GREAT REVIVAL STILL IN PROGRESS

The great revival meeting at the First Pentecostal Holiness Church at Oklahoma City continues with unabated interest. The evangelist, Rev. Burton A. Hall, is one of the plainest spoken, eloquent speakers we have ever heard and holds his congregation from the beginning of the sermon to the close, whether it be a few minutes or an hour and a half. He hurls broadside after broadside of the truth of holiness and Pentecost to a congregation that has many opposers of this truth, and scores of them have been convinced and many are obtaining these blessed experiences. He has ability to present the truth, positive, firm, and straight to the point. Compromise on the truths of the Bible does not seem to be in his vocabulary. And people in Oklahoma City and surrounding country have become interested. Many drive as far as from 14 to 21 miles to the services. In these days of compromise it is indeed an inspiration to listen to such plain, intelligent presentation of the Pentecostal Holiness truths, and also to see the response from the people. Here they come to the altar. Usually about 40 or 50 every night. The sinners come seeking salvation and here and there is a Baptist or Methodist seeking sanctification and a Nazarene or so seeking the Baptism of the Holy Ghost. And they are going through, too, Nazarenes, Methodists and Baptists, etc. A few nights back a couple of Baptist teachers were at the altar: seeking the Lord. The altar services crowd usually about three rows of chairs back from the altar. The shouts of souls getting through wills and thrills the hearts of the saints. Such a meeting we have never had before with such definite results. No man or woman can sit under the preaching that has characterized this revival meeting and go away ignorant of his or her personal condition. Scores of people have located themselves and are seeking God. So far during this revival 54 people have united with the First Pentecostal Holiness Church. Bro. Hall stands by the pastor and works for the upbuilding of the church. Scores of people have gone through on different lines, men and women and boys and girls. From the business man to the worker have become interested in this Gospel. Along with the grown people who have prayed through was the case of one little girl less than 4 years old, Rosamary Scrivner. She, in company with some older children, felt that she needed to be sanctified and asked them to pray for her, for she had such a burden. In a few moments this little tot was sanctified and the power of God came upon her and she danced and shouted under the power of the Spirit. Praise the Lord for this wonderful Gospel and this wonderful meeting.

The following appeared in the Daily Oklahoman:

There was one revival meeting in Oklahoma City which drew such crowds Sunday night that every foot of standing room was taken and only those who were determined could squeeze into the door. Scores turned away. It was at the First Pentecostal Holiness Church, 423 West California avenue.

A revival meeting is not a matter to be disposed of in an hour with the Holiness people. The meeting began at 7 o'clock. There was an hour of music and testimonies from those who had been saved. About what the Lord had done for them. Many of the testimonies have to do with physical healings.

At 8 o'clock, Rev. Burton Hall, the evangelist, began his sermon. It was on the subject of salvation and the repentance and consecration which must accompany it. After the sermon there was singing of hymns and an urgent invitation by the evangelist for those who wished to be prayed for to come forward and get on their knees with him. And they prayed. And they didn't care who knew they were praying. They were praying because they wanted something, they wanted to be cleansed and cut loose from their sins and to receive more of the Holy Spirit. They were not ashamed of tears or of reddened faces or of using their voices in asking divine blessings.

Visitors need not be bashful about attending these revival meetings. At least, not if they can say "yes" when some whole-hearted brother or sister comes around during the singing or during the pastor's invitation to prayer and says, "Are you a..."

Continued on last page
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma Conference and the Eastern Oklahoma Conference of the Pentecostal Holiness Church.

R. B. BEALL  DAN T. MUSE
EDITORS—PUBLISHERS

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A blue mark in this space
means your subscription has ex-
pired. * Both a Blue and a Red
Mark means this is the last paper
* to be sent you unless we get a re-
newal of your subscription.

Our permanent address is now
Box 762, but in case you should
want to register a letter to us,
please do not send it to the box
number, but send all registered
mail to our house number at 1604
West First Street. All other mail
send to either the Box 762 or
house number.

DAN T. MUSE.

