SAMSON’S DOWNFALL

Greetings, Bro. and Sr. Bond:

So glad for victory over sin. I am glad that I cast my lot with the people of God, and that I did not pitch my tent toward Sodom.

So glad the Lord thought me worthy of His love, that He one time saved my soul from sin; and sanctified me with His own precious Blood—a second, definite work of grace; and baptized me with the Holy Ghost, with the evidence they had on the day of Pentecost—speaking with other tongues, as the Spirit gave utterance. Acts 2:4. And I can’t understand how some people can treat these great blessings of God so lightly, just as though they did not amount to much, and just play around, so-to-speak, until they let them leak out of their lives, and then become “wandering stars,” “clouds without water,” etc. (Jude 12-13.) Oh, how can people be so neglectful of their soul! I sometimes think HOW DARK it must be to that soul!

I have in mind this morning, a man who was once a real man of God. That man’s name was Samson. We find in Judges 14:5, “Then went Samson down, and his father and mother, to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared out against him.” Now notice in next verse what happened: “And the Spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: . . .”—in other words, just in the power and might God gave him, he slew that lion! Now God was dealing with Samson; but we find that Samson began to flirt with the world, just as many do today. We read how that he, after having judged Israel for twenty years—after that he had slain that great host of the Philistines with the simple weapon of a jaw bone of the animal; and afterwards, when his thirst had become so great, how that God caused water to flow out of that bone, wherewith he might quench his thirst—after that he had been so wonderfully used and blessed of God, that he loved a woman, Delilah, who was doubtless far in character from what she ought to have been. (This was after the destruction of his wife, 15:6.) So next we find him asleep, with his head in the lap of this woman of the world (figurative of many to day, who once were wonderfully blessed of God) and finally telling her all his heart—sleeping on, so-to-speak, while the enemy, through her, was undermining him, finding out wherein his great strength lay. See how the enemy worked? She even gave herself to weeping before him, until she vexed his soul, and he told her his heart. He then went to sleep again, his head in her lap, and the enemy came in and shaved off the locks of his hair. So when she called to him, “The Philistines be upon thee, Samson,” he thought he would go out as at other times, not knowing that the Spirit of God had departed from him. What a sad picture! They put out his eyes, and bound him with fetters; and now we find him grinding at the enemy’s mill. What a true picture of the life of some of God’s people of today—gone to sleep, with their heads in the lap of the world! If not saying it in so many words, they do so by the way they live—going with the world, acting as does the world, until their spiritual eyes are put out, and have grieved the Spirit of God until it has taken it’s departure; then they are left at the enemy’s mill, to grind for the adversary, and to finally be paid off with death! for we find that the wages of sin is death; but that the gift of God is eternal life through Jesus Christ our Lord. (Romans 6:23.)

I am determined, by the grace of God, to make my calling and election sure. The Lord tells us that His grace is sufficient; and I find Him a great help in every time of need.

I trust these few words will be
of some help to some soul who has been flirting with the world, so-to-speak. I know the enemy has many traps, snares, and pitfalls set for the people of God—such is the devil's business, and he works at it day and night, never sleeping on the job; and the people of God—its their job to keep in touch with Heaven, and to not allow their eyes to be blinded to the truth of God's Word, and to not let the enemy trick them into doing things contrary to the Bible.

There are many things that could be said along this line, but possibly we have mentioned enough for this time. So we just ask the prayers of the saints, that we shall always be faithful, trying to lend a helping hand to those who need our help; and always ready to give a comforting word to those who stand in need of comfort. I feel good in my soul. Am poor, so far as this world's goods are concerned, but thank God, I am a child of the King! My Father owns the cattle on a thousand hills! Bless His good name!

Mrs. J. L. Sullivan
1200 N. Okmulgee
Okmulgee, Oklahoma.

Three Rivers, Texas

Dear Bro. and Sr. Bond:

I have been feeling for some time like sending you $1.00 to help publish the little paper. I think it's just fine. I really find in it food for my hungry soul. I am so hungry to be in a real, old-time, holiness meeting, and see people saved from their sins (not in them)!

