A GREAT CAMP MEETING

By far the greatest Camp Meeting of the Oklahoma Conference of the Pentecostal Holiness Church came to a close Aug. 24, at Benson Park, Shawnee, Okla. We said closed, and yet it will give on, its untold benefits and encouragements, and will be cherished in the minds and hearts of hundreds of people. Such times of refreshing, such glorious manifestations of the power of God. Such giving up and launching out into the depths of God's wonderful salvation. Yes, this was, from many angles, the greatest camp meeting ever held in our ranks in this state. Greatest in attendance, greatest in spiritual blessings. The altar was most filled with seekers on both sides most every service. Many times the night altar service would last until 2 and 3 and 4 o'clock in the morning. One night the service lasted all night, and the concluding altar service lasted until about 2:30 Monday morning. To those camping near the large 3-pole tent in which the services were held, and had retired for the night, it was no uncommon thing to be awakened in the night by the praises and shouts of those who had prayed through to some blessed experience and victory. Hallelujah. People prayed through not only under the large tent but also a few saints and seekers would be in different portions of the camp praying, singing and shouting as victories would be gained. It would be impossible to correctly state the number of people that prayed through to different experiences, as the altar was so crowded with seekers and also so many prayed through in different portions of the camp. To those who kept close tab on the altar services in the large tent, however, we are able to give a fair estimate of the number. As near as could be determined there were 38 saved, 80 sanctified and 124 received the Baptism of the Holy Ghost and spake in tongues as the Spirit gave utterance. One party counted over 100 receiving Pentecost. This by far surpasses any of our camp meetings in the number of people receiving the Baptism of the Holy Ghost. Such waves of glory that swept the souls of men and women! Seekers seemed to be in earnest and intensely hungry and they went through. One man fasted three days while seeking the Baptism and about 2:30 in the morning the Lord filled him with the Holy Ghost. Hungry folks can find God. When men and women get intensely in earnest and mean business they can find these blessed experiences. One dear brother, a noted Baptist preacher and teacher, was in attendance at the Camp Meeting and became so hungry for God and for the Baptism of the Holy Ghost, until he publicly made the statement that he would rather his body would be sent back to his mother in a black box, than for him to go away without the Baptism of the Holy Ghost. After earnestly seeking the Lord, about 11:30 p.m., the last night of the meeting after being sanctified he received a blessed experience of the Baptism of the Holy Ghost and spake in tongues, and the following night in Conference he testified that it was the happiest day of his life.

The Services.

Services were held most all the time. A morning prayer and praise service was held beginning at 6:30 a.m. Another prayer and praise service was held at 10 o'clock in the morning, followed by a preaching service at 11. In the afternoon the prayer and praise service began at 3 o'clock, followed by a preaching service. And then the evening service for prayer and praise began at 7:30, followed by preaching at 8:30. Besides this of course, there were services for children at different times, and a cradle roll for the babies, a missionary service. Insofar as I know every service was good. The testimonies and praise services were splendid. And it was blessed to hear testimonies from saints in the west and east and north and south all mingle together. And it was no trouble to get people to testify, sometimes several being on their feet at one time to testify, sometimes several being on their feet at one time to testify to the wonderful works of God. A sight worth seeing was seeing the host of people waving their handkerchiefs in a wave offering of praise to the Lord. Sometimes the saints would praise the

Continued on last page
In assuming the publication of the Pentecostal Holiness Faith as the official organ of both the Oklahoma Conference and the Eastern Oklahoma Conference of the Pentecostal Holiness Church this coming year we realize it is a very responsible position, coupled with hours of toilsome labor. Few people realize the thousands of free tracts that are published and sent out for distribution. It means a sacrifice greater than we can tell you. But as we enter into it, we are going to do the best we can to publish it in the way it should be published. By the help of God the paper will stand for what it name implies and for the upbuilding of both Conferences. But one thing we must have and that is co-operation. If we can spend night after night in this work for you, we want you to reciprocate by soliciting subscriptions for the paper, in the distribution of tracts, and also keeping us in touch with every minister in the Conferences. The paper, as you know, is 8 pages, and at the price I do not see how we can make it any larger, and necessarily there will be an added amount of reading matter since the division of the Conference into two Conferences, so we are going to ask that testimonies be short and to the point, likewise reports. Leave off the unnecessary features and make them to the point. Don’t forget we want your reports from both Conferences. We want one as well as the other. There is not going to be any partiality shown either way. And then concerning Quarterly Conference reports, please do not send us the minutes of the Conference, but make the report interesting, give the names of those present and the something of the spiritual uplift. In regard to obituary notices, we have quite a few on hand that it was necessary for us to keep back on account of crowded condition prior to camp meeting, so in the future obituary notices should contain only a few lines unless one prominent in the work of the church at large. This will be necessary in order to keep the paper interesting. Please co-operate with us and let us more forward with the work throughout the state.