THE EDITOR'S COLUMN

There seems to be a hunger
ness in many hearts for the old
truths of the Gospel, and Pente-
costal Holiness people have a
wonderful opportunity of driving
these truths home to the hearts
of the people and we should take
advantage of this and be a bless-
ing to humanity.

We have been filled with a
strong desire to evangelize the
territory contiguous to Oklaho-
ma City until every community
will have an opportunity to
hear the whole Gospel. And
wouldn't that be a splendid thing
for every church. Work all the
territory surrounding your home
base. Surely, such an evangeliz-
ation would result in the estab-
lishing of churches clustered to-
gether to the extent they could
be a great blessing and help to
each other.

Let's make this the greatest
year for the spread of this glo-
rious Gospel. Let's read and
pray and read the Bible until it
thrills our being and then let's
pray and preach until it thrills
the hearts of others.

Even if you have to stop and
work awhile to make ends meet,
don't loaf on the Master's work
while working. Go on and preach
anyway. You don't get too tired
to preach. A few years ago I
found a fountain that has been a
source of such comfort and
strength to me. It is found in
Isaiah 40:31, "They that wait up-
on the Lord shall renew their
strength." Scores of times we
have proven it so and received
such refreshings that beggar de-
scription. If you get tired and
weary, get in this Scripture and
lay down and roll over on it. You
can get results. A short time
ago I had become very tired and
weary from labor and loss of
sleep, and was sick, and had to
drive 23 miles and part of it
rough country roads, to preach.
Turning from weariness and sick-
ness we gave the hungry people
the truth of the Gospel. Some-
time during the sermon God lift-
ed the weariness, the sickness,
and sent the refreshing until I
felt as free from weariness, sick-
ness, etc., and felt as refreshed
with the blessings of heaven. If
you have never tasted of this
verse of Scripture, try it out. O,
God is so good, truly He's the
fairest of ten thousand, and the
bright and morning star.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Mrs. James Nunley.............$1.00
Mt. View P H S S.............2.80
Norman P H church...........8.61
Emmanuel P H church........5.00
Norman P H church...........1.00
Mrs. D W Westfall...........1.00
Healdton P H church.........4.10
Dillard P H S S..............7.00
Norman..........................50

PAKHOI PURCHASE

David Miller..................1.00

EASTERN OKLAHOMA CON-
ERENCE

Banner P H church..........2.00
Mrs. J R Plunkett..........1.00
Carr P H church..........4.60
High Hill P H church.......4.65

FREE TRACT WORK

Bulah E Tudor.................75
Katie Cummings..............1.00
S M Weatherford.............1.00
Mrs. B Evans.................1.00
G W Pittman..................75
T M Kay.......................1.00
Zenie Forg'a..................58
J B Nelson....................50
Bertha Byus..................50

SUBSCRIPTIONS

Lucy Hutton.................4
Mrs. L Summers............3
Mrs. James Nunley.........1
Mamie Fulkerson...........1
R P Wells...................2
Mrs. A H Higley...........1
Mrs. Muse...................2
Mrs. F C Evans............7
X X.........................8
O C Wilkin.................1
Katie Cummings...........2
A W Smith...................8
W A Withrow...............1
Mrs. R B Beall.............2
Grandma Beall.............2
Cora Youug................1
Henry Slader..............1
Otto Poe....................2
John Sonderegger........1
F M Kidd...................1
Chas. J Phipps.............1
J B Nelson.................1
J T Copehaver.............3
A E Melvin...............1
J C Bicr....................1
L C McBrayer..............1
R B B.......................1
Wilma Short..............4
Myrtle D Howell.........3
W E Ayles................1
Bertha Byus..............1
Sarah Trimmer............1
C E Stone................1
G M Gentry..............1

Sister Campbell phoned that they
had bought a church building at No.
416 E. Main, Enid, Okla.
Reports From the Field

Kennett, Mo., Oct. 27—Dear Faith family. Wife and I are now at this place where we once pastored the church for 2 years, a very sad picture to see this church gone down, I only preached 2 sermons here as others were holding a meeting. We had a good service last night one mother wept her way through to the Lord. We are coming back for a meeting later on. We will begin a meeting tonight at Senath Mo. We left Westville with a great revival spirit on, the Lord gave us the best meeting that I have been in for years. There were 22 saved, 20 sanctified and 8 received the Baptism of the Holy Ghost. I counted 27 shouting and dancing and talking in tongues at the same time it seemed as though heaven was coming down in our midst. Bro. Jones was blessed and the saints our labor together was, blessed. Please pray for us. Your brother and Sister in Jesus.

