STUDIES IN THE LIFE OF JESUS

Quite a number of years ago the writer prepared a study in the Life of Jesus Christ, which we feel will prove a blessing to many of our readers, so we are publishing it. Get your Bible and sit down and read these Scripture verses and we feel sure it will prove a blessing to you.

"Leaving us an example that we should follow in His steps."—1 Peter 2:21.

IN COMPASSION
To the hungry—Matt. 15:32.
Our admonition—1 John 3:17.
To the sick—Matt. 14:14.
Companion Scripture—2 Cor. 1:3-4.
To the weary—Matt. 11:26.
Companion Scripture—Isaiah 50:4.
To the wayward multitude—Matt. 9:36.
Command to us—Matt. 9:38.
Our consolation—Lamentations 3:22-23.

HUMILITY
Suggestions—
Though far greater than any created being, yet, Phil. 2:6-7.
Rich, yet became poor.—2 Cor. 8:9.
The earth the Lord's and the fullness thereof, yet.—Matt. 8:20.
Obedient to death on the cross.—Phil. 2:8.

IN TEMPTATION
In hunger—Matt. 4:1-4.
(Not Scripture answers.)
OUR PRAYER—Matt. 6:5-7.
With worldly honors and riches.—Matt. 4:8-10.
OUR CONCLUSION—2 Peter 2:9.
To display His power—Mark 8:11-13.
To oversay Himself—Luke 11:33-34. OUR CONCLUSION
Heb. 4:15-16; Heb. 2:18; 1 Cor. 10:13.

A FORGIVING SPIRIT
Suggestions—
How often I would—Matt. 23:37.
Ye would not.—Matt. 23:38.
COMPANION—Eph. 4:32.
Neither do I condemn thee—John 8:11.
OUR CONCLUSION—Matt. 6:15.

IN PRAYER
Afterward day's work lasting into the evening—Mark 1:35.
(Not important work that followed).
Tendency of humors to receive honor, but—Luke 5:15-16.
Mode of addressing—Matt. 27:52-56.
Ordinary attitude—John 17:1; 11:41; Mark 7:34.
In supplication for supreme ordeal—Matt. 26:39.
Heathen for inheritance—Psalm 2:8 (we as joint heirs—Rom. 8:17).
Admonition of us—James 5:16.
His confidence in prayer—John 11:42.
Reason for confidence—John 8:20.
Companion for us—1 John 3:22.

SERVICE TO GOD IN DOING HIS WILL.
To the sick—Matt. 14:14.
Companion Scripture—2 Cor. 1:3-4.
To the weary—Matt. 11:26.
Companion Scripture—Isaiah 50:4.
To the wayward multitude—Matt. 9:36.
Command to us—Matt. 9:38.
Our consolation—Lamentations 3:22-23.

IN PERSECUTION
Accused of being insane by friends—Mark 3:21.
By his own received Him not—John 1:11.
Rebuked by own countrymen—Mark 6:3.
By religious leaders—Mark 3:22; John 11:57.
Our admonition—Heb. 12:3.
Accused of having a devil—John 8:48.
Revised—1 Peter 2:23.

MIRACLES
Sometimes performed publicly—
Mark 1:34; Mark 3:5; John 6:5-14. But more frequently away from the believing multitude—Mark 9:25; Mark 7:33. Led out of town—Mark 8:23.

The above study was outlined several years ago and we trust will be an aid and blessing to many in studying the life of Jesus. It is said that He left us an example that we should follow in His steps, and a close study of His life, His attitude, His methods will surely help us in following in His steps.
WE ARE GLAD TO KNOW PENTECOSTAL HOLINESS IS TAKING A FIRM HOLD IN MANY PLACES IN ARKANSAS, AND WE WILL BE GLAD SOME DAY TO KNOW OF A PENTECOSTAL HOLINESS CONFERENCE IN THAT STATE. A GOOD REPORT ALSO REACHES US OF THE GOOD WORK DID BY BRO. NEUKIRCHER WHILE HE WAS IN ARKANSAS LAST SUMMER. ALSO BRO. VAUGHN AND WIFE, AND SISTER PRICE, BRO. WILLIAMS, AND OTHERS HAVE DONE SOME GOOD WORK IN ARKANSAS. KEEP THE GOOD WORK UP. SOMEHOW WE HAVE A TENDER SPOT IN OUR HEARTS FOR ARKANSAS.

