THE APOSTOLIC FAITH
MESSANGER

"Earnestly contend for the faith which was once delivered unto the saints." - Jude 3.


(EDITOR’S NOTE: We have read, and re-read many times, the following poem, and yet we enjoy it, and hope you will also like that “something” about it that breathes of old-time spirituality — "something" that carries a feeling for today. It is a re-print from a book entitled, "FAITH TONIC," presented wife several years ago by Bro. Lynch, near Springtown, Ark.; and is accredited to "Rev. J. Hough, in Zion’s Herald." Read it. Surely you will enjoy the underlying thought in its portrayal of the Lord’s work back in the days of those old pioneers of the Cross, before the power fell upon us in this latter rain dispensation. Amen.)

READING THE APPOINTMENTS

I was sitting in the wing-slip, close beside the altar rail,
When the Bishop came in softly, with a face serene, but pale,
And a silence indescribably pathetic in its power,
Such as might have reigned in heaven through that
“space of half an hour,”
Rested on the whole assembly as the Bishop rose and said:
“All the business being finished, the appointments will be read.”

Not as one who handles lightly merchandise of little worth,
But as dealing with the richest, most important things of earth,
In the fellowship of Jesus, with the failings of a man,
The good Bishop asked forbearance—he had done his
best to plan
For the glory of his Master, trusting Him to guide the pen
Without prejudice or favour; and the preachers cried,
“Amen!”

“Beulah Mountains—Henry Singer” — happy people,
happy priest.
On the daintiest of the Gospel through the changing year to feast;
Not a church trial ever vexed them, all their preachers stay three years,
And depart amid a tempest of the purest kind of tears.
“Troubled Waters—Nathan Peaceful”—how that sainted face grew red!
How the tears streamed through his fingers as he held his swimming head!
(Con’t to page 2.)

WORLD EVENTS IN THE LIGHT OF PROPHESY

THE LAST “FRONTIER"

The world today, is standing on
what might be called the last frontier of prophecy relating to things of mechanical nature. The automobile and the air plane, both of important prophetic mention in the Bible, have become well known, and commonplace things — very especially, the automobile. Now comes a prophecy to be fulfilled in its entirety — that in relation to the words of Solomon, recorded in Ecclesiastes 10:20, and which has to deal with “thought transmission,” and reads thus:

“Curse not the king, no not in thy thought; and curse not the rich in thy bed chamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.”

Already have detectives developed a scheme whereby a secret dictaphone (on the telephone order) can be installed in a room (“bed-chamber”) occupied by suspected criminals, and thus freely “listen in” on their conversation, thereby gaining valuable information, uncovering plots, etc.

Now with the aid of the lie-detector—a machine that is supposed to register an impulse by brain reaction through the blood circulation—are suspected criminals sometimes led to a con-
(Con’t to page 2.)
But his wife stooped down and whispered—what sweet message did she bear?

For he turned with face transfigured as upon some mount of prayer.

Swift as thought in highest action, sorrow passed and gladness came.

At some wondrous strain of music breaking forth from Jesus’ name.

“Holy Rapture,” said the Bishop, “I have left to be supplied,”

And I thought—You couldn’t fill it, Mr. Bishop, if you tried.

For an angel duly transferred to this Conference below

Wouldn’t know one-half the wonders that those blessed people know;

They would note some strain of discord though he sang as heaven sings,

And discover some shortcomings in the feathers of his wings.

“Grand Endeavor—Jonas Laggard.” Blessed be the Lord! thought I;

They have put that Brother Laggard where he has to work or die,

For the church at Grand Endeavor, with its energy and prayer,

Will transform him to a hero, or just drive him to despair.

If his trumpet lacks the vigor of the Gospel’s charming sound,

They will start a big revival, and forget that he’s around.

“Union Furnace—Solon Trimmer”—what a Bishop he must be!

They have got the kind of preacher that will suit them to a T;

Metho-Congo-Baptist-Uni-in one nature, blithe and bland,

Fire or water, hell or heaven, always ready on demand.

“Consecration—Jacob Faithful”—hand in hand the two will go

Through the years before them bringing heavenly life to earth below.

“Greenland Corners—Peter Wholesoul”—but he lost his self-control,

Buttoned up his coat as if he felt a cold wind strike his soul,

Saw the dreary path before him, drew a deep breath, knit his brows,

Watch therefore: for ye know not what hour your Lord doth come. —Matthew 24:42.
Then concluded to be faithful to his ordination vows.

In the front pews sat the fathers, hair as white as driven snow—
As the Bishop read the appointments they had filled long years ago.
Tender memories rushed upon them, life revived in heart and brain,
Till it seemed that they could travel their old circuits o'er again.

"Happy Haven — Joseph Restful" — how the joy shone in his face
At the thought of being pastor for three years in such a place!

"Hard-as-Granite—Ephraim Smasher"—there the stewards sat in a row,
And they didn't want that Smasher, and he didn't want to go.

"Drowsy Hollow — Israel Wakim"—he is sent to sow and reap
Where the congregations gather in the interests of sleep,
As they sit on Sabbath morning in their softly cushioned pews
They begin to make arrangements for their regular weekly snooze.

Through the prayer a dimness gathers over every mortal eye;
Through the reading of the Scriptures they begin to droop and sigh;
In the hymn before the sermon, with its music grand and sweet,
They put forth one mighty effort to be seen upon their feet:

Then amidst the sermon, throbbing with the Gospel's sweetest sound,
They sink down in deepest slumber and are nodding all around.

But I guess that Brother Wakim, on the first bright Sabbath day,
When he preaches to that people, and is heard a mile away,
Will defy both saint and sinner on a breast to lay a chin
Till he strikes the strain of "lastly," and I'll warrant him to win.

For by all who ever heard him it is confidently said,
If 'twere possible to mortal, he would wake the very dead.

Then a mist came o'er my vision as the Bishop still read on,
And the veil that hides the future, for a moment was
enormity of the disaster in a financial way, an idea is had in the sum of money that country was setting aside to cover cost of damages, which was the equivalent of about $125,000,000 in our money. This was a terrible calamity, and one in direct line with prophecy relating to our Lord's return (Matt. 24:7); but like many other things of Biblical significance going on around us every day—the world is too busy following the dictates of sin to give such more than momentary notice, you might say—and at that, not considering the prophetic meaning of such.

Judging from the publicity given the recent death of the Pope of Rome by the daily press, it is clearly significant of the recognition given the Catholic church, and of the influence and power yielded by that institution all over the so-called Christian world—far more regrets, and mention made, than would have been the case in the passing of a great Protestant leader—even Hitler of Germany is quoted in a remark of respect, though his religious persecutions in that country has included that of Catholicism. And though for all the "better understanding" campaign now being carried on in this country to break down enmity between the Catholic, Protestant, and Jewish faiths (nothing but the workings of that great compromise spirit now laying the foundation for religious domination), it is doubtless but what real saints of God will again suffer at the hands of this beast imbued power as they once did in centuries gone by. Rome one time ruled the world; and according to prophecy given us in Revelation 17, such is to come forth in beast

"So likewise ye, when ye shall see all these things, know that it is near, even at the doors."

withdrawn,
For I saw the world's Redeemer far above the Bishop stand,
On His head a crown of glory, and a long roll in His hand.