Some splendid meetings have been held during this past summer, many of them just preceding the Camp Meeting, in which many people have found God in different experiences.

Bros. A. R. Crowell and J. W. Cross held a successful meeting at Crinersville in which some 16 were saved, 9 sanctified and 7 received the Baptism of the Holy Ghost.

Another splendid meeting was one held by Bro. and Sister T. W. Vaughn, held at Calvin, Okla. In this meeting some 19 were saved and 36 sanctified and 12 received the Baptism of the Holy Ghost and spake in tongues as the Spirit gave utterance. Five were baptized in water and eight united with the Calvin church.

Our dear brother, H. G. Ghostner, also has just held a meeting in which some 16 prayed through to salvation.

Another very successful meeting was held by Bro. G. A. Burns at Payson, Okla., during the first part of August. In this meeting 43 were saved, 26 sanctified and 7 received the Baptism of the Holy Ghost; 11 were baptized in water. A church was organized with 24 members.

One of the splendid reports for the past year comes from the Abner Cross Roads church. This was pretty much of a moonshine country, without church services, until some of the Pentecostal Holiness preachers began to enter it with the Gospel. Bro. A. R. Crowell has been pastor of the band there since its inception, and truly he has been a pastor indeed. During the towns and camp meetings held there since its inception, 63 people, 58 sanctified, and 45 have received the Baptism of the Holy Ghost and spake in tongues. In conversation with Bros. Cross and Crowell we learned of this wonderful work. However, we had already begun to see some of the extent of the work through reports coming into The Faith. From what we learn the moon-shining business has been displaced and holiness and Pentecostalism has entered. Also they have one of the best Sunday schools with an average attendance of 65 and people get through to God in the Sunday school services. During one meeting an unsaved man got hurt on his way home, and there in the road some of the saints prayed for him and God delivered him and saved him and others coming up began to seek the Lord, and many people got sanctified and to different experience 63/3 people, 58 sanctified, and 45 have received the Baptism of the Holy Ghost and spake in tongues. In conversation with Bros. Cross and Crowell we learned of this wonderful work. However, we had already begun to see some of the extent of the work through reports coming into The Faith. From what we learn the moon-shining business has been displaced and holiness and Pentecostalism has entered. Also they have one of the best Sunday schools with an average attendance of 65 and people get through to God in the Sunday school services. During one meeting an unsaved man got hurt on his way home, and there in the road some of the saints prayed for him and God delivered him and saved him and others coming up began to seek the Lord, and many people got sanctified and to different experience there in the road, the service finally breaking up about 2 o'clock in the morning. Praise the Lord for the Abner Cross Roads church and its live workers. They are also planning a Gospel truck to enter into other towns and communities carrying this wonderful Gospel, and we bespeak for them great success, for such an undertaking by a live band of workers for God surely will be of untold value in the spread of Pentecostalism.