ANOTHER FIELD THAT IS WORTHY OF ATTENTION AND THAT IS THE GOOD WORK THAT IS GOING ON IN THE NORTHERN SECTION OF TEXAS, WHERE THERE ARE BRIGHT PROSPECTS OF A GOOD CONFERENCE. ALREADY SOME WORKERS HAVE BEEN LABORING IN THAT PART OF THE VINEYARD. BRO. AND SISTER GEATHER WERE UNDOUBTEDLY LED OF THE LORD TO COOKE COUNTY. WHAT SEEMED TO BE A MISFOR TUNE WHEN THEIR TRUCK GAVE THEM SOME TROUBLE, BECAME A REAL BLESSING TO SCORES OF PEOPLE, AND A GREAT BAND OF PENTECOSTAL HOLINESS SAINTS SPRANG UP THAT ARE WORTHY OF COMMENDATION FOR THEIR ZEAL AND DEVOTION TO THE MASTER. BRO. AND SISTER DAVID THURMOND, TWO SPLENDID YOUNG PEOPLE, ARE LABORING ALSO IN COOKE COUNTY, AND IN TIMES PAST SISTER ANNIE CARMACK HAS ALSO LABORRED IN NORTHERN TEXAS AND DID MUCH IN REACHING PEOPLE WITH PENTECOSTAL HOLINESS. OTHERS ALSO HAVE HAD A PART IN THIS GOOD WORK. HERE'S HOPING FOR A GREAT WORK THROUGHOUT THAT SECTION AND WE ARE TRUSTING THAT IT WILL REACH EVEN UNTIL OUR OLD HOME COUNTY. PRAISE GOD FOR THE EXCELLENT PROSPECTS.

IT IS NOT DIFFICULT TO FIND FIELDS TO LABOR

BRO. PHIPPS WAS TELLING US RECENTLY OF GROWING PROSPECTS FOR THE WASHINGTON, CHURCH, THAT BROUGHT DELIGHT TO OUR HEARTS. ON ACCOUNT OF THE SHIFTING AROUND OF HUMANITY IN SEEKING PLACES TO EARN THEIR BREAD, SOMETIMES A BAND OF SAINTS SCATTER OUT AND A CHURCH BECOMES SMALLER OR IS DISBANDED, YET OTHERS ARE COMING INTO EXISTENCE AND THE NUMBERS OF MANY ARE INCREASING—ALTOGETHER THE WORK IS INCREASING.

WE KNOW QUITE A LOT ABOUT OUR SUPERINTENDENTS, BUT HOW MANY OF OUR READERS EVER STOP TO THINK OF THE SELF-SACRIFICING COMPANIONS AT HOME? THE SACRIFICE OF THE WIVES OF THE SUPERINTENDENTS OF OUR CHURCHES ARE GREAT. MRS. REXIE EVANS, WIFE OF SUPERINTENDENT EVANS, OF THE EAST OKLAHOMA CONFERENCE, IS ONE OF THE MOST PATIENT, KIND, MODEST, SELF-SAC RIFICING WOMEN THAT WE HAVE EVER MET. WITH THE CARE OF THE HOME AND AN INVALID CHILD, UPON HER SHOULDERS SHE SHARES THE BURDENS OF HER HUSBAND IN HIS LARGE LABORS AS SUPERINTENDENT OF THE EAST CONFERENCE. THEN THERE'S MRS. FAY STARK, WIFE OF SUPERINTENDENT STARK, OF THE OKLAHOMA CONFERENCE. WE HAVE KNOWN HER FOR YEARS, AND SHE TOO IS ONE OF THE MOST KIND, MOST PATIENT WOMEN IT HAS BEEN OUR PRIVILEGE TO MEET. WITH THE CARES OF A HOME, AND THE WEEKS SHE HAS TO ASSUME THESE CARES ALONE, SHE TOO IS A GREAT HELP-MEET TO HER HUSBAND IN HIS GREAT WORK AS CONFERENCE SUPERINTENDENT. THESE TWO WOMEN ARE INDEED HELP-MEETS FOR THEIR RESPECTIVE HUSBANDS IN THEIR BUSY LIVES, AND ALWAYS HAVE A SMILE OF CHRISTIAN LOVE AND GREETING. GOD BLESS THESE WOMEN. WHEN YOU THINK OF YOUR SUPERINTENDENT, REMEMBER THEIR HELP-MEETS AT HOME AND PRAY FOR THEM.