I was saved in a holiness meeting fifteen years ago, and a few years later, was sanctified at home; and then later received the baptism of the Holy Ghost, with the evidence of speaking in other tongues, as the Spirit gave utterance. And I am not sorry that I paid the price. The desire of my heart is to go through with Jesus, and be a full overcomer.

I see that it is going to mean something to keep unsunned from the world. The Word speaks in

2 Cor. 4:4, about the god of this world having blinded the minds of them that believed not—the unsaved. And for that, I can see that the devil also has more of the children of God blinded with the gods of fashion, than with most any other thing. Very few realize that when they are so often following the styles and fashions, they are not unsunned from the world. The church needs more men like Jacob, who commanded his household, and all that were with him, to give up their strange gods, and change their garments—dress as become holiness! You have possibly noticed that when the world wears short, form-fitting dresses, so do many holiness; also, when the world wears long, full dress, so do many holiness—and dress their children accordingly—abreast with prevailing styles. (Are you thus separated, or unsunned? Think for a while upon this.)

Paul said in 1 Cor. 4:13, that we are made as the filth of the world, and was the oaths-couring of all things. Just what one thing will make the world look upon us more as the “oaths-couring,” than to refuse to follow the styles of the world; and to refuse to dress our children likewise? Very, very, few are willing, though, to bear the reproach.

I am really thankful the Lord has permitted me to see the works of Satan as I know many haven't seen and many refuse to see.

Desire the prayers of all Christian people, that I will go through with Jesus. Am sending in some names (their request) for the little paper. May the Lord continue to bless you in His cause.

Your sister in Jesus,
Mrs. G. M. Armstrong.

Keener, Arkansas

Dear Bro. and Sr. Bond, and readers of the little paper;
Greetings in Jesus' name:

I am glad to report victory over sin this morning. Still saved, sanctified, and the precious Comforter yet abides in my life. I am still satisfied with Jesus; and am glad that, for almost eight years, I have kept my first love, and have never had any desire to turn back to the sinful things of this old world. I feel the time is short, and that the Bible is rapidly being fulfilled. Truly, the fig tree is beginning to put forth its leaves. The persecution of the Jews is doubtless but an act permitted of God toward returning them back to Palestine. God said He would again gather them from the lands whether He had scattered them, and bring them into their own land. We have read lately where a council was held concerning the Jews, and a plan was suggested to open Palestine for them. Surely God's hand is in it; and may His will be done. If there ever was a time when God's people needed to pray earnestly, surely that time is now, when the powers of darkness are gathered over the land. I desire the prayers of the saints.

A sister in Jesus.

Mrs. Goldie Sanders, of the White Oak band, near Harrison, Arkansas.

European Dictatorship

Just recently has Mussolini taken, by threat of force, the little country of Albania. Step by step is the European country falling in the hands of dictatorship. Gradually is the old Roman Empire being rebuilt. While they may be in league now, but our feeble prediction is, that even Hitler's wild scramble for power will only result in gathering of countries to finally fall, possibly, into the hands of Italian dictatorship. These two power-crazed dictators are not likely to continue on in accord, the urge for absolute supremacy is apt to become too great—possibly on the part of Hitler—and then will the break come, with Mussolini's forces the final victors, and that by reason of Italian activities being in line with Bible prophecy relative to the beast power. Truly are we in the midst of perilous times.

Drought and heat consume the snow waters: so doth the grave those which have sinned. —Job 24:19.
Hulbert, Oklahoma

March 22, 1939,

Dear Bro. and Sr. Bond:

I have been reading your little paper for some time. Sure enjoy reading the good testimonies; also the other help I get from it. I just want to add my testimony:

About three years ago, God wonderfully saved my soul; a few days later, sanctified me wholly by the precious Blood; and on the first night of June, 1936 the Lord bap-
tized me with the Holy Ghost, and with fire, with the evidence of speaking in other tongues, as the Spirit gave utterance; and since then, has put a desire in my heart to be a fisher of men. So I desire the prayers of all the readers of this little paper, that I be an obedient worker.

May God bless is our prayer.

Wm. Hudlin,
R.1. Box 79,
Hulbert, Oklahoma.

Leach, Oklahoma

Dear Bro. and Sr. Bond;

Greetings in Jesus' dear name;

Just felt led this morning to send in my testimony.