Round His throne a countless number of the ransomed, listening, press'd—
He was stationing His preachers in the city of the blessed.
Some whose names were most familiar, known and reverenced by all,
Went down to the smaller mansions back against the city wall.
One who took the poorest churches, miles away from crowds and ears,
Went up to a throne of glory, with a crown ablaze with stars.
How the angels sang to greet him! how the Master cried, “Well done!”
While the preacher blushed and wondered where he had such glory won.
Some whose speech on earth was simple, with no arguments but tears,
Nothing novel in their sermons for fastidious, itching ears,
Coldly welcomed by the churches, counted burdensome by all,
Went up to the royal mansion and were neighbors to St. Paul.

Soon the Master called a woman, only known here in the strife
By her quiet, gentle nature, though a famous preacher's wife,
Praised and blessed her for the harvests she had garnered in the sky;
But she meekly turned and answered, " ’Twas my husband, Lord, not I."
"Yes," the Master said, "his talents were as stars that glow and shine:
But thy faith gave them their virtue, and the glory child, is thine!"

Then a lame girl—I had known her—heard her name called with surprise,
There was trembling in her bosom, there was wonder in her eyes.
"I was nothing but a cripple; glean'd in no wide field, my King;
Only sat a silent sufferer 'neath the shadow of Thy power, again. The Congress of the United States adopted resolutions of respect, then adjourned for one day, in honour to the Pope in his death. What Protestant leader would command such respect of our nation?

The same spirit that brought about the overthrow of Sodom and Gomorrah, is fast enveloping the world in its clutches today. A practically nudist show composed of young women (if they be worthy the name!) with big hats, and revolvers, representative of ranch life, (other attire consisting of a G-string, only!) lolling in a glass cage, and under the management of the (in)famous fan dancer of the Chicago World's Fair, was the central attraction on the opening day of the San Francisco Fair now in progress. If such as this is so publically tolerated by a nation, it is only evidence of the condition of the heart of that nation! We boast of our educational and religious attainments—but to be honest and frank, what about our moral standing? It looks as if we were bordering on the very limits. Even leading mail order catalogues are, in part, veritable picture galleries of both feminine and masculine immodest displays. For Shame. Newspapers and magazines scarcely fit to read. Bill-board, and other public advertising space, too often flagrantly portraying indecency. To say the world is steeped in sin, is a very correct term. And its inevitable destruction is drawing near. To keep ourselves unspotted from the world, is one of the requirements of pure religion (James 1:27), and which means much, indeed—and yet, on the other hand, not so much, after all, if one has genuine salvation, and a determi—

"How shall we escape, if we neglect so great salvation; . . . ." —Hebrews 2:3.
nation to live for God, regardless of what the cost might be.

A transport plane, flying from Minneapolis to Boston, made an average of 250 miles an hour, carrying eleven passengers, and traveling one-third of that distance at an altitude of 28,000 feet—over four miles above the earth! The flight was non-stop, and was made in 4 hours and 50 minutes. The plane was equipped with recently designed oxygen masks. Such adventures as this only bespeak the possibilities of achievements in line with Habakkuk's prophecy. Should the Lord tarry, it's probably but a question of time until air planes will be streaking the skies in stratosphere flights from coast to coast, and across the oceans, at terrific speeds of three or four hundred miles per hour! Surely, man is nearing the final goal in scientific advancement. Every automobile that courses the highway, every air plane that wings it's way in flight, every program coming in over the radio, every new achievement in science, each pestilence stalking the earth, each new dictator ascending to power, are all serving directly, or indirectly, as reminders of the nearness of the end—that Jesus is coming soon. The great Jewish persecution in Germany, and also the stand being taken against them by Italy, is doubtless in line with prophetic tendencies by way of bringing about the national colonization of them—the formation of a Jewish state in Palestine, which is a direct line of prophecy, and one of vital interest to all the world, though doubtless of little concern to the vast majority of even professed Christians, not knowing, nor even realizing, that the consummation of such event means the bringing to a close of the Gentile dispensation—that the Gentile world will go into spiritual darkness before God, even as has the Jew been in such condition for these many centuries. And as for that matter, there is but little difference between the Jew today, and the vast majority of professed Gentile Christians, for on the one hand, they reject Christ entirely; and on the other, they profess to know Him, but in works deny Him—their worldliness, and ungodliness proving it so! Amen.

"Know ye not that a little leaven leaveneth the whole lump."

"Ask For The Old Paths"

In Jeremiah 6:16, we read the good text, "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein," and of the same how we feel the time is here, wherein so much professed holiness has gone modern—"streamlined," if you please, and a tendency among some to modify the old-time, straight preaching, to suit the present generation (For Shame!), that we need to begin to look around, "See," and begin to inquire something about the "old paths—the good way," wherein God did so wonderfully bless our souls in days gone by!

So in such respect, we get about this thought along the line—How about letting our minds run back to those good old days of long ago—just how would you like to hear some of those good sermons again, preached under the very anointing from Heaven, coming from the lips of men and women of God; and whom you dearly loved in the Lord—messages that thrilled your soul, brought joy to your heart—the Gospel going forth in a manner that caused you to get willing to line up—to lay aside the things that were contrary to the Bible—Can you yet shout in your soul (you know our meaning) when the same kind of preaching goes forth from the pulpit today—can you hold your head up, and get something from the services? You can, if you are living clean, all on the altar for God, and not becoming "streamlined"—drifting with the trend toward "modernism," having picked up again, some of the

Heaven and earth shall pass away: but my word shall not pass away. —Mark 13:31.
THE APOSTOLIC FAITH MESSENGER

Doctrine

We preach Christ, His birth, baptism, works, teachings, crucifixion, death, burial, resurrection, ascension, and His soon coming. We teach the personality of the threefold Godhead; and contend that the very same God in its' purity and fullness as was delivered by Paul, and the other apostles, to the early church, is the only Gospel for us today.


SANCTIFICATION—Sanctification is that act of God's grace which makes us holy. It is a second, definite work, wrought in the heart with the Blood of Jesus [Heb. 13:12], by the Holy Ghost [Romans 15:16], through faith. Heb. 5:11-12; 1 Thess. 4:3; John 17:15, 17; 1 John 1:7; 1 Peter 1:2.

BAPTISM OF THE HOLY GHOST—The baptism of the Holy Ghost is the gift of power upon a clean, sanctified life. Luke 24:49; Matthew 3:11; John 7:38, 39; 14:15, 16, 17, 26. Acts 1:5, 8. And when we receive the experience, we also receive the same sign, or Bible evidence, as did the disciples on the day of Pentecost [Acts 2:4], at the household of Cornelius [Acts 10:46], and at Ephesus [Acts 19:5]—that of speaking in other tongues [or languages], as the Spirit gives utterance. Note also Mark 16:17; 1 Cor. 14:21, 22.


