We find in this lesson, if a Hebrew had incurred an indebtedness and the time had come for this debt to be paid and he was unable to meet his obligation, his possessions had to be sold to pay this debt which he had incurred. Just like it is with us. The bank or some other loan company will take a mortgage on our property for a certain amount to be paid on a certain date and when that mortgage becomes due, if we are not able to meet the obligation, the bank may foreclose the mortgage and take possession of our property.

In the 24th verse, we find where the land was sold, the creditor had to grant a redemption and we see here, if there was a near kinsman or an uncle saw this, he could pay the purchase price and release his kinsman and let him return to his possessions or family, but if his near kinsman did not release him and he was not able to release himself, he remained in bondage until the fiftieth year was up, which was the Jubilee Year, on the 10th day of the seventh month.

This was the Day of Atonement when they were to sound the Jubilee trumpet throughout all their land, at which time every man who had sold his possession to pay his obligation was set free. It was a great day of rejoicing when these people were made free.

Jesus is our Kinsman Redeemer. The human race is under bondage. Our foreparents sold out to the devil in the Garden of Eden and the human family is a slave to sin and the devil. We are sold under sin. I was a slave to sin, but I had a near kinsman, an elder brother, who was able to redeem me that I might be a free man. Fourteen years ago, I accepted the truth and my Elder Brother set me free. He is my Kinsman Redeemer.

Paul tells us in First Cor. 6:20, "For ye are bought with a price; therefore glorify God in your body, which ye have so adorned." Yet there was a man here tonight who is in bondage to sin, there is a Kinsman Redeemer that is ready to set you free, if you will come and accept the terms. Men are akin to God, man is a germ of the God head. God breathed man out of Himself into a body.

Acts 17, 17-28: When Paul was called in question by the Philosophers at Athens, he stood in the highest court and told them to seek the Lord if happily they might seek; after Him and find Him, though He be not far from every one of us, for in Him we live and move and have our being as certain. Also of your own poets have said, for we are also His offsprings.

Jesus didn't only die to redeem fallen humanity but He also died to redeem this earth. When Adam and Eve sinned in the Garden, God drove them from the Garden. He placed a curse on the earth, he said, "Cursed is the ground for thy sake. In sorrow shalt thou eat of it all the days of thy life. In the sweat of thy face shalt thou eat bread until thou return unto the ground; for out of it wast thou taken." So this earth is under a curse and we read in the 5th chapter of Revelations: "And I saw in the right hand of Him that sat on the throne, a book written within and on the back side, sealed with seven seals." This book is the title deed to this earth. It is in the vaults of heaven tonight.

"And I saw (that is John the Revelator) a strong Angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? and no man in heaven nor on earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much because no man was found worthy to open and to read the book, neither to look thereon, and one of the elders saith unto me, Weep not: behold the Lion of the tribe of Judah, the root of David, hath prevailed to open the book and to loose the seven seals thereof." When the Hebrew sold his possession to meet his obligation there had to be made a transfer of the deed. There was written on the inside of the deed, the specifications of the forfeitor and then the deed was sealed up. Then on the back side, was written the names of the witnesses. In this manner were these documents drawn up, but there was a copy of the deed left open, so the near kinsman who came to pay the purchase price, could see what he would have to pay.

The devil has a mortgage on this earth, but the original deed is in heaven. "And I beheld, and, in the midst of the throne and of the four living ones, and in the midst of the elders, stood a lamb as it had been slain having seven horns and seven eyes which are the seven spirits of God sent forth into all the earth." The seven spirits are:

The Spirit of Wisdom.
The Spirit of Might.
The Spirit of Knowledge.
The Spirit of Council.
The Spirit of the Almighty
The Spirit of Fear of the Lord.
The Spirit of Quick Understanding.

Seven is a complete number in the Bible. The eyes show forth the fullness of His intellectual and Spiritual power (Zach. 4:10). "They are the eyes of the Lord which run to and fro through the whole earth," and the seven horns show the fullness of His imperial power.