J P Pinkston and Wife

Mt. View, Okla., Oct. 27—I praise God for victory over sin. It has been some time since I have written to our dear little paper, but I have been very busy in the Master's service. We closed the meeting here last night. The Lord blessed in the meeting. Some prayed through in the old-time way. The Lord blessed the saints. I have decided to pastor the church here until next annual conference. Will call in the meeting dates I have made at other places. Your sister in Christ.

ANNIE CARMACK.

Evangelist O. C. Wilkins has been holding a good meeting at Wynona. He has been short of workers, not having very many of the saints there at Wynona, but God has been blessing. Sunday night, Oct. 19, was one of the great outpourings of the Holy Spirit there at Wynona, a real refreshing was had. Among the victories gained in this one service was one full-blood Indian praying through to victory. Bro. Wilkins is not only a splendid preacher, but a good revivalist. May God bless him in his labors.

Scipio, Okla., Oct. 17—I want to report victory over sin and the devil today. Glad to know I am still saved and in the battle for the Lord. Rev. J. T. Copenhaver has just closed a wonderful meeting here. There were five saved and one sanctified. Glory to God for His wonderful love. Praise His holy name forever.

Saints, pray for me, that I may ever stay humble at the feet of Jesus. Your sister in Christ.

MATTIE MOTES.

Lindsay, Okla., Oct. 15—I am still rejoicing in a Saviour's love this morning, knowing that the Blood of Jesus flows over my soul. I delight in holding up the Blood-stained banner to lost world and telling cold professors and poor sinners of a know-so salvation. There is a peace and joy in the Gospel work that never grows old, and one never tires of going from place to place with the old Gospel story. I am engaged in a meeting near Lindsay at present. My next meeting will begin the 24th, nine miles east of Chickasha. I desire the prayers of God's people that I may ever be used in His service. Yours in His service.

SUSIE C. FORBIS.

Home address, 4 E. Third St., Oklahoma City, Okla.

It was our privilege to visit the Norman church Sunday morning, October 19, in behalf of Foreign Missions work. Bro. A. E. Melvin, the pastor, and M. P. Rose were with us. It is seldom, if ever, that I have gone into a new field carrying the message of Foreign Missions, that the missionary message has been received so whole-heartedly. After talking for an hour or more, the saints kept telling me to go on and talk longer, and the missionary message soon fills my soul and it did not require an effort to go on with it. After the message, Bro. Melvin, took up an offering for the mission fields and the people responded liberally. We were impressed with this new church, especially with their readiness to give. They are a poor folks insofar as this world's goods are concerned, but rich in faith. Without even waiting for an invitation they began to lay their tithes on the Bible. After the missionary service an altar service was held and one sister prayed through to the Baptism. Bro. Melvin, the pastor, is a meek, humble man of God and surely is the right man on the job. They have increased from a membership of less than ten to a membership of 28 within a couple of months time. In the afternoon a jail service was held and some of the prisoners showed a real interest. May God bless this band of faithful saints and keep them fire-brands for His glory.

DAN T. MUSE.

Okmulgee, Okla., Oct. 27—Dear leaders of the Faith: Praise God for the blessings from God. The Lord bless you all real good. As you have noticed, my slating in the last paper will give a little sketch of my visit. The first place arrived at Dillard, and was met by the good pastor, Bro. C. E. Kennedy. The Lord bless him and his wife. The Lord blessed much while there. Oh, how I love the saints there. Went from there to Abner Cross Roads and made my home with Bro. Crowell and his wife while there, and oh I appreciated being with them. God is blessing their labors. Had some precious services while there and will go there for a Christmas meeting. Found the church on fire for God and many hungry people. Went from there to Healdton, and Pastor K. E. Jolliff met me, and oh how blessed it was to be in their home, and in service with them. God blessed while there. Then visited the little church at Fair Oaks, and was very much pleased with the condition of the church and placed Bro. J. A. Blackwood.