Wagoner, Okla.—As it has been some time since I wrote the little paper, we are still on the victory side. After Conference we went to Livonio, Mo., and were there several days. Preached a number of times. Visited the meeting in Centerville, Iowa, also Ottumwa, Iowa. Came back to Warsaw, Mo. Found some real good saints there. People who stand for truth and righteousness. Held two weeks there. Had some fine services. People attended the meeting that had not been out to church in a long time. We aim to hold a camp meeting there next summer, the Lord willing. We came home for Bro. Hall's meeting, which proved a great blessing to us. We are yet in the Gospel work. Any one wanting us for a meeting, write us at Wagoner, Okla. Pray for us.

DEAN AND LILLIE SMITH.
Seminole, Okla., Dec. 27.—Our meeting was fine until the bad weather came. We had to close. Some 8 or 10 saved, 4 sanctified. God blessed Sister Tolbert in giving out the Word.

DAVE TROUTMAN.

Tyler, Texas, Dec. 19.—I am still fighting the world, the flesh, and the devil. Just closed a good meeting at Texarkana, Ark., and have started a meeting at Tyler, Texas. Pray for us that we will keep the same old Gospel gun shooting the same old Gospel loads.

T. E. AND LELA RHEA.

Calvin, Okla., Dec. 18.—I am still praising God for the sunshine of His love that floods my every being. Never was the love of God more precious and real to me than it is this morning: I do thank God for the great gift of His dear Son. We read this blessed promise in Isaiah 9:6: "For unto us a child is born, unto us a son is given, and the government shall be upon his shoulders and his name shall be called wonderful Counselor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of His government and peace there shall be no end." Is the precious promise and for 14 years the peace that passes all understanding has been keeping my soul, and I feel like exalting the grace of God. Have had some real blessed meetings since I wrote to the paper. Was at Bethel over Sunday. The dear Lord gave some precious services there, but we sure do miss Bro. Luther Chilcoat and his good family. May God bless them in their new fields of labor, and make them a blessing to others is our prayer and wishes for them. May God bless and make this a good year for His work everywhere and give us many souls is my prayer. I am faithfully your sister in Christ.

MRS. W. A. WILLIAMS.

Gainesville, Texas, Dec. 13.—I have been silent from the paper for some time, but have been preaching around over Cooke County at school houses and churches. I have just closed a few days meeting at Valley View, Texas. There are some good people there. We made our home with Bro. Harper and wife and Bro. and Sister Clifton. Bro. Clifton and wife are young Christians, but they sure do know how to help bear heavy burdens of God's people. I do praise God for good friends. As I have been going here and there preaching in new fields here of late trying to get Holiness established in dark valleys where people do not know the Lord. It makes me cry out for more of God and for the coming of Jesus. Then we will lay our old weapon down and rest forevermore. Oft the time my path is thorny and the hill seems hard to climb, oft the days are dark and dreary, but He will be with me all the time. But at last I will be happy when my race on earth is run, and I hear the voice of Jesus saying, Faithful, child, well done. Life has many vexing problems which we cannot understand, but when all is over, everything shall be made plain." It seems hard now to meet with disappointments, but there is coming a glad day after while. My next meeting will be at Gainesville, Texas, the Lord willing. Pray for us. Yours in the service for Him.

D. P. THURMOND.

Compton, Ark., Dec. 26.—This leaves me with full victory over sin and enjoying the experience with the Lord, and that of being saved and sanctified as a second definite work of grace, praise the Lord. There isn't much encouragement where I live for Pentecostal Holiness folks. So pray for me in a special way when you read this that I may be able to stand all the persecutions and trials that may come. It gives me great encouragement to read the wonderful experiences people have with God. It is to me like being in a far country, and get a letter from homestocks. I suppose lots of the Camp Meeting folks have wondered what has become of the Arkansas Baptist preacher. I am preaching Holiness wherever I go. I have held four meetings since I came home from the camp meeting. Several got saved and one received the Baptism.

K. R. JONES.

WESTVILLE, Okla.—We are still enjoying old-time salvation. In my last report to the Faith paper, I was holding a meeting in Summers, Ark., in place of Summers, Okla. We had one very bright conversion. We were there just eight nights. Several want another meeting there. I went to Christie, Okla., yesterday and gathered up a crowd and had services last night. Left an appointment there for my wife to preach next Saturday and Sunday. My address is Westville, Okla. Anyone in the Wagoner district wanting me for a meeting in the district of your church or any place where there is an opening, let me know. I am not holding meetings in churches already established unless notified by the conference superintendent. Pray for us. Yours in Jesus.