"And He (that is Jesus) came and took the book out of the right hand of him that sat on the throne and when he had taken the book (the deed), the four beasts and living ones and four and twenty elders fell down before the Lamb, having everyone of them harps and golden vials full of odors which are the prayers of the saints." All through the ages, the saints had been praying for Jesus to come and remove the curse of sin and the time has come for those prayers to be answered. Paul speaks of this in (Rom. 8:22-23): "For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also which have the first fruits of the spirit even we ourselves, groan without ourselves waiting for the adoption towit, the redemption of our body."

Thank God, the time has come for the final redemption of the saints and also the earth. "And they sung a new song, saying, Thou art worthy to take the book," (or title deed to the earth) "and to open the seals thereof, for thou wast slain and hast redeemed us to God by thy blood out of every kindred and tongue and people and nation."

Continued on last page.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma Conference and the East Oklahoma Conference of the Pentecostal Holiness Church.

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We indeed appreciate the many subscriptions that are being sent in. It enables us to keep going with the paper. With the paper and the thousands of tracts for free distribution it is quite an expense, and every subscription or free tract offering is a boost to spread the whole Gospel. Send in all the subscriptions you can get. May God bless you.

FOREIGN MISSIONS

Oklahoma Conference

EAST OKLAHOMA CONFERENCE

Okmulgee P. H. church......$13.00
Bartlesville P. H. church....5 79
Carr P. H. church............2.75
Banner P. H. church..........3.00
Center Hill P. H. church....7.27

FREE TRACT WORK

H. W. King....................25
T. W. Rogers..................1.00
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Mary Harper..................50

McClain, Okla., Nov. 18.—We are now in a meeting at 101 school house, near McClain, Okla. These are Apostolic people. They are clean people. God is blessing. There has been one saved, and sanctified. Some seeking the Baptism of the Holy Ghost. We had a good meeting last night. The power fell. There was singing, dancing, shouting and talking in tongues. Praise God. Still looking for Jesus to come. We are still on the battle front for God. Praise His name. Sometimes I can't hardly stay here. Pray for us to go on.—Jno. J. Vance and Wife. W. V. Sturgis, Assistant.

Kiowa, Okla.—I want to sound a note of praise to God for His goodness and mercy to the children of men. I praise God this evening for salvation. I mean to try to make this the best year of my life. I am trying to send the Gospel every way I can. Bro. Muse, find enclosed seven subscriptions to the dear Pentecostal Holiness Faith and please send me some more tracts and also send me your Missionary information, as we have got a missionary work started and I feel like we need all the help we can get as we are all young in the work. Pray for me and mine. As ever, yours for the lost.

MRS. N. C. BRANDSTATT.
Reports From the Field

Heldton, Okla., Nov. 15.—I am in a hard battle for the Lord at Oil City, Okla. This is a new field. God has opened up the Methodist church for us. Pray for use here. Your brother.
F. M. KIDD.

Tushka, Okla., Nov. 18.—I am at High Hill in a meeting. Have been here since November 8. Don’t know when the meeting will close. A sister in Christ.
MISS CHESSIE PRICE.

Stratford, Okla., Nov. 20.—We are moving along at Lewis and Shady Grove churches. God is giving us some real refreshings in Him. Hallelujah!
H. G. CHOSTNER.

Idabel, Okla., Nov. 21.—We are still on victory side. Just closed a weeks meeting at Glover, Okla. Good interest and good crowds. Will go to Tom for a meeting next week. We ask an interest in your prayers. Yours in Jesus.
MRS. C. E. STONE.
Box 645, Idabel, Okla.

Okmulgee, Okla., Nov. 24.—Bro. Hively is here with us. We are having some good services. Two women and one girl have been saved already and three sanctified.
ARTHUR SMITH.

Spring Hill, La., Nov. 14.—Have just begun a meeting at Septra, La. Having a hard pull of it. Pray for Louisiana, that God will raise up a work here. Yours brother and sister.
W. J. and INA WILBURN.

Shawnee, Okla., Nov. 24.—The meeting is getting along fine. There have been three saved and three sanctified, and seven united with the Church, Nov. 23. The revival will go on this week.
C. E. NEUKIRCHNER.

Has your Church had any part in sending the whole Gospel to the whole world?

