander: (1) The slanderer, by reflex influence. (2) The person who listens to it. (3) The person slandered. Could the slanderer but realize that he inflicts an incurable wound and sends a fellow-being halting to the grave, he would, doubtless, slander no more. How cruel and inhuman a person would be to hinder a struggling, drowning man from rising and swimming to shore. Every slanderer commits a similar offense.

I shall now mention some of the most common ways of slandering a fellow creature:

(1) The first way of committing this serious offense is to express to others, our bad opinion of an absent person—that is, to express what we have thought, suspected, or feared concerning them. A silimar expression has started the wheel of slander revolving in a thousand minds, and placed a discontent on more than a million good men and women. Oh, be careful what you say, how you say it and where you say it, lest by a thoughtless expression, you sink a soul to rise no more!

(2) To unnecessarily mention the faults of an absent person is a second way of being guilty of this gross offense. It may be necessary in some instances to mention the faults of an absent person to rectify a matter or prevent a greater evil, says Mr. Wesley, but to do so otherwise, is a rank violation of the two following commandments: "To speak evil of no man." (Tit. 3:2.) "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you." (Eph. 4:31.)

(3) Still another way of becoming a slanderer is when a person unnecessarily creates suspicion in the mind of another regarding the sincerity, honesty and uprightness of an absent person. The man or woman who does this is guilty of destroying the reputation and influence of their neighbor and thus becomes a violator of the ninth commandment: "Thou shalt not bear false witness against thy neighbor." (Exod. 20:16.)

Continued on last page.
THE PENTECOSTAL HOLINESS FAITH

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Mr. and Mrs. C F Hays $1.50
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Holland, Mo. June 9—Dear Faith Family. Greetings in Jesus name. I am still enjoying good old time Pentecostal Holiness, free from the world, flesh and the devil. I am here in Southeast Missouri in a battle. We had a fine service last night. one went through to Pentecost and others in the altar; services lasted until midnight. I will say to all that read this, beware of K K K and anti-K K K, several or about all of the Pentecost people here have gone in to this secret order and they get sore when you tell them it is wrong.

It is ruining the church here, but the Lord is helping me to tear into the whole thing, praise God, I intend to let the church and world know what our church is opposed to. Pray for me.

Your brother in Jesus.
J P Pinkston

Healdton, Okla.—I want to report victory in my soul. I still believe in true holiness with all my heart. I know it shall stand until Jesus comes and calls away the chosen few. True there are many empty vessels claiming the blessing, but that doesn’t change the Word of God. I know there is some tried gold in this world, and in the midst of the roarings of the devil, and the many, many discouraging things with which we meet, there are going to be some ready to make the rapture, and oh, to be among the number should be our daily aim. How closely we should cling to Jesus, and love each other, too, for no one can love God and hate his brother. How we need to stand while God is modulating us down, lest we become marred in the Master’s hand. How sad to see so many who made a bright start, had the promise of a beautiful life, but alas, they have made a shipwreck and brought reproach on the cause of God. Saints, let’s stand true, and don’t give up. Surely, surely, the time of our redemption draweth nigh. Remember Paul said, “in due season ye shall reap if ye faint not.” I am truly glad that I ever found the Pentecostal way. It just suits me, even though we are accounted the off-scouring of the world. The devil hates us, of course, but that should make no difference with us. Jesus said the world hated him before it hated us, so let’s be one hundred percent Pentecost, if we believe it at all.

ETHEL KIDD

Duncan, Ariz.—Glad to say this beautiful morning what the dear Lord did for me, for He was so good to me in my last illness. I took sick the 20th of April, was in bed 20 days. I just left all in my dear Lord’s hand and He has blessed me so far and I am looking to the great Healer to heal my body, the great Physician. I praise Him above everything for what He did for me, and I ask the saints to pray for me that I will continue to follow my Saviour day by day till I find a higher plain than I have found waiting till Jesus comes or calls.

MRS. C D ELKINS

I want to sound a note of praise for my Saviour. He has done so much for me. I am living in the country where there are no holiness. I do pray that God will send some one here to preach the true Word. If any of you preachers feel like that God would have you come here we sure would appreciate it for this is a needy field. If any of you feel like you can write to E L Hunter, Tribbey, Okla., R 1 and we will announce the meeting. I do hope some one will come for I do get so hungry to hear the true word preached. A sister looking for the soon coming of Jesus.

EFFIE HUNTER
Reports From the Field

Checotah, Okla., June 2.—Praise God for this great salvation. Began meeting at the Pleasant View church Saturday night, May 31. Found all the saints well prayed up in good shape for a revival. Held three services and there have been six saved, four sanctified, and one received the Baptism of the Holy Ghost, praise the Lord. Thank God for the good praying saints at Pleasant View. When sinners come to the altar they seem to know how to bombard heaven with their prayers until victory comes. Pray for us. We have several calls now since launching out. Had a fine street service at Checotah Saturday afternoon, and have been asked to hold a few nights meeting in town at the Richey mission. I expect to go back to Adair with Bro. and Sister Shannon and hold meeting at P'yor, and Loaf, Okla., and then to McAlister. May the Lord bless all the saints for Jesus’ sake.

A. W. SMITH.
Home address, Wagoner, Okla.

Hickory, Okla.—We are still at our post of duty at the Blue Mound church. We are praying for a great revival meeting which will begin July 12, with Bro. and Sister Pinkston, of the Ada church, to do the preaching.

W. H. HART.

Lookooba, Okla., June 9.—God bless all the Faith family. We closed our meeting with great victory. Several prayed through. God bless all the saints at Lookooba. I love them all. They have the victory. Bro. and Sister Engles are fine and sure make good pastors. The church is in fine condition. Going from here to Burrow. Oh, I never loved the Lord as well as I do this morning. He is so real to my soul. I am sending six subscriptions.

S. M. WEATHERFORD.

Seminole, Okla.—Will let you know about our Baptismal service. Bro. Troutman came out from Seminole, June 1, to Bro. Mace Herndon’s tank, where he met a large crowd of folks from Carr and Seminole. There were 10 of the Carr folks baptized and one from town. It was a blessed time. The candidates sure did enjoy obeying God’s command. The Holy Ghost also bearing witness. The way the Lord blesses in our prayer meetings is wonderful.