Allen, Okla.—I feel it is to the glory of God to send in my testimony. I am still thanking and praising Jesus for a full and free salvation. Am still shouting the victory. We have just closed a wonderful meeting that Rev. J.
ANNUAL SESSION OF THE OKLAHOMA CONFERENCE

One of the most momentous sessions of the Oklahoma Conference convened at Benson Park, Shawnee, Okla., in the afternoon of August 23, 1924, continuing through Monday and Tuesday. Several questions of moment were scheduled for this conference, one of which was the plan to divide the Oklahoma Conference and make two separate conferences out of same. This question came up after other business of the Conference had been attended to, and the Conference by a majority vote decided to divide and make two conferences. Further information of same being elsewhere in this paper. This session was presided over by Genl. Supt. J. H. King. The following ordained ministerial members of the Conference were present: R. B. Beall, G. A. Byus, Mrs. Annie Carmack, L. G. Chilcoat, J. T. Copenhagen, H. G. Choostner, Frank Clark, Henry Caves, M. L. Dryden, B. R. Dean, Dan W. Evans, J. T. Engler, J. F. Forgason, A. F. Greene, G. W. Gaither, S. E. Gaither, Walter E. Harris, K. E. Jolliff, B. M. Jones, G. W. Knight, A. T. Kersey, Paul W. Kincaid, N. T. Morgan, Dan T. Muse, A. E. Melvin, D. W. Merchant, G. J. Matthews, C. E. Neal, C. E. Neukirchner, M. E. Oden, W. O. Peters, Chas. J. Phipps, J. P. Pinkston, W. M. Quintal, C. T. Reese, E. M. Roberts, C. L. Smith, Dean Smith, Arthur Smith, A. W. Smith, Willa Short, A. I. Shannon, M. K. Shannon, Mrs. Sallie Tolbert, Dave Troutman, M. F. Sturgeon, S. E. Stark J. M. Taylor, D. P. Thurmond, G. B. Tims, T. W. Vaughn, G. C. Waterfield, O. C. Wilkins, Lon Wilson, Mrs. W. A. Williams, Arthur Williams, Mrs. Dollie York. Following licensed ministers were at this session: Bank Byus, G. A. Burns, Mrs. Marietta Burns, Mrs. Jessie Campbell, C. C. Davis, E. M. Dunnagan, Mrs. Reza Evans, C. A. Engles, Susie C. Forbis, Mrs. Iva Hayes, J. M. Hopkins, Mrs. Ollie Hudmon, Mrs. Mittie Hatfield, W. M. Jones, C. E. Kennedy, Elmer Lo-
The Oklahoma Conference

Following are the officers of the Oklahoma Conference for this Conference year: S. E. Stark, Supt.; J. P. Pinkston, Asst. Supt.; N. T. Morgan, Sec.-Treas.; Chas. J. Phippes and Dan T. Muse as Board Members.

Following is the Examin ing Committee for the conference year of the Oklahoma Conference: N. T. Morgan, Willa Short and S. E. Stark.

The following delegates and alternates were elected from the Oklahoma Conference to the General Conference at Franklin Springs, Ga.: J. P. Pinkston, delegate, Burton A. Hall, alternate; N. T. Morgan, delegate, Dan T. Muse, alternate; O. C. Wilkins, delegate, Willa Short, alternate. The following lay members were elected: Mrs. J. M. Colson, delegate, M. A. Sparks, alternate; Grace Henderson, delegate, J. T. Oden, alternate.

Division of Labor of the Oklahoma Conference

Churches and Pastors
Oklahoma City, R. B. Beall; Oklahoma City, 2nd church, Sal- lie Tolbert; Emmanuel, N. T. Morgan; Rossville, Paul W. Kin- caid; Ponca City, Lonnie Smith; El Reno, M. P. Rose; Okeene, A. J. Finkenbinder; Reeding, M. P. Rose; Enid, J. A. Campbell and Mrs. Jessie Campbell; Payson, Paul W. Kincaid; Mt. Park, Miss Ivah Sparks; McLean (Texas), C. I. Thompson; Elm Valley, E. L. Morrison; Liberty, A. T. Kersey; Oak Creek, W. O. Peters; Purcell, C. T. Reese; Science Hill, W. W. McAlister; Pauls Valley, J. P. and Anna Pinkston; McLoud, Otto Poe; Norman, A. E. Melvin; Clinton, W. T. Thurman; Healdt on, E. D. Jeffreys; Dillard, C. E. Kennedy; Abner Cross Roads, A. R. Crowell; Pleasant Valley, Mt. View, Washington, Fairview, Fair Oaks are to be supplied.