Ada, Okla., Nov. 19.—Will send in a report of our meeting at Ada. We are having a good time in the Lord. The work is moving on fine. We are in a revival here now. The Lord is blessing. One Freewill Baptist preacher got sanctified and says he is going to preach holiness. Lots of folks interested. We are having good crowds. We like Ada fine, like the work here. We are praying for a great meeting to break out here. I feel like pressing on and feel like preaching holiness.
E. M. ROBERTS.

A good meeting has been in progress at Enninmanuel Church, where Bro. N. T. Morgan is pastor. Evangelist O. C. Wilkins is doing the preaching. Good sized crowds are in attendance and the power is falling and folks are praying through on all lines. Thank God for this good revival, and may it increase in volume.

Overbrook, Okla., Nov. 11.—I want to say that dear Bro. Stark has given our church a visit and preached four sermons for us, for which we do praise and thank the dear Lord. He certainly is liked here by all, and we do want him to come and hold our Christmas meeting.
PASTOR A. R. CROWELL.

Shawnee, Okla., Nov. 13.—I am here at Shawnee with Bro. Clarence Neukirchner in a revival. The Lord is putting his approval on the service. Crowds are increasing. The interest is good, and the saints shouting the victory. Some praying through. Several in the altar. We are expecting a great time in the Lord.
 Yours in Him, saved, sanctified, Baptized with the Holy Ghost.
M. L. DRYDEN.

McAlester, Okla., Nov. 21.—To all who read the article in the November 15 issue of the paper: I beg pardon for the way it is worded. It states “my meeting is good.” I did not mean it that way. I meant to put it “the meeting.” I was sending in some subscriptions for the Faith paper and dropped in a few lines to Bro. M. L. DRYDEN personally. I did not mean to exalt my work, and did not mean it for the paper. No, it is God that does the work. I just do what I can for the good of the Cause, in my weak way. Yours in His service.
GEO. A. BURNS.
1212 W. 5th St., Okmulgee, Okla.

Bartlesville, Okla., Nov. 11.—Praise the Lord for old-time religion, the old-time sanctified line. The devil hates sanctification more than anything taught in the Bible. But when the devil gets through fighting it, why, it is still in the Bible. We have had a good revival. About 30 saved and several sanctified. Sister Short did some good preaching, and she preached sanctification as a second work of grace, too. We had large crowds. People came from 30 miles around. There was a hearty invitation by the whole congregation for Sister Short to come and give us another meeting. Remember us at the throne of grace.
B. R. DEAN.

Several of the saints have been conducting a meeting at hocktaw, beginning Sunday, Nov. 16 and to continue through two weeks. Th se assisting in the meeting have been Mother Jones, and Bro. and Sister Landers. Bro. and Sister Landers are big-hearted workers and Mother Jones, who recently came to us from the Nazarene Church and has been sanctified for nearly 30 years, is a very precious saint of God, been preaching for years, and is good on holiness and she has a heart filled with a burning desire for the salvation of souls.
DAN T. MUSE and WIFE.

Gainesville, Texas.—The dear Lord bless you all is our prayer. Well, the dear Lord is still blessing in a wonderful way at Center Hill. Bro. Evans has just closed a ten nights’ lecture on Revelation. It was a real treat.
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Supt. S. E. Stark, 1212 West Grand Ave., Oklahoma City, Okla.

SECRETARY, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.

The Pentecostal Holiness Faith, Box 762, Oklahoma City, Okla.

Evangelist O. C. Wilkins and T. J. Collier have been conducting a meeting at Emmanuel Church where Bro. N. T. Morgan is pastor. Evangelist Willa Short has been having a splendid meeting at Birmingham, Ala. A revival has been going on at the Oklahoma City Second Church with Bro. Dave Troutman in charge. Evangelist Dan T. Muse and wife and Mother Jones have been in a meeting at Choctaw. Evangelist W. E. Alyea and Pastor M. P. Ross were to begin a meeting at El Reno, Nov. 22. Evangelist Burton A. Hall is now in the midst of a revival meeting at Wagoner, after a few days rest following the six-weeks successful campaign at Oklahoma City. Evangelists W. J. and Ina Wiburn are in a revival meeting at Harrah, La. Evangelist F. M. Kidd has been holding a meeting at Oil City. Evangelist J. F. Hively is holding a meeting at Okmulgee.