Continued on Page 6
Evangelist Burton A. Hall is still holding a successful revival in the Oklahoma City First Church. Evangelist O. C. Wilkins has been holding a revival for several weeks at Wynona. He expects to hold a meeting at McLoud in the near future. The Oklahoma City Second Church is to have a revival meeting beginning Nov. 5, with Evangelist M. L. Dryden, of the Eastern Oklahoma Conference, in charge. Evangelist Dan T. Muse and wife are to begin a meeting at Barnes, Oklahoma County, Nov. 2, and at Choctaw, Nov. 15. Evangelist W. E. Alyea held a ten days meeting at Red Top, northeast of the city. Evangelist Willa Short has been holding a meeting at the Bartlesville church, closing Oct. 26, and leaves in a few days for Birmingham, Ala., where she is to hold a meeting in the church, where Assistant General Superintendent S. A. Bishop is pastor. Evangelists Annie Carmack and S. M. Weatherford have been holding a revival meeting at Mt. View. Sister Carmack is to pastor the work there this year. Evangelist Susie C. Forbis has been holding a meeting near Lindsay, Okla. Pastor Sallie Tolbert, of the Oklahoma City Second Church, held a few days meeting at Purcell. Evangelist C. C. Waterfield has been in a meeting at Checotah. Supt. S. E. Stark has been visiting the churches at Dillard, Healdton, Abner Cross Roads and Fair Oaks. Evangelist O. M. Newby is to begin a meeting at Union School House, south of Wellston, Saturday night.

S. E. STARK'S DATES

McLoud, Nov. 6.
Enid Quarterly Conference, Nov. 7-9.
Pleasant Valley, Nov. 14-16.
Ponca City, Nov. 17-19.

A Pentecostal Holiness Church has been organized at Lindsay by Evangelist Walter Harris.

Bro. J. A. Blackwood has been placed as pastor of the Fair Oaks Church, near Elmore City.

The Enid District Quarterly Conference meets with the Enid church, Nov. 7-9. The pastor's address at Enid is 505 E. Maple. Bro. and Sister Campbell and the Enid Church would be glad to welcome as many as will come to this Quarterly Conference. Bring your reports and an offering for the superintendent. Churches located in this district are Enid, Pleasant Valley, Okeene, Clinton, El Reno, Ponca City and Reedng.

Thousands Sent Out

Thousands of tracts have been sent out for free distribution during this past month. Up until the time this goes to the linotype to be set up some 95,000 tracts will have been sent out this month, and the previous month near 105,000. Indeed, this work has grown by leaps and bounds. and well that it is so, for we were coming up short on this great work, and we are glad that our folks are getting more interested in this phase of spreading the Gospel. The other night we gave a man a quantity of tracts and he goes into pool halls, rooming houses, etc., and hands out tracts of salvation to the people. Others go into the homes with them, some mail them out, some put them in boxes in depots, hotels, etc., and some carry them to the prisons. It is a great work and many are finding it so, and many are seeing the value of this method of reaching the people with the Gospel. We should never let an opportunity go by without trying to reach people with the Gospel.

One traveling salesman that we know gives out tracts in the stores he makes and also on the streets. One dear brother in the city that used to be a drunken wretch, but now redeemed by the Blood of Jesus, is one of the most intensive workers for the Lord in this work. He hands out thousands of tracts. It is our purpose to put out a million tracts this Conference year. You can have a part in this work if you will. Don't say you can't do anything when here is an opportunity to work for the Master. Order tracts from Dan T. Muse, or Pentecostal Holiness Faith, Box 762, Oklahoma City.

MEEKNESS

"Let him refrain his tongue from evil, and his lips that they speak no guile."—1 Peter 3:10.

The late Dr. M. D. Hoge, of Richmond, Va., used to tell of two Christian men who "fell out." One heard that the other was talking against him, and he went to him and said:

"Will you be kind enough to tell me my faults to my face, that I may profit by your Christian candor, and try to get rid of them."

