THE APOSTOLIC FAITH MESSENER

“Earnestly contend for the faith which was once delivered unto the saints.” —Jude 3.

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THE CHRISTMAS MESSAGE

“Glory to God in the highest, and on earth peace, good will toward men.” —Luke 2:14.

The condition of this world today, torn with strife and hatred, and wrapped in sin, surely presents a picture of dark contrast to that which our Father in Heaven would have it to be, by virtue of that first Christmas message, heard by the lowly shepherds as they were keeping watch over their flocks out in those Judean hills on that memorable night, almost 2,000 years ago, wherein they heard a multitude of the Heavenly host “praising God,” and saying, “Glory to God in the highest, and on earth peace, good will toward men.”

Yes, the world is far, today, from where God would have it be. Instead of peace, there is war; instead of good will, there is envy, hatred, and strife. Sin is abounding on every hand. Evil men and seducers are waxing worse and worse, deceiving and being deceived. Instead of rendering unto God, “Glory in the highest,” mankind is too often blaspheming His good name and cause, in both word and deed. The church, so-called, can hardly be told from the world. Mammon has entered in. The annual observance of the birth of our Saviour—the True Ambassador, as God would have had Him be, of peace, and good will, to all the world—has been both commercialized, and Paganized. Gigantic Christmas parades, featuring “Santa Claus,” and accompanied by a lot of grotesque figures of mammoth size, such as dragons, “Felix, the Cat,” “Peter Rabbit,” “Funny Faces,” etc., (rubber balloons), with brass bands blaring, attracts thousands, all of which causes us to think of idol worshippers we read about in heathen lands, especially India, wherein multitudes of frenzied natives stage a mammoth parade of a heathen god. For Shame! If one has never thought of such, by virtue of the associating of “Santa Claus” with the Christ-spirit (which is Pagan enough), the addition of such “comic,” fantastic, and hideous characters, to the program, is to also be associating such with the Christ-spirit! which is, in reality, only educated heathenism. How far from the scene of that first Christmas morn, wherein the humble shepherds, as well as the wise men, sought out the Christ-child, and worshipped HIM! True—the world is far, today, from the spirit of

(Continued on page 2.)
that first Christmas, and the message that it brought to all mankind.

"Glory to God in the highest," signifies the praise due His name for the wonderful gift of His dear Son, whom He was sending to open the way for salvation!

"And on earth peace." God would not have men killing each other in cruel war, and personal murder, etc.

"Good will toward men." He would have mankind to possess a spirit of kindly feeling toward each other—Not envy and strife.

So in view of the fact the world, in general, has rejected, on down through the ages, the blessedness of that message, yet we are so thankful it was not heralded in vain, for we, as individuals, who have chosen to accept the Christ as our personal Saviour, can have the full benefits of those wonderful Words in OUR daily lives—we can have a "Glory to God in the highest!" right down in our hearts each day; we can, as far as our part is concerned, "follow peace with all men;" and we can, also by His grace, have nothing but "good will" toward all—we can "love our enemies, bless them that curse us, do good to them that hate us, and pray for them which despitefully use us, and persecute us." Therefore we are glad for the good though that comes to us at this Season, relative to that Christmas message of so long ago—and that is, though the world has turned it down, yet it was not spoken in vain after all, for it is ours, personally, to fully experience in our lives, despite sin and ungodliness on every hand, a—

"GLORY TO GOD IN THE HIGHEST, AND ON EARTH PEACE, GOOD WILL TOWARD MEN!"

Persecution Growing Worse

Jewish persecution in Germany continues to increase. Seems the plan there is to take the wealth of the Jews, as well as to make life almost unbearable for them. As said before, many are taking the suicide route to escape what they think the future holds for them, as well as to get away from the present.

Yet we wonder, if it will terminate as with Israel of old, who, under such oppression from Pharaoh, finally began to cry out to God, and He sent them deliverance. A preacher on the radio declares a greater miracle than that of their Egyptian deliverance, yet awaits the Jews—and that will be when God finally opens the way for their peaceful inhabitation of Palestine. As God holds the destiny of nations in His hands, and can turn the hearts of the rulers as He may, the day is not far out yonder wherein the immigration bars to Palestine are going to let down, despite all opposition now in evidence by Arabs or any sympathizing nations, and the Jews will make another exodus to the promised land. This will be their last move—they will be peacefully domiciled there. A nation will be born in a day—and the Gentiles dispensation will have come to a close! Their enemies are now, no doubt, being used of God—even as God hardened Pharaoh's heart that He might shew forth His power—to bring about their return. As said before, it is

"For unto you is born this day in the city of David a Saviour, which is Christ the Lord."—Luke 2:11.
WILL HE FIND FAITH?