Mt. View, Okla., Nov. 26—The Quarterly Conference at this place was fine. 'God wonderfully blessed,' will continue here with the church in meeting this week. Dec. 5th will go to the LookOoba church for a 10 days revival. Organized a church at Gotebo last Sunday evening. prospects are very good for a good church. Yours in His glad service. S E Stark, Supt.
The First Quarterly Conference of the Ada District, East Oklahoma Conference, was held with the Ada Church, 6th & 2nd, having a good attendance and a splendid interest. The first session of business was held Friday afternoon. This was a general counsel meeting, devoted to finding out the special needs of the various churches and their vicinities and of the District as a whole. This proved to be very interesting and profitable as it gave a chance for many suggestions and measures of improvements. The devotional services were visited very graciously with God's power and presence. The church was in a good attitude for it, owing to the fact that Rev. E. M. Roberts and wife were then about a week conducting a revival. Pastor Arthur Smith of Okmulgee preached a very able sermon from the text, “Woe to them that are at ease in Zion.”—Amos 6:1. Friday night, after a good praise service led by Rev. J.C. Corbit. The regular Conference session was held from 8:30 a.m. to 12:30 p.m., Saturday with Supt. Dan W. Evans in the chair. Rev. C. E. Neukirchner was elected secretary. The following churches were reported by delegates: Ada, Carr, Stratford, Oakman, Onward, Burrow, Ardmore, Worstell, Troy, Happy Hollow and Davis. The following were reported by letter: Shawnee, Seminole, Lewis, Blue Mound, Yeager, Bethel and Pauls Valley. Twelve pastors were present and three reported by letter. Nine evangelists were present and one reported by letter. Two mission workers were present, and the following three parties were granted workers licenses: Mrs. C. M. Weaver, Mrs. Lula J. Smith and H. E. Reed. Two new features of this Conference worthy of noting are monthly pledges given for the next four months for the support of the pastors, Rev. C. E. Neukirchner of Shawnee, and Rev. E. M. Roberts Ada; so that they may make a faithful effort to get their respective congregations fired up and a church building on for God. These pledges should go through our Conference Treasury. Rev. Arthur Smith, 1226 W. Sixth St., Okmulgee, Okla., and be designated as home mission fund for the respective churches. An offering to the Holy Mission Fund was $56.00. The next Conference was voted to meet with the Davis Church, Jan. 16-18, 1925. To those who think the Quarterly Conferences are a failure and a burden thrust upon us, need not to attend the same in the Ada district to be thoroughly convinced otherwise. Such gatherings are a wonderful uplift for both the preachers and the Churches. Plan to be on time at the next one. Respectfully,

C. E. NEUKIRCHNER, Sec
REPORTS FROM THE FIELDS
Continued from Page 3

Abner Cross Roads if you want to get a blessing.

P. STOR A. R. CROWELL
AND WIFE.

Ponca City, Okla., Nov. 19.—Greetings to all the Faith family everywhere. I thank God for them and that I can feel and know that I am one of them praise the Lord. I am one of them, hallelujah! I came on the job here at Ponca City last Thursday. Got here in time for prayer meeting, and I am glad to say that I found them on fire for God. Say, brothers, if anybody asks you about Ponca, tell them the home fires are burning. Thank God. Bro. Stark was with us Monday night. We had a blessed time. The power of God fell and that was like Heaven to me. Glory. We are made to feel the presence of God as Bro. Stark went through the Word of God. The saints sure have been good to us, and have made us feel at home with their prayers, presence and help in other ways (thank God for them). I feel that the Gospel train is moving and that there will be a good number from Ponca City that will be in that number when the saints go marching in. We invite y u to stop and be with us any time you are passing through. I am all for Him.

LONNIE SMITH.
604 N. Union, Ponca City.