"Yes, sir, I will do it," he replied.

They went aside, and the former said:

"Before you commence telling what you think wrong in me, will you please kneel down with me, and let us pray over it, that my eyes may be opened to see my faults as you will tell them? You lead in prayer."

It was done, and when the prayer was over, the man who sought the interview said:

"Now proceed with what you have to complain of in me."

But the other replied: "After praying over it, it looks so little that it is not worth talking about. The truth is, I feel now that in going around talking against you, I have been serving the devil myself, and I have need that you pray for me and forgive me the wrong I have done you."—Full Gospel Advocate.
Evangelist J. T. Copenhaver held a successful revival at Lone Grove school house and then began a meeting at Allen, Okla. Evangelists T. E. and Lela Rhea held a meeting at Sumner and then began a meeting at Coweta, Okla., in the Presbyterian church. Evangelist (Mrs.) C. E. Stone has been holding a meeting in the southeastern part of Oklahoma (Idabel). Evangelist M. L. Dryden is to begin a meeting at the Oklahoma City Second Church, Nov. 5. Asst. Supt. L. G. Chilcoat and Pastor Bill Dryden held a meeting at Burrow. Bro. Tullis and Bro. and Sister John J. Nance have been engaged in a meeting at Strain, Ark. Pastor A. W. Smith, of the Pleasant Valley Church, and Evangelist G. C. Waterfield held a successful meeting in Checotah.

Bro. C. E. Neukirchner has been placed as pastor at Shawnee. He was to move from Stratford to Shawnee this week.

Supt. Dan W. Evans is to give a series of lectures on Revelation at the Abner Cross Roads Church in the Oklahoma Conference, Nov. 15-30.

NOTICE!

To Whom This May Concern:—
This is to certify that the Rev. Lon Wilson has been dropped from our ministerial staff under charges by the East Oklahoma Conference Official Board, this 8th day of October, 1924.
Respectfully submitted,
Dan W. Evans, Conf. Supt.
L. G. Chilcoat, Asst. Supt.
Arthur Smith, Sec.-Treas.
M. L. Dryden.
Arthur Williams.

REPORT OF QUARTERLY CONFERENCE

WAGONER DISTRICT

The first Quarterly Conference of the Wagoner district met with the Westville Church, Oct. 10-12. The following pastors and evangelists were present and reported: B. M. Jones, Arthur Smith, Haden Colvin, J. W. Tullis, W. V. Sturgis, Mrs. J. J. Nance and G. A. Burns, G. B. Tims and Miss Ethel Griffin reported by letter. By motion, J. P. Pinkston and wife were granted a voice in the Conference, and both gave in a report. The following Mission workers were present and reported: J. J. Nance and Mrs. Sadie Sturgis. The following delegates were present: Mrs. Ethel Knight, of the Okmulgee Church, and Miss Stella Boyett, of Westville Church. Motion made that we have a clear record at the beginning of this year’s conference that all mission workers are required to report in person or by letter to each Quarterly Conference and any member failing to report to at least one Conference in the year the same shall be dropped from the Quarterly Conference. The following churches reported: Okmulgee, Westville, Okemah and Pleasant View. The Wagoner and Okmulgee districts were placed in one district, to be known as the Wagoner district. Arthur Smith was elected Secretary. The next Quarterly Conference was voted to go to Wagoner.

MEASURE ON EVANGELISM

The subject of Evangelism came up and after much discussing of the great needs of working out the many towns and sections of the Wagoner district and especially within the vicinities of our churches of said district a motion was passed to this effect: That this district conference submit a workable plan for the promotion of a definite system of evangelism of this district,—the same to be submitted to all the churches and preachers and workers in this district to be executed and put in action immediately.

The following plan was adopted: First, that the Conference Official Board be asked to appoint a district evangelist for this district, whose duties will be to work out such immediate localities near our churches as will be practical and to hold evangelistic campaigns in all other cities in co-operation with the Conference Official Board that may be reached.