IDA KUYKENDALL.

Ardmore, Okla., June 6.—I am in a battle at Crinesville school house. Have preached two nights and very good crowd. Looking for a good attendance and want the prayers of God’s people for this place. It is a needy place for salvation. The people know not God. Some good-hearted people here.

C. E. KENNEDY.
Home address, Box 765, Healdton, Okla.

Scipio, Okla., June 6.—I want to praise Jesus this evening for the reality of salvation to me. We closed our meeting at Pittsburg, May 31, with victory—three saved, four sanctified and one received the Baptism of the Holy Ghost. Sunday morning we drove to our church at Blanco, where I was appointed pastor. We sure had a glorious time. Good Sunday School, and then preaching. Service was good. About 12:30 we had a real dinner for everybody right there. At 2:00 o’clock we preached on the Sacrament and foot washing, and after we partook of the Sacrament we had foot washing, and between that time and night service five were saved, praise the Name. We again visited the church at Blanco Wednesday and Thursday nights, and we are at Scipio to visit the church here, where we are pastor. We preach Saturday night and Sunday night and on Monday, June 9, we start a meeting at Lone Grove school house, five miles south west of Scipio. Pray for this place, that God will move things at this place. Pray for us.—C.

Ada, Okla., June 9.—We are just in from having our Pentecost day. The Lord sure did bless workers from different bands. We met at Woodruff, Stratford, Shady Grove and Hazel. One got Baptized, one sanctified, and six saved. One man 51 years old got to God. We intended to take the Sacrament at noon, but could not for so many to pray with, so we took the Sacrament after dinner. Forty-two took the Sacrament with us; also seven joined the church. Wife and myself at Oakman as supply, at Bro. Pinkston’s request for, June and July, so we are doing our best. Praise God for the Blood-washed workers that aim to go through at any cost. Pray for us. The Lord willing, I will start a revival at Hazel, June 26, thence to Harjo, July 10; August I at Wolf for two weeks with Bro. S. L. Posey and part of the Bethel band. Saints, pray for these dates and come if you can. Yours for the lost.

W. D. and DOLLIE YORK.

Notice to the Oklahoma Conference.

On the Rock Island Train—I have resigned as pastor of the Wagoner church in favor of Bro. Dean Smith. I am at this writing on my way to Waycross, Ga., where I will be for about 30 days, the Lord willing, and then we aim to return to Oklahoma for some meetings. Our time is taken up until conference. It is our intention to give our entire time from this on to the evangelistic work. If we know our heart, we are ready to go anywhere God says go. I love God’s cause and all His people. Pray for me that I may stay on the battlefield for good. Your brother in Christ, strivings for the Celestial City.

O. C. WILKINS.

Gainesville, Texas, June 2.—Praise God this morning for victory in our souls. Have just returned from Dillard, Okla., where Bro. B. M. Jones is pastor, helping him and Bro. E. P. Thurmond in a meeting. Bro. Jones and

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THE PENTECOSTAL HOLINESS

THE PENTECOSTAL HOLINESS FAITH

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Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

Two months from the date on this paper the state-wide annual Camp meeting is to begin in Benson Park at Shawnee. The writer was over recently on the grounds, and truly it is a beautiful location for such a large gathering of people that we are expecting to be present. There is an abundance of shade, tall trees, and in as cool a place most as could be found. Lots of room for campers, and plenty of room for private prayer and devotion to the Lord. We feel that this is to be one of our best Camp Meetings, and urgent request is made for a continued intercessory prayer for the success of this meeting. The meeting is far enough out of Shawnee to give it the privacy needed, and yet close enough for the conveniences needed. The grounds are near midway between Shawnee and Tecumseh, easily accessible by auto, wagon, or train. Begin preparations to attend this camp meeting, and come praying and expecting a real refreshing from the presence of the Lord.

Are you concerned about the spread of the Gospel? The tract work is a great work in itself and thousands are being sent out. Pray for this work, will you? And perhaps you are interested in helping to distribute tracts. We have tracts for the unsaved, and on various subjects, such as Divine Healing, Coming of Jesus, Sanctification, Baptism of the Holy Ghost, speaking in tongues, etc. We are glad to send out these tracts free to those who will engage in this great work.

It seems that some folks must have misunderstood orders. The Master says “Go ye” and they seem to misread it to mean “stay ye.” The appeal for workers comes throughout the mission fields. And in the home land also thousands of neglected places. In these days of so-called “modernism,” which is a term that brings under its head, atheists, skeptics, doubters, and those that deny most everything supernatural, who try to stay in the churches and uproot the faith of Christianity, the people need to have the truth of the Gospel. Most every phase of Christian work and movements have become contaminated and permeated to a more or less extent with this inidelic modernism. Shall we fail God? These modernists, under the guise of Christianity, are Judas, and some of them are very high in ecclesiastical circles, traitors betraying humanity, and leading them to depravity and hell. The need for old-time religion preaching is more evident than ever before. Our labors now are going to count. The Pentecostal Holiness movement should strain every bit of strength in sending forth this glorious gospel in the United States and also in heathen lands. Let’s don’t fail God.

There is a story of a martyr in the second century. He was brought before the king, and told that if he did not recant they would banish him. Said he, “O king, you cannot banish me from Christ: for He has said, ‘I will never leave thee nor forsake thee!’” The king said to him, “Then I will take away your property from you.” “You cannot do that: for my treasure is laid up on high, where you can not get at it.” “Then I will kill you.” “You cannot do that: for I have been dead these forty years: ‘my life is hid with Christ in God.’” The king said, “What are you going to do with such a fanatic as that?”—Dwight L. Moody.

CHRIST EXALTED IN SONG.

We are in receipt of a copy of the new song book by Winsett. It is just off the press, and we believe will be one of the most extensively used of his later books. It is filled with both old and new songs. Songs for all occasions are included in the book. Altar call songs as well as the soul-stirring songs of His comings. Songs by such well known composers as Rev. Johnson Oatman, J. M. Henson, R. E. Winsett, Herbert Buffum, Fan- nie J. Crosby, Chas. Gabriel, and many others are contained in this book, which contains 176 songs. A splendid feature about the book is the price, which is 25 cents for a single copy, or $2.75 per dozen. We are expecting to receive a supply of these new songs books within a few days and would be glad to fill your orders. Send 25 cents for a copy of this new book.