The following churches are located in the Oklahoma Conference since the division of the Conference, Aug. 26: Clinton, Dillard, Elm Valley, El Reno, Emmanuel, Fair Oaks, Fairview, Healdton, Liberty, Lookebba, Mt. Park, Mt. View, Oklahoma City 1st church, Oklahoma City 2nd church, Okeene, Ponca City, Pleasant Valley, Pauls Valley, Purcell, Rossville, Reeding, Science Hill, Washington, Oak Creek, Bethany, Enid, Payson, McLean (Texas), Abner Cross Roads, McLoud, Norman.

NOTICE

Willa ask all members of the Oklahoma Conference (which is the west conference) whose address is not in the minutes of 1923, and those who were licensed this year, please drop me a card. Those that were licensed this year which have not received their licenses can notify our Secretary, N T Morgan. Yours respectfully.

S E Stark, Conf. Supt.
Address 1214 West 6th Street, Okmulgee, Okla.

Members of the Oklahoma Conference please send your tithes to our Secretary-Treasurer Rev. N T Morgan, Box 168, Capital Hill Station, Oklahoma City Oklahoma.

Evang. O C Wilkins was to begin a meeting at Okmulgee Sunday, Aug. 31. From there he goes to Bethany church, near Tecumseh for a meeting. Evangelist Willa Short goes to Memphis, Tenn., for a meeting in Gen. Sec. L R Graham's church. Evangelist G. C. Waterfield, of this Conference, was to begin a meeting at Checotah, in the Eastern Oklahoma Conference, Saturday night, Aug. 30. Evangelist Dan T. Muse and wife are to begin an arbors meeting at Union Grove in Cleveland County, Tuesday night, August 2. Supt. S. E. Stark has been over in the western part of the Conference. Evangelist G. B. Tims held a meeting at Purcell just before the Camp Meeting Bro. Tims is a member now of the Eastern Oklahoma Conference. Bros. A. R. Crowell and J. W. Cross held a meeting at Crinersville. Evangelist W. J. Wilbourn was to hold a meeting at Shawnee immediately after the Conference.

The home address of Evang. O C Wilkins is 208 North Indiana Oklahoma City, Okla. Let his friends put this address down so they will have it.

 Those wishing to know Bro. G. C. Waterfield's address in order to send in offerings for the wooden feet for Bro. A. W. Smith, please note: address him as follows: Rev. G. C. Waterfield, 616 South Taft, Okmulgee, Okla.

For the Information of Those Visiting the City

Oklahoma City Pentecostal Holiness Church is located at 423 West California, across the street from the Central Fire Station. Services Sunday morning and night, Tuesday night, Thursday night and Saturday night. R. B. Beall, Pastor. Residence, 13 North Clegern, Phone Walnut 0298. The Church phone is Maple 4213.

Second Pentecostal Holiness Church is located at 2200 West Hickory St. (Packington), about two blocks from the main corner in Packington. Services Sunday morning and night, Pentecostal Holiness Faith, 1317 W. Fifth Street. Phone Maple 4965.
Eastern Oklahoma Conference

The following officers were elected in the Eastern Oklahoma Conference on August 26, 1924: Dan W. Evans, Supt.; L. G. Chilcoat, Asst. Supt.; Arthur Smith, Secretary-Treas.; Arthur Dryden and Lon Wilson as Board Members.

The following were elected as delegates and alternates from the Eastern Oklahoma Conference to the General Conference to convene in Franklin Springs, Ga., May 2, 1925: L. G. Chilcoat, delegate and Arthur Williams, alternate; Dean Smith, delegate, and A. W. Smith, alternate; C. L. Smith, delegate, and Mrs. A. W. Williams, alternate; M. L. Dryden, delegate, and Lon Wilson, alternate. And lay delegate as follows: Lillie Smith, delegate, and Martha Mann, alternate.