J. P. PINKSTON.

Ardmore, Okla., Dec. 17.—We are moving on very nicely for the Lord is still blessing us. We have had Sister Chesse Price with us for a few services. She has been a real blessing to our Church. We all think she would be a blessing to any Church. We had a very large crowd Saturday night and among that crowd was Bro. Kidd and Bro. Jolliff from Healdton Church, and we certainly did appreciate them being with us. We favorably considered a Texas Conference. We are asking God for a church building in Ardmore, and have some money offered on the church, but we need more. What money we
The Oklahoma Conference

Supt. S. E. Stark, 1212 West Grand Ave., Oklahoma City, Okla.
Secret ary, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.

The Pentecostal Holiness Faith, Box 762, Oklahoma City, Okla.

Evangelists T. E. and Lela Rhea held a revival meeting at Texarkana, Ark., and are now in a meeting at Tyler, Texas. Pastor Sallie Tolbert of the Oklahoma City Second Church held a meeting at Seminole, where Bro. Troutman is pastor. Pastor A. E. Melvin, of the Norman church, held a successful meeting at his church. Evangelist J. F. Hively held a meeting at Purcell. Evangelist Dan T. Muse held a meeting at Union Grove, in Cleveland County, until forced to close on account of bad weather. Evangelist Willa Short held a revival at Pottersville, Mo.

Bro. Chas. J. Phipps is now pastor at the Washington Church. His new address is now: Rev. Chas. J. Phipps, Washington, Okla.

Supt. S. E. Stark has been confirmed to his home at Oklahoma City, with a severe case of influenza, but God has touched his body and he expects soon to be back on the field again.

Bro. W. M. Jones is pastor at the Parcell Church.

Bro. J. W. Cross has changed his address. Please take note of it. His new address is as follows: J. W. Cross, Box 938, Healdton, Okla.

Bro. C. H. Raleigh has withdrawn from the Conference after having gone to the Baptist Church, in Texas.

At a special meeting of the Official Board, the resignation of Bro. J. P. Pinkston was accepted, and Bro. O. C. Wilkins was unanimously elected as Assistant Superintendent of the Oklahoma Conference. Bro. Wilkins' address is 906 West California, Oklahoma City, Okla.

It was decided at a Board meeting, that since we have a Conference received tithes from our members, that as a Conference it was our duty to pay tithes, so therefore, a motion was adopted that the Oklahoma Conference pay tithes of the tithes we receive into the General Conference. We believe this is right, and should be followed by all the different Conferences.

Oklahoma City District

The Second Quarterly Conference for the Oklahoma City district will meet with the Healdton Church, January 23-25, 1925. Please let us have a report from each Church, and also a delegate from each. And all members of said Conference please report by person or by letter. Send all reports in care of pastor, K. E. Joffiff, Box 975, Healdton, Okla. Yours in His glad service,
S. E. STARK, Conference Superintendent.

A GROWING CHURCH

In the last issue we made mention of the Church at Shawnee, so in this issue we want to mention another live Church, and that is the Church at Norman. This Church is a splendid growing Church with great possibilities in the future. We will not mention all the workers who have labored in Norman in time past sow ing the seed of Pentecostal Holiness, but in the latter years Bro. J. G. Powell, Bro. Matthews, Bro. Tims, Bro. Melvin and others have labored there at different times. Then in Norman there were faithful Sister Wright and Sister Ellsworth, who labored hard, and finally on August 17, 1924, a small church was organized there by Bro. A. E. Melvin.

In enclosing her renewal for the Faith, Sister Eula Underwood, of Ada, says, "I just can't get along without it. It is food to the soul. I read every line in it before I lay it down. Still saved and sanctified and filled with the sweet Holy Ghost and looking for the soon coming of our King."

Norman, Okla.—Praise God for His love to mankind. Thank God today for salvation. Glory to God for victory through the Blood. Praise God for the little Church at Norman. We are few in number but praying to God to add to the Church daily such as will be saved. Pray for me that God will use me to His glory. Your sister in Christ.