Pauls Valley, Okla.—Oh, that men would praise the Lord for His goodness and His wonderful works to the children of men. I want to thank God for the way He is blessing at Fair Oaks. The Church at Fair Oaks is moving out for the Lord. We have had a revival going on for a week. The Lord has been in every service. There has been one saved, one sanctified and five have received the Baptism of the Holy Ghost, thank God. We have a nice Sunday School now. The Church is in fine shape now. We have some pure gold saints. Bro. Copenhagen, from the East Oklahoma Homestead, is doing the preaching. He is preaching it straight and any one wishing him for a revival, I can recommend him. I remain yours in His serv-

ice, washed in the Blood of the Lamb.

REV. J. A. BLAIR WOOD.
Pastor of the Fair Oaks Church.
My address is 117 W. Charles, Pauls Valley, Okla.

Tipton, Okla., Nov. 16.—Would love to have a little space in the Faith. I know in whom I have believed and in the One I have put my trust, which is able to keep me to the end; will not fail me at any time, but will always help me. I love the way of holiness better every day. When I noticed Bro. Muse’s letter in last week’s issue about the Norman Church it made me feel good. I remember the first time I was at Norman and preached for them there was only a little bunch out there and they had a preacher that was advocating the use of tobacco in the Church, and I longed then for the time to come when there would be an organized church there, so that such stuff as that could be put down. Then I preached another time there for about four weeks and another time for ten days and had quite a bit of opposition each time. Well, thank God, the time has come that my desire has been fulfilled. The hardest thing I had to endure was the undenomination spirit. Some people think to be out of what they call the Church is salvation, but I find to be out of the Church, or in it don’t give us the peace, but to be in Christ Jesus our Lord, does. But the reason some folks don’t like the Church is because they don’t like to be ruled over. But then some people like to rule over the other fellow. They don’t like the Scriptures Paul wrote to the Hebrews in the 13th Chapter and the 7th and 17th verses; also the 13th of Romans, 4 and 14, and what Jesus said to Peter in Luke 22:28-30. Well, I am glad for a church with a discipline that stands for the straight way.

J. G. POWELL.

Accumulated wealth will have to be bid goodbye. But incomes spent in sending out the message of salvation will be met in eternity with compounded interest in souls.
THE JEW — HIS RETURN TO PALESTINE

Jesus said, "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."—Luke 21:24.

"For the children of Israel shall abide many days without a king, and without a prince, and without sacrifice. Afterward shall the children of Israel return and seek the Lord their God, and David, their king; and shall fear the Lord and His goodness in the latter days."—Hosea 3:4.

Numbers of years ago Jerusalem and Palestine that for centuries has been under the dominion of Turkey and has been trodden down of the Gentiles, was captured by General Allenby, of the British forces in the World War, and the way was opened for the return of the Jew to his native land. Furthermore, the British government determined to give Palestine back to the Jews, and the present governor of that land is a Jew. In this connection there are giving below several clippings that appeared in Jewish papers, and may be taken as indicative of the time and age in which we are now living. S sure the coming of Jesus is nigh at hand.

MASSACRE OF JEWS

The item below, which has appeared in many papers, gives some idea of the awful sufferings of the Jews in the old Russian Empire since the World War closed. One cannot imagine the terrible suffering and desolation wrought by the hundreds of men against these poor wretches who can call no bond their own so long as they remain outside of Palestine and in rebellion against God.

"One thousand two hundred and thirty-five pogroms against the Jews populations have occurred on the territory of the former Russian Empire since 1918, according to a summary published today in the official organ of the Soviet Government Pravda of the Jewish Missionary Magazine.

"Seventy thousand Jews were killed during these pogroms. Two hundred thousand children were left orphans, over one hundred towns, villages and colonies, formerly inhabited by Jews, were exterminated, countless burned. Five hundred thousand Jews were conscripted during this period of unrest, to flee from their native towns. The inhabitants of some place had to experience fourteen pogroms, according to the latest reports collected by the Soviet government."

HIGH TIDE OF PALESTINE IMMIGRATION.

According to official statistics, 2,670 Jews entered the ports of Palestine during the month of August, the largest number since the days of the return from Babylon. In September the new arrivals numbered 2,400.

The emigration of the Jews from many lands is growing rapidly and is only hindered by the lack of money to return to the Holy Land. Yet it is stated that there is now no Jewish unemployment in Palestine, and much money is flowing in as the private possession of the immigrants themselves.