Second, that after the Conference Board decides on the amount that will be needed each month to promote this work and after making a conservative apportionment of the same to each church, preacher and worker should contribute monthly to this worthy cause, to go with what can be spared from the Conference treasury, we urge all concerned to be loyal and prompt in all that is asked of you.

Third, that the said district evangelist be required to make monthly reports to the Conference Board as to his labor and financial receipts. And then his regular needs be cashed monthly to him, provided his free-will offerings do not cover the said stated amount. The formal monthly reports must be sent in by the last of each month. All such contributions will be due to be sent in by the 25th of each month to the Conference Treasurer, Rev. Arthur Smith, 1226 W. 6th, Okmulgee, Okla.

Be It Further Enacted, That, The pastors and evangelists give all the information as to calls for and prospects of revivals that the said evangelist may conduct to the evangelist or the Conference Superintendent, Dan W. Evans, Seminole, Okla. And, that the said evangelist have his permanent address in the Pentecostal Holiness Faith paper with a standing call for revivals from his district.

Mauldin, Ark.—This evening finds me saved and sanctified and I feel the richness from the presence of the Holy Spirit within your heart.
Continued from Page 3

as supply pastor, and elected a delegate to the Quarterly Conference, and he was present at the Conference. Well, went out from there to Lindsay, where Rev. Walter Harris, a member of the East Oklahoma Conference, had organized a church with eight members, and four more came in. God blessed much in the service, and one was saved, and one blessed much. Have enjoyed being with them. Then went to Oklahoma City for Quarterly Conference and found the church in the midst of a great revival, with our dear Bro. Burton A. Hall, as evangelist, and God is blessing his labors. Certainly enjoyed the good messages. Quarterly Conference convened Saturday and was well attended by different churches, with many delegates, and what a precious time we had! As David said, "Behold how good and how pleasant it is to dwell together in unity. It is like the precious ointment upon the head that ran down upon the beard, even Aaron's beard, that went down to the skirts of his garments. As the dew of Hermon, and as the dew that descended upon the mountains of Zion, for there the Lord commanded the blessing, even life forevermore. Praise God our King will be here; only a few days, so ask all the readers to pray for me. Your brother in Christ Jesus."

T. E. RHEA.

Chocota, Okla., Oct. 20.—Our meeting closed last night. Bro. Warterfield certainly did preach hard and God has given us the victory. Much harm has been done here in the past by wild-fire and fanaticism, but prejudice has been overcome in a great measure and quite a number are seeking Pentecost here. Pray that we may have a church here. Your brother in Jesus.

A. W. SMITH.
1415 East Main Street.

Oklahoma City.—Just closed a 10 days' meeting at Red Top. Many hungry hearts there wanting more of God. And many hands went up for prayer, and they want a return meeting. Praise God for saving, sanctifying, and the Holy Ghost abides just now, healed up to date, and looking for Jesus to come soon.

W. E. ALYEA.

Oklahoma City.—We held a few days meeting at Liberty in Cleveland County, but on account of the meeting at the city closed after a few services until a future date. There was a good interest, and we believe there are hungry hearts here. Pray for us as we try to evangelize these neglected fields. We begin a meeting at Barnes Sunday night. It is a hard place but we are determined to give people an opportunity of hearing the Gospel anyway.

DAN T. MUSE and WIFE.

Mt. View, Okla., Oct. 21.—Praise the Lord for victory in my soul now. It has been a good while since I wrote to the paper, but I have been busy as I could be working for the Lord. Sister Annie Carmack and myself are in a meeting here at Mt. View. The Lord is blessing. The church is in good condition. Some have prayed through. Looking for more to come in. Got the victory and mean to keep it. The devil sure has been after me this year, but I am still ahead. Praise the dear Lord. I want all the Faith family to pray that God will save my unsaved children. God bless the little Faith. I love it. Can't get along without it. Don't forget to pray for me.

