THE LOVE OF GOD

At the approach of this Christmas time we are constantly reminded as we view the multitudinous preparations for this great day of the love of God. The LOVE of God. For God so loved. It isn’t hard to understand that God is love, but when we begin to consider the depths of God’s love our minds are lost in the immensity of the space of His love. Jesus said, “For God so loved the world that He gave His only begotten ‘on, that whatsoever believeth in Him should not perish, but have everlasting life.” Oh, the depths of that love, so loved the world. So loved sinners. Men and women whose very natures had the imprint of satan and the filthiness of the world and hell. Men and women filled with corruption and blasphemies. So loved men and women who were born in sin, and destined to spend eternity in hell. And despite all this wicked condition, God loved us. Not only loved us, but gave His only begotten Son for us. Made Jesus to be sin for us. Laid on Jesus the iniquity of us all. To save us from sin and from hell. Jesus assumed our guilt that we might go guiltless. Took our sins that we might go free from sin. Made sin for us that we might be made the righteousness of God in Him. Took our sicknesses and bare our iniquities that we might be loosed from them. Tasted death that we might not go to hell. Died for us that we might live. Oh, the depth of the mercy and love of God! Surely, His love is boundless, higher than the heavens and deeper than the seas. Reaching to the depths of sin, even to the dunghill, the refuse of mankind, those so far below the pale of human so-iiety until they became cast out, yet God’s love reaches down a helping hand, lifts them out of the dunghill and transforms their lives, their very natures and sits them down with princes, even the princes of God’s people. That sends warm pulsating, living hope within the hearts of thousands. Glory to God in the highest. Surely, we bring good tidings of great joy, for surely as the angel declared the message: “For unto you is born this day in the city of David, a Saviour, which is Christ the Lord.”

DODGING RESPONSIBILITY

One of the common evils of the day is that of dodging responsibility. True, the same evil has in some degree existed down the ages from earliest times for one of the first things after Adam had committed sin, was to pass the responsibility on to Eve, who promptly passed it on to the serpent. But their passing the responsibility on did not lift condemnation from them. So today this same evil is very prevalent, not only in the ranks of the world, but also it permeates Christiandom and has secured a foothold amongst those who are professing to follow in the footsteps of our Lord. Our neighboring communities are not evangelized. Why? Immense fields are open to us today, and shall we pass the responsibility on, and blame the other fellow if the fields are ruined through lack of evangelization? Millions of heathens today that have never heard the Gospel of Jesus Christ, millions know nothing of a Saviour who died for them and yet Jesus has surely commanded us to “Go ye into all the world and preach the Gospel to every creature.” Shall we meet the responsibility with the answer of Cain, “Am I my brother’s keeper?” Or shall we meet it with the obedience of an Isaiah, “Here I am, Lord, send me.” Brethren, the responsibility is ours, and shall we assume it and arise to the occasion with everything that is in our power, our means, our very lives? Let’s evangelize our neighborhood, and nearby territory. Let’s evangelize the state; yea, let’s send it to the uttermost parts of the earth. If God has called you to preach, go to it. If to sing, sing, if as a personal worker, get busy on the job, is it the sick, tell people about Jesus. Send your means to evangelize the heathen. Give out tracts. We will send them to you free. Quit dodging responsibility. The Lord had you in mind, too, when He said to “Go ye.”
THE PENTECOSTAL HOLINESS FAITH

THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma Conference and the East Oklahoma Conference of the Pentecostal Holiness Church.

R. B. BEALL & DAN T. MUSE
EDITORS—PUBLISHERS
PUBLISHED TWICE A MONTH
50 CENTS PER YEAR

ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. A both blue and a Red mark means this is the last paper to be sent unless we get a renewal of your subscription.

THE EDITOR'S COLUMN

We have been very busy the past few months and have not been able to take care of our correspondence as readily as we would like, as we have been trying to hold meetings. The weather has been so beautiful that we could not resist the call to do our best out on the field in the country surrounding Oklahoma City, and at this time we are in the midst of a meeting. But we will be compelled to stay in for a few weeks now and catch up with our other work. It is rather trying on the body to drive thirty or forty miles at night and preach and labor in a meeting, and then after we get home to look after the correspondence and other things connected with the paper, but it is a love service and it is a delight to labor for the Master. It is our intention now to print quite a few tracts; in fact, thousands of them, so we will be better prepared than ever to send you all the free tracts for distribution that you may need. The free tract work is reaching large proportions and we are glad, because we know that it will accomplish something for the upbuilding of the cause of Christ.

The expense connected with the purchase of paper, ink, letter type work, etc., of course crowds our finances, but we feel that it is a great work. Some have been sending in free will offerings to the tract fund and that is appreciated and needed. Every subscription to the paper counts also, and we are indeed glad at the response of the Faith family in sending in subscriptions. It is a good means of sending blessings to many hearts.