It is reported from Warsaw, that the emigration that Polish Jews to Palestine is growing constantly. Parties of emigrants, consisting of artisans, workers, as well as some manufacturers and people of certain, leave weekly on their journey to Palestine. The tide of emigration which has now practically stopped owing to the restrictions and difficulties that the government to other countries will likely produce a larger movement to Palestine if proper facilities are granted and technical obstacles removed.—The Jewish Tribune.

INCREASING INDICATION OF THE END.

The Unrest in Jewry.

The Jewries of the world are torn with an unrest, that unsettles all classes in Israel. The anti-Semitism of today stresses the Jews in the face in nearly all lands. Jews are divided in their religious life. Incertitude is the state of mind of tens of thousands. They have no certain footing and are drifting further and farther away from the eternal verities of the old Jewish faith. Within and without, the Jew finds no place. The growing uncertainty for millions in Eastern and 'entral Europe, with no outlet toward America, makes the problem of immigration a thorny one. Why the opposition to the oppressed go? Louis Lipsky, American Zionist leader, asks:

"Shall it be Palestine—or Mexico—or the "t Leisure? These are flickering points that show light in the confused darkness. But in the meantime—intolerable economic conditions, political pressure, spiritual pressure, undisguised anti-Semitism, no place for peace for the return of normal conditions.

All this prepares Israel for Palestine and is a sign of the end.

The Rebuilding of Palestine.

Never have Zionists been so active as now. A real advance is being made on the soil of the Holy Land. Money has been poured out more lavishly than ever before. Colonists and insta- tions have multiplied in many parts of the land. The Arabs begin to see the great front lines will come to the economic life of the whole land. Again Louis Lipsky, Jewish leader, has taken a firm, tenacious hold in Palestine. It is digging itself into the soil. It is persistently building in a natural way upon every possible coin of advantage. There is good reason for thinking that in the few years, say ten at the most, it will be possible for Jewish Palestine to take a predominant part in the development of the political conditions are now practically better than ever before.

Here again we see a significant sign of the end.

Russo-Mongolian Rapprochement.

Many occurrences reveal a coming together of Russia, China, and Japan. The difficulty of any real understanding between Russia and the nations of Western Europe is driving the Muscovite peoples to look Eastward for co-operation. The rebuff given by our Congress may result in a definite allying of the Japanese with Russia while China finds a new sentiment among her people against the Western nations and in favor of the Reds of Russia. Thus the way is being paved for the future alliance fore-shadowed in the prophets, an alliance that leads to the invasion of a regenerated Palestine.

This great sign points to the near ending of the Gentile times.

The Confusion in Islam.

Blackened 'Smyrna, looking out from her sloping hill westward across Asia in reproachful grief for the faithlessness of so-called Christian governments, presents a symbol of the helplessness of the West in dealing with Islam and the peoples submerged in that darkness. The casting off of the Caliphate by Turkey, the reless ambition of Egypt after millennia of "baseness" (Kze- kiel 29:14, 15), the internal strife breaking out in Arabia and the seething ferment of Moslem India are all preparing for the final shaping of islam to its last conflict against Israel and Christianity. What will be the result of all this remonstration in the Near East? No human mind can foresee the lines along which the peoples of Islam will march, but we know the end. And it is evident that the taking up of the l'd life of the former alignments is for the purpose of arraying Islam against the others of the world. The master hand of Satan is moving behind the scenes, seeking to frustrate the movements of the Holy Spirit among the peoples of the earth. The battle forces are being drawn up to gain control of earth's center and of the whole earth.

In all which we see another sign of the swiftly approaching end.

The Hopeless Peace of the League of Nations.

All that human wisdom can do to avert and banish war is being done today by the nations. But their efforts cannot turn back the sure decree of the Almighty. He has appointed His beloved Son as the Prince of Peace, and no power on earth, nor demons can rob him of that glory. God will permit men to exhaust their wisdom and energies in the effort to abolish the existing war. But God will say, "Peace and safety," then shall sudden destruction come upon them. The nations are seeking a blessing on God. What can they expect but utter failure?

These giant efforts for the abolition of war precede the greatest war
THE PENTECOSTAL HOLINESS FAITH

planet ever sees. In these efforts behold a significant sign of the end.