In Luke 18:8, we read, “Nevertheless when the son of man cometh, shall he find faith on the earth?”

Interpret this as you may—but it gives room for a thought along a line that is just as much a part of the doctrine of the true Apostolic faith as any other part of the scriptures—and that is, the subject of divine healing.

Years ago, in the beginning of the latter rain dispensation, saints of God were strongly preaching divine healing; and not only preaching such, but living it as well! They were steadfast in the faith, and would trust God down to death. They had the victory in their souls, and were not afraid. There were many cases of healing in those days. They recognized this part of the Gospel in sincerity.

But now, we are sorry to note, there seems to be a weakening along this line. And what we wish to say herein, we are doing so without any attempt to “score” people, nor to un-Christianize any.

It seems in late months we have heard so much of “hospital, hospital!” than ever before! What’s wrong? God has the same power today; and His doctrine is yet the same. But it appears that a weakening influence is at work; and now instead of fully trusting God, it’s getting to be too common to hear of someone going to the hospital when things get serious. If there ever was a time when saints ought to trust God, it is when danger is the greatest.

Divine healing, beloved, along with the doctrine of the soon coming of Jesus, was one of the outstanding teachings of the original Apostolic faith; and we feel that saints of God should be as willing to stand for this in reality, today, as in days gone by. It just means this—that souls be willing to die for the Lord—which consecration it takes to really get healed. Many a precious soul has arisen from the bed of affliction, and shouted the victory, having been healed by the power of God; others have been touched, and began from that hour to amend. We are not promised instant healing every time, although such is often the case—and this substantiated by Bible example; while on other hand, there is the Bible example of gradual recovery.

So in lieu of the fact there seems to be such a weakening of fully trusting God these days, we feel like these few remarks along the line. This aught not to be, beloved, Jesus should be just as real to us now, as in days gone by. We read of the Bible example of those in Hebrews 11th. chapter, of what they suffered for the Lord—“not accepting deliverence;” etc. And in verse 13, it refers to those who “died in the faith.” From this we get the thought: The true Apostolic faith doctrine, includes in teaching, that of divine healing. Jesus atoned for our healing the same as He did for our salvation (1 Peter 2:24). And to die in the faith, therefore, would simply mean to trust God to that end! Divine healing is PART OF THE faith! So in that those of long ago stood true—were willing to die in the faith—should not we today? It just appears to us, for one to fail God on this line, is merely to depart that much, at least, from the faith. Seems that if souls were not afraid to meet the Judgement, it would be easier to fully trust God in sickness. We know there is no power equal to, let alone to exceed, the power of God. But various reasons may be advanced as an excuse for failing God along this line. One may be, fear of persecutions; or what people may say, etc. In such event, let’s just consider this, beloved: If we are not willing to suffer a little opposition from the outside, because of our stand for God, then I am afraid we are not consecrated to God as we should be.

If my wife can’t stand for God in the face of my people; or if I can’t stand for God in the face of her relatives, trusting God for healing in our lives, then we are failing God in that respect. Remember how the Bible exhorts us to be willing to forsake all—father, mother, etc.—to follow Jesus. And then, there are those who can maybe stoutly stand for the way in health, and then personally, haven’t the grace to do so in time of real sickness. It’s going to take dying grace, beloved, as well as standing grace, if we would fully please God. So we hope that none will take offence; but that we will all realize the importance—the real necessity—of standing for the Gospel in its fullness and purity. Divine healing is not given us, dear ones, to just accept or reject, as best suits our circumstances; but it is part of the Bible: and we are plainly exhorted what to do in sickness. But some will say, “Well, we prayed and prayed, and no one could get hold of God. So all we knew was to send for the doctor.” In this event, beloved, think of what Paul said, when he tells us in Ephesians 6:13, that after “having done all, to stand.” The Bible teaches us to stand still, and see the salvation of God. If you are clean before God, you need have no fear—do what

(Con’t. on page 4.)

“The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.”

—Psalms 41:3.
Persecution Growing Worse
(Con't. from front page.)
possibly taking severe persecutions to get them willing to get up and away to their homeland that God has promised them from the days of their fathers.