We have just purchased an addressing machine, Bro. Beall having closed the deal. We feel that it is a splendid machine and will expedite the work of mailing. For some years now three faithful saints of God have spent hours and hours of arduous work to the late hours of night addressing wrappers and papers, and this will indeed be a relief and will aid so much in the mailing of the paper. However, we did not have the ready cash to pay for the machine and had to purchase it on payments. We are reluctant to go in debt on anything, but as this need was so urgent we decided to purchase this machine and ask you good members of the Faith family to send in an offering to help pay for this machine.

We would publish a list of all gifts for this purpose. Just send the money and say "for addressing machine." Thank you.

STEPPING FORWARD

We have watched with interest the progress of the work at Shawnee since its inception. From a nucleus of less than half a dozen members shortly after our camp meeting near there, the church has steadily grown. Several weeks ago Bro. Nenkirchner was placed over the work as pastor. Bro. Nenkirchner is one of our best and most faithful young ministers, and we believe one of the most promising. Surely, it was a wise move for the Master. The church has made splendid progress and has a splendid membership at this time, and bids fair— with the assistance of other churches—to become one of our strong churches for the spread of Pentecostal Holiness truth. One of the things they are urgently in need of, in this progressive movement, is a church building suitable to their needs, and such a move is now on foot and they are trying to get a church building raised. Thus, wishing to aid in the establishing and strengthening of this Church by helping them to get a church building will be doing a good work worthy of all the help you can possibly give them. Brothers, you have begun a good work. Keep it up by sending offerings to Rev. C. E. Nenkirchner, 116 N. Harrison St., Shawnee, Okla., for the building of a church at Shawnee. Do it now!

THREE DAYS PRAYER GATHERINGS

There is a movement on foot starting from the Moody Bible Institute, and now reaching all over the country and even in Great Britain, to have three days prayer gatherings in every church and community that will pray for the church and for the salvation of souls. This is something that is needed and we believe a right step. The church that is professorial Christianity, is at a low ebb, and infidelity is filling many pulpits. Skepticism is all over the land. How many of our readers will join in this great movement of prayer? If you cannot meet for the three days, how many will hold a watch night service on the last day of this month and pray for an old-time revival of the power in the Church?

Our dear Bro. T. W. Rogers, of Electra, Texas, writes us for more tracts. Bro. Rogers is interested in reaching people with this wonderful Gospel. In part he says, “I have put tracts in all or most all business houses. I am distributing among all I come in contact with.” Pray for the people in the various places who receive these tracts.

Bro. S. M. Brandstatt, pastor of the Kiowa Church, is active also he writes for more tracts, and in the spread of the Gospel, and says in part: “We find it a real blessing to hand them (tracts) out.” Oh, that a thousand more were so vitally interested they too would enter into this phase of the work.
Reports From the Field

Stratford, Okla., Dec. 8.—Just a few words to express my heart of praise to God for His manifold blessings He is bestowing upon me. I love Him and delight myself in His glad service. Have been down in Texas with the Center Hill Church, where Bros. G. W. and S. E. Gaither are pastors. I found them on their work with a good spirited band. They do not fail to see after their flock. I learned to love the many good saints there. Bro. D. P. Thurmond and wife were privileged to take in all the lectures. I enjoyed my stay with them and also with W. F. Mires and wife. They were so good to me. I then spent one night with the saints and Bro. Corbit at Ardmore. We had a very gracious service. I find Bro. Corbit is truly taking care of the Ardmore Church. They are on a high tide of shouts of victory. But I wish to ask the saints everywhere to pray for the power for the Lord. Pray for us. Your sister in Jesus.

ETHEL GRIFFIN, C. L. SMITH.

Shawnee, Okla., Dec. 1.—Our meeting closed last night with victory. The meeting went on for three weeks. There were three saved, three sanctified, and nine joined the Church. We are now moving along fine; just to be starting. Bro. Dryden sure did some good preaching. We are looking forward for a greater work here at Shawnee. We ask the prayers of all the saints. The devil is against us, but we are gaining ground on him, glory to God. The Lord put His approval on every service, especially when any one joined the Church. I love the Pentecostal Church work. I remain your little brother here at Shawnee working at my post, until I go somewhere else.

C. E. NEUKIRCHNER. 116 N. Harrison.

Summers, Okla., Dec. 8.—Praise God for the old time religion. We are still saved, sanctified and Baptized with the Holy Ghost. We are now in a meeting at Summers, Okla., where Pentecost has never been preached. Pray for us that God will bless and give the victory.