Still praising God for old time salvation. Am yet saved, sanctified, and filled with the Holy Ghost. So glad there is a way to know that I am a child of God; and that I can feel the fire burning in my soul.

I praise the Lord for His wonderful healing power. Know that He keeps my body healed each day. I know we have many trials and temptations all along the way, but I am just praising the Lord for grace to stand. He said in His blessed Word that He would never leave nor forsake us; and never suffer us to be tempted above that we were able. And I know that His promises are true. By His help and grace I mean to go all the way. And I ask the prayers of the saints that I may put on the whole armour of God, and never shrink from His path-way. Also pray for my daughter who has just started in the way, that she may hold on to the Lord. And I have five unsaved children — pray that the Lord saves them before it be too late.

I really praise the Lord for the little Apostolic paper, which I receive.

A sister in Christ,
Mrs. Christena Martin.

Lead Hill, Arkansas

Dear Bro. and Sr. Bond:

I want to add my testimony with the dear saints.

I am glad I have been saved from a life of sin, sanctified, and filled with the Holy Ghost. I do love to call upon His good name. I know He is a friend. He has done so much for me—more than father or mother could do. I praise His holy name for every thing He has done for me. I can't say very much for the Lord; but I want to let my light so shine, that others can see Jesus in me. When we feel discouraged, He is able to make us stand, if we call on His holy name. Praise God.

Your sister in Christ,
Mrs. Dora Kissee,
of the Horse Shoe Bend Dist.

Our Debt of Gratitude

"What shall I render unto the Lord for all his benefits unto me?" I will take the cup of salvation, and call upon the name of the Lord.

"I will pay my vows unto the Lord now in the presence of all his people."

Psalms 116:12-14.

Some seem to think that if the certain one among them "shouts," the thing must be of God—God's approval. Let's remember that we can sometimes think more highly of the individual than they really are—and this isn't question-ing their salvation, but merely pointing out one of the dangers of the flesh.

"But Jesus said, Suffer little children, and forbide them not, to come unto me: for of such is the kingdom of heaven."

**Hulbert, Oklahoma**

February 9, 1930.

Dear Bro. and Sr. Bond:

I have been a reader of the little paper for some time. And I would like to add my testimony, please.

I am glad that the Lord wonderfully saved me, and sanctified me wholly, and baptized me with the Holy Ghost, and with fire. And He wonderfully healed me when the doctors could not do me any good. Bless His name. I know that He is a great healer; and I want to trust the Lord for everything to the end.

I am glad that we can live in this world without sin. Few believe this. But no man can do so, unless he has been born again. John 3:3. "Whosoever is born of God doth not commit sin; "

1 John 3:9. Jesus came to destroy the works of the devil. The new birth changes the life, and you are affected by the supernatural power of God. If any man be in Christ, he is a new creature: old things are passed away; behold all things are become new. 2 Cor. 5:17. Any one having this testimony, knows he has passed from death unto life. And if we don't know that we have passed from death unto life, we have not eternal life, because the Spirit itself beareth witness with our spirit, that we are the children of God. Rom. 8: 16.

We find so many people who say we can not live without sin. But the Word says that he that commits sin is of the devil. 1 John 3:8.

May God bless and help every one—both saint and sinner—is my prayer.

I have been in the work of the ministry a little over two years; and I desire the prayers of the children of God, that I will hold out, and work for Him.

We live 9 miles northwest of Hulbert (Hinton Dist.), and have prayer meeting three Saturday nights a month. Everybody is invited to come and be with us.

Your Brother in Christ,

Earnest Busby,

R. 1. Box 77.

Hulbert, Oklahoma.

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**Lead Hill, Arkansas**

Dear Bro. and Sr. Bond:

I want to praise the Lord for His goodness and kindness unto me. Glad that He has kept me up to the present time; saved, sanctified, and filled with the Holy Ghost. I just want to praise God for His power. I thank Him for His healing power. I know He can heal, if we will but trust Him. But we must have faith.

If there was ever a time when people should live for the Lord, that time is now.

I just can't praise God enough for what He done for me, and for my home. He has blessed me in many ways. He has taken pride out of my life, and cleaned me up from head to foot. Thank God.