Division of Labor of the Eastern Oklahoma Conference

Churches and Pastors
Wagoner, G. B. Tims; Okmulgee, Arthur Smith; Pleasant View, A. W. Smith; Westville, B. M. Jones; Strain, Ark., B. M. Jones; Coffeyville, Kans., A. I. and M. K. Shannon; Loaf (Okla.), A. I. and M. K. Shannon; Bartlesville, B. R. Dean; Seminole, Dave Troutman; Bethel, Mrs. W. A. Williams; Limestone, Frank Clark; Gowen, Sam Gluck; Scipio, T. W. Vaughn; Davis, Henry Caves; Sulphur, H. G. Chestner; Troy and Ardmore, J. C. Corbit; Blue Mound, W. H. Hart; Shady Grove, H. G. Chestner; New Hope and Lewis, Albert Melton; Ada, W. D. and Dollie York; Oakman, Harley Dryden; Carr, Mrs. W. A. Williams; Yeager, C. H. Cashley; Calwyn, T. W. Vaughn; Kiowa and Blanco, S. M. Brandstatter; Woodville, A. F. Greene; High Hill and Liberty, T. A. White; Burrow and Onward, Harley Dryden; Center Hill, (Texas), G. W. and S. E. Gaither; Okemah, Banner, Henryetta, Warsaw (Mo.), New Model, Stratford, Parish Chapel, Worr; dry, Happy Hollow, Powell and Union Hill (Ark.) are to be supplied.

Following is a list of the evangelists. (Note, this is not entirely accurate as the division of the Conference may necessarily cause some adjusting, however, this is as accurate as we can obtain at this writing):


Pastor Mrs. W. A. Williams of the Bethel church, was to hold a meeting at Cromwell City after the Conference. Evangelist Tom Copenhaver is to begin a meeting at Allen on Sept. 12. Bro. T. W. Vaughn and wife held a successful meeting at Calvin.

Evangelist Mrs. C. E. Stone is holding a meeting at Dierks, Ark.

Preachers help us keep this column filled with news.

NOTICE

To the brethren of the Eastern Oklahoma Conference, we want to keep in touch with you all the time. Keep us posted, will you, that we make mention of your meetings in this column? Let's make this an interesting column.

Many of the preachers are getting themselves adjusted to their different appointments, some having to move their families, etc. We trust that our news of the preachers of each Conference will be far better next issue.

Dierks, Ark. Aug. 28— I am in the midst of a meeting down here in Dierks where holiness and Pentecost have never been preached before. Having tremendously large crowds but people seem to be afraid to take hold and move. Pray for the folks. God is able to do great things whereof we are glad. Yours in Jesus.

MRS. C. E. STONE

Troy, Okla.—This evening still finds me on victory side, still praising God for real salvation above sin, and for the Holy Ghost power. We had a weeks’ meeting here at Troy. The dear Lord was with us. Husband and Bro. Corbit did the preaching. Oh, how I praise God for the ones He saved. There were 3 saved, 7 sanctified; 3 united with the church. Praise God for a man like Bro. Corbit! He has been a blessing to our little church here. Has built it up. We stand for straight, old-time Pentecost. I love the way, glory to God. Your sister in Christ, still looking for Jesus. Saved, sanctified and the Holy Ghost abides.

MAUD BROOK.
year. There is probably at this time a greater possibility for the furtherance of Pentecostal Holiness in the bounds of the two Oklahoma conferences than ever before. Many fields seem to be ripe for the spread of Pentecostal Holiness. Let’s get into the battle this year, co-operating to the fullest extent with each other and with the work of both Conferences. If we will enter into this with our hearts we can move forward to a wonderful extent this coming year.

The following ministers were ordained at this Conference: J. G. Powell, E. N. Dunnagan and Susie C. Forbes. Willis Warren, who has been attending the Holmes Bible School, was recommended to ordination by this Conference, some of the members of the General Official Board to ordain him at Greenville, S. C.

Burrow, Onward, Warsaw (Mo.), near Adair, Davis, Enid, Payson, Burrow, Onward, Warsaw (Mo.), Center Hill (Texas), McLean (Texas), Blanco, Abner Cross Roads, Ardmore, McLoud, Nor-

**NOTICE**

Charges were filed against E. G. Murr, of Seminole, at the Annual Conference and he was tried before a judiciary committee of five and found guilty of the charge of imprudent conduct and the Conference dropped him from its membership in vote of the Conference in session the morning of August 26.