J. P. PINKSTON and WIFE.

McAlester, Okla., Dec. 5.—Closed a two weeks' meeting at Payson Church the 12th of November, where God surely did meet with us in power and glory. There were one saved, two sanctified and two received the Holy Ghost. Then we began our meeting here on the 16th, for dear Bro. Barnes. Closed here last night. I am glad that it is possible and praise His dear name for victory in my soul and for the indwelling of the Holy Spirit just now. Glad to report we have a Pentecostal Mission and Church organized here with 12 members up to date, and a Sunday School with about 70 enrolled. Have services Saturday night, Sunday and Friday night. One saved and two sanctified Sunday night, and one had been a Baptist for forty years. Praise God that He is no respecter of persons. It is whoever will. Glad to say that beginning the 20th we will have a series of meetings that will last through the holidays, it being the Lord's will. Would be glad for the saints everywhere to pray for the success of the meeting, and that God will give us a great awakening here. Holiness fought mighty hard here, but bless His name, we know He is able to tear down the walls of unbelief, if the saints will come together with that oneness. Come over and help us.

WILL YOUNG.
Evangelist Willard Short closed a very successful revival at Birmingham, Ala., and left Tuesday for Pottsville, Mo., to hold a meeting. Evangelist O. C. Wil-kins closed the meeting at Em-mmanuel Church, where Bro. Mor-gan is pastor, Nov. 30. Supt. S. E. Stark began a meeting at Looko-ka, Dec. 5. Evangelist J. F. Hively, who has been on an extended preaching tour in the state of Arkansas for some months, has been holding a meeting at Okmulgee and near there, and from there he was to go to Pocahontas for a week and then to his home at Pauls Valley. Evan-gelists Dan T. Muse and wife be-gan a meeting at Union Grove in Clevelan County, Sunday, Dec. 7. A revival meeting is to begin at the Dillard Church, Dec. 18. Bro. C. E. Kennedy is the pastor. Evan-gelist Burton A. Hall has been holding a revival meeting in Wagoner, but on account of sickness was compelled to go to his home at Westminster, Texas.

ADRESSES

C. E. Kennedy, who was formerly at Holdenville, is now located at Route 1, Box 2, Wilson, Okla.

FINANCIAL REPORT OF THE OKLAHOMA CONFERENCE FOR NOVEMBER

Ministerial Tithes
N. T. Morgan, $5.00; M. P. Rose, $14.00; Burton A. Hall, $40.00; Elmer D. Lorance, $5.00; O. C. Wilkins, $5.00; F. B. Beall, $5.00; Sallie Colbert, $5.00; C. A. Engles, $9.42; Susie C. Forbis, receipts, $7.39; S. E. Stark, $7.65. Total, $40.00.

Local Preachers' License
G. W. Knight, $7.50; Y. A. Fossey, $1.00; Annie Carmack, $4.00.

Church Tithes
Mountain View Church, $5.50.

Report of Quarterly Conference

The First Quarterly Conference of the Mt. Park District met with the Mountain View Church, Nov. 21-23. The praise service Friday evening was conducted by L. M. Mooney and preaching by A. T. Kersey. The business session was called to order Saturday morning by Supt. S. E. Stark. Annie Carmack appointed Secretary pro tempore. The following churches reported: Mt. View, Willie Allen, delegate, Oak Creek, Leona Collier, delegate; Looko-ka, G. W. Rochelle, delegate; Elm Valley and McLean, Texas, written report. Evangelists present: W. O. Peters, Annie Carmack, E. L. Morrison, A. T. Kersey, C. I. Thompson, written report. Evangelists present: H. W. Merchant, and J. W. Knight. J. W. Knight and Annie Carmack were appointed the examining committee and the following were granted Mission world's license: G. W. Rochelle, W. M. Owen, S. D. Dodd, Ollie Dodd. Bro. G. W. Morgan and S. M. Weatherford were granted a permit in the state of Arkansas for some months, has been holding a meeting at Okmulgee and near there, and from there he was to go to Pocahontas for a week and then to his home at Pauls Valley. Evangelists Dan T. Muse and wife began a meeting at Union Grove in Cleveland County, Sunday, Dec. 7. A revival meeting is to begin at the Dillard Church, Dec. 18. Bro. C. E. Kennedy is the pastor. Evangelist Burton A. Hall has been holding a revival meeting in Wagoner, but on account of sickness was compelled to go to his home at Westminster, Texas.