Let all pray for me. I mean to go through with the Lord. And pray for my home, that it will always be just what it should be.

Your sister in Christ,

Ruby Kissie,

of the Horse Shoe Bend Dist.

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**JUST A BIT OF THE BIBLE**

**Genesis 11:1-9.**

1. And the whole earth was of one language, and of one speech.
2. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
3. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
4. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
5. And the Lord came down to see the city and the tower, which the children of men builded.
6. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
7. Go to, let us go down, and there confound their language, that they may not understand one another's speech.
8. So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
9. Therefore is the name of it called Babel; because the Lord there confounded the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

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**SUNDAY SCHOOL QUESTIONS**

1. Find two books in the Bible, one in which God, Jesus, nor the Holy Ghost, not even referred to; and in the other, neither of these three names are mentioned in person.
2. When did men first begin to pray?

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Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

Devoted to the interests of the Church of God, of the Apostolic faith.

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ, our Lord, both their's and ours. —1 Cor. 1:2.

We stand for, and endorse, the threefold plan of salvation—that is, Justification by faith; Sanctification through the Blood (a second, definite, work of grace); and the baptism of the Holy Ghost and fire, with the Bible evidence of speaking in other tongues, as the Spirit gives utterance. Teaching for doctrine, those principles taught by the people of the Apostolic faith since the outpouring of the Spirit in the beginning of the latter rain dispensation (Topeka, Kans., 1801; Los Angeles, Calif., 1906).

Our creed: HOLINESS.

Published at no specified time; but an issue each month, possibly, the Lord willing.

PUBLISHED FREE
Supported through tithes and free-will offerings of any who thus feel led of the Lord to use their means for the spreading of the Gospel in this manner.

WITH THE EDITOR

ON BEING "GOOD"

The expression is commonly heard relative to some one, that "Such and Such is a good person." This is a correct Bible statement, regardless of existant opposition in the world to such claim, when the statement is applied to the worthy one. The Bible both makes mention of, an exhort to, men being "good:" and we are sure no less a Gospel, nor character example, is for us today. We are glad for the many good people of God, as well as for the like-minded among the unsaved. But of the question of "goodness," we get a thought along this line—there is a difference between apparent goodness before man, and that of being, in reality, GOOD before God. And in this respect, we have two individuals upon our mind—each personally known to us, though having had no contact with one of them for several years. One is a preacher, and the other just among the lay-members, but in mind, possibly moreso! And of the preacher, who was once in the straight way, and of his salvation, there was no doubt, but who evidently seemed to become exhorted within himself, and possibly in quest of popularity, began to align himself with different movements, until now he has cast his lot with those who deny the Biblical doctrine of sanctification—an experience he one time enjoyed, and also preached—of this individual we have heard the remark, that they believed he was a "good man," though he was departed from the straight way, so-to-speak, which remark gave rise to the thought in our mind for this occasion. Here is how it appealed to us: Can ANY individual, wilfully, knowingly, turn down the straight Gospel—having one time had the full blessings in their lives—pervert the teaching of sanctification, or either of the other experiences, doing so apparently, because of love for popularity, or any other reason for that matter, and at the same time be estimated as a "GOOD" person in the sight of God? We hardly think so! Pride, lofty looks, arrogancy, etc., are condemned in the Bible; and bear you in mind—God condemns NOT the thing that is good! There are things that may appear to be real nice, and quite polite, outwardly, but inwardly, that thing may be an abomination in the sight of God! And of the other individual, of whom possibly different ones have such an one highly rated as a "good" person—-with them, as with the preacher mentioned above—-it is not a question touching the moral side of life that we are dealing with; but in this event, it appeals to us—just how can THE individual be rated as "GOOD" in the estimation of God, who, apparently, is predominated by a self-righteous spirit? who seem to be trying to show (it's hard to explain) HOW good they are! Can such a spirit be justified in the sight of God? Doesn't the Bible tell us that OUR righteousnesses are as filthy rags? (Isa. 64:6) Are "filthy rags" GOOD, as spiritually defined? Amen.