Send in your orders now and send all orders to Dan T. Muse, 1317 West Fifth Street, Oklahoma City, Oklahoma.

We have the following song books for sale. Songs of old-time power. This is a splendid book and is Winsett’s latest. The price is 35 cents each of $3.50 per dozen. This book contains 221 songs. Another good song book is the “Songs of Revival Power and Glory.” The price is 35 cents per copy or $3.75 per dozen. A popular book and a popular price is the “Songs of the Coming King,” a splendid book filled with songs of the soon-coming Lord. The price of this book is 25 cents per copy or $2.75 per dozen. Order from Dan T. Muse, 1317 West Fifth Street, Oklahoma City, Okla.

Healdton, Okla. June 12—Dear saints of the Faith family.

Greetings in Jesus. I would like to request prayer for the healing of our baby for he has been quite sick but we are trusting God and I know He is still healing. Yours in Christ.

K E JOLLIFF and WIFE.
THE PENTECOSTAL HOLINESS FAITH

WITH THE PREEACHERS

Pastor O. C. Wilkins has resigned as pastor at Wagoner and has launched out into the evangelistic work, having gone to Waycross, Ga., for about 30 days, after which he is to return to Oklahoma for some meetings. Bro. Dean Smith is to pastor the church at Wagoner in Bro. Wilkin's stead. Pastor J. P. and Anna Pinkston, of the Ada church are to hold a revival at the Blue Mound church, where Bro. Hart is pastor, beginning July 12. Evangelist A. W. Smith began a meeting at the Pleasant View church (near Checotah) May 31. He expects to labor some this summer with Bro. and Sister Adair in meetings in the north-eastern part of Oklahoma. Evangelist N. W. Little was to begin a tent meeting at Rosedale, June 7. Evangelists C. E. Neukirchner and O. M. Newby held a meeting at Happy Hill (near Rossville), closing June 1. Evangelist Whitman, of Marion, N. C., preached several nights in the Oklahoma City mission and also at the Second Pentecostal Holiness Church. He went to Enid last week to help Bro. and Sister Campbell in a tent meeting there for a while at least. Evangelist C. W. and S. E. Gaither and D. P. Thurmond held a meeting at Dil­lard, where Bro. Jones is pastor. They were to hold a meeting at Valley View, Texas. Evangelist O. M. Newby is to hold a meeting at Union school house in July. Evangelists C. E. and M. L. Kennedy held a meeting at Abner Cross Roads church, where Bro. Crowell is pastor, and began a meeting at Criner­ville school house the first week in June. Evangelist Willa Short held a four weeks successful tabernacle meeting at Fort Worth. Bro. Ferguson is to be at New Hope, June 20-22, Central Walker, June 23-25, and Happy Hollow, June 26-29. Our Annual State Camp meeting begins at Shawnee, August 15, following which will be the Annual Conference. Pastor A. H. Lucas, of the Kiowa church, was to begin a meeting at the White Bluff school house (near Fort Smith, Ark.), June 8. Asst. Supt. S. E. Stark came through the city on his way to Elm Valley church, where he is to be June 7-11, and thence to McLean, Texas, June 12-17. Pastor Sallie Tolbert, of the Pauls Valley church, is to begin a meeting at the Seminole church, June 13. Pastor Geo. A. Burns of Henryetta, is to begin a tent meeting at Sulphur, June 15. Bro. Ferguson is the pastor at Sulphur. Supt. Evans is to be at New Hope, June 20-22, Central Walker, June 23-25, and Happy Hollow, June 26-29. Our Annual State Camp meeting begins at Shawnee, August 15, following which will be the Annual Conference. Pastor Geo. A. Burns of Henryetta, is to begin a tent meeting at Sulphur, June 15. Bro. Ferguson is the pastor at Sulphur. Supt. Evans is to be at New Hope, June 20-22, Central Walker, June 23-25, and Happy Hollow, June 26-29. Our Annual State Camp meeting begins at Shawnee, August 15, following which will be the Annual Conference. Evangelist Susie C. Forbis is back in Oklahoma again after over a year spent in the Holmes school at Green­ville. Also Miss Jewel Boyd, a church worker here in the city, is home again from the same school. Sister Margie Carlton, a former active worker at the Goin church, who has been attending the Franklin Springs Institute, is in Tennessee for the summer to labor for the Master. Pastor G. B. Tims, of the Bartlesville church, has been holding a meeting at Norman.

Bro. J. P. Pinkston has been holding a meeting at Holland, Mo.

Bros. J. W. Brooks and D. D. Freeman, two consecrated young men, who are to sail for Africa as our Missionaries about Oct. 3 are visiting a few of the Oklahoma churches this week. They are both splendid young men.

Cotebo, Okla.—Am glad for the old-time way of Pentecost, and sweet victory just now in my soul. I feel the glory bubbling up in my soul as I write this letter. I have been in some of the best meeting of my life during the past month or so. I thank God for the good meeting we had at Odessa school house Sunday morning and night. We had an old-time praise service, after which I read 1 Cor. 11th chapter and Mark 14 : 22-25, Luke 22 :15-21, and commented on same. We partook of the Lord's Supper as Paul said, "let us keep the ordinances as I have delivered them unto you." After the Lord's Supper we read John, 13 :4-17, and 1 Tim. 5 :10, and then had an old-time foot washing, and the Lord sure did bless. It was my first time to wash feet with the saints. The Word says, "happy are ye if you do these things." I want to do more for Jesus. Any one wanting my service, write me at Gotebo, Okla. Wife and I both sing and pick the guitar and work for the Lord. We want to be out in the meetings this summer. Remember that I am standing for the straight, clean way and for the church wherever I am. I am looking for the soon coming of Jesus. Pray for me, that I may stay on the battlefield for God. The Soldier-boy preacher,