REVIVAL REPORT

Overbrook, Okla. — Glad that I have the victory in my soul this morning. Oh, it is wonderful what the Lord is doing for us at Abner Cross Roads. He is wonderfully saving souls, sanctifying and Baptizing at almost every service. Bro. W. E. Evans is here lecturing on Revelation. It is wonderful how he can bring the light to the weak Christian people at this place, as they are all young in Christ. We are always glad to get all the light we can on the precious Word, as we are living in a time that Christian people have got to be wise, as the enemy is on every hand. We want to say that our Sunday School is something wonderful, as souls pray through at Sunday School. Praise the Lord. Want all the readers of the Faith paper to pray for us, that we will be able to fight the battle for Jesus, regardless of the price. Yours, saved, sanctified and the Holy Ghost abides. Praise God.

GRACE S. HARRIS

I am feeling good in my soul today. Have the victory, praise God. Still fighting sin in every form, looking for the coming of my King in glory. Still at the Dillard Church, having very good meetings. Two saved lately, more under conviction. Looking for a revival at this place. We are going to turn one loose the 18th of December, if the Lord permits, with Bro. Pritts to help do the preaching. It will go on as long as the Lord permits it, so come and be with us, all that can, and let us have an old-time meeting, and the Lord will save souls and rebuild the walls that have been torn down, glory to God for Jesus' sake, and we will see souls born into the kingdom of God and hear the shouts of new-born babes in Jesus' name. Glory to His name forever more! We want the prayers of all who read this, for the meeting, that God will have His way and the will of God be done and not ours. Pray for us, we have not long to war on the battlefield till it will be over with us. Your brother and sister in Jesus' name.

C. E. KENNEDY and WIFE.

Our address is Route 1, Box 2, Wilson, Okla.

REQUESTS FOR PRAYER.

We ask our readers that they have special prayer for the following:

For the healing of Evangelist Burton A. Hall, who has been compelled to go home. We need him on the field. Pray for his deliverance.

Sister Elsie Hart, Route 2, Hickory, Okla., has appendicitis and needs our prayers. She says, "I am trusting my case in God's hands." Please pray for her.

Pray for 10-year-old girl of Sister Lena Mason, Russellville, Ark., who probably has pellagra.

It is said that the late Gen. William Booth declared that the chief dangers confronting the Twentieth century was "Religion without the Holy Ghost; Christianity without Christ; Forgiveness without repentance; Morality without God; and, Heaven without Hell."
Evangelist Chossie Price has been holding a meeting at High Hill Church. Evangelist J. T. Cooperbrey held a meeting at the Fair Oaks Church, in the Oklahoma Conference, and was to begin a meeting at Paoli, Dec. 5. Evangelists W. V. Sturgis and J. J. Nance and wife held a meeting at 10t school house near McCurtain, following which they began a meeting at Poteau, Okla. Evangelist M. L. Dryden held a three weeks meeting at Shawnee, where Bro. Neukirch is pastor, closing outNov. 30. Evangelist J. D. Mahaffey held a meeting at Kiowa, where Bro. Brandstatt is pastor, and was to begin a meeting at Union Chapel, Dec. 6, to close Dec. 21. Evangelist Geo. A. Burns held a successful meeting at McAlester, closing out Dec. 4. Following which we was to begin a meeting at Sparks, Dec. 10. Evangelists C. L. Smith and Ethel Griffin are in a meeting three miles from Westville. Sister Griffin is blind, but a power for God. Evangelists J. P. Pinkston and wife are holding a revival meeting at Sumners, Okla. Evangelist Chossie Price is in a meeting at the Ardmore Church.

NEW ADDRESSES

Evangelist C. C. Davis is now located at Holdenville, Okla.

Pastor S. L. Cluck has moved to Wewoka, Okla. Address him, S. L. Cluck, Route 4, Wewoka, Okla.

Asst. Supt. L. G. Chilcoat has removed from near Wewoka and is now living at Stratford, Okla.

Asst. Supt. Slating


Burrow, Dec. 22-29.

L. G. CHILCOAT.

NOTICES

No. 1. Rev. J. F. Ferguson, of Sulphur, has withdrawn from the East Oklahoma Conference.

No. 2. Rev. J. P. Pinkston and Mrs. Anna Pinkston have been transferred to the East Oklahoma Conference and he has been appointed District Evangelist of the Wagoner District.

No. 3. Rev. J. D. Mahaffey has been appointed District Evangelist of the Kiowa Conference and is arranging to locate at Kiowa, Okla.

Any one desiring a revival with in the said districts, write me and I will get you in touch with an evangelist. Yours for His Kingdom.

DAN W. EVANS,
Conf. Supt.

REPORT OF EAST OKLAHOMA CONFERENCE TREASURER

FROM NOV. 1 TO NOV. 30

Ministerial Tithes

D. W. Evans, $14.52; T. A. White, $2.50; Noah Van Hecke, $2.50; Ada Kay kendall, $1.35; M. L. Dryden, $5.00; S. M. Brandstatt, $7.00; G. A. Burns, $8.45; A. I. Shannon, $2.75; Frank Clark, $4.00; H. G. Humberd, $5.00; Arthur Smith, $1.00; W. H. Hart, 50c; L. M. Roberts, $1.40; G. W. Gaither, $5.00; J. W. Mooney, $5.00; C. E. Neukirchner, $4.00; E. M. Dummagan, $3.00; Seymour Muller, $3.10; T. W. Vaughn, $3.60; Arthur Williams, $20.00.