So while increasing antagonism against the Jews seems pitiful, indeed, yet it is interesting to note changing circumstances. A wonderful thing is going on. The reshaping of the Jewish nation is an important bit of Biblical prophecy—a thing taking place right under our observation that is truly the handiwork of God, and which means so much.

Anxiety among Jews will next be turned toward Italy, as the time draws near for the banishment of foreign Jewish people from that country—a decree to that effect having gone forth some few months ago.

Truly, the day of the Lord is at hand.

GOD’S PROMISES

God hath not promised Skies always blue, Flower strewn pathways All our lives through; God hath not promised Sun with out rain, Joy with out sorrow, Peace with out pain.

But God hath promised Strength for the day, Rest from labour, Sight for the way. Grace for the trials, Help from above, Unfading sympathy, Undying love.

—Author Unknown.

Will He Find Faith?
(Con't. from front page.)
the Bible says in regard to divine healing, then stand on His promises—if it isn’t His will to heal, all the medicine and operations in the world, wouldn’t save you, any way!

We relate the true experience of the sister in the Lord, of some years ago who, with her Christian husband, was trusting God. Their little boy lay dangerously ill. The ruling there was, have a doctor, or you couldn’t get a burial place in the cemetery. This sister, in the face of death of her precious child, went down before God, and made the consecration to this effect: “Lord, we are going to trust you, if we have to bury him in the back yard!” God saw the sincerity of that heart—that determination to trust Him—and He came on the scene, and touched the child, and healed him! Today, he is a fine young man, having all the blessings in his life; and married to a fine Christian companion. God is yet the same, beloved—all that is often lacking, is just a determination to stand for Him! If we are not willing to die for Him, how can we be fully willing to live for Him?

May God help us all to have more faith in Him. May we, in the face of testing time, prove the reality of the doctrine of the skies.

And in this we have no quarrel with the medical profession, nor its allied forces—they are beneficial in their place; but it is impossible for one to declare ALL the counsel of God—the Gospel in Its fulness—without preaching divine healing. And if some one doesn’t begin to come out plainly on these lines, where might this weakening influence lead to?

Saints, if affected, let’s not be offended; but let’s rather, get back to God and the Bible. Amen.

Harrison, Ark.


Dear Bro. and Sr. Bond:

Would you allow a Free Methodist boy—74 years old!—to write a few lines to your little paper?

I see you are going to make a new list of names, so I would like for you to retain my name, as I like to read the little paper.

I was converted at the age of 16, in a big Methodist camp meeting, three miles northeast of Lead Hill, Ark., fifty-seven years ago, at which time I joined the M. E. church (South), and remained in that denomination a number of years. But when I heard the Free Methodists preach holiness, I liked them so much better, I joined the Free Methodist church, and have been a Holiness since. Praise the Lord, Amen! So I love to go to any good Holiness meeting, and hear it preached.

I want to live close to the Lord, so when He is through with me here on earth, that I may be prepared to go; where sad partings will be no more. Well, praise His holy name. Amen.

A brother in love,

E. B. Ray,

Where Do YOU Stand?

A Nazarene preacher said over the radio, that God loves holiness, and hates sin; while the devil loves sin, and hates holiness! He then inferred how that some were lined up with the devil. This is true—even as he possibly mentioned, many church members being on Satan’s side of this question!

Some people are going to torment on account of their good “looks”—just too proud to be an humble Christian!

And Jesus answering saith unto them, Have faith in God. —Mark 11:22.
THE SEASON'S GREETINGS TO OUR READERS:

We wish for each of you, beloved, a Happy Christmas; and, should the Lord tarry, that the coming year be filled with the blessings of God.

Yours for the old-time Gospel in its fulness and purity, until Jesus comes, or calls,

Bro. and Sr. Bond.

TRYING TO OUTWIT GOD?

In the recent electrocution of a woman in the Ohio state penitentiary, who had been convicted of murder, in the report of the execution, which was surely a horrible affair, made the more touching by the poor thing’s pleas for mercy, as well as her slow death, the account stated that at the signal of the warden, which was given towards the close of her repetition of the Lord’s Prayer—repeating it after the Catholic priest who was attending her—that three guards in another room, pulled at the same time, three switches, only one of which sent the current of death through her body—the other two being “blanks.” This was carried out in such manner we presume, that neither of the guards would have any personal knowledge—feel any personal guilt?—of being the real executioner, thinking that a lack of individual knowledge in the matter would place them in a position whereby they would feel no condemnation before God—each hoping that it wasn’t “ME,” who pulled THE switch! But we want to say, beloved, God is never “outwitted” in ANY matter—He was looking right down upon the scene, and saw the hand that pulled THAT switch! and in that the Bible teaches us to abstain from ALL appearance of evil (1 Thess. 5:22; 1 Tim. 5:22.), ALL THREE of those guards were guilty, in that each knew he pulled a switch, knowing that one stood just as good a chance as the other, of being the guilty one!