THE SECOND COMING OF JESUS—The return of Jesus will be just as literally as His going away. Acts 1:9-11. John 14:3. Preparation for His return was the message He stressed to His disciples, Matthew 24:44; and such event was that which Paul looked forward to, and points us to. 1 Cor. 15:51-53. 1 Thess. 4:15-18.

WATER BAPTISM—Water baptism by immersion [single], in the name of the Father, and of the Son, and of the Holy Ghost, being preformed as the answering of a good conscience toward God, is unmistakably the form set forth in the Bible. The word "baptize," is taken from a Greek word meaning, "to dip." Jesus was baptized of John 1N Jordan. Matt. 3:15; 16; 28:19. Acts 2:38; 8:12; 10:47; 16:33; 19:4.

THE LORD'S SUPPER—Jesus instituted the sacrament, or Lord's Supper, that we might thus "shew the Lord's death till he come." 1 Cor. 11:23-26. Luke 22:17-20.

WASHING THE DISCIPLES FEET—Jesus said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should as I have done to you." John 13:14, 15. Teaching us humility.

THE TRIBULATION—Jesus prophesied a great tribulation period, such as was not from the beginning of the world. Matt. 24:21, 22, 29, 39. 13th and 16th. chapters. Also note Daniel 7:15-25; 8:15-25; 9:20-27; 11:20-45, and 12:1; Isa. 2:19; 10:10-22.

Upon authority of Matt. 24:8-9, by virtue of recently past, and now current events, the world has already entered into the "beginning of sorrows," or the great tribulation period, which is to be climaxed by the three years and six months reign of the beast power prophesied to us in Rev. 13.

THE MILLENNIUM—The Bible teaches a 1,000 years peaceful reign of Jesus upon earth, during the time Satan was bound. Rev. 20:1-6. This will truly be a day of rest for God's people. Hebrews 4:1-11. Note Isaiah 11:12-13; 65:17-25; Hosea 2:18; Zechar. 14:3, 9; Isaiah 2:3-5.


NEW HEAVENS AND A NEW EARTH—The Bible teaches that this earth, which is polluted with sin, shall pass away, and that there shall be new heavens and a new earth, wherein dwelleth righteousness. 2 Peter 3:12, 13. Rev. 20:11; 21:1-3.


Romans 7:2, 3.

RESTITUTION—The Blood of Jesus will never atone for any sin that we can make right. We must have a conscience void of offense toward both God and man. Restitution means making the thing right wherein we have wronged our fellow man—taking back, or paying for, stolen articles, settling for goods obtained by fraud, etc.; paying up old debts, returning things borrowed, and so forth.

Such things sometimes have to be made.


We maintain the highest regard for our flag and teach absolute respect for the flag and officers thereof. Acts 17:24, according to Romans 13:1-7, and 1 Peter 2:13, 14, as long as it does not violate our conscience, for "We ought to obey God rather than men." Acts 5:29. We hold the unanswerable right to worship God according to the dictates of our own conscience.

TITHING—Tithing is an ordinance of God. Malachi 3:7-12. Some claim that tithing was under the law, and hence, it is not a requirement today. This is an error in teaching. Men paid tithes long before the law was given. Gen. 14:20; 28:22. Then under the law the paying of tithes was imposed as the support of the priesthood and kings, who did the work (Nehemiah 13:10), which answers to the ministry of today. Now under grace, Jesus and Paul both speak regarding tithing. Matt. 23:22; Heb. 13:16.

And again, IF tithing was did away with at the end of the law, WHY is the penalty still being imposed upon the nations for robbing God? See the very things happening today in the way of crop destruction that God promised through Malachi to rebuke, if His ordinance was kept. When a law is repealed, the nature of the violation is thereby automatically repealed. Think.

THE CHURCH—The Bible teaches that Christ's body is the church, and that we are members in particular. Ephesians 1-22, 25. 1 Cor. 12-27. We get into the church through a spiritual birth. Ps. 87:5, 6. John 3:3-8. Note also Acts 2-47. This is not an organized institution—man-made organizations divide God's people, as clearly evidenced, among the many denominations today. God's plan is not for a divided and sectionalized Christianity, but that there should be but one group, and all working in harmony.

"There is one body." etc. Eph. 4:4.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. — 1 Timothy 4:16.
THE SOURCE OF OUR SPIRITUAL STRENGTH

The Bible says, in Nehemiah 8:10, “for the joy of the Lord is your strength.” This is true. If we fail to so live before God that we can feel the joy of salvation, it surely makes the going the more severe—the trials more harder to bear, and the cross harder to endure—in other words, we will find that we have less power to resist temptation. To feel the presence of God in our very soul, is joy; and therefore, the closer we be to God, the more power will we have in our lives to overcome. There are seemingly good people—professed saints, who are just drifting along, with never an indication, scarcely, of anything like a spiritual blessing from the Lord—joyless. They are possibly living good, clean lives; doubtless standing for the straight, clean Gospel—but what about them when the real testing time comes—and it’s coming—will they have strength to go through, not possessing the essential thing to give us strength? This is a serious question, when we think upon it in the Bible light.

Now we would not have you understand us as meaning that the person had to shout every time they went to church, so-to-speak, in order for it to be evidenced they were in possession of that joy; but we do say, before God, that if the individual was living before Him in ALL respects, as a Christian should (and this saying covers a great scope of territory!), that they will feel the presence of the Lord in their life ONCE IN A WHILE, at least, to even give evidence to those around them, that they are yet in touch with God—they’ll get some kind of a blessing once in a while! for we hear the Psalmist David say (Ps. 149:4), “For the Lord taketh pleasure in his people: he will beautify the meek with salvation”—this speaking of His blessings upon them, as they rejoice before Him—and who CAN rejoice, having no joy! and again—what is more “beautiful” than the countenance of the saint of God, lighted up by His glory, as they are experiencing a blessing of some kind sent right down from Heaven into their soul! This is something in the way of “beauty,” that outshines all the beauty preparations in the world—and something that won’t “fade,” nor “rub off,” as long as one keeps the victory in their soul! As has been said, Some people may not be so good-looking; but they just naturally LOOK GOOD!—speaking of the countenance of the real saint of God, as compared to the natural likeness in the flesh who are not termed good-looking otherwise.

So beloved, if it be that you one time had the victory, but since that time the joy has leaked out of your soul, and now, possibly, at times salvation seems more of a burden to you than a blessing, all you need to do is that simple thing as did David, when he missed the line, and got into trouble before the Lord—he just got in earnest before God—plead mercy, confessed his guilt—and we hear him praying in verse 12, of Psalms 51 (the account of his experience), “Restore unto me the joy of thy salvation;” etc. Do this, and you can again have the victory, and once more feel the joy-bells ringing in your soul—you will have more power in the hour of trial; and the commandments of God be more of a blessing to you, than a burden.