On hand, Nov. 1, $114.97; Total ministerial tithes, $130.62; Total church tithes, $22.48; Fees for license and conference minutes, $110.35; pledges to Shawnee work, $31.00; pledges to Ada work, $20.00; pledges to Kiowa evangelist, $13.00. Total receipts, $335.12.

Expenditures

C. E. Neukirchner (pledge for Nov.), $22.00; Arthur Smith, sec. work, $10; D. W. Evans, 40 per cent ministerial tithes, $60.28; G. A. Chilcoat, 30 per cent ministerial tithes, $45.16; C. E. Neukirchner (pledges for Dec.), $24.00; E. M. Roberts (pledges for Dec.), $6.00; G. F. Taylor, conference minutes, $15.00. Total, $162.12; Total receipts, $335.12; Total expenditures, $182.42.

Balance on hand, $162.70.

ARTHUR SMITH,
Secretary-Treasurer.

QUARTERLY CONFERENCES

Report of the Kiowa Quarterly Conference which met with the Kiowa Church, Oct. 31-Nov. 2, with Supt. Dan W. Evans, presiding. A very interesting session was held Friday afternoon in discussing the various needs of the different churches and of the said district. Many things were suggested for the advancement of the Cause. Among the needs that were brought forth the most prominent one was the need of a District Evangelist to work out the many needy fields within the district. The devotional service Friday night was a blessed one. Bro. S. T. "I didn't feel very well," and the meeting was a greatly blessed one. The regular business session was called to order at 8:30 a.m., Saturday, with Supt. Dan W. Evans in the chair. There were four churches represented by delegates, and four pastors, three evangelists and one worker present, and four churches reported by letter. The new business brought up at this time was the subject of District Evangelist, whereupon a motion was made and seconded to appeal to the Conference Official Board to appoint a District Evangelist for the Kiowa Conference and to assist in the regulation of his work so that new fields may be worked out and new churches added.

In order to help finance this work we insist that a "Home Mission Fund" be set up and sent monthly to the Conference Treasurer, Rev. Arthur Smith, 1228 W. Sixth Street, Muskogee, Okla.

In this we ask all preachers and workers in the Kiowa District to send a monthly offering of one dollar to the above address; and that each pastor see that a regular monthly pledge offering from each church is sent in as above. We also ask that the District Evangelist be to remunerated.

And in order to help finance this work we insist that a "Home Mission Fund" be set up and sent monthly to the Conference Treasurer.

The Second Quarterly Conference of the Wagoner District will meet with the Wagoner Church, Jan. 16-17, 1925. Send all reports in care of Pastor T. W. Vaughn, Carthage, Okla.

The Second Quarterly Conference of the Ada District will meet with the Davis Church, Jan. 23-24, 1925. Send all reports in care of Pastor Henry Caves, Davis, Okla.

The Second Quarterly Conference of the Kiowa District will meet with the Davis Church, Jan. 23-24, 1925. Send all reports in care of Pastor T. W. Vaughn, Carthage, Okla.

Please plan to attend and pray that God will bless in each Conference.

Yours faithfully,

DAN W. EVANS,
Conf. Supt.

NOTICE

To Faith Readers in the Kiowa District: If you want me for a meeting write me at Kiowa, Okla., and let me know a date. I am at your service as District Evangelist of the Kiowa District.

J. D. MAHAFFEY.
THE PENTECOSTAL HOLINESS FAITH

SUBSCRIPTIONS

W M Jones .................................. 1
A E Melvin .................................. 1
M E Oden ..................................... 2
R B B .......................................... 4
C T Reece .................................... 1
X X ............................................. 1
S M Weatherford ............................ 2
Sallie Tolbert ................................ 3
Geo. A Burns ................................. 11
Mrs. W M Boone ............................. 3
Mary J Garrison ............................. 1
Mrs. R B Beall ............................... 3
C C Davis .................................... 3
Mrs. V Rachels ............................... 2
E Byus ........................................ 2
W V Sturgis .................................. 6
J F Hively .................................... 4
S M Brandstatt ............................... 4
T W Pryor ..................................... 1
J T Copenhaver ............................... 1
Chessie Price ................................ 1
H C Holland ................................. 1
Mrs. Tennie Johnson ....................... 1
Walter G Pruitt .............................. 1
C Foster ....................................... 1
Dottie Hatfield .............................. 2
Maggie Webber .............................. 1
J P Pinkston .................................. 4
Elula Underwood ............................ 1
A Friend ...................................... 24