S. M. WEATHERFORD.

Dillard Church.—To the Saints of God Scattered Broad, in Jesus' name: We want to send in our report. I am glad that I am saved and not lost. Still have the victory in our soul. We are still here at Dillard Church preaching the Word of God to lost souls, and praying for the sick. We had Bro. Stark with us for a few sermons, and we enjoyed his talks. Had some at the altar to be saved; I received the Baptism of the Holy Ghost and the saints enjoyed the blessing. We get lonesome here when the saints are about all gone off to pick cotton, and leave us almost alone. We want the prayers of all praying people for us and the Church at Dillard, for the prayers of the righteous avail much. We praise God for victory in our souls today, looking for a better time here, and also looking for the soon coming of my King to catch away those that are ready. Saints, let's all stay on praying ground and be ready to go at any time. Your brother and sister, in Jesus' name.

C. E. KENNEDY and WIFE.
Box 765, Healdton, Okla.

Coffeyville, Kans.—I want to praise the Lord for the old time religion, like the good, old-time Pentecostal people used to enjoy, insomuch they would shout the high praises of God. So many of our good brothers and sisters are being called to different lines of work, such as healing and teaching, and say God don't want them to do anything else, but I am glad that there are a few who are still on the old line, the live wire. Pray for me in the work of the Lord. Any one wanting me for a meeting, write me at Coffeyville, Kans., Box 450.

O. M. MILLSAP.
THE PENTECOSTAL HOLINESS FAITH

Report of the Memphis Revival

September 7, Sister Willa Short of Oklahoma City came to us and began a three weeks revival. The tent was full the very first night and some, and each night during the meeting seating room was at a premium, and on Sunday nights — by the kindness of some undertaker friends — we were furnished with 8 dozen chairs extra, but still near half the congregation patiently stood around the tent and listened intently. Sister Short was at her best it seemed like, and a real good, old-time Pentecostal Holiness revival is always sure to result from the above pleasant surroundings.

In the midst of the meeting we were called to South Carolina on account of the death of our mother-in-law, but this did not affect the meeting very seriously if any, for when we arrived home the fire was still burning brightly. Between 50 and 60 professed to be saved; 13 or 14 sanctified, and five were Baptized with the Holy Ghost, according to Scripture.

We were already engaged for two revivals in Mississippi just after the revival, but are pleased to report that the Lord is still blessing at home, for three have received the Baptism since the meeting closed.

The camp meeting at Shady Grove was very good, everything satisfactory, it matters not what it costs me to do it. I want my heart and my brothers' and sisters' hearts together in love for Jesus, if I know my heart, it is all for Jesus and His work. I want to be more humble and appreciated by my fellow man and God. I have been saved seven years and been preaching three and one-half years, giving all my time to the Lord's work. I have waded snow and rain, sleet and hail, with baby and baby have gone through it all for Jesus and for lost souls and have kept the victory in our souls. I can measure my life to Romans 8:8. God told me to owe no man, and can I always want to always pay my brothers and sisters according to Rom. 13:8. Since I have been saved I have lived in this verse of Scripture. I thank God for the abuse, it is only a good foundation to build on. Read Romans 8:35-39. I mean to live for God and abide in the calling wherewith He has called me (1 Cor. 7:20-24). Please remember my request. Read Matt. 18:21-22. Now if you don't want to write me, I have delivered my soul. May the Lord bless you all. Your brother preacher of the East Oklahoma Conference, saved, sanctified and filled with the Holy Ghost and seeking the lost until Jesus comes or calls.

GEO. A. BURNS.
1219 W. 6th St., Okmulgee,
Oklahoma City.

Baldwin, Ark., Oct. 20.—I praise the Lord for a clean, straight salvation. I am still saved, sanctified and Baptized with the Holy Ghost with the evidence as Acts 2:4. We are now in a meeting with Bro. Tullis at Strong, Ark. The saints have been greatly renewed. One backslider reclaimed. Power fell, souls blessed. Please pray for us at this place and everywhere we go.

JOHN J. NANCE and WIFE.

Thousands are perishing tonight for the lack of the Gospel. As you sit and read your Bible, filled with good things, remember there are thousands and thousands who would be glad to have such a message come within their hearing. Let's send the whole Gospel to the whole world.