MATTIE ABBOTT.
Evangelist David P. Thurmord has been holding meetings in Cooke County, Texas, the last being held at Valley View, and his next meeting was to be at Gainesville, Texas. District Evangelist J. D. Mainwrey, of the Kiowa District, has been holding a meeting at the Kiowa Church, intending to close December 28. Evangelist Geo. A. Burns has been holding a meeting at Sparks, Okla. Evangelist A. L. Sisler, of St. Louis, Mo., held a meeting at Bartlesville, where Bro. B. R. Dean is pastor. Bro. Sisler is a member of the Tennessee Conference, and we are glad to have had him in our midst. Evangelist P. W. Kincaid has been holding a meeting at Rocky Hill near Okmulgee. Evangelist Chessie Price held a meeting at Ardmore, where Bro. Corbit is pastor.

Rev. Arthur Williams, formerly of Route 3, Purcell, is now living on Route 1, Wewoka, Okla. Address his mail accordingly.

Rev. A. F. Greene, formerly of Woodville, has moved to near Caddo. His new address is: Rev. A. F. Greene, Route 3, Caddo, Okla.

Rev. Henry Caves now gets his mail at Davis, Okla.

NOTICE

To All Members of the East Oklahoma Conference:

Please note that we are to have a Bible Conference at Calvin, Okla., January 24-February 1, with Rev. J. H. King, our General Superintendent, in charge. The Calvin Church is endeavoring to take care of all attendants that will come. And Bro. King needs no introduction in Oklahoma concerning Bible Conferences, so we are anticipating a gracious visitation of the revelation of Truth through Him by the Holy Spirit. This will be at the time of the Quarterly Conference at Calvin, January 23-25, so all come and enjoy it from Friday morning to Saturday noon and then be ready for the Bible Conference. Plan to bring a liberal offering for Bro. King. He desires that we pray that the lectures will be inspiring.

Faithfully yours,

DAN W. EVANS,
Conference Superintendent.

Bartlesville, Okla., Dec. 15.—May God bless the paper and all who read it. The prayer of my heart is, Victory at Bartlesville, Okla., church. The services have been going on here for two weeks and last night it seemed that all Heaven came down in our midst. The Power fell and the saints shouted and talked in tongues and danced under the Power they felt, like the Apostle Paul said, “We shall sit together in heavenly places in Christ Jesus.” Brother Dean is pastor of the Church here and I feel like he is the right man in the right place. The Church loves him and appreciates what he is doing for them. They have a new building and are getting along fine and God is blessing them, for which we praise God. The services will go through Sunday night and we are expecting great things this week on account of the presence of the Lord. I leave then for home to spend Christmas and the holidays. Anyone desiring my help in meeting will please write me at 1911 N. Ninth street, St. Louis, Mo., and I will do my best for you and your Church. I was placed by the committee as General Evangelist of the Tennessee Conference and am open for call far or near. I praise God for His goodness to me and can say that I am still looking for Jesus to come soon.

Your brother in peace.

A. L. SISLER.

Mitos, S. L. P., Mexico, Nov. 10.—As I am away down here in Old Mexico, so far away from any of the saints of God, I long much good to hear from the saints of God. I am a member of the Pentecostal Holiness Church, and a preacher of the Gospel, but have preached only one time since I came to Mexico here to these natives and had to preach through a Mexican interpreter and that was very hard, as I hadn’t any experience in that time, but I am studying hard trying to learn the language, but it will take me some time yet to get to be able to translate the Bible. I have learned to sing a great deal of the songs in Spanish that we sing there in Oklahoma. So I earnestly ask the prayers of all the saints for us and I that we will be able to prove Jesus in our lives every day and be ready to go at the coming or calling of our blessed Saviour. These people here are most all Catholics, and they have so many idols, and are so superstitious that they are afraid of a Protestant, so you have to work with them very carefully. But I praise God for a few of them that will serve God, so I am glad to say that Jesus saves, sanctifies and keeps me and the sweet Holy Ghost abides. Pray for me, saints, when it goes well with you all.

MRS. STELLA HARGRAVE.

Caddo, Okla.—Glad to report victory in my soul today over the enemy. Saved and sanctified and feel like traveling on. Determined to stay saved and live for Jesus. It’s wonderful to have peace in your soul and the joy bells ringing and the Spirit witnessing that we are His children. Pray for me.

T. A. WHITE.

REQUESTS FOR PRAYER.

Tribbey, Okla.—I want to be prayed for. I have something like paralysis. Can’t walk and have not for 18 years. Am Pentecostal, but have not received the Baptism yet, but am praying for the Baptism. Pray for me.