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Emmanuel P H church ..................................... 2.00
Reeding P H church ..................................... 2.09
Abner Cross Roads P H C ......................... 5.73
Mt. View P H church, & S.S. ................. 24.64
Oklahoma City P H church ....................... 80.09
O C Wilkins and Wife ......................... 1.00
Lindsay P H church .......................... 3.00
Lookeba P H church ....................... 5.10
O M Newby .................................. 1.00

EAST OKLAHOMA CONFERENCE

Bartlesville P H church ...................... 11.56
Bartlesville P H S ............................ 75
Shawnee P H church .......................... 2.64

FREE TRACT WORK

Sallie Tolbert ................................... 1.00
S M Brandstatt ................................. 1.25
Mittie Hatfield ............................... 0.60
Burton A Hall .................................. 2.00

Falcon Orphanage
Washington P H church ... $12.25

With the march of the Jew to Palestine, the trend of the modern church to insidelity and skepticism, the coalition of nations, and the general unrest throughout the world, we are assured of the near approach of our Heavenly Bridegroom to catch away His faithful ones. "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."—Luke 21:34.

Healdton, Okla., Dec. 3.—I started my meeting here at Fair Oaks, Nov. 15. The Lord surely gave us a good revival. The Lord began to bless in the first service. There were two saved, one sanctified and eight received the Baptism of the Holy Ghost. We had the best Thanksgiving service I was ever in. The pastor's wife got the Baptism. We closed the meeting with great victory. Service all day and dinner on the ground, and after noon we had the Sacrament and foot washing. I want to thank God for the blessed saints at Fair Oaks Church. They are blessed people of God. Also their pastor, Bro. Blackwood, is a blessed man of God. My next meeting will be at Paoli beginning the 5th. If any of you other good pastors would like to have me for a revival, write me at once at Healdton, Okla., Box 811. Pray for me, that I will be a blessing to everybody. Your brother in Christ, one who believes in a clean Gospel.

REV. J. T. OPENHAVER.

Porum, Okla., Dec. 1.—We are still on the firing line and are storming the devil's ranks with the old sword of Truth. We closed the meeting at 101 school house, near McCurtain, Okla., with victory. We found some of old pure gold there, and they are on fire for old. We had 14 precious services and people prayed through on Bible lines. There were three saved, three sanctified and one received the Baptism of the Holy Ghost and several were healed. Among the rest was one old grandma 76 years old who got saved and sanctified and an old gentleman about 70 years old got saved and sanctified. Some made wrongs right and are going on with the Lord. We went from there to Poteau for two services and had a wonderful time in the Lord. The saints were encouraged and souls there are hungry for God, but they have no building to hold meeting in. Then we went to Porum and here are lined up against the devil and his armies. Pray for us, that God may also glorify and souls be born into the kingdom of our God. Still saved, sanctified and the Comforter abides.

W. V. STURGIS,
J. J. NANCE and WIFE.

Okmulgee, Okla., Dec. 1.—We are here in a fine meeting with Bro. Smith. Three have been saved, two sanctified and an altar full of seekers. Last night Bro. and Sister Kincaid stopped over with us and preached and I went out 12 miles in the country to Rocky Hill and met a house full of hungry people. Had a fine service. Distributed several of the Faith pamphlets and took four subscriptions for the paper. Saw an opportunity for people to come and give their hands for prayer. I think every person in the house came. It stirred my soul. I believe a good work could be built up there. We will stay here with Bro. Smith this week and then go to Poteau, Okla., for a week and then home. I feel good in my soul. Am saved from sin, sanctified and Baptized with the Holy Ghost and mean to go through. I mean to see the end of a Christian life. Your brother,

J. F. HIVELEY.

McAlester, Okla., Dec. 5.—We are praising God for Bro. Geo. A. Burns coming and holding a revival for us. Twenty-one have been saved, three sanctified and two Baptized with the Holy Ghost. Meeting closed last night and we all pray that Bro. Burns will come back again. People came for ten miles and got saved and went away shouting the victory. We have had good crowds all through the meeting, and closed with good interest. Pray for us.

ELMER BARNES,
Pastor.
THE PENTECOSTAL HOLINESS FAITH

MAKING PROGRESS

On of the interesting things we have noticed during the last few months has been the splendid increase of the tithes and offerings being sent to the treasurers of both the conferences. Possibly you have not noticed it, but it seems to us that there has been a very noticeable increase, and that is well. We are glad to note this progress, and progress it is. When sufficient means comes into the different treasuries it opens up channels for the advancement of the cause of Christ. Among the worthy steps of progress we have noticed this is the move in the East Oklahoma Conference, whereby the treasurers are making contributions to aid the pastors of the Shawnee and Aln Churches to stay on the job and help to get the work established at those places. To our mind, this is one of the greatest steps forward, for with the work thoroughly established at these two places it furnished untold avenues and channels for the spread of the Gospel in the allying districts, at the same time strengthening the work throughout the State. Brethren of the East Conference, you are doing a good work in this. And there are other central locations where it would be wise to follow this same example.