D. W. MERCHANT.
EVANGELISTIC FIELD
Continued from Page 3
wife have the work there on their hearts. They sure are doing their best for God. The dear Lord gave us a good meeting. We left the work moving along nicely. To know Bro. Jones and his wife are blessed people of God, and there is sweet unity in their hearts against God as never before. That is another sign of the coming of Jesus. Some said it was too busy a time, but we
know it would suit some people if it would be too busy a time the year round for a revival. Some one broke the lamp globes and poured the oil out of the lamps, and filled them up with water, but in the battle we prepared sufficient lights anyway. I praise God for sending Sister Annie to the Banner. She has been a blessing to many of us. I know she is God's pure gold, and a good preacher. She preaches the Word clean and straight, praise God. We hope she will come back again some time. Sister Kimbrough and Sister Burleson and daughter from McCawbert helped in the meeting. They were good helpers and we missed them when they went away, and some of the young saints, also from Okemah, came out a few nights and helped in the meeting. We praise God for the revival and hope it has been a great seed sowing time for many that may get saved later. We hope for another meeting or two this summer. I ask for the prayers of all of God's children that He will save my dear husband and my four children that are away from God, and help me to live closer to Him and ever be humble, meek and lowly at Jesus' feet. Your sister in Christ.

MRS. EULA SUTTON, Sec.

Livonia, Mo.—This leaves me in the fight while here upon the Lord's footstool. I left Oklahoma to tell others of this wonderful salvation. Regret that I could not fill the calls I left unfilled in Oklahoma, such as Pauls Valley, the place I spent 18 years of my life; Enid, Hcauldton, Checotah, Shawnee, Holdenville and others, but there remained much land to be possessed, and seemed the Lord led to this part of the country, and I will be back in Oklahoma after Conference and Camp Meeting, the Lord willing. It seems the devil has been on our trail since we got to Missouri, as wife has been sick ever since we got here. I have sat up most every night and prayed for God to heal her. Am trying to preach every night and God is blessing. Am also fasting and praying some, so please ask God's help. Still saved, sanctified and Baptized with the Holy Ghost. Calls have begun to come in for meetings from nearby towns. Yours in Jesus.

LON WILSON.
Box 7, Livonia, Mo.

Elmore City, Okla., June 9.—I want to sound a note of praise to my Saviour this morning. I am still saved, sanctified and Baptized with the Holy Ghost. Sister Weatherford and I have just closed a fine meeting at Lookeba, where Bro. C. A. Engles is pastor. God bless him. It is so refreshing to be in his home, he and his wife are blessed people of God, and there is sweet unity in the church. Truly, they are a true band of saints. I did not hear any backbiting among them. Five were saved, three sanctified, one baptized with the Holy Ghost. The saints sure did show us much love and kindness. May God ever be with them. Your little brother in Christ.

J. D. MAHAFFEY.

Star Route, Elmore City, Okla.

Wellston, Okla., June 3.—Had a good meeting at Happy Hill. No visible results. Lots of interest towards close. Was not permitted to be with Bro. Neu-kirchner in the latter part of the meeting; was with mother (in her last illness). God supplied our needs. If God wills, will return there again some time

THE PENTECOSTAL HOLINESS FAITH
Reports From the Field

Pauls Valley—God is blessing in a special way here in the mission. Souls getting through to God most every service. I was away one month. God wonderfully blessed the church while I was away. A real revival spirit. We have the prayers of all the Saints for the work in Pauls Valley.—Mrs. Sallie Tolbert.

Healdton, Okla.—Closed a meeting on oil lease. Some prayed through on all lines. God wonderfully blessed. Meeting will be at Lookolea church beginning Dec. 29, and then I will go to Willow Springs for a meeting. May God bless the Cain family.

FRANK M. KIDD.
Box 811, Healdton, Okla.

Stratford, Okla., Jan. 7.—I just got back from the Shady Grove Church. Bro. Bill Dryden was holding a meeting there. I just stayed a few days. During Christmas myself and family were at the New Hope Church in a meeting. Bro. Henry Cavens, the pastor, got us to come. There were six saved and one sanctified. Bro. Cavens was good to us; yes, everybody was good to us there. We sure had a good Christmas. Well, I still have victory over sin. The Lord still saves me from every sin, and His blood sanctifies me wholly and the Holy Ghost abides.

C. E. NEUKIRCHNER.

Abner, Okla.—Just a few words of praise to our Lord. This leaves me here a wonderful revival. People are praying through an old-time lines. There have been 11 saved and 4 sanctified. There are some as good people here as I ever met. We are received in every home with a hearty welcome. I do praise God for such good people as these are. I came here about the 15th of August and held the first meeting under an arbor. There wasn't one that would pray or testify, and now we have a new church built and 38 members. I do praise God for His Word. People that have claimed to be Christians for years are praying through and getting the old-time religion that makes people shout. Oh, I do love the old-time sanctification doctrine, because it cuts people loose that are bound, and cleans them up where they can enjoy salvation, and not endure punishment. Please pray for us here. Yours in the service for Him.

D. P. THURMOND.

Okmulgee, Okla.—Meeting closed at Wagoner church Sunday night with victory. Altar full of seekers. Twenty-two were saved, 14 sanctified and two received the Holy Ghost, and the Saints seem on fire and the pastor is doing his best, and I was royally treated by the pastor and all the people of Wagoner. Bro. Dean Amith furnished me a nice room. I sure did enjoy myself while there. And I go to Bartlesville for a few services, and then on to Warsaw, Mo., for a meeting. Pray for this meeting, as it is in a new field, and I have just received a letter from there that some were distributing tracts against "the tongue heresy." That is what we have to contend with in Missouri. So please pray for me that God will make me a blessing. Have had the privilege of witnessing the Spirit of the Lord go in a house where Dave had such a hold on them that the mother was thinking of taking her life, and the father's life was miserable. Mother now is saved, sanctified and tarrying for the Holy Ghost, and shouting the victory. The father also with a smile on his face. Also seen a talented young lady that was possessed with spirit of insanity through prayer. Glory to our God. We are living back in Okmulgee, Okla. Anyone needing my services may get me by writing me at Okmulgee, Okla. Yours in His glad service.—Lon Wilson.