Greenville, S. C., Oct. 25.—I will endeavor to sound a note of praise to God, the Father of our Lord Jesus Christ, to Him be the glory and dominion forever and ever. He, in loving others, loved me, even me, even me, well enough that He gave His Son to die for me. In living He loved me, in dying He saved me and in rising He justifies freely forever. It is God's love that is the removal of His wrath from us and our purgation from all enmity towards God, reconciliation and atonement with our Maker, and full participation in all the blessings of His uninterrupted favor. I am delighted to be back in school again. This is my fourth term and I feel like I have something to praise God for. The Lord is blessing us in a marvelous way. I have had to meet much criticism for coming to school, but I know God called me here and I am contented in His will. I still have the Missionary fire burning in my soul, for which I praise God. I count the cost nothing this afternoon. I am so glad that God counted me worthy and honored me with this heavenly calling, to carry His message to the lost of India. All who know the value of a prayer, please pray for me that I may receive the needed preparation as soon as possible and be sent to my respective field of labor.

Yours in His glad service.

GEORGE A. BYUS.
254 Briggs Ave., Greenville, S. C.
A ROYAL CALLING

In the gladiatorial contests in ancient Rome the victor had the right of life or death over his competitor. However, the conquered man had one source of appeal. If, from his prostrate position in the dust of the arena, he lifted a finger in appeal, the prince or king had the power, if he felt so disposed, to send a courtier down to the dust of the arena and deliver the defeated gladiator from death. The Romans called the sending of that courtier a mission and from that we have our word, missionary. Christ has seen the uplifted finger of defeated humanity and is seeking to send his missionaries to rescue the helpless victims of Satan's power. To be a real missionary then is a royal calling.—Arnold's Notes.

SONG BOOKS

We have the following song books for sale: Christ Exalted in Song, Winsett's latest 1924 song book, and we believe one of his best. 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His soon coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.75 per dozen. Send all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.

FALLEN ASLEEP

Mary Catharen Jarvis Phillips was born in Perry County, Ohio, December 24, 1850. Died July 30, 1924, 73 years, 7 months and 6 days old. She was married to Samuel Phillips, January 22, 1877, in Hocking County, Ohio. They moved to the state of Iowa and resided there until about 30 years ago they came to Oklahoma, where they have made their home. To this union there were born nine children. Two have passed on before and seven survive. Their names are Allen, present at the bedside when death came, but one, the oldest child living. He arrived the next day after she had passed away.

She had suffered untold misery from cancer of the stomach for some time. We called the saints and God too; the misery away. But her time had come to leave this old world of trouble and woe, and she said she wasn't suffering any more, but was tired and wanted rest. And we know she is gone where all is rest, peace and enjoyment. She was converted when a young girl and united with the Methodist Church, and remained a member of the Methodist Church until about seven years ago she united with the Pentecostal Holiness Church at Okeene, Okla.

We know that she is gone from this old world, This world of pain and woe, That live with God in his heaven above, Where pain she will know no more.

She had suffered many a dreary day, But stood it patient, kind and good. And God said, "Alas, 'tis done; Your suffering days are o'er."

Now we visit the old home, But mother dear is not there. There is a vacant place in the bedroom, And a vacant rocking chair.

Oh, it seems so lonely, And we miss her so here. But we wouldn't call her back. No, we wouldn't call her back here.

But some day we expect to meet her On the golden streets above, Where all is peace and enjoyment, Peace and love.

Father, he is still with us, But his footsteps are getting slow. And we imagine we hear mother calling— Be patient, it won't be long, you know.

—Written by her daughter, Mrs. Lois Merker.

Pauls Valley—I want to sound a note of praise to God. This morning finds me saved, sanctified and with a full determination to go all the way with Jesus and see Him one day in peace. We are doing fairly well at Pauls Valley since Bro. Melton came. Sure had a good service Sunday night. The Lord blessed Bro. Melton in giving out the message. The saints were made to rejoice on account of the presence of the Lord. Bro. Muse enclosed renewal for the Faith paper, as I don't want to miss a copy. It is food to my soul to read it. Pray for us at this place. Also pray for my loved ones who are in sin.

CORA YOUNG.