We have noticed also that the Kiowa District has selected a their District Evangelist a splendid man and evangelist in the person of our dear Bro. J. D. Mahaffey, and I am sure he will be on the job and that definite progress will be made in that district.

In all these things we might mention progress in the work. Sure now and then we notice things that could be criticized, but we are for the advancement of the cause of Christ.

Several of the Churches are using the tract distribution also, as a means of reaching the people with the Gospel, and as an adjunct to your preaching and personal work you will find it unequalled. It has been the source of the salvation of many and a means of leading many into Pentecostal Holiness and its kindred truths. Churches using this means of reaching the Gospel to the masses have been Wagoner, Kiowa, Barretville, Oklahoma City First Church, etc. It is a splendid aid to the evangelist in his work, and should be used in every meeting.

Let's send the whole Gospel to the whole world should be our continual aim and we should put into action in our lives, in our daily prayers and in our daily giving. Brethren, the people are perishing and let's muster every available amount of time and every bit of finance we can and let's go to the rescue.

SPLENDID MEETING AT BIRMINGHAM, ALA.

The Lord is good. His mercy endureth for ever. The last few months have passed so swiftly, we almost forget the days and w niter where the year has gone. If forty wonderful days to work for God, while Satan is making his ravages. Sin, oh sin is everywhere. The young are being swept off their feet by the whirl and the older are going to sleep and letting the world rock on. I have just returned from Birmingham, Ala., where I was associated with Bro. Bishop in a meeting in his church. God gave us a blessed meeting. Between 175 and 200 made professions on all lines. Dead, formal professors were reconverted backsliders reclaimed, and many turned from Satan to Christ. Numbers were sanctified and some filled with the Spirit. So many came to the meeting that we could not seat them all. Some nights crowds would come and go away because there was no room. A lawyer came from idle curiosity to see a woman holiness preacher and God touched his heart and gloriously saved him. The young people's meetings were well attended and the children's meetings also. A railroad conductor was reclaimed and sanctified and delivered from tobacco after having used it for 40 years. We preached to the street car men and to the hundreds that worked at the L. & N. shops. Then the Chief of Police asked us to speak to the policemen and we did. God gave a blessed service. Bro. Bishop is a blessed man, a well loved pastor. After serving as pastor for 15 years, as pastor in Birmingham, he is called again this year. I have never been treated any better in my life than at Birmingham. W. had a car ready for us at any time we wanted one. Friends showed us every part of the city. The last night we received a cordial invitation to go back in the spring by the whole congregation, as well as fr m Bro. Bishop and the Church Board. Bro. Dodd of Tallapoosa, Ga., led the singing for us over a week and was a blessing. We certainly enjoyed a night with Bro. Graham's Church at Mph. Were met with a large crowd of smiling faces, and had a good service. Preached, as tired as we were. God saved one, and baptized one with the Holy Ghost. Praise the Lord for His goodness to me. Yours in the Master's service.

WILLA SHORT.

Every car you see dashing by, the racing on the highways, are testimonies of the coming of Jesus. The Prophet of old said, "The chariots (vehicles) shall be with flaming torches in the day of His preparation. They shall seem like torches, they shall run like the lightnings."—Nahum 2:3-4. "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning: lest coming suddenly he find you sleeping."—Mark 13:35-36.

Sister A. H. Highby, Church treary at Shawnee, writes: "Praise the Lord, we can report victory for Shawnee, and are believing the Lord for good things here. He is blessing the work and adding to the Church as it pleases Him. D. V. We will close the deal for a fine corner lot today in a good location to build us a church. Pray God to send in the finance. We love our pastor and wife, Bro. and Sister Neukirchner. We mean to hold up their hands and do our best."

Holdenville, Okla.—I want to report victory through the Blood. I feel more determined to go through today than ever. Thank God for the blessings of heaven. Yours in Him.