THOMAS A. REID.
have is on deposit at the bank in Ardmore. Any one feeling that they would like to help us in building a P. H. Church in Ardmore, just send your offering to Mrs. Willie Blaylock, 12-11-6 N. E., Ardmore, Okla. And if the church is not built, your money will be refunded. We covet your prayers and support for the Church. May God bless you all is my prayer.

J. C. CORBIT.
Route 3, Sulphur, Okla.

Oklmulgee, Okla.—May the Lord richly bless all of you. As you notice, we have moved to Okmulgee. Left Oklahoma City, December 4, and came by the way of Cushing, where my wife's sister lives, and were greatly overjoyed to learn that she had been recently saved. We arrived here at Okmulgee Saturday afternoon, and I began a meeting Sunday night at Rocky Hill school, ten miles west of Okmulgee. The Lord has blessed the services and several are deeply interested and gave their hand for prayer. We may close out Sunday night, for we plan to go to Harris, Ark., for a meeting about the middle of the week. The Lord is blessing our efforts and we felt led of God to move over here. The work is moving on nicely at the Church here, and I trust it won't be long until we can move out into a larger building closer in. We have the best thing this side of Heaven, so I believe we ought to be right up in the front ranks with our churches and not hide away on some back lot or street as so many are. Pray for us here.

Purcell, Okla., Dec. 25.—I am still saved and the Comforter abides. Praise God. Am glad for the way the Lord has blessed us here. The Lord willing we will start a new church house here in town. We will put an article in the paper later and all that wants any interest in the Lord's work here at Purcell, you can send me the money and I will put it in the bank. We will start the work within the next 15 days, the Lord willing. Pray that the Lord will help us in the work here. We need your prayers and every offering will be appreciated. Any one desiring to help send all money and checks to W. M. Jones, Purcell, Okla. The Lord has been good to us. I just went to work and visited a few people, and I have pledges to the amount of $235.00, so I thank God for that. We will have a concrete block house, 30x100 feet, and fixed so that we can add to it. Pray for us.

PASTOR W. M. JONES.
Payson, Okla.—We have a band of saints here that are on fire for the Lord. A good Sunday School with from 40 to 75 in attendance. Have a good crowd and real good order at church services and prayer meeting. Bro. and Sister Burns are our pastors and are Spirit-filled people. We praise God for sending them this way. I am also praising Jesus for saving and sanctifying and filling me with the Holy Ghost. I am so glad that I turned for the Baptism, for it brings such deep settled peace that we cannot tell how thankful we are for it and we need all of the Lord we can get, so we can live right and help the unsaved get to God. I want to do all I can for Jesus. Praise His name. Pray for me and the Church at Payson.

MARY E. JOHNSON.

Greetings to all. I am praising God for real salvation this morning. Just heard from Heaven, and all lines are connected to Heaven. Got the witnesses that they are. Oh, glory be to God! I never in all my life had such a determination to trust to God both soul and body. I want to die the death of the righteous. I don't want to retreat and give in.

Oh, I do want to live my testimony. I do want to measure up to the Word of God. That's what the matter with Pentecost today: so many let their testimony get ahead of what they are living. I mean to sing it, preach it, and pray it, and live the best I know how, God being my Helper. Pray for me. I want you all to pray for my baby boy. He is gone, I don't know where he is. Pray that God will get hold of his heart and save him and send him back home. We are here at Lookaha and the Lord is blessing. Your sister,

S. M. WEATHERFORD.
Pauls Valley, Okla.

Wichita Falls, Texas.—Tonight finds me still on victory side, praise the King. Still hope to be there on the great coming day. Ask the prayers of the saints that I may go forward with Jesus' work, as TEXAS NEEDS GOSPEL PREACHING. Your little brother,

I. A. FINNELL.

Chandler, Texas.—Please send me some tracts to distribute. I want to do something for my dear Saviour. I am away from all real Pentecostal people but bless the dear Saviour, He hasn't forsaken me. I still feel His presence. Glad that He said He would never leave thee or forsake thee. Mrs. Norah Applegate.
THE PENTECOSTAL HOLINESS FAITH

MUSINGS
DAN T. MUSE

Always keep a good in-flow from Heaven, and the out-flow will be good. A poor in-flow of blessings will mean a murky out-flow filled with human endeavor instead of the glory of God.

"The year 1924 has been a graveyard of broken vows and promises to many—what shall it be in 1925?"

"Many pastors have destroyed my vineyard."—Jeremiah 12:10. What kind of a pastor are you?

Two sad events—the careless Christian who fails to make the Rapture; and the sinner at the judgment without hope.