We are glad for the good thought in Nehemiah 8:10, that the “joy of the Lord” is our strength. Amen.

Reflected Light

Some one asked an old fisherman how he knew that Christ had risen from the dead. He replied: “You see those cottages near the cliff? Well, sometimes when I am far out at sea, I know that the sun is risen by the reflection in those windows. How do I know that Christ is risen? Because I see His light reflected from the faces of some of my fellows every day, and because I feel the light of His glory in my own life.”

—Unknown. (The Iowa Latter Rain.)

SPECIAL SERVICES AT EDNA, TEXAS

Bro. James Moon, Pastor, requests that we announce a special, All Day’s Meeting, on Easter Sunday, April 9, with Basket Dinner at noon; also, Sacramental Service, and Feet Washing, to follow the regular night services.

Expecting the brethren from the different bands to be present, and make it a wonderful day in the Lord.

All are invited—Come.

Edna is in s. e. Texas, in the neighborhood of 100 mi. s. w. of Houston, on Highway 96.
things you once laid down. But if you can't yet enjoy the same old Gospel preaching that caused you to shout years ago, there's no use to question the thing—there's something wrong with YOU—the paths of true holiness never change—you need to be seeking out the old paths again; but now, as then, there are many who are yet saying, "We will not walk therein;" and as a result, they are not enjoying the real rest in their soul, that was once their's. Then what about the Judgment? Think.

Simmons, Texas

January 16, 1939.

Dear Bro. and Sr. Bond:

Just a few lines to say the saints in this locality are about as usual. I praise God that I can send in this message of my experience to the little paper.

I know how God is wonderfully blessing His children. Glad I can be called one of those who have been redeemed. Glad my sins are under the Blood. I feel like going on, thank God. I am determined this morning, by His help, to go through. I just feel good in my soul. And I ask the prayers of each of God's people that I may prove faithful unto the end.

Enclosed you will find some of the Lord's tithe to help send out the little paper.

Your sister in Christ,

Mrs. C. H. Harwood,

If all the "Amens" were left out if the preacher's "message" sometimes, the sermon would not be nearly so long!

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**SISTER CABOT**

Louise Marie Michel was born in Belgium, on December 15, 1878; passed from this life at the home of her son in Franklin, Kans., on February 14, 1939. Age, 60 years, 1 month, and 29 days.

She was united in marriage to Joseph Eloi Cabot, on August 20, 1898. To this union was born three children: Henry Cabot, of Franklin, Kans.; Mrs. Julia Hallquist, of Kansas City, Kans.; and Vincenitz Cabot, who passed away in infancy.

Brother Cabot preceded her to Glory on March 25, 1936.

Beside the son and daughter, Sister Cabot leaves five grandchildren, and a host of friends to mourn her departure.

She gave her heart to God about twelve years ago, and enjoyed the blessings of sanctification, and the baptism of the Holy Ghost, until her death. She was a real Christian light to all with whom she came in contact. Death was due to a heart attack.

Funeral services were conducted by Brother L. L. Wheeler, at the Church of God, of the Apostolic Faith, in Mulberry, Kans., on February 16. Interment was made in Rosebank Cemetery, at Mulberry.

To those who are left to mourn the passing of Sister Cabot, may the dear Lord comfort them in their time of grief; and that each one may so strive in this life, that in the end, there will be a happy reunion around the great Throne of God, where sad partings will come no more. It is wonderful, indeed, to think that God has made it possible that whosoever will, may have a home in Glory. Let her memory be blessed to the loved ones throughout life. It was our privilege to have known Brother and Sister Cabot, and to have visited in their home.

The Editor and wife.

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**A NEW CHURCH**

Brother Walter Russell, of east of Cassville, Mo., writes the saints have erected a church building about 15 miles east of Cassville, on Highway 86, and that God was doing a great work there. Several had received the Holy Ghost; some sanctified. Straight preachers invited. The world not much interested, seemingly. But a good band of saints there; and God was wonderfully blessing in the services. See Directory.

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**EASTER SUNDAY**

Bro. B. R. Moon, pastor at Newkirk, Okla., is announcing an All Day's Meeting at that place, for Easter Sunday, April 9.

This is to be a General Fellowship Meeting, with saints and friends everywhere, earnestly invited to attend.

Special services on Saturday night, for the benefit of those who might be coming from a distance.

The Mission is located on North Pine Street, in the east part of town.

Dinner on the grounds, as usual. Come.

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"... Let me die the death of the righteous, and let my last end be like his!" —Numbers 23:10.
HAVE YOU SINNED A SIN "UNTIL DEATH?"


Dear souls, we face many sad and grievous problems in these closing days of time. One of them is dealing with those who have, according to God's Word, sinned a sin unto death, and yet struggling to gain favour again with God and the brethren.

A brother asked me if a certain fallen Bro. had done all he could to make things right. I told him, Yes. But my friend, there are many living today as Esau, who, after it's too late, will do all they can to fix a ruined life; but in vain. It is not hard to fix an error in one's life with the saints, if it is really fixed with God. But so many seem to think if the saints forgive them, it is fixed in Heaven—but, NO. God's Word says in 1 John 5:16, "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it." May I ask, Where, and who, is that man today, who has sinned a sin "unto death"—and what can we, as the people of God, do to better their condition? I see nothing that we can do to help them one bit.

Paul said (Heb. 10:26-29.): "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. "He that despised Moses' law died without mercy under two or three witnesses: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified an unholy thing, and hath done despite unto the Spirit of grace?" Moses' law says (Num. 15:30-31.): "But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the Lord; and that soul shall be cut off from among his people. "Because he hath despised the word of the Lord, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him." Dear people, what shall we say to this? and what stand shall we take for God and His Word? Shall we carry along with us, and endorse people who have done no less under grace than to commit presumptuous sins, which is wilful sin. Webster says, "bold and confident; to excess; rash; irreverent, with respect to sacred things; violation of known duty; wilfull." What shall we allow among us? and especially among us who are carrying the Word of God? Where is the deadline? Souls, it's time for us to awake! When men have sinned against God and fulfilled Hebrews, 6th. and 10th. chapters, there is nothing we can do to help them. Shall we accept a light "forgive me," from people who have broken up homes, insulted the opposite sex, committed adultery, fornication, lied, and other things, after having the precious Holy Ghost? Do YOU take them in on a "forgive me?" If such is not wilfull, presumptuous, then what is a wilfull sin?

Let us live for God, and be careful for nothing. Oh, think of the many poor souls who have fallen from grace! One poor preacher near here, said a few days ago, he thought of taking a gun and ending his life, after being a wonderful man of God, who's home was broken up. He married again (adultery); separated again. The sad part is, he's lost, without hope, in this world. But he is only one among the thousands who are waiting with a fearful look to the Judgment of God, while YOU are yet saved; while all is well; while YOU can yet stay true to God.