**HOLMES BIBLE SCHOOL ANNOUNCEMENT**

The next, and twenty-fifth term of the Holmes Bible and Missionary Institute will open, October 1, 1924.

The purpose of this school is the training of those who are called of God, and consecrated to His work. We have Literary, Musical and Biblical departments. And as we do not make any charge for board or tuition, but depend upon faith in God for the support of the school, we feel like saying that we have a prayer and faith course. And we feel that there is nothing more essential in the qualification of a real laborer in the Master’s vineyard, than habitual prayer and faith for all that we may need. We should be able to say with Paul, “I have learned, in whatsoever state I am, therewith to be content.”

The school is not run on this plan because we have so much money, but to make it possible for those who are not able to pay their way through school—and yet feel a need of preparation for the Lord’s work—to have an opportunity to better fit themselves for the greatest business in the world, “winning souls to Christ.” And for the past years of the life of the institute, as we have labored and prayed together, He who notes the falling sparrow has assured us again and again that the work is His own planting, and He will never leave nor forsake His own. We are often reminded of the fact that there is nothing too great for His power, nor too little for His love.

For the past few years God has shown His favor in a special manner by enlarging the school. And we have under construction now a building which will enlarge the capacity of the work considerably. The building will cost approximately $15,000, and we thank God that He has supplied about two-thirds of the amount, and we believe He will provide the balance needed. We are now about ready to put the cover on. Some of the institute boys have been working ever since school closed in May, and the Lord has graciously blessed. We are arranging to accommodate a few more students next term than we have heretofore, and when the class rooms are completed in the new building, it will give more dormitory room which is now used for classes. We have been forced to decline quite a number of applicants for enrollment next term, which we believe are worthy. And we sincerely trust that on one who has not been able to get in will feel discouraged, for it will be our pleasure to serve you if we ever can.

We feel very grateful to God for the kind friends of the institute whom He blesses, and leads to support the work with their prayers, money, and provisions. And we are doing what we can to conduct the work, in perfect harmony with His will. Any little sacrifice that He may call on us to make, is made sweet by the consciousness that it is God’s work and solely for His glory. We desire to do our utmost to so live and labor that when we stand before the great Master of the harvest, we can hear Him say, “Well done, thou good servant, enter into the joys of the Lord.” Furthermore, we gratefully appreciate the consecrated, Spirit-filled and dependable co-workers He has given us. And may He continue to bless and use them for the extension, and upbuilding of His kingdom. The motto of the institute is, “Live for Others,” and our teachers inculcate this great principle by precept, and example.

We trust all who have been accepted as students for next term will enter on time.

Further information about the school will be cheerfully furnished on request.

In Jesus’ name,

**PAUL F. BEACHAM,**

President.

254 Briggs Avenue,

Greenville, S. C.
Continued from Page 2

T. Copenhaver has been conducting here. The Lord has blessed us wonderfully. There were five saved, eight sanctified and nine received the Baptism of the Holy Ghost. I have been saved, sanctified and baptized with the sweet Holy Ghost, and still praising Jesus for it. Bless His dear name forever. This community has been stirred as never before. Pray for me that, I may grow stronger in faith and do more for Jesus. Your sister in Jesus.

MRS. JOE PARKS.

MISSIONARY SERVICE

A pleasing feature of the Camp Meeting was the service set aside for the Missionary work on Sunday afternoon, August 24. This service, after a presentation of our missionary work in general, was devoted especially to the Pakhoi purchase and work. Pictures were shown of this property, and despite the threatening rain storm which disturbed the major portion of the congregation, a splendid offering of $117.38 was given to this purchase in cash. Quite a few missionary pictures displayed at the Camp Meeting were viewed by hundreds of people and not only are instructive to the people interested in this work, but helped to interest people in the spread of the Gospel. Pictures were shown of native life, raw heathendom, natives after being converted to Christianity, including some native ministers, and also pictures of some of our Mission property.