The Climax of Human Sinfullness. Modernism, imprisoned, is casting the seed Satan has sown out of the wind. Denying sin and the need of atonement, modernism makes man his own savior. It is climbing Godward untilween is no-born-again. The building block of the modern church is the desire for the destruction of the world, that God may become the God of the man who has been given the desire to worship itself in its great head, the anti-Christ. The armies of earth, gathered to fulfill and complete man's image, without hands, which smote the kingdoms of this world are becoming the kingdom of the Son of God and perish at Armageddon.

Modernism with its apostasy from Christ is the climactic sign of the end.

—Jewish Missionary Magazine.

OUR KINSMAN REDEEMER

Continued from Page 1

and hast made us unto our God, kings and priests, and we shall reign on the earth, and I beheld and I heard the voice of many angels round about the throne and the beast (or living ones) and the number of them was ten thousand times ten thousand, and the number of their heads and feet was ten thousand times ten thousand.

Jesus was slain as a lamb for the sins of the world. Rev. 10:12-3. "And I saw another mighty angel come down from heaven clothed with a cloud and a rainbow was upon his head, and his face was as the sun, and his feet as pillars of fire. And he had in his hand a little book opened (or the deed to the earth). And he sat his right foot upon the sea and his left foot on the earth." This is the same book that is spoken of in the 5th chapter, that was sealed. He (Jesus) has taken the book (the deed) and has opened it to take possession of this earth, thank God.

"And cried with a loud voice as when a lion roareth, (this is the lion of the tribe of Judah), and the angel which I saw, stand upon the sea and upon the earth, lifted up his hand to heaven and swore by him that liveth forever and ever, that there should be time no longer." The devil has a mortgage on the world forever. That there shall be time no longer. The God of the ages is casting the seed Satan has sown out of the wind. Denying sin and the need of atonement, modernism makes man his own savior. It is climbing Godward until the seed is born-again. The building block of the modern church is the desire for the destruction of the world, that God may become the God of man who has been given the desire to worship itself in its great head, the anti-Christ. The armies of earth, gathered to fulfill and complete man's image, without hands, which smote the kingdoms of this world are becoming the kingdom of the Son of God and perish at Armageddon.

Valley View, Texas.—Tonight finds me saved and sanctified and the sweet Holy Ghost abides just now. Praise His holy name. I am so glad I ever found Jesus. He is so sweet to me. My whole determination is to stay in the center of His will, and be just what He would have me to be. I am sending 50 cents, for which send me tracts to hand out in this county. It is sure that the need is everywhere. Ourselves and another family are the only holiness people here. Pray for us here. Your sister in Christ.

MARY A. SMITH

Shawnee, Okla.—We received our second copy of your paper Nov. 18, for which we were well pleased. Bro. and Sister Poe were the ones who had the paper sent to us... We appreciated it so much. Bro. Poe is the Pentecostal pastor of the Church near us. We love Bro. and Sister Poe and find them true Christians. We know them well. We visit with them frequently. We have prayed in their home. They are trying to teach their children to love and serve God and live a holy life and do the will of our blessed Lord. I am an old-fashioned Methodist.

Modernism, love and holiness, love His Church, love everything that pertains to God and to holiness. Sure enjoy reading the different letters from the saints. I just read one from Lindsay, Okla., written by Sister Susie C. Forbis; also one from Mt. View, Okla., written by Sister Annie Carmack. Those make me think of home, as Bro. French and myself labored in the Lord's cause at both of these towns. I am praying for this to be a great year for the salvation of souls and that more will be sanctified and receive the Baptism. Your sister in Christ.

MRS. J. W. FRENCH

Kansas City, Mo.—Praise God, I am still saved, sanctified and the Holy Ghost abides. I am now pastor of a little mission in Kansas City, Kan. Have been for about five weeks now and praise God His Spirit is still striving with man. There has been two precious souls saved since I took the Church, praise the Lord forever. I covet the prayers of the saints of God.

P. L. GILLILAND

Kansas City, Mo.—This evening finds me on the Lord's side, fighting the battle for Jesus, praise His dear name forever. Still saved, sanctified and the Comforter abides, glory to God.

M. C. GILLILAND.