Two extremes— the pastor who "skins 'em alive"—and the pastor who condones and participates in worldliness in the Church.

Worldliness is brazen and needs no invitation to enter—but upon the slightest opportunity will thrust itself in the midst of the Church.

Too many preachers in seeking to do big things, tread the old wornout path of dodging the clear issues of Truth.

"O, for a thousand tongues to sing my Redeemer's praise"—yet there are just a few that will use one tongue in this way.

"Where is hell?—at the end of a Christ-less life."

While some Christians are searching for ways to keep pace with the world and retain at least a finger-tip hold on God—others are scanning the horizon for the soon appearing of their Lord, as they live above the world and labor for their Master.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Harry Newby
Mrs. Ida R Covington $5.00

EAST OKLAHOMA CONFERENCE
Mrs. W A Williams $10.00
Geo. A Burns 1.80
K R Jones 10.00
Barillesville P H and S S 1.40

FREE TRACT WORK
Mrs. O W Scott 50
H C Hight 1.00

SUBSCRIPTIONS
E H Brewer 2
B M Jones 1
S M Weatherford 1
Mrs. May Barton 1
Mrs. May Barton 1
E Spinks 1
B B S
Ida Kuykendall 3
K E Jolliff 1
J K Hooley 1
Susie C Fortis 1
Nora Cook 1
Lillie Cluck 1
Minnie Eubanks 1
C L Smith 2
Mrs. W A Williams 1
Geo. A Burns 2
J C Corbett 4
Mrs. J W Hamlin 1
Mrs. Ida R Covington 1
J D Mahaffey 1
A F Greene 1
Mrs. L L Bell 1
C Messer 1
C E Neukirchin 1
X X 1
Mrs. Muse 3
A E Melvin 2
B E Sluder 2
Miss Vera Clark 1
Mrs. J P Pryor 1
Annie Carmack 1
Henry Caves 1
F A Reeder 1

NOTICE

Several typographical errors were made in the financial report of the Oklahoma Conference in last issue. We apologize for the errors, and would have had the correct report in this issue but not being able to find the report we will be compelled to await another report from Bro. Morgan which will appear in next issue.

AN UNUSUAL ARRANGEMENT OF PERSONAL TESTIMONIES.

Fred and Evabelle Routwell, Okla., are glad for the old-time power and find Jesus true to their souls and say "Oh how we do love Him, and are glad that we ever learned to trust God, hallelujah to His name. And are looking for the soon coming of Jesus, and we are glad that the old-time Pentecostal way is true." Mrs. M. S. Howell, of Lindsay, Okla., age 75 years, wrote us some time back: "When I read those good testimonies it makes my heart rejoice and I love the way, for I know it is the only way to Heaven." Mrs. Carrie Henley, Breckenridge, Texas, sounds a note of praise for my Saviour, and the little Faith paper; also it is a welcome visitor in our home, for there are so many good letters from dear ones, we know Saved and sanctified and the Comforter abides." Sister Julia Perry, of Bebee, Okla., writes: "This beautiful morning finds me with the blessing and the love of God coming down from above flooding my soul with joy and praises to His precious holy name. We are so thankful that we can have the blessing in our home as well as in the service. We love the Faith papers." Sister Ila Gunn, Pharaoh, Okla., writes: "Want to sound a note of praise to my king Jesus. This evening finds me saved from a life of sin, sanctified as a second work of grace, and baptized with the mighty sweet Holy Ghost with the initial evidence of speaking in other tongues as the Spirit gives utterance, and praising God for the determination He gives me to go on. I believe Jesus is soon coming back to catch away His own and I want to be doing my best for Him when He comes. I have felt led to get in the free tract work." Sister Sallie Hinkle, Katie, Okla., writes: "I'm praising the Lord this evening for full and free salvation. I am so thankful He gave me my sanctification. I am so glad the Baptism of the Holy Ghost rules in my heart, mind and soul every day. God bless the Faith family.”

Tecumseh, Okla.—I praise God this morning for victory. Still saved, sanctified and the Holy Ghost abides, and have new zeal to lift up Jesus to the lost. Pray for me. Your brother in Christ.