446,500

A work that has been worth while during the past year has been the tract work carried on by the Pentecostal Holiness Faith. During the past year some 446,500 tracts for free distribution have been sent out, and these tracts have been sent into many different states, from coast to coast, Florida on the east to California on the west. Some have boxes up in depots for the distribution of tract, some churches and individuals have taken up the work of tract distribution from house to house and some are sending them through the mails, some preachers are using them in their meetings, and in various and sundry ways they have been passed on to the glory of God in spreading this wonderful Gospel. Some have tract boxes in a hotel, etc. Let’s utilize every thing at our command and seize every opportunity that presents itself for the furtherance of this wonderful Gospel. The years are slipping by and Jesus is soon coming. The chances for reaching people with the Gospel that are ours today may be gone forever tomorrow, so let’s be on the job, sending out the glad tidings. This is a work that every one may have a part in if they wish. If interested in this great work we would be glad to hear from you.

SUBSCRIPTIONS

Mrs. Sadie Tate----------------------1
Ethel Izard----------------------1
Annie Kimery----------------------1
Lester L Berg----------------------1
Blanch Underwood-----------------1
Camp Meeting--------------99
J A Finnell----------------------1
Mrs. R L Thorn-------------------1
Ed Moore----------------------1
Mrs. Bertha Byus-----------------2
Mrs. Ella Merritt-----------------1
Mrs. Ida GillispL-----------------1
Mrs. Georgianna McKee-----------------1

FOREIGN MISSIONS

Purcell P H church-------------1.05
Dillard P H church-------------2.04
Henryetta P H church-------------2.05
Okmulgee P H church-----------16.50
Elmer Lorance----------------1.00
C C Bassett-------------------5.00
Aber Cross Roads-------------1.50
George Pickens----------------2.00
Woodville---------------------82


Camp Meeting (Pakhoi)-------------117.38
Oak Creek P H C (Pakhoi)-----------5.00

Special to W H T Okla. C.------------15.90

FREE TRACT WORK

John Hollingsworth----------50
Ed Moore----------------------50

Payson, Okla., Aug. 18.—Praise God for His goodness and mercy to the lost world. Just closed my meeting last night. God has wonderfully blessed here. Many souls made to rejoice and sing the praises of our High King and Priest. Judgment will only reveal the good that has been done here. Thank God for Jesus, His dear Son. I feel encouraged to go on and receive higher things from God. There were saved in our meeting, 43, and 26 sanctified, and 7 received the Holy Ghost. Baptized 11 in water. Organized a church with 24 members, and among them 10 men and 9 of them had a full experience. Thank God. My heart and soul has been made to rejoice this past year, though I had some hard trials. But I lifted up holy hands to my High Priest and He made it all right for me. Your brother, under the Blood, seeking the lost until Jesus comes or calls.

G. A. BURNS.

Gotebo, Okla.—How I thank and praise God for the old-time Camp Meeting at Gotebo. Glad to say that we had a wonderful meeting. Many prayed through on different lines and received definite experiences. Bro. O. C. Wilkins was the preacher in charge. He preached the Gospel straight and clear. The day services were given to Lectures on Revelation. The Book of Revelation has been a mystery to me. Bro. Wilkins’ outline lectures on the book have given me, and also many others, new light on the book. As his time was short here he didn’t get to give the book justice. We wish he could have stayed another week, but he felt that God was through with him here at the present time. I have been wonderfully built up in the meeting. All those that did not come to the meeting missed a great feast. We hope to have Bro. Wilkins to come again in the future. Pray for us that we may stay on the battle field for God. Your brother in Christ.

D. W. MERCHANT.

To the brethren of the Oklahoma Conference, we want to keep in touch with you, so please drop us a postal informing us where you are, and the place and date of your next meeting.
Camp Meeting.
Continued from Page 1
Lord together in one mighty "Praise the Lord," and truly it would sound like the rushing of many waters. It made one sometimes to think of the occurrence described in Rev. 19:6, only this was of course small in comparison to that. The fellowship of the camp meeting was splendid. There was very little to mar or disturb the minds of the people. It seems the glory of God swept most everything before it, and gave us a blessed camp.