Beloved, there are many things branded as good in everyday life—it is fine to see the individual free from lying, killing, stealing, etc.—such is good, alright; but God has a standard, the roots of which must go down, and be anchored in the human heart, and bring forth fruit other than superficial, if THAT individual be rated as being GOOD, as God demands goodness; and if they would hear that welcome applause in the end, "Well done, thou GOOD and FAITHFUL servant"—it's going to take more in that day, than an appearance before man! GOOD people are never "high" on themselves. You know what we mean. Amen.

Some people are afraid of prayer in sickness—afraid it might cause nervousness: but quite to the contrary—if God is in the praying, it would be more apt to settle the nerves!

"For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted." —Luke 14:11.
OUR NEW ADDRESS

To All Churches, And Saints At Large:

Conference has decided to buy a tabernacle for Camp Meeting.
Send offerings for same to Bro. J. F. Atchley, Route 4, Harrison, Ark., before June 20th. A goodly amount has already been pledged; but let all who can and will, send an offering at once for this purpose.
Be SURE to state your offering is for the tabernacle fund.

All donations will be greatly appreciated.

Forsyth, Missouri

Sr. B. A. Pierce reports that through the efforts of Bro. Henagar, and Bro. Atchley, they have an established church at Pleasant Hill, near Forsyth, Mo. Her husband, Bro. B. A. Pierce, preaches each 2d. Sunday night; Sr. Moore, each 3d. Sunday night; and Bro. Atchley, each 1st. Saturday night, Sunday, and Sunday night. Prayer meeting on Wednesday night. Welcome extended to all the good help possible near Forsyth is where the Camp Meeting is to be held this summer, beginning July 28, the Lord willing.
Bro. and Sr. Pierce’s address is Box 56, Forsyth, Mo.
Bro. J. F. Atchley, Route 4, Harrison, Ark., is pastor in charge.

From Simmons, Texas

Sister W. W. Kolb, of Simmons, Texas, writes they are still going on for the Lord at that place. They are having prayer services three times a week—Thursday, Saturday, and Sunday nights. A Brother Hicks is their leader. May the Lord bless their efforts in that place, that the work may prosper and expand to His glory. Personally, she reports as yet having all the blessings, and going on with the Lord.

Easter at Newkirk

According to brief reports, a wonderful service at Newkirk on Easter Sunday; and also a wonderful conference meeting on Monday following. No particulars as yet.

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forso much as ye know that your labour is not in vain in the Lord. —1 Corinthians 15:58.
Our Young People

A TIMELY WARNING
(Sister Jeanetta Bell.)

"Can two walk together, except they be agreed?" Amos 3:3.

To those of our young people who might possibly be contemplating marriage:

I am writing this morning because I feel the Lord would have me send out a warning.

First, I want to refer to Heb. 13:4, which reads: "Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."

Now, it's God's plan, and according to nature, for the human race to come to the time they are willing to forsake father and mother, and cleave to a companion. But let's be careful who it is. Suppose we ask God about who it should be. If we take the one whom God chooses for us, we can't make a mistake.

Now for the text: "Can two walk together, except they be agreed?" God, through the prophet Amos, asked this question of all people who have the closest walk together, and are bound the closest, it is the man and wife, for God said, "and they twain shall be one flesh." So surely this text would apply here in measure. Well—how can they be agreed when one is unsaved? You may tell yourself, "Well, they will get saved after we are married." That is just taking a chance. Suppose they don't? You're still walking, or trying to walk together and yet you haven't agreed. Why not keep yourself and your intended companion on the altar, so-to-speak, until they get truly saved, before you are married.

Be careful, folks—marriage is one of the most solemn vows yet.

Now let's read 2 Cor. 6:14-16:

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what companion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?"

Now Satan might try to trick someone good Christian man or woman who had just gotten saved, but their companion having never turned the Lord, or someone who is living for God, and their companion backslidden, by telling them they can no longer live with that companion, in that they can't walk together and be agreed. Beloved, that is beyond our responsibility, or our power. It isn't our fault in such case; and God doesn't hold us accountable for something we cannot ourselves change. He will take care for the things of the which we can't.

Let's read 1 Cor. 7:13-14:

"And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy." Notice the word "hath"—present tense—already married. This is not speaking to Christian girls to take an husband who is unsaved; or to a Christian young man to take a wife who is unsaved.