If we do not obey Matthew 18:15-19, and 2 Thessalonians 3:6, with all the rest of God's Word, but go right on endorsing any kind of a life, never executing God's Word as He has commanded us, how shall we feel when we face the Judgment? Saints, I want your prayers, that I, as a minister and leader among God's people will stand for a clean life, backed up by the power of God, possessing at all times, the same. Surely, Jesus is coming soon; and we are living in the shaking time, when every man's house is being tried. Where are YOU building—on the rock, or on the sand?

To all who are standing for a clean life, Let us cooperate as never before.

P. A. Henegar,
Route 1.
Ramona, Oklahoma.

"...be ye clean, that bear the vessels of the Lord." ---Isaiah 52:11.
JUST A BIT OF THE BIBLE

2 Chronicles 31:4-10.

4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the Lord.

5 ¶ And as soon as the commandment came abroad, the children of Israel brought in abundance the first fruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

6 And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the Lord their God, and laid them by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the Lord, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty: for the Lord hath blessed his people; and that which is left is this great store.

A few thoughts to consider in the above, if you would get the essence of this short lesson on a subject that is just as necessary to be observed within the ranks of God's cause today, if the Gospel work is to be carried on as the Lord intends that it should be:

First, note the word, "encouraged," in verse 4; next, see how quickly Israel responded to the commandment (v. 5) as soon as it was delivered to them—how they brought in "abundantly;" then in verses 6 to 10, notice how, that in the course of only four months, there were "heaps," or abundant quantities, of offerings brought into the house of God; and in verse 10, how, that since the people had begun to bring in the portion God had ordained for the support of the ministry, such had had enough to eat, and with plenty left: for God had blessed His people. So in substance, Israel was commanded to bring in their tithes, to properly support the ministers of God, that such might be encouraged to carry on the work; and in turn, obedience on Israel's part in this matter brought a blessing to the people, and it was easy to thus supply the needs of the ministry, with plenty left over! Amen.

To us, regardless of the fact that we, being in the ministry, and thereby on the embarrassing side of the question, these few verses of scripture carries a wonderfully good thought. Especially should it appeal by way of convincing proof to that class of Christians, who fear they can't afford to pay tithes, that they CAN, after all—that God will bless the people who will do this. Some today, in their honoring God with their substance, are like others in the matter of religion—just enough to make them miserable! If we want the fulness of God's blessings in our lives, let's put the fulness of our hearts into the matter. Some may not believe such, but it's possible the individual could miss Heaven just over the tithe question. If the love of wealth stood between the rich young ruler and perfection (Matt. 19:16-22), some today had better be careful about their cash income, their cribs of corn, bins of wheat, oats, etc., fat calves, hogs, and other live stock, fruit, and so on—it being just as easy for a certain class to be too close with the Lord over moderate, or genuinely poor circumstances, as for others to be so over great possessions. Therefore, if we advocate it's going to take the REAL to go through, then let's practice the REAL in order to be on the safe side! Amen.

CONFERENCE MEETING

Brother P. A. Henegar, Chairman, requests that we announce a Conference Meeting to convene at 10 A.M., Monday, April 10, with the church at Newkirk, Okla. (This is immediately following the All Day services announced for that place on Easter Sunday.) And requests that Saints, and PREACHERS, especially, be urged to put forth a special effort to attend!

Every word of God is pure: he is a shield to them that put their trust in him. ——Prov. 30:5.
THE APOSTOLIC FAITH MESSENGER
(Unorganized.)

O. H. BOND, Editor & Publisher.
Box 82.
Bixby, Oklahoma.

Devoted to the interests of the Church of God, of the Apostolic faith.

As for Biblical endorsed church government--it seems that opposers of such ought to begin to see the need of same in these days.

Our creed: HOLINESS.

Published at no specified time; but an issue each month, possibly, the Lord willing.

SUNDAY SCHOOL QUESTIONS

1. Some men once married wives, and were called after the names of their wives, which in turn caused confusion, and resulted in their being turned out of their former position held with God. Find this.

2. Aside from Jesus, who was apparently the youngest person mentioned in the Bible, to begin a service for God?

3. Aside from either Jesus, or Moses, what man in the Bible also went forty days and forty nights without food?

Church Government

As for Biblically endorsed church government--it seems that opposers of such ought to begin to see the need of same in these days. We are quite sure God is not in every "subdivision" of so-called holiness now existing.

While the primary intent of so-called "Free Holiness" is not unknown to those who stand for Biblical church government within the ranks of the Apostolic faith, yet it is being plainly manifest that such theory is leading them into the virtual formation of just another religious sect. Who has the most "freedom" among them, any way?

Freedom that isn't protected, won't remain "freedom" very long. Suppose the bars were let down here in the United States--how long would it be until all semblance of law and order will have vanished, and MIGHT prevailing over RIGHT--the cut-throat, the hijacker, the rapist, etc., making life miserable for the morally upright, and the decent? Yes, the good old land of the Stars and the Stripes is the freest country under the sun--yet look at the battle it has taken to maintain that freedom for us; and right now, consider the perilous situation confronting the nation to maintain political liberty, when we see the fast encroaching influences of foreign radicalism at work in our midst, and to which an inevitable bow will, sooner or later, according to Bible prophecy, be made--the advent of the beast power. (Rev. 13, etc.) Just so, then, in regard to the church. Real freedom, as the Bible teaches such, is only maintained so long as it is protected. When the "bars" are let down, along comes most every thing that is unlike God, and marches in, practically taking control--if not in person, by the majority vote. The adulterer, the proud, the old fornicator in spirit, the debt dodger, etc., can find a lodging place where no Bible rule of conduct is properly observed; the pulpit too often a "cross road" for doctrine. We know of a place right now, and supposed to be in line with the faith, where real leaders there were hindered in resorting to a vote on a pastor, because of the prevailing influence at that place that outnumbered them, and who did not seem agreeable to some one who would possibly be the right person for that pulpit! Should this condition exist? Of course not. One, with God, could often times be a "majority;" and who can dispute such? At one time, Paul had to stand alone, wherein he taken issue with a man—all the others with him at the time, forsaking him: but the Lord stood with him, and strengthened him; and that by Paul the preaching might be fully known, and that all the Gentiles might hear: and Paul was thus delivered "out of the mouth of the lion." (2 Tim. 4:16-17.) So our sentence would be, beloved—stand for the thing you know is right, though you have to stand alone—sooner or later, God will confirm your actions in the matter.

Therefore in the matter of church government--whether we observe such, or whether we dis—

(Con't. on page 8.)