So from this gruesome affair that of the part of executors—I taken the THREE of them to make sure the shock on first attempt—let’s get the thought that how it is doubtless the fact there are people professing salvation, who are practically trying to “outwit” God—indulging in things contrary to the Bible, trying all the while to “smoothe” things over in such a way, that they would feel no guilty conscience before Him! In such event, they need to remember that the good old Bible says, in Numbers 32:23, “and be sure your sin will find you out;” and which thing yet holds good today! Amen.

It is hard for an empty bag to stand upright. —Sel.

"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins." —Matthew 1:21.
Sister Kindle Passes Away

Mary Laura House was born on Nov. 19, 1866, in Cedar county, Mo.; passed away at her home in Ramona, Okla., on Dec. 6, 1938. Age, 72 years, and 17 days.

She was united in marriage to Norris Kindle on Aug. 12, 1883, near California, Mo. To this union, ten children were born, of whom there are six who survive. They are: Mrs. W. L. Judkins, of Alluwee, Okla., Mrs. Lucile Cox, of near Ramona, Okla., Mrs. A. H. Roberts, of Dallas, Tex., Mrs. C. M. Edwards, of Booneville, Mo.; Claude Kindle, of Vera, Okla., and Wilson Kindle, of the home address. She also leaves fifteen grandchildren, twenty-five great-grandchildren, one nephew, Charles E. Harsha, of Nowata, Okla., and a host of dear friends and neighbors, to mourn her passing.

Her husband preceded her in death some years ago.

Sister Kindle had given her heart to God 25 years ago; and later, she received the deeper experiences of sanctification, and the baptism of the Holy Ghost, to which faith she adhered until the end. Funeral services, in charge of Bro. P. A. Henegar, of near Ramona, her former pastor, and close friend of the family, were held in the Friends church, at Ramona, on the afternoon of Thursday, Dec. 8, in the presence of a large congregation of saints and other friends, who came to pay their respects. Music and singing was by saints from the Street Mission, near Ramona—her place of worship. By request of Bro. Henegar, Bro. Bond assisted at the church. The floral offering was beautiful, indeed—expressive of the love and respect held by the contributors, for Sister Kindle, and members of her family. Pall bearers were brethren from the little Mission.

A large concourse followed the remains to Nowata, Okla., where interment was made in the beautiful cemetery there, where she has loved ones passed on.

Sister Kindle's passing was the result of severe burns received in the lower part of her body when her dress caught on fire, as she was warming before an open gas flame. She was alone, in her home, at the time. Through her neighbor, word reached out for help, and saints were gathered in, the power of God falling as prayer was offered, the severe burning relieved. The burns, which were most terrible, were healing nicely, when it seemed inward complications set in, which brought about her death, six or seven weeks following her sad accident. She had long been with the saints at the little Mission near Ramona, and was a Sunday School teacher.

May it be ours to meet her in a Land where no burdens are borne: where no sickness, pain, or death shall enter; and where sad partings are not known.

Wife and I had known Sister Kindle for a number of years. There was a frankness—a firmness—about her personality, that appealed to us. There was surely a chord of sympathy struck in our heart for her, as we beheld her apparent condition, and knelt in prayer, along with Bro. Wheeler, by her bedside, some days after she was burned. And we surely hated to see her go. But God's ways are always best. May her memory be blessed to those left to mourn. Our sympathy to them.

The Editor.

WONDERFUL TIME NEAR RAMONA

A most wonderful time in the Lord, was enjoyed by saints of God, during the all day's meeting at the Street Mission, near Ramona, Okla., on Sunday, Nov. 27. The house was filled to "overflowing"—some having to stand—with the large crowd present. Aside from the local community, there were saints and friends present, from Tonkawa, Newkirk, Bartlesville, Drumright, Sapulpa, Tulsa, Bixby, Haskell, Coweta, Yonkers, and Fairland, Okla.; Greeley, Colo.; Arkansas City, Kans.; Harrison, and Cecil, Ark.—at, or near, all these points.