C. C. DAVIS.
THE PENTECOSTAL HOLINESS FAITH

HOME-GOING OF BRO. ENGLES

We were shocked at the news of the death of our dear brother and fellow minister, C. A. Engles. Bro. Engles was in the prime of life and very desirous of the salvation of souls. He also was interested in send the Gospel to heathen lands. While the shock was great at his sudden call home, yet our hearts rejoiced and we were made glad at his victorious departure. Bro. Engles trusted God fully, and shouted and praised God on his death bed, and shortly before he passed into eternity three people were saved at his bedside. And his dear companion was so comforted and filled with the vision of his safety and the soon meeting and the glory of God until she shouted and talked in tongues at his funeral. Our brother will indeed be missed, but we are happy that God gave him such a victorious departure from earth and such a glorious entrance into the presence of the Lord. Surely, a prince in Israel has passed away. Following is an account of his death, sent in by Sister Carmack, pastor at Mt. View:

"On Nov. 24, 1924, the death angel visited the home of Bro. Chas. A. Engles, of Lookeba, and claimed him as his victim. Bro. Engles was born Aug. 16, 1887, making his stay on earth 37 years, 3 months and 8 days. He was saved in the year 1911. Afterward was sanctified and baptized with the Holy Ghost. God called him to preach and for several years he has helped to spread Pentecost in Oklahoma. He was a member of the Pentecostal Holiness Church at Lookeba, his home. His death was unexpected to all, as he was only sick a few days, but we realize that God doeth all things well. We are sometimes made to wonder why Bro. Engles was called so soon to his reward, being so young and useful in the Master's service. Yet we do not question the wisdom of God. While on his death bed he shouted the praises of God. He pleaded with lost souls to get right with God, and two brothers and one brother-in-law were saved a few hours before he passed away. He preached Divine healing and he trusted God to the end. Funeral services were conducted by Supt. S. E. Stark. This was the most wonderful funeral we ever attended. While in the midst of great sorrow and bereavement, dear Sister Engles looked beyond this vale of tears and shouted, danced and talked in tongues, cherishing the glad hope of meeting her dear one in glory. The power of God seemed to linger around the casket. I believe all present felt the presence of God. He leaves a wife, one daughter, four sons, a mother, three sisters, four brothers and a host of friends to mourn their loss—but we realize our loss is his great gain. Cheer up, dear ones, we will soon meet Bro. Engles in glory, where parting comes no more. He will be missed in the home and in the community and especially in the Church which he loved so well. May God bless and comfort the bereaved ones. His body was laid to rest in the Lookeba Cemetery to await the resurrection.

"ANNIE E. CARMACK."

Surely, we are made to realize that this religion is good in life and is good to have when we look eternity in the face.

"From Calvary's tree, far over the sea, Christ threw out the life-line to me." It is indeed a wonderful truth and one we appreciate with all our hearts—but how many times have you helped to throw out the life-line over the sea to those in heathen lands?

WONDERFUL CASE OF HEALING

Tushka, Okla., Dec. 3.—I am truly glad for Jesus and what He is to me just now. I have been a sufferer of an obstinate case of female trouble for some time, and more severely for the past two years, as some of you know. But I am so glad because Jesus healed me on December 1st. Oh, praise the Lord! Glory to God in the Highest. Bless His good, holy name forever. I am at High Hill Church. I have been holding a meeting. Before I left home my mother and father had been talking of sending me to Oklahoma City to have me operated on. How wonderful it is to be healed through the blood of Jesus and by the power of God. When the Lord healed me, I shouted, danced and talked in tongues and glorified God in every room on the place. About dark the dear Lord began to be again, and we went to Sister Bertha Withrow's. I ran and shouted down there and all over the house after we got there. It reminded me of Gideon's army. I have had a number of saints pray for me a number of times, but when the Lord healed me, Sister McBride and myself were the only ones present (and Jesus, of course). Oh, thank God for the victory! Oh, say, it's fine, glory, glory! I am so glad, so glad! Say, you Seminole saints, believe ye have been praying for me as I requested. Thank God for Jesus, glory to His holy name. I would like to sound it all over the world if it were possible for all the world to give ear and hear it at once. Glory to God! The praise, power and glory belongeth unto Him. Oh, hallelujah, bless His name! Surely, you can't realize how thankful and happy I am. O, glory, I am so glad! All who read this sound a word of thanks, and praise unto our King for Divine healing. Bless His name. I have suffered so much and so long and Jesus has so sweetly healed me. I can't express my thankfulness unto Him for it. Blessed be His holy name. He has anointed my body with His healing virtue and my cup is running over. I am saved, sanctified, healed and the Holy Ghost abides. Pray for me to know God's whole will concerning my life to the end. Your glad, happy sister in Jesus.

MISS CHESSIE PRICE.

Possibly you have selected your Christmas present for little Eva, Jane, Maria and little Tom, and a host of remembrances to friends etc., but have you put aside a Christmas gift, or an expression of your appreciation of God's gift to you, yet? How about sending an offering to be sent to the foreign field? Nothing could be more appropriate. Oh, that we would arise in greater strength to send the whole Gospel to the heathen world!