Sulphur, Okla.—The Lord is blessing here. We had services over the 5th Sunday and over Christmas and the Lord wonderfully blessed. Went to Troy last Sunday, very good services, the power fell, and the saints shouted, spoke in tongues. Amen, until I wanted to go to heaven. I offered my resignation as pastor. Will do more evangelistic work. Will be in meeting north of Ardmore on the Springer road January 16, the Lord willing. Saved, sanctified and filled with the Holy Ghost.

J. F. FORGUSON.

Bridgeport, Texas.—Our second meeting at Center Hill just ran a week, but was just fine. I really believe we planted some Pentecostal seed there that the devil will surely have a time rooting up. Thank God for the real thing that will stand the test. Thank God, that in spite of bad roads, bad roads and the devil we sure had a good time in the Lord, and on the last night of the meeting there were 10 or 12 in the altar, the most of them seeking the Baptism, and we promised them that we would come back again next summer, and on Christmas night we visited a Nazareen church. Bro. John Archley and wife, of Whitesboro, Texas (who was also a preacher and had a service in their home) and he received the blessed Holy Ghost and began to speak in tongues, and his wife is also seeking the blessing. Dear saints, pray for these preachers that they may both stand true to God, and that his wife may get the full experience of the Holy Ghost, and the Saints seem on fire and the pastor is doing his best, and I was royally treated by the pastor and all the people of Wagoner. Bro. Dean Amith furnished me a nice room. I sure did enjoy myself while there. And I go to Bartlesville for a few services, and then on to Warsaw, Mo., for a meeting. Pray for this meeting, as it is in a new field, and I have just received a letter from there that some were distributing tracts against "the tongue heresy." That is what we have to contend with in Missouri. So please pray for me that God will make me a blessing. Have had the privilege of witnessing the Spirit of the Lord go in a house where Dave had such a hold on them that the mother was thinking of taking her life, and the father's life was miserable. Mother now is saved, sanctified and tarrying for the Holy Ghost, and shouting the victory. The father also with a smile on his face. Also seen a talented young lady that was possessed with spirit of insanity through prayer. Glory to our God. We are living back in Okmulgee, Okla. Anyone needing my services may get me by writing me at Okmulgee, Okla. Yours in His glad service.—Lon Wilson.

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WASHINGTON, D.C.—The General Assembly of the National Council of Churches of Christ in the U.S.A. has been called into meeting by a joint resolution of the General Assembly and the General Conference of the United States Church of Christ. The meeting will be held in the Capitol, Washington, D.C., on April 4, 1923.

THE PENTECOSTAL HOLINESS FAITH

Pentecost is new to Center Hill, but we are praying that God will bless those who seek salvation, and keep them on the firming lines for God. With much love to all.

G. W. and S. E. GAITHER.
Home address, Bridgeport, Texas.

Wynnewood, Okla.—I want to sound a note of praise to our King for the Christmas meeting that Bro. C. E. Neukirchner held here at New Hope. The Lord certainly blessed him in preaching the Word. Several prayed through to different experiences, and the meeting closed with many hungry souls. The first prayer meeting after the meet closed there were 3 saved, 5 sanctified, and 4 received the Holy Ghost. Pray that the Lord will keep blessing. Your brother in Christ.

H. CAVES.

Mead, Okla.—I have not been in meeting for over two weeks. My mother fell and hurt herself, so I have been with her. I have just got home. Will go to Tushka in a few days to visit the church at High Hill (three miles out from Tushka). Pray for me. I need your help. May God bless the editors of our Faith paper. I don't see how I could get along without it, Glory to God. I am saved, sanctified and the Comforter abides, thank God, and I feel like going on. Yours in Jesus.—C. L. Smith.

Overbrook, Okla.—I want to make mention of the Christmas meeting that Bro. David Thurmond held at the Abner Cross Roads Pentecostal Holiness Church in Love County. The devil and the Lord blessed him from the very beginning of the meeting, and I surely believe that Bro. Dave did his best in giving out the Word of God. He sure did preach it loud and stout, and it made many believers of holiness. There were 10 saved and 3 sanctified. There was one young man thought that he could not get down on his knees to pray, for fear of getting his nice clothes dirty, but praise God, before the dear Lord got through with him he was willing to kneel anywhere for the Lord. His nice clothes were not in the way. Bless God for such faith in the Lord, filled and thrilled with the Holy Ghost and looking for Jesus to come soon, glory to God. I feel real good in my soul. The meeting closed with many hungry hearts, and sad saints to see the meeting close. Pray for wife and I. We are doing our best to pastor the church here, and as this is a young church, we sure do need the prayers of all the saints.

V. R. CROWELL, Pastor.

Lexington, Okla.—I want to report victory in my soul this morning. I feel more determined to press on today than I ever did before. I am still in the battle for King Jesus. I feel that He is coming soon, and unto those that look for Him shall He appear the second time without sin unto salvation. I just closed a meeting at Continued on Page 6
THE PENTECOSTAL HOLINESS FAITH

Owned and controlled by the Oklahoma Conference of the Pentecostal Holiness Church.

R. B. BEALL, DAN T. MUSE
EDITORS—PUBLISHERS
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526 WEST CALIFORNIA
OKLAHOMA CITY, OKLAHOMA

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The Falling Away

We are constrained to write some more concerning the falling away, that we spoke of in the last issue of the Pentecostal Holiness Faith. God says, "Cry aloud, spare not, lift up thy voice, like a trumpet, and show my people their transgression" (Is. 58:1), and we feel that we have been silent too long. One trouble with the profess’d Christian world today is that the ministers began compromising to get more members, or to gain favor, or to gain more, and this in fear, and this has gone from bad to worse. Some may say "calamity howler," but not so, there is danger ahead blindly leading the Mind. On the Pacific coast are several Buddhist temples, and idols are for sale not only in the coast cities, but also in the inland towns. On the Pacific coast are several Bud­

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THE PENTECOSTAL HOLINESS FAITH

MUSINGS

DAN T. MUSE

WANTED—More preachers of the John the Baptist variety.

Too many churches are filled with unregenerated men and women.

All that is needed to get into some churches is a "shake-hands" with the preacher—but to get into heaven you must be born again.

"The whole town is going Pentecost," in substance is what some say. But, say, brother, we have yet failed to see the town or place or people where it "all" went in for Pentecost.