Now let's look over in the Old Testament among those characters who are as types and shadows for us. There was Samson who loved a worldly woman. What was the result?—a time of trouble and distress. And did he gain this woman for God? No—she sought his downfall.

On the other hand, there was Isaac. When his father, Abraham, was old, he made his servant swear that he would not take a wife for his son, Isaac, of the daughters of the Canaanites among whom he dwelt, but that he should go back to his kindred; and he went on to say that God would send His angel before him. And we find that when Jacob chose his wife, he, too, went back to his kindred. Now this doesn't imply that we should choose our companion from among our kinsfolk—but from among the people of God. The Jews represent the household of faith; and we find the Jewish people are the only people who are not a mixed race, but they have kept their Jewish blood, because this was God's plan.

I could go on and tell in so many different ways, how an unsaved companion can hinder; but love is blind: and I fear you who are blinded by it would say, "Yes, but my companion, whom I am choosing, wouldn't hinder me that way." Now here is my advice—leave everything completely in the

(Con't. on back page.)

In all thy ways acknowledge him, and he shall direct thy paths. --Proverbs 3:6.
hands of God; (Now that means something.) and stay on the altar, and He will give you what is the best for you—whether it be a companion, or no. And if it isn't best for your soul's welfare that you have a companion, you shouldn't want one, for the greatest desire of our hearts should be to go through with God, and gain Heaven, for Heaven is going to be cheap at any price. And eternity is endless—forever! So let's be true to God---

Mrs. H. B. Bell,
607 So. Oak St.,
Sapulpa, Okla.

(If we would be pardoned a few words, and not to detract from any good thought in the article above, our suggestion would be for young Christian people to stay with the teaching of the Bible—not be seeking courtship with the unsaved in the beginning, and thus save themselves from possibly many snares. Pastors and parents need to be careful in such matters. ---Editor.)

Arkansas City, Kans.

January 31, 1939.
Dear Bro. and Sr. Bond, and Messenger readers:
I am glad this day that the love of God still abides in my soul. I still love the old time Gospel way, and the old time power. I am not ashamed of Jesus, and love Him with all my heart and soul; and by His grace and help, I mean to go all the way. Praise His holy name.

I have just started in this great way, so pray for me, that I'll go on, and enter into that great reward over There.

Would love to hear from the good saints.

A brother in Christ,
Wayne Gillman,
1000 N. 12th. St.,
Arkansas City, Kans.

Dear Bro. and Sr. Bond:
I have just entered this good, old time salvation way, and my aim is to go through with Jesus.

I am glad we have this old-time salvation to take us through. Praise the good Lord. I still feel like I can have victory, and hold on, and receive the Lord's blessing.

I was saved in the revival held here a few weeks ago by Brother O. S. Wood, of near Tonkawa, Okla. Pray for me, that I'll ever stand true to the Lord.

A brother in Jesus,
Aaron Stickle,
901 N. 12th. St.,
Arkansas City, Kans.

Too Much Talk
Possibly far more people have lost the victory out of their soul through too much talking, than they have by other indulgences.

Answers To
Sunday School
Questions

1. In the book of Esther, neither God, Jesus, nor the Holy Ghost, are referred to; and in the book, Songs of Solomon, neither of these are referred to by name.

2. About the time Enos, son of Seth, was born. Gen. 4:26.

Wisdom Needed
If some professed Christians use no more wisdom around their homes than they sometimes do at church, it's no wonder their loved do not get saved!

AN OLD-TIME CAMP MEETING

of the Church of God, of the Apostolic Faith, WILL BEGIN

JULY 28, 1939

and continue for TEN DAYS, or longer, D. V., NEAR FORSYTH, MISSOURI

FREE TABLE - - BRING BEDDING, ETC.

Services will be in charge of Bro. P. A. Henegar, of near Ramona, Okla., and Bro. J. F. Atchley, of near Harrison, Ark.

Committee: Brothers J. M. Aubery, Ila Groves, B. A. Pierce, and Luther Pinkley.

Virgil Jennings, Treas. John Si Haworth, Sec.

(Forsyth is about 55 miles south of Springfield, on 76; and n. e. of Hollister. Consult Missouri State Highway map.)

Walk in wisdom toward them that are without out, redeeming the time. —Colossians 4:5.