The Preaching.
The preaching was splendid all the way through. In the early morning service our local talent had an opportunity, and the messages were edifying. Rev. J. H. King, superintendent of the Pentecostal Holiness Church, and Rev. Paul F. Beacham, president of the Holiness Bible School and Missionary Training Institute at Greenville, S. C., usually had three services a day between them. Bro. King is well-known among us, and is one of the deepest Bible scholars in Pentecostal ranks, and yet there seems to be an improvement year after year in his blessed ministry. His preaching is thorough, convincing and with power. Bro. Beacham made his first appearance before an Oklahoma audience at this camp meeting. He is splendid. His preaching is deep, convincing and filled with truth and power. Sin in all its forms, and in most every location was uncovered in the preaching of these two brethren. No man can sit under the preaching that was done at this camp meeting and go into eternity in darkness concerning the truth of the Scriptures and its inspiration. Saints were brought to see their failures and their need of laud and grace. And under the preaching of these two brethren were made to most top the mountain peaks.

The Attendance
The attendance at this camp was very large. In fact, the influx of campers early in the meeting was so much greater than usual and than anticipated until every tent was utilized and it was a problem to find places for them all. Other tents were wired for. Despite the securing of other tents, and the erection of a large tent for sleeping purposes and the wagons and cars used, many tents were necessarily crowded. The attendance passed our expectation, and then, and so many came in cars. However, despite the heavy influx of campers and the crowded condition that existed at times, the crowd was orderly. There were many, many campers. It would be hard to estimate a correct number but the second day of the camp it was conservatively estimated to be about 740, and of course the people kept coming in. The night services were well attended. The largest crowd present was probably on Saturday night, August 23, when it was estimated 10,000 people were on the grounds. This large attendance, it is believed, would place the attendance on the grounds this night at some eight or ten thousand people. Besides the great congregation already camped on the ground, one brother counted about 175 cars pass in the gate before 7:30, and then after filling the park with cars they lined the section line for a long distance, and then many came to the ground by way of the street cars. The registration only included, what seems to us, to be only a small portion of the attendance at the Camp, and yet it shows people in attendance from about 12 towns and cities, and some of them were represented by a score or more of people. Upwards of 20 were in attendance from the State of Texas, and numbers from Kansas and Missouri and Arkansas. People from many different states were in attendance. From the coast on the west (California) to the coast on the east (Georgia). Besides Oklahoma, there were represented in attendance Colorado, Arizona, California, South Carolina, Georgia, Arkansas, Missouri, Kansas, Texas and Louisiana. The attendance from Oklahoma was pretty well state-wide, from Sayre on the west to Monroee on the east, and from Manitou and Tipton on the southwest to Westville and Adair on the northeast, and from Ardmore and Abner on the south to Ponca City and Bartlesville on the north.

The Music
The music at the camp was splendid. M. E. Oden had charge of the choir and orchestra, and Mrs. J. M. Colson played the piano. A goodly portion of the Oklahoma City orchestra, and some from other sources at times, furnished some splendid music. The singing was orderly, hearty and inspiring. The music and singing were the best we have had yet.

Those in attendance at this camp were fortunate indeed, and those who from different reasons failed to attend missed one of the treats of their lives. The meeting was an inspiration, and a blessing to thousands. Surely, Pentecostal Holiness is spreading and more people are coming into the light of this great Gospel. Our camp meetings have become very large. However, this was probably the last of the state-wide camp meetings to be held, as next year the intention is to hold two camp meetings instead of one, that is, one camp meeting in the bounds of the Oklahoma Conference and another camp meeting in the bounds of the new Eastern Oklahoma Conference. The dates and announcements of which will appear later. However, it is expected that each one of these camp meeting will be largely attended and really more people be reached by the two camp meetings than could be reached by one. If Jesus tarries, begin to lay plans early for attendance at one or the other of these camp meetings next year.

SONG BOOKS

We have the following song books for sale: Christ Exalted in Song, Winsett's latest 1924 song book, and we believe one of his best, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His forthcoming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.75 per dozen. Send all orders to Dan T. Muse, 1317 West Fifth Street, Oklahoma City, Okla.