"Strait is the gate and narrow the way, which leadeth unto life, and few there be that find it."—so the Lord tells us. But nowadays they are trying to blast away the foundation posts and make a wide gate, and a broad way, but you will find the gate is still strait and the way narrow.

"Before I was afflicted I went astray," said David—and can you see some of the why's of afflictions nowadays?

It was a custom amongst the Ishmaelites to bedeck themselves, even to their camels, with jewels and rings, and ear rings, etc. And Ishmael seems to have some great grandchildren these days in the United States.


The serpent beguiled Eve into partaking of the forbidden fruit, and he seems to have beguiled some of her descendants into thinking that God failed to properly finish the creation—and they are adding the face paint.

Too much so-called reformation—when we need re-gen-eration.

It's hard to get men to realize that THEY have to die.

Certainly if you live careless through the day and pray little and worship little—you can't get blessed up like that whole-souled, clean, shouting saint of God does.

Some folks are more concerned about a worn-out 80-acre sand hill farm than they are about a mansion in heaven.

The wise man builds for eternity. It's the foolish man that puts his all on the sand.

Some folks are preaching when they ought to be plowing—others are plowing when they ought to be preaching.

The following was sent in for this column by our dear friend, T. E. Rhea of Coffeyville, Kans.:

"If we want to be something we've got to do something. If we want to be nothing, then do nothing."

That Christian man that will sit in his seat, or stand around, or put his hat on and go home when an altar call is made is a stumbling block before the eyes of sinners.

At it, all at it, always at it, is the way to win it.

If you want to starve your soul starve your pastor. If you want to feed your soul, feed your pastor.

If you want to have a little revival give little. If you want to have a good revival give much.

If you want trouble rob God. If you want success pay God.

SONG BOOKS

Song Books! Yes, we can supply you with the following Winssett Song Books. His Voice in Song; and Revival Power and Glory at 35 cents each or $3.75 per dozen. They are splendid books. A later and popular song book is Songs of the Coming King. It sells at 25 cents each, or $2.75 per dozen. A new Winssett book just published this summer is Songs of Old-Time Power. It sells at 35 cents or $3.50 per dozen. This is indeed a splendid book with both old and new songs. Plenty of invitation songs in this book. Order from Dan T. Muse, 526 W. California, Oklahoma City, Oklahoma.

REVIVAL AT WAGONER

Wagoner, Okla., Jan. 7.—We came to Wagoner the 6th of September and took charge of the Church as it had been assigned to us at the Conference. We met Bro. Finkenbinder, the former pastor, in Okmulgee as we came from the City over here. He told us that the church here was in an awful shape, and he told the truth, but we came on in the name of the Lord. When we arrived here and saw the old dilapidated building (it hadn't had a bit of paint on it since Bro. Waterfield painted it when it was built), the choir room would leak every time it rained. The congregation was small. When I saw the conditions and how malice and hatred crept in, I swept much before the Lord, and God heard my weeping and prayers. We told the church that we wanted the building painted and the choir room re-covered, if it cut us short on support. We worked and prayed to that end. The choir room is covered, the church painted and it all paid for, thank God. Then we began to pray for a revival and told the folks that the Lord was going to send it. The saints all joined us in prayer also in works. Some of the saints began to ask each other forgiveness. The spirit of fellowship has been restored to a great extent. The entire church prayed for the Lord to give us the preacher he wanted us to have for a revival. Every one we tried to get something turned up that we couldn't get them, until one day we felt led of the Lord to write Lon Wilson. He gave us a date and God gave us a revival, for which we praise Him. There was something over 20 conversions, about 6 sanctified and 2 received the Holy Ghost according to Acts 2:4. One old man, about 73 years old, whom the devil had deceived for years and made believe he couldn't get saved, but God wonderfully saved him, praise God. One woman who had planned to commit suicide came to church the night before she was going to commit suicide the next day. The women almost pulled her to the altar, and God wonderfully saved her. The next night He sanctified her, and the next Sunday I looked out and saw her and her husband and all the people coming to Church and Sunday School. That night her husband got saved, and night before last she got a wonderful anointing for the Holy Ghost. Praise God for what salvation has meant to that home and for what God is doing for the church at Wagoner. We start a young peoples prayer meeting next Thursday night. Pray for it that God will set it on fire for Him. God blessed Bro. Wilson while in our midst, and all the people here love him and feel that he came in Divine order. I don't consider that pastoral work is my calling, but I want to do my best for God and the church while I am pastor. But, oh, how my heart longs to be on the evangelistic field again. You that pray, pray for me. Pray that I may fight the good fight of faith, and make it through to the celestial city. I love God and His people. Your brother in Christ.

O. C. WILKINS
THE PENTECOSTAL HOLINESS FAITH

EVANGELISTIC FIELD
Continued from Page 3

Gains Sunday night. Although there was no one prayed through, I feel that the meeting was not in vain. They have only a small band at that place, but they are all true gold. It is the first place that I have ever been permitted to go that I could feel that all professed really were filled with the spirit of God. Glory to God. If every church that professed Pentecost would measure up like that one, I feel there would be hearts hungrying after God, and souls crying out to be filled with the Holy Spirit. Let us pray and hold one another up to the throne of grace that God may abundantly fill and keep us by the Holy Ghost. Any one desiring me for a meeting will find me at Lexington, Okla., Box 63. I have turned loose all for Jesus. Out seeking the lost.

LONNIE SMITH

Kiowa, Okla.—I am glad that salvation is free, and that when we get the genuine it makes us love to work for our Master, praise His name. I feel more like working for the cause of Christ than ever before in my life. I love the Church that I am pastor of this year. Pray for me that the Lord will give me wisdom to teach them the way of eternal life and preach Pentecost in its fulness. Am saved and sanctified and the Holy Ghost tabiades. Glory to God.—A. H. LUCAS.

Maysville, Okla.—I want to praise God for the blessing today and for what He is doing for us. Just closed a week’s meeting at the Bryant school house Sunday night. It looked somewhat discouraging. Bro. Hedges was not able to help much, so it looked like a hard pull, but I thank God for the hard pulls. I feel like that they will make good pullers out of us if we keep on pulling. So I came to Maysville on Monday and had not been there but a little while until asked to go and pray for a woman who was bedridden and sick, and the Lord wonderfully healed both soul and body, and the mighty power of God was felt by all the saints. Then we started a meeting here. Don’t know just how long I will be here, but will ask all who read this to pray that I may receive the Holy Ghost. Any one wanting a meeting and think my help would do you any good, write me.