"Obey them that have the rule over you, and submit yourselves: . . . ." —Heb. 13:17.
regard the Biblical observance of such—-we have just this to say, the Lord being our helper: It is an undisputable fact, or else we don't believe the Bible, that the early church is an example for the church of today—fact is, there is no line of demarkation before the Lord, between the two—the SAME Gospel that was for the early church, is the SAME Gospel—the ONLY Gospel—for us today—there IS no other; therefore, the SAME rule of conduct—both in the pulpit, and among the brethren—is for us today, as it was then. Now—-it's only a matter of whether or not the early church had any authority over the pulpit—WHO preached, or WHAT they preached; who was worthy of open fellowship, both of the ministry, and brethren in general, etc., if we believe the same authority is for this age. And if you can't see such existing in the early church, by virtue of such scriptures as the Saviour's own teaching in the 18th chapter of Matthew, dealing with the disposition of trouble existing between brethren; Paul's preaching along a similar line—a direct command to us—in 2 Thess. 3:6, 14; his charge to Timothy on preaching the Gospel (1 Tim. 4:1-5.); his instructions to both Timothy and Titus, concerning the ordination of elders and deacons (1 Tim. 3:1-13; Tit. 1:5-9.); his personal charge to elders (Acts 20:17-32.); also Peters charge to the overseers (elders) of the flock (1 Pet. 5:1-3. etc.--)if you can't, in these plain Gospel teachings, see the workings of church government—see that somebody that day and time had some authority in God's cause—then, naturally, you might not "see" it as being for us today! But we are afraid, that for the most part, the reason some can't be agreeable to Biblical church government is, they have went back into darkness; have never been Biblically instructed along the line; or who won't have the truth along this line, because of being under the influence of some preacher who believes more in a "shout?" than in the business side of God's good cause!

Yes, we believe in the authority vested in the early church; and we also believe THAT authority is YET in the church. We believe in Biblical leadership. And we believe such leadership, in whatsoever capacity it may be, that such position is clothed with power from Heaven, to function in it's Heaven-appointed place for the spiritual or temporal welfare of those coming under their superintendence. God has always had a leader for His people; and they have always been those endowed with power. In his day, Paul was an acknowledged leader among the saints. Upon him rested the care of all the churches. (2 Cor. 11:28.) He felt his responsibility in this matter, and was interested in their welfare. He gave some orders along the line—he appointed Titus to a certain work; he gave instructions to Timothy regarding the manner of preaching, etc.; and it's quite possible he had something to say about who occupied the pulpits of the churches! being very doubtful if a group of opposers held the authority in their hands, through the power of their majority vote, to control the pulpit! And in addition to this, there were qualified elders to look after the work locally. There was what Paul referred to in 1 Tim. 4:14, as the "presbytery," which means, a board of ruling elders—qualified men, with some spiritual authority and power in their lives. They ordained called preachers to the ministry. It's doubtful if some of this day and time, would have gotten by into ordination in those days! When saints begun to miss the line in those days, the church was told how to deal with them. People seemed to fear God then, and power was in their midst! It's no wonder saints have such a pull sometimes right within the ranks—when the pulpit is thrown open. so-to-speak; adultery tolerated in pulpit, or among the brethren; spiritual fornication—worldliness—going unrebuked; these, and possibly other hurtful indulgences allowed to get by—then it looks as if it was about time for a little application of old-time church government, doesn't it? Judging from the way Paul preached, his fear of God, and disregard of the opinions of men, coupled with the authority from Heaven vested in him by reason of his relationship to the churches their leader—just how do you suppose he would, if back upon earth and in his former position, view the situation in YOUR CHURCH—what would be his endorsement of the preacher in YOUR PULPIT? what of the conduct of some of the "members?" Do you suppose they would get by? If you really believed the Bible, you wouldn't expect them to!

Yes, we believe the Bible—we believe in church government as set forth in that Book—not in some church discipline. We believe God has always had a leader for His people, and that He always will. And we further believe that failure to follow Biblical leadership; or where the leader fails to Biblically lead—-that in either

"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." —Acts 20:28.
event, disastrous results are sure to follow—somebody is going to suffer. We believe that some, possibly, right within OUR OWN RANKS, need to be Biblically rebuked—told where their place was—that they might not continue to stand in the way, hindering the progress of God's cause in their community. Why pray for sinners to get saved, and right then, by their spiritual conduct, practically blocking the way for them—their contentious attitude hindering the Gospel from going forth as it should in that place!

We know of a place right now (and bear you in mind, that we are speaking editorially on this subject; and trust that we are within our Bible rights in doing so) 2 Tim. 4:1-4), where it seems most every pastor has tried to serve them, has had trouble at that place, and noticeably, it seems that a certain brother there (and this in all due respect) nearly always figures conspicuously in that trouble! Should a condition like this exist, when EVERY band of saints so badly needs an active pastor over them—for their own spiritual welfare, as well as the benefit such minister might be to the community at large? So in such instances as this, lies ground for the administration of some real Bible government—but who is sufficient for these things? Beloved, have we much more than struck the key-note in some of our carrying on for the Lord? Amen.

TO HOLINESS PARENTS—

Especially some mothers, possibly:

Do you allow your children to wear articles of jewelry—finger rings, bracelets, earrings, etc.; does little son wear his necktie, and daughter's dress come to about half-way between her knees and waist—if so, in this, as in any other off-holiness line you permit your children to indulge, it is not them who are guilty—but it is YOU who are wearing such things, or thus adorning YOURSELF in the sight of the Lord! Yes, YOU are responsible before God, to the extent of the Biblical admonition along the line, of just how YOU are bringing them up. Just how would you explain Ephesians 6:4, to the other party, in this respect? and also, what are YOU going to do about Proverbs 22:6, wherein it speaks about "training a child up," etc.—is that the way YOU want them "to go" when they become young men and women—examples of pride and immodesty, rather than that of real Christian training; with their hearts by this time so lifted up with worldliness, that the old-time Gospel is a joke to them—possibly so filled with ungodliness that they will never humble themselves before the Lord—feel that they can't give up those things they have learned to love so well!

Of course, there are usually excuses, and one may be, your child's school mates. If YOU can't endure a few things along this line at the present, just how do you expect to stand the test later on, when it comes in a reality never before experienced? God's grace is just as sufficient now, in proportion, as it will be in that day. And as for some of the "higher" education of today, we had rather, if we had a child, see it grow up in ignorance of finished attainments, than for it to be subjected to some of the purported influences—both social and instruction—of high schools these days.

While we are well aware of the fact that merely raising one's children on these lines won't make Christians of them—it will take the saving grace of God to do that; but the observance of such will put you on the Bible line in regard to God's plan in the matter, which should not be questioned, in that such course is not without it's proper reward in this life, and it's added chance for spiritual blessing. And we are most sure God wants your children, as well as YOURSELF, to look the part of holiness influence and training, for such is not only another way of testifying for Jesus.