J. K. HOOLEY.
TITHING

A Letter to the Churches

Seminole, Okla.—As I sit here in my room this cool, rainy day, I feel God gave me a message to write to the churches and members of the Pentecostal Holiness churches. Text, Mal. 3:8, "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. (9th verse.) Ye are cursed with a curse." God help us to see the blessing in tithing, or giving God what is His. (10th verse.) God said: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Now some that haven't had a blessing in so long, obey God. Don't rob God. If you will obey God you will get blessed, as David said, "Your cup will run over" (6th verse). God said, "I am the Lord, I change not." (11th verse.) God said he would rebuke the boll weevil or devourer, and would not let it destroy the fruits of our land. (12th verse.) God said all nations would call us blessed. Gen. 14:20. Melchizedek blessed Abram and Abram paid him tithes. (Christ the order of Melchizedek, Heb. 5:5-10.) Surely we can see we owe Him tithes. We, the seed of Abraham by faith (Gal. 3:7). So many are like Jacob (Gen. 28-20-22). Jacob said if God will go with me, feed me and cloth me I will pay tithes. We have lots of Jacobs along this line but they forget after God does what we ask Him. I believe Jacob paid tithes. I believe God blessed him, and too, I believe God will bless us if we will pay but, oh my, so many of us, if we can't have our way we agree together to starve the pastor out, that the Conference sent to us with a prayerful heart. I have this burden on my heart to tell the Church at large. Will ye rob God? I know of no church too small, but if all would pay tithes they could support a pastor. I don't know, I may be criticized for writing this, but I am talking out of my heart. Our Churches at large are going down on account of finance, and some one is guilty of robbery. Our superintendent stated he had a letter from one poor pastor a few days ago, had to give up the Church, only received $4.00 since the Annual Conference. God help Churches to wake up on these lines. I say, feed your pastor and pray for him and then he can feed you, and break the bread of life to you. Now, back to the Bible. (Lev. 27:30) God said all the tithes of the land, seed of the land, fruits of the trees, are His. Will a man rob God? (Proverbs 3:9-12) Barren filled. God help us to see. Matt. 23-23. Jesus told the Pharisees they paid tithes and that they ought to do that, but had left off some things they ought to have done. Some may say this was under the law. You notice they paid tithes about 400 years before there was any law. (Matt. 5:20) Jesus said except our righteousness exceed or go beyond theirs we could not enter the kingdom of heaven. I am made to wonder sometimes if we are as strict or hold to our profession as closely as they did, yet we talk in tongues. 1 Cor. 16:1-2: Paul said lay in store, and Malachi says, 'Bring all the tithes into the storehouse or church treasury. Matt. 22:21: Proof of something belonging to God, Jesus said to render to Caesar the things that belong to him and to God what are God's. I see in this that something belongs to God and you can have a blessing if you will give it up. The bigger part of our members pay tithes at Seminole and in the last few months have paid an $800.00 note off the church and have it painted and not owe a cent on nothing. Have the Church and the parishionage and have it all clear, and money in the bank. You show me a Church that pays tithes and I will show you one that God blesses. They stand by their pastor and their pastor loves and respects every one of them. Some who don't even belong to the Church pay their tithes, and one man a sinner, pays his tithes. He says he gets along better. All seem to enjoy paying tithes. Written with love. Stand by your pastor. Have a system or a plan to pay him what he needs. Make a special effort to see his needs are supplied. God will bless you for it. As God intended for us to have pastors and teachers and a workman is worthy of his hire. Take this to heart and reason with me and see if I am not right. Hope to write a few lines soon in regard to a pastor's duty toward the Church. Pray for me. I have the victory.

DAVE TROUTMAN.
The Plow-boy Preacher.

Up to this writing we have only received two offerings on the addressing machine fund. We appreciate them and may God richly bless the donors. Both of these gifts came from women. It may be a digression from the subject in hand, but why is it that in so many things women are first to take the lead? Women are usually the first to give, and women are quicker to go into foreign fields than men. This addressing machine will aid us considerably in mailing the Pentecostal Holiness Faith, and we trust that by the next issue we will be able to have the machine in use. At present we have the machine but not the material necessary for its operation will not be here for a few days. We are paying for this machine at the rate of $10 per month, and will be glad if our readers will send in whatever they feel like toward this purchase. Our finances are practically drained taking care of the paper bills, etc., incurred in the printing of free tracts and the publication of the Pentecostal Holiness Faith. Praise the Lord.

We have the following song books for sale: Christ Exalted in Song, Winsett's latest 1924 song book, and we believe one of his best, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His soon-coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.75 per dozen. Send all orders to:

Dan T. Muse, Box 762, Oklahoma City, Okla.