J. M. HOPKINS.
Box 243, Henryetta, Okla.

Healdton, Okla. Dec. 27—Well I want to send in my testimony this bright morning. Glad I have victory over sin and the devil, glad I am saved and not lost, going on with a determination to hold out to the end. Just closed our Christmas meeting at Eastman, Okla. Had a good meeting, everybody seemed to enjoy themselves. Pray for me and mine. Your brother, C. E. KENNEDY.

McLoud, Okla.—I am mailing this 50 cents for a year’s subscription to the Pentecostal Holiness Faith. I need it in my home.—Ruth Williams.

Lebanon, Okla.—I am sending you 50 cents to renew for the Faith paper. I do not want to miss an issue.—S. M. Wagner.

Caddo, Okla.—Glad I am saved and sanctified and out to work for Jesus. Glad that Jesus is no respecter of persons, He is willing to help all that will let Him. Pray for me when it goes well with you.—Allen White.

Norman, Okla.—This leaves me with a determination in my heart to press on. I realize that Jesus will open the way up for me. I have been in Pawnee helping my grandfather with a meeting there. We had a very good attendance when the weather was good. One old man about 85 or 90 got the Baptism of the Holy Ghost and spake in tongues. Praise the dear Lord. Dear Saints, pray for me that I will get to go on the battlefield for Christ and stay. Let us all keep our eyes on Jesus and nothing else.—Miss Elva Connor.

Seipio, Okla.—Today is Thanksgiving and the day is cloudy and dark, but praise God for being saved and sanctified and baptized with the sweet Holy Ghost. The weather may be bad, but praise God, my soul is full of the light and love of Jesus. I was just up at Calvin at the quarterly conference, and saw many of the dear beloved brothers and sisters. Oh, it was food to my soul, glory. Yes, I met my dear cousin, Jannie Derrick, who prayed the prayer of faith for me when I was in sin, and Brother Dan W. Evans, who prayed for me when I was sick. Oh, how it makes our heart leap with joy, but just think when we have stood the tests here and all trials are past, how great it will be when we will part no more, glory to God, bless His name forever. Oh, that I could reach some heart that is hungry after the dear Lord. My soul is full of joy to Jesus. Jesus is my healer. So just press along, glad souls. I am your brother, looking for the coming of Jesus.—A. F. Vanlorn.

Lindsay, Okla.—I praise and thank the Lord for His many blessings to me. Praise Him name for full and free salvation. It is such a blessing to know that we can call on Him when we are sick, and He will heal us. Oh, how I do praise His sweet name! I am so thankful to Him for saving my soul, sanctifying and baptizing me with the sweet Holy Ghost, which is so much comfort to us, and my heart’s desire is to do His blessed and holy will. Dear saints, remember me in your prayers.

MRS. EDMONDSON.

Mt. View, Okla.—I am sending in a few lines of praise to my King Jesus. Truly praising Him for salvation that keeps me from sin and sinning. Praise Him for saving me from a life of sin, sanctifying me by the blood and baptizing me with the Holy Ghost, and I thank Him for the Pentecostal way—the clean way. Glory to God for the way that makes a man or woman clean up and live right in this world. Your sister under the Blood.

OLLIE DODD.

Hackett, Ark.—I want to sound a note of thanks to my dear Saviour, He is so good to me. He keeps me every day, and gives me victory over sin. Still saved and sanctified, praise His name. I want to ask all the saints to pray for my wife that she may be healed of rheumatism. If any of you preachers ever pass by Hackett, Ark., would be glad to have you stop and preach for us, as we don’t get to hear the real Gospel very often. In passing by inquire for me on the Wash Pigg farm, one mile southwest of Hackett, Ark. Haven’t been any Pentecostal preachers here since September. Bro. Ferguson, from Sulphur, Okla., held a meeting here then, and had a good meeting, two saved, one got the baptism, and lots of interest. Everybody Stars for the pure Word. Saints, pray that God will send a real preacher here to hand out the whole Gospel. Pray for me that I may get the Baptism of the Holy Ghost.

W. M. YARBROUGH.

NOTICE
following is a partial list of our tracts for free distribution: Signs of the Coming of Jesus, The Automobile, Watch Ye Therefore, On Holiness, Sanctification, Holiness, Are You Opposed to Holiness, On Divine Healing, Healing For All, Two Questions, God’s Answer, Is It Bible. The Baptism of the Holy Ghost, Holy Spirit as a Person, And They Were All Filled With the Holy Ghost, (we are out of others we had it seems). General tracts, Immortality of the Soul, Fig Tree, An Unusual Prayer Meeting, Wages of Sin, God’s Whosoever, Responsibility, and in Hell He Lifted Up His Eyes, A Coming Event, The End of the Journey.
Christ Jesus. I haven’t the privilege of going to hear Pentecostal Holiness preached as there isn’t any close as I have heard of, but we meet with good people that are not of our faith, but I believe are God’s children, it isn’t so much the name but it is what we are and what we live. All that have been washed in the Blood of the Lamb are my brothers and sisters in Christ Jesus. This day finds me—under the Blood. Mrs. S. A. Adkison

Dillard, Okla.—I am saved, sanctified and have the proof of the Holy Ghost in my soul. I want to tell you of our trip to Center Hill church where Bro. and Sister Gaither are located as pastors. There were five of us the car and it rained nearly all the way. We went through much sand, waded one creek, got lost on the wrong road and did not get there until oclock Saturday morning. Praise God the Lord was with us and He piloted us through. We found Bro. and Sister Gaither doing good work. They have a nice little church and the people there seems to love them the same as we do. God is blessing them and their work, good service Saturday night and Sunday, there were three healed and we all got the blessing shouting and talking in tongues. Oh it was good for us all to be there. Bro. Gaither was our pastor last year and we have a very warm place in our hearts for them. Praise God. Mrs. Ella Colibert