So in all, just WHY raise your child in a manner whereof God's ministers have to take a stand against such from the pulpit, and which in turn reflects back upon YOU; and YOU, in turn, are supposed to be representative of God's cause? YOUR children—do they appear in public as possibly being from a holiness household; or from a home of the world? There are no grounds here to cause any to take offense. So we are going to repeat, that it is Biblically wrong for the parent to permit their children to adorn themselves in a manner which THAT parent well knows is contrary to the general teaching of the Bible. So beloved, if your child is thus adorned, remember, YOU are guilty—it's just the same as if YOU was thus adorned YOURSELF! And who can dispute the truth? But as usual, there will be some who will lightly regard a thought along this line, treating such as being of no consequence; but right here is one trouble with holiness today—too

(Cont'd. on page 16)
To Holiness Parents
(Con't. from page 13.)

many things that are for the good of God's cause, have been treated lightly, until a point of grievance has been reached: and of these things, pride is one of the outstanding ones. Today, speaking in general terms, you can scarcely tell so-called Pentecostal people from the rest of the world, so far as the dress question is concerned. So why foster a thing in your own home that is one of the contributing causes to reproach against God's good cause? Think.

Bro. Wheeler Changes Location

Bro. L. L. Wheeler has resigned the work at Cecil, Ark., and is now with the church in Mulberry, Kans., making the change some weeks ago. May possibly go, with his family, to California later in the season. On May 7, at 8:30 A. M., expected to have a Gospel service over Station WMBH (Joplin, Mo.), the Lord willing. Be sure to remember the date, and tune in. For some weeks past, he, with other singers from Mulberry, under the name of Harmony Gospel Singers, have been on the air in a program of song at 2:00 P. M. each Monday, over this station. They will be glad to have your requests—and prayers. May God bless their efforts for Him in sending out something edifying, and spiritually while, in the midst of the great maze of broadcasts that are now going forth, of the which so many are far from being in any way to the glory of God. This movement should get in position to put on a regular weekly service (Sunday P. M.) Gospel Hour broadcast over a convenient station, strong enough to be received from afar. Surely God would bless such a venture, it being carried out solely to His glory. Think on this—pray—act! Amen.

Bro. Norton to Van Buren

Bro. John Norton and family, formerly living near Bartlesville, Okla., have moved to Van Buren, Ark., where he has assumed the pastorate of the little church there. All clean, straight Gospel ministers are invited that way to help them out in the work for the Lord. May the Lord bless Bro. and Sr. Norton and family, and that they will be encouraged to pray for Him. Pray for them. If the Lord leads, visit the church there. Take time out to write them a letter. Sometimes a

word of encouragement is worth much to the soul that is having a battle with the enemy. Remember, we are members one with another. Their address: 522 So. 6th Street.

Newkirk, Okla.

March 6, 1939.

Closed a two-week's revival Feb. 6, with two confessions; one sanctified; three received the Holy Ghost; and the church was helped, wonderfully. Bro. Rice, from near Ramona, Okla., and Sr. Virgie Wesson, from Ceci, Ark., were the evangelists. God blessing them in a wonderful way.

We are moving on for our Master, and looking for His soon coming. As ever, with love,

B. R. Moon, Pastor.

Arkansas City, Kans.

Now rather belated, but under date of January 23, report states that a revival conducted there by Bro. Wood, of near Tonkawa, Okla., that the interest was good, and some prayed through, and were saved in the old fashioned way. On January 15, a baptismal service, in which there were three who were baptized. A request for prayer that God's work grow and prosper in Arkansas City. And we add, May God bless the sincere of this little band, who have surely put forth an effort for the Saviour's cause in that place. Some dear saints there, as well as elsewhere, whom we wouldn't be ashamed to recommend, nor to present, before the entire world. Always, they stay clean, and press on for God. Bro. Ussery is pastor. His address should read, 1524 South L Street, instead of "Gen. Del," as in the Directory.

Forsthy, Mo.

Through the efforts of Bro. P. A. Henegar, of near Ramona, Okla., and Bro. J. F. Atchley, of the White Oak band, near Harrison, Ark., assisted by other helpers, a new work has been opened at Forsthy, Mo., where about 40 or more have been reported as taking a stand with the brethren for the way. Bro. Atchley has taken charge of the pastoral work, in addition to like duties with the band at his home place, White Oak. As soon as an established place of worship is secured, particulars concerning services can be announced. May the Lord bless and prosper the work there to His glory. Forsyth is in the Hollister and Branson section of southwest Missouri, not far from the Arkansas line.

An Appeal For Workers For Southeast Texas

A Brother James Moon, pastor at Edna, Texas, requests us to put a notice in the paper, by way of encouragement to preachers to come to southeast Texas, in the interest of the Gospel work. He lists Simmons, Three Rivers, Corpus Christi, and Edna as being badly in need of help; and also many other places. There is no doubt a need for more genuine labourers throughout God's great cause; especially is there a need for more pastors to care for those who are struggling on. But the day is far spent—the time now is so short and whereas, so many bands have been scattered, and so much crooked and poisonous doctrine spread in the name of holiness, by false and hypocritical preachers, etc., that it surely makes the task by real ministers of the faith, in new places, to accomplish for God, only the more harder. But God is sufficient for those in every place, who would know and accept the truth. Amen. So no doubt there is a need for some straight, plain, Gospel preaching, in that territory, as well as elsewhere in the world. So let any who might feel the call, obey the Lord.

On account of a lack of further space, and time, we are having to hold over several testimonies for next issue.

ANSWERS TO SUNDAY SCHOOL QUESTIONS

1. Ezra 2:61, 62.
2. Little Samuel 1 Samuel 1:24-28; 2:18, etc.
3. Elijah 1 Kings 19:8.

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15:58.
Our Young People

Christian, For How Much Of The Sin Around You, Are YOU To Blame?

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matt. 5:16)

We see so much sin on every hand, that many times we long for Christ's return to earth: although we know it would mean eternal torment for some of our dear ones. We don't think seriously enough of that poor restless, lost soul, who has not even one moment's peace and contentment, as we have in Jesus. We fail to see the places where we should have lifted up Christ, instead of grumbling about sin.

No wonder people stand back when salvation seems to be a sort of disgrace. Christian young people seem rather ashamed not to be just as "smart" as anyone among a group of worldly boys and girls. Let's ask God to help us keep in mind that we are to be examples, and that we should not strive to keep up with the world and it's carelessness. Let's let them come up to our standard, if there's any levelling up done. Whatever we do, let's try to lift up Jesus, even if we have to be a peculiar people. When we grow sick and tired of seeing so much sin around, let's examine ourselves to see if there's any way we could help avoid it.

Do we tire of hearing some foolish, meaningless songs, all day long? Have we sung a Gospel song—even tried to? We shouldn't expect the world to keep the Gospel song waves rolling, for that's our privilege and duty.

Did you hear so much foolish talking today, that your ears almost ached to hear sound, solid speech? Think. Did you even one time, try to change the conversation? or did you help carry it on into more foolishness?

Are the fashions of dress distressing to you? Is there a standard that we, as Christians, could raise, which might be more attractive to those, who would accept salvation? So many of us are so afraid of pride, that we neglect our appearance to the extent that no one would ever want to be a Christian, if they thought it would cause them to have to dress so slovenly. There are two extremes, and let's avoid each of them.

Filthiness of the flesh might not mean just the use of tobacco, so let's always present ourselves in neat, clean, modest apparel.