Beginning in the forenoon, the day was wonderfully spent in song, prayer, testifying, and preaching. The power of God was surely manifest, and saints shouted the victory, especially when the Lord came on the scene with His healing touch, as fervent prayer was offered as one of the good saints—a sister—of the local band, suffered a sudden heart attack—coming, it most appeared, as a challenge to faith, by the enemy, as much was being said during the course of services about trusting God for healing—incidently, parents there who had grown children, some over 20 years of age, who had never tasted medicine! The answer to prayer, and the sister's faith and determination, was remarkable, indeed. An instantaneous relief came, whereas heretofore, she would be about three days in recovery. In this instance, she, with others, arose to her feet, shouting and dancing, proclaimed the victory! It was truly wonderful. May she never have another attack. Amen.

So not only in above instance was the power of God in evidence—in good testimony, and preaching (some five or six ministers following up the good praise service) was our souls made to rejoice—our hearts filled with good things from God. It was surely a time of feasting with the Lord.

Services did not recess, nor come to a close, until late in the afternoon. At that time a bountiful dinner was served outside, during which hour, and up until services that night, those who remained had opportunity to "visit," and hear some good singing by the young people. A good service that night.

Gatherings of this kind are real blessings to God's people. They are refreshing to our spirits; food to our souls; and encouraging to our hearts—times to oft be, long remembered. Amen.

The wicked is driven away in his wickedness: but the righteous hath hope in his death. ---Proverbs 14:32.
Tahlequah, Okla.

Dear Bro. and Sr. Bond;
Greetings in Christ:

I want to add my testimony with the dear saints and readers of the little Faith Messenger, which has been great food to my soul, and home. It has helped to tide my faith over the rough places and snares of the world, while we were confined at home with the care of our darling baby boy. The past five years he couldn’t be in a crowd very much. I did with faith and patience, care for him. Some nights we knew not what sleep or rest was; and he knew not what rest did mean. But, O, one day, I said, Dear Lord, I will sacrifice my baby’s presence for his rest, in the name of our blessed Savior. Praise God! So on the 23rd day of May, God sent the death angel and took little J. B. home to Glory. (He was then 8 years old.) And I stood true to my promise. When his last move on earth was made, I shouted, Glory to God! He is at rest now! But so often I hear him calling me. I’m persuaded to believe we will all be gathered together soon, where not one heartache will ever be.

So glad I’m all ready to go when Jesus calls for me; also my family. Some day the circle will be completed again forever. Last night, our family lesson was the 14th and 16th chapters of St. Mark. We found a great encouragement in the lesson. Our daughter, eleven years old, asks many questions on Bible lines. Little Bonnie Jean, 22 months, will “pray,” then fall asleep while we read. Praise God. I’m so glad I have lived a Christian mother’s life before my family.

Our sympathy is to those of you who have given up your loved ones. We have three baby boys awaiting us in Heaven.

We need your prayers.
Your sister in Christ,
Mrs. J. W. Chavers,
Tahlequah, Okla.

Franklin, Kans.

December 7, 1938.

Dear Sr. and Bro. Bond;
Holy Greetings in the name of our dear Lord, whom I yet love. Amen;

Thank God for His great love that He has set up in my heart, that I love the brotherhood in Jesus; and that it is such a great love, that it runs out and over, till I find I have plenty for my enemies, and those who despitefully use me: and my heart cries out to God to have mercy upon them, and save them before it is too late! and make ways for them and their families.

O, dear sister, the Lord is good. I love to talk about His great love and goodness to me. . . . .

I am yet saved from sin, sister; and every bit of me is against the devil. . . . .

I am yet trusting God to be my saviour, keeper, healer, waymaker; and to fight my battles, for He is able. He is good; and I love Him.

Pray much for me, dear Sr. and Bro., because I want to go back with Jesus when He comes.

Yours in Christ,
Sarah Bell Chamebrs.
Franklin, Kans.

(Above are excerpts from personal letter from this young colored sister in the Lord. She seems devoted to God and His cause; and faithfully labours to support herself and widowed mother. How fine it would be, if young people—and older ones, also—of all races were, “every bit of themselves” against the enemy! There would truly be a shout in the camp. Amen. May the Lord bless; and that she may hold out to the end. ---Ed.)

Young people need but take into consideration conditions as existing in Russia, Germany, and Italy, to make them more appreciative of things here at home. In those countries, young people are the “property” of the state, so-to-speak. While in this nation we can see the gradual encroachment of the evil power, yet we have much to appreciate by way of the liberty we do yet enjoy.

Then in a spiritual sense, there is MUCH to be appreciated—but just how often do we stop to think on this?