Chandler, Okla.—Greetings in Jesses’ name. I have had some severe trials in the past six months, which almost robbed me of the blessing, and which is nothing more than common of the one that has to fight the battles. Almost alone, but thank God, He said His grace is sufficient. Can we give up? No! Will I give up? No! The love of God is still shed abroad in my heart, and the spiritual connection has never been disconnected yet. So, dear saints, I am still fighting sin and the devil. Praise God for the blessing just now. Dear saints, the wickedness of this world is fast leading up to the coming of Jesus. High living, seeking worldly amusements, socials, professing a form of godliness and carrying God’s name in vain as a cloak to hide their sins, and counterfeit religion, and others things. He tells of wars and rumors of wars that have been all along through the ages past. He then tells of a time of a great multiplicity of wars, just prior to His coming, as one of the things that he pointed out. But he then says, “but he that shall endure unto the end shall be saved.” He then tells of the leading sins of Noah’s day will be the leading sins of the day just before Jesus comes. In Luke 17 we read: “they did eat, they drank, they married wives.” So we see that eating and drinking were some of the leading sins of that day. We only have to look around a little to see that there is excessive eating and drinking today. It is estimated that the number of divorces granted are increasing over seven times as fast as the population. We grant one divorce for every ten marriages. But we are to remember that we are told that when these things begin to come to pass lift up your heads and rejoice, for your redemption draweth nigh. Jesus was telling the Disciples of a number of things that was coming to pass. The redemption here mentioned was the catching away of the saints. Won’t that be a happy time! When our trials are past, and temptation be no more, and Jesus calls us home, praise God. I feel more determined today to fight the battle of sin than ever. I feel that God has placed the responsibility on me stronger than ever. Pray for me that God will keep me and use me to His honor and glory. Your brother in Jesus.

Oscar Manning.
THE PENTECOSTAL HOLINESS FAITH

SLANDER
Continued from Page 1

(4) A fourth way of committing this gross offense is to tell the most objectionable part of anything affecting the reputation of another and omit the less objectionable: whereas, if both sides of the matter were clearly explained and set in the proper light, the person concerned would not be so severely censured. If we should place all of the blame upon another, when at the same time we were conscious of being somewhat faulty in the matter, we would be to that extent slandering our neighbor.

(5) A person is also a slanderer who makes a practice of carrying news, repeating rumors and circulating evil reports, viz.: who has backslidden, who is cooling off, what churches have had a lawsuit, a split, etc., etc.

(6) A final way of becoming guilty of slander is to speak of a person's faults to others before speaking to them. How unfair it is to condemn a man before having heard his side of the case, and thus giving him a chance to clear himself! Even the unsaved judges will not condemn a man until they hear his side of the case.

The Bible says: "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican." And even to a publican, we owe the Golden Rule. Reader, will the sorrowful eyes and the accusing, tearful, troubled gazes of a slandered fellow-being haunt you on your death-bed, and fill your last hours with regret?

"Good name, in man and woman, Is the immediate jewel of their souls. Who steals my purse, steals trash, 'tis something, nothing, 'Twas mine; 'tis his, and has been slave to thousands. But he that filches from me my good name Robs me of that which not enriches him, And makes me poor indeed."—Gospel Mission Press.

Warsaw, Mo.—Praising God for victory just now. Hallelujah! I thank Him for the love light that beams in my soul, for the sweet peace and glad tidings, praise His name! The light that shines out of the darkness outshines the sun. Oh, how wonderful! My Christ who died for me. I love Him. He has done so much for me. Saved, sanctified and seeking the Holy Ghost, praise His name! I love Pentecost, the way of holiness, because it cleaned me up; it's an humble way, a clean way and a holy way, bless God. I am so glad that I ever learned the way. Thank God that He ever blessed the seed of Abraham, that His promise covered the Gentile race, and to those that are afar off. The Lord surely was with the saints here Sunday night. He truly was in their midst, that rushing of mighty wind was there and it filled the house, four or six on the floor at one time, including myself. Several under the power. Surely, it was THIS IS THAT. Praise God. One sister got the Holy Ghost as in Acts 2:4. Bro. Lon Wilson held us a revival in March and it is still going on. The Lord sure used him in giving out His Word, bless His name, and tonight I have a determination to go all the way and be saved, to the Blood of the Lamb. Who ever learned the way. Thank God that He ever blessed the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican." And even to a publican, we owe the Golden Rule. Reader, will the sorrowful eyes and the accusing, tearful, troubled gazes of a slandered fellow-being haunt you on your death-bed, and fill your last hours with regret?

I am glad that I quit the sinning business, for "the wages of sin is death" (Rom. 6:23). As I see people going on in sin it grieves my soul and as I cry out in behalf of them it seems that something tells me that the time of the Gentiles is almost over. Oh, give us more pious saints, those that will stand when the battle gets hot; men that are unmovable; women that are real virgins for God. May the good Lord help us to lift up holy hands without wrath or doubting. Oh, who will stand on that great day? Those that have been washed in the Blood of the Lamb. Who will go as the Bride? Only those that can qualify: those that are decked with the great pearl that the man went and sold all of his small ones and brought the great pearl of salvation, which means Jesus, the one that is the rock of offense, a stone of stumbling, a rock to trip over. Give me, "He is the rock of my salvation." Are you living the life? Have you been paying your tithes? Do you ever send in a missionary offering? Do you support your pastor? Are you deacons doing your part? Can the preacher carry all the load alone? You know Paul says, "Study to shew yourself approved unto God." Study your discipline. Are we going to come to church every Sunday and confess that we know we are not doing what we should year in and year out? An honest confession is good for the soul, but your soul can't live on confessions, neither can the pastor and his family. You will say, well, we just can't get anything ahead. Do you know what is the matter? You are cursed with a curse. Why, you have robbed God (Mal. 3:8-9). Oh, give us faith that will not shrink. Though pressed by many a foe; that will not tremble on the brink of poverty, or poverty, and that will not murmur or complain beneath the chastening rod, but in the hour of grief and pain can lean upon its God. Lord, give us such a faith as this. And then whate'er may come, We'll taste e'en here the hallowed bliss of our eternal home. (Copied.)

B. M. JONES.