Are you anxious for loved ones who go heedlessly on in sin? Do we ever mention Jesus to them; or do we go around with a sad countenance, quarreling about this and that, that they do? Is such the spirit of Christ? Wouldn't earnest prayer to God, cheerfulness, and fewer reproving words, change things much more quickly? People in sin are not supposed to live Christian lives, let's first DO our best to get them saved; then God will do the rest.

Lovene Pendergraft,
Route 2
Anderson, Mo.

Would that we had more and more young people with real, solid views, on genuine principles of Christian living. If there ever was a time that some sincere testimonies and daily living was needed among young people of our land, as well as like experiences among the older, that time is now, when the enemy, it seems, is turned loose with all his power in the form of foolishness, pride, and most everything else imaginable, to lure youth into the very depths of sin and shame. Nothing is much more beautiful these days, than to see clean, consecrated young men and women, who in the midst of these evil days, are witnessing for the Lord in both word and deed, and wherein the power of God is in their testimony. We are justifiably proud of, and above all, thank God for, some of our young people, whom we would not be ashamed to present before any congregation, or community. Their lives bespeak a very present work of grace upon the heart. Their incentive to the Gospel work doesn't finally manifest itself in the form of a "sparking" spirit, but true sincerity in God's cause is prompting their lives! While on the other hand, there are some "problems," and "questions," to contend with. You can watch out for the young person, who, about as soon as the get in meeting somewhere, are next found engaged in a "love" affair! No, we are not against the Biblically right association of young people; but we are against some activities perpetuated in the name of holiness—in both the manner of dress, and so-called courtship; and one might wonder what both, some parents and preachers, if you please! mean, in tolerating such. How could the preacher conscientiously preach modesty, and good behaviour—both of which are Bible doctrines—to a dying congregation, when possibly the very opposite are right then seated on the platform with him, as "workers," so-to-speak? Yes, we are thankful for the sincere among our Young People; and invite more of their testimonies. And may any of the other sort see the folly of their way, and repent before it be too late. The Lord bless each of you. Pray for us. The Editor.

"If thou faint in the day of adversity, thy strength is small."

Thou therefore, my son, be strong in the grace that is in Christ Jesus. 2 Timothy 2:1.
NEWKIRK, OKLA.
North Pine Street
Sunday School and services A. M.
Sun., Tue., and Thur. nights.
Bro. B. R. Moon, Pastor.
BOX 312.

DRUMRIGHT, OKLA.
E. Broadway
Sunday School and services A. M.
Sunday night. Prayer meeting on
Thursday and Saturday nights.
Young People’s Meeting, Sunday,
6 P. M.
Sr. Ruby Steele, Pastor.
Gen. Del.
Drumright, Okla.

Lone Star
(West of Anderson, Mo.)
Thursday, Saturday, and Sun-
day nights. Sunday School
A. M. Straight ministers in-
vited.

Center Mission
3 mi. east, and 6 mi.
north, of Coweta, Okla.
Prayer meeting on Wednesday.
Saturday, and Sunday nights.
Sunday School A. M.
R. 2. Coweta, Okla.

Boyd
(About 12 mi. n. e. of
Berryville, Ark)
Regular services on third Sun-
day, forenoon and night, of
each month. Prayer meeting
other Sunday nights, with
cottage prayer meetings on
Wednesday afternoon.
Sunday School in forenoon.
Sr. Phyrne Hulse, Pastor.
Oakgrove, Ark.

Van Buren, Ark.
620 Washington St.
1 Blk. W. of Main.
Regular services on Saturday
and Sunday nights. S. S. and services
A. M. Prayer meeting on Thursday
night. Women’s prayer meeting on
Wednesday afternoon.
622 S. 6th. Street.

Lead Hill, Ark.
Saturday night, Sunday, and
Sunday night. Sunday School
A. M.

RAMONA, OKLA.
About 5 miles n. e.
Saturday night, Sunday School, and
services on Sunday A. M., Sun-
day night, and Wednesday night.

Ft. Thompson School House
3 miles south, 5 miles west, and
1-4 mile south, of Antlers, Okla.
Saturday night, Sunday, and Sunday
night.
Bro. Will Kellett, Pastor.
Antlers, Oklahoma.

OKLAHOMA CITY, OKLA.
Sunshine Mission. 501 S. E. 16th.
Sunday School and services A. M.
Sunday, Wednesday, and Friday
nights.
All good, clean ministers, welcome.
Sr. Lizzie Sanders, Pastor.
501 S. E. 16th. Street.

Mulberry, Kans.
(Clemor St. W. side town.)
Wednesday, Friday, and Sun-
day nights. S. S. and services
A. M. Young people services
Monday nights.
Straight, clean workers,
welcome.
Bro. L. L. Wheeler, Pastor.

White Oak Community
N. E. Harrison, Arkansas.
Sunday School A. M. Regular serv-
ices each 2nd. and 4th. Sat. night,
Sunday, and Sunday night. Prayer
meeting each Thursday night, and
1st & 3rd. Sunday nights.
Bro. J. F. Atchley, Pastor.
Route 4.
Harrison, Arkansas.

Oroville, Calif.
Wednesday and Saturday
nights. Sunday School and
services A. M., and Sunday
night services. Sacramental
service and feet washing each
fourth Saturday night.
Bro. R. M. Overstreet, Leader.

Cecil, Ark.
(2 mi. s. and 7 mi. w. Ozark.)
Wednesday, Saturday, and
Sunday nights. Sunday School
A. M. Straight preachers in-
vited.
Bro. L. P. Price, Leader.

Stilwell, Okla.
Wednesday, Saturday, and
Sunday nights. S. S. and services
Sunday A. M.
Clean, Full Gospel preachers
invited.
Bro. Wayne Bateman, Pastor.

Horse Shoe Bend
On White River—9 miles northwest
of Lead Hill, Ark.
Services on Wednesday, Saturday,
and Sunday nights.
Straight, clean, ministers invited.
Bro. Melvin Kisse, Leader.
Lead Hill, Ark.

Arkansas City, Kans.
1314 So. G Street [Slee Addition]
Services on Wednesday, Saturday,
and Sunday nights; Sunday School,
and services, Sunday A. M.
Straight, clean, ministers invited.
Bro. T. B. Ussery, Pastor.
Gen. Del.
Arkansas City, Kans.

Edna, Texas
Thursday, Saturday, and Sunday
nights, and Sunday afternoon, 2:30.
All ministers, and Gospel workers
of the faith, invited.
Bro. James Moon, Pastor.

Mt. View Holiness Church
(of the Apostolic Faith)
Located 15 mi. east of Cassville,
Mo., on Highway 86. Straight
preachers invited. To correspond,
write Brother Walter Russell, Star
Route, Cassville, Mo.

Forsythe, Mo.
(Particulars Later)
Bro. J. F. Atchley, Pastor.

“I was glad when they said unto me, Let us go into the house of the Lord.” — Psalms 122:1.