It is wonderful to think that God has provided a plan of salvation for us—that Jesus gave His life on the cross that we might be made free from the bondage of sin; but we are, in every instance, showing a just appreciation for such? It’s the life we live that proves our appreciation along the line. We read of the instances wherein the Lord healed the ten lepers—but ONE, only, turned back to give Him thanks! They had ALL been cleansed—but not ALL were appreciative as they should have been. To which class do WE belong? If we are sincere in our appreciation for what God has done for us, we will show such by our lives—by the service we render unto Him, as well as to all mankind. And we are sure the words of our lips are of none effect before Him, except they come from a heart that is sincere.

How often do we appreciate the good sermons we hear—possibly messages sent direct from Heaven, (Con’t. on last page.)

"But in every nation he that feareth him, and worketh righteousness, is accepted with him.” —Acts 10:35.
for our benefit?

As to people's appreciation for the good things God does for them, the thought comes to us along this line: For illustration, in this issue of the little paper, we have put forth a little extra effort, and went to a little extra expense, toward getting out a paper in keeping with the Season—but how many will be appreciative, compared to the effort? Possibly some will do, even as a class of "readers" of other religious publications—that which has cost days of toil, along with burdens borne, to get such to the people, then for some to possibly go far enough to hastily glance over it, then lightly cast it aside—maybe then turn the radio on, pick up a newspaper, coil up some place for a nap, or some other diversion—even so does such cause us to think of how God's efforts, in person, are so often just lightly treated—just a "glance" at a warning, or a promise of blessing, and then off to have a good time!

So may God bless our dear young people everywhere. May each of you, beloved, show a deep appreciation for the many good things of God, by living a life rightly devoted to His cause—much time given to prayer, and reading the Bible; by being sober minded, and careful of your companionship. And in being sober minded, this does not imply a self-imposed look of gloom—one can be spiritually cheerful, and yet be of a sober-minded disposition. But to be always engaged in a string of foolishness—going on with non-sense—hilarious laughter, joking, jesting, etc.—more conversation about "dates" than most anything else—making the time before services a kind of "second hand party" affair—such general conduct is far from that state of sober-mindedness the Bible exhorts us to. And if you really have the blessing, it will be easy to shine!

Let us have some more good testimonies from our dear young people.

The Editor.

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Reports

December 16, 1938.

While too late to be "news," yet some good reports reached us of how the Lord was blessing in both Carroll and Boone counties, in Arkansas. Some five or six reports as having received the baptism of the Holy Ghost in the Horse Shoe Bend district (near Lead Hill), some time ago.

We are glad to know a good Sunday School has been set in order at Boyd school house, near Oakgrove, Ark. This is the fulfillment of a long time need there. Some good people of God in that district. Bro. Weeler is there in a revival at this time. Hope the Lord blesses—and some long-time seekers pray through! Amen. Sr. Hulsey is, incidently, their teacher-pastor—teaching this year at Boyd.

Bro. Atchley and party went from the Fellowship Meeting (near Ramona) to Oak Grove church, near Scranton, Ark., for a meeting, but were only there for a few nights. Bro. Atchley having to go home on personal business. But the report is, that he did some good preaching while there.

Bro. Woods, of near Tonkawa, returned the afternoon of the Fellowship Meeting, to begin a revival that night at Newkirk. Some of the young brethren from near Ramona, visited there one night, and brought back a good report. May the Lord bless Bro. Woods' efforts toward the salvation of the lost. Bro. Moon is pastor at Newkirk.

A brother Ernie Gassaway, of Edna, Tex., reports a two week's revival just closed at that place. (Dec. 9.) Bro. James McOn did the preaching. He stated the saints were revived, and one backslider reclaimed. Was glad for old-time holiness preaching; and were praying, if it be God's will, that Bro. Moon care for the little band there.

Expressing Appreciation

Wife is deeply grateful for the many kind words receivved from those expressing sympathy over the passing away of her father, whose sad parting occurred Oct. 17.

May God bless each of you, is her prayer.

Offerings During November From S. Ss. and Churches:

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Answers to Sunday School Questions

1. Genesis 1:26, wherein God spoke—"Let US make man in OUR image"—evidently referring to the OTHERS in the Godhead.
2. Deuteronomy 18:15.
4. Job 19:25—"which might the more correctly answer No. 2, since the book of Job is chronologically speaking, older than Moses' book of Deuteronomy.

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. — 1 Corinthians 15:58.