Dear Readers and Friends:

I feel that I should praise God first of all for Divine healing in my body. As many of you know, my health was bad for a long time before I left the States. It was a very discouraging feature in my going away, knowing that a trip across the Atlantic, being on the water nearly a month, would be hard on a well man, and knowing that the new climate to which I was going was a very disagreeable one for an American. However, the condition of my health did not daunt my courage in making preparation to leave. Several of my good friends whom I suppose desired to lend me a bit of sympathy during the worst of my sickness, said Johnny, it's too bad that you are sick; now this is going to knock you out of going to Africa, isn't it?" The way did look dark, it is true, but even though lying there helpless and not able to pray many times, yet somehow I did not feel like that was just the proper way to look at it, so I said, "No, I think not, for when the time comes I expect to go, by the help of the Lord."

About three weeks before leaving Franklin Springs I began to feel the healing Power of Jesus' blood go through my body from head to foot. My appetite got in a good humor and came back home with a smile all over his face when he sat down to the table. The cogs and wheels in my digestive machinery took on a new lubrication, came unchoked and started off again in their proper order. My strength began to increase and I walked out one morning when the sun was shining bright and found that I had no more need for my eye glasses. I went all that day without them and did my regular reading without any pain in my eyes or head, something I had not been able to do in five years. Praise God! While on the boat I read the New Testament nearly through and two or three other small books, and now I am studying Zulu grammar and reading the Bible every day, and up to the present time I have found no need for my glasses. My eyes and head have given me some pain at times after strenuous work, but upon trying my glasses I found that they did not fit my eyes any more. Praise God forever!

Just before our annual conference in December I had another hard attack with my head similar to that that I had during school at Greenville. I think it was the hardest attack I have had yet. The other missionaries came in, anointed me with oil and prayed for me and I was healed instantly.

Many things in Africa are different from America, but two things I have found just the same—the Lord and the devil are the same in Africa as in America. The only difference is, the devil seems to be loosed in Africa with all of his forces. Bro. Spooner told us, in his welcome sermon at the conference, that the devil is the king of Africa, yet in the face of all of this God's work is going on; souls are being saved, sanctified and baptized with the Holy Spirit; the sick are being healed.

A girl in Pretoria, about 75 miles from here, has recently been healed of sleeping sickness, a common disease in certain sections of this country. This girl is said to have been asleep for nine years, being kept alive with soup, etc. One white man who was a miner, gives his testimony that after being crushed in the mine, his leg being broken in two places and also his wrist, God saved him and helped him instantly. Since then he has been preaching the Gospel, praying for the sick and casting out devils in the name of the Lord. Another white man, who was a hunter and had killed twelve lions, but the thirteenth got him, crushed his hip and crippled him for life apparently, but God healed him. Bro. Rhodes and his interpreter some time ago went and prayed for a native man who was a hunter and had killed twelve lions, but the thirteenth got him, crushed his hip and crippled him for life apparently, but God healed him.

Continued on Page 8
THE PENTECOSTAL HOLINESS FAITH

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The Pentecostal Holiness Faith is owned and controlled by the Oklahoma Conference and the East Oklahoma Conference of the Pentecostal Holiness Church.

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A blue mark in this space means your subscription has expired. Both a Blue and a Red mark means this is the last paper to be sent you unless we get a renewal of your subscription.

Some people don't believe in personal work in the congregation—the devil doesn't either—R. B. Beall.

Our good friend Bro. Chas. J. Phillips was telling us of the good work at Okemah. These brethren and sisters in the faith have been stepping forward in their service for the Lord this year and have built a new church building.

God bless these dear people. We are glad to know of such a forward movement.

WHERE IS THE OWNER'S SHARE?

The story is told that Senator Vardaman, of Miss., rented a little farm to an old negro, and was to receive one-fourth of the corn and cotton. One day toward the end of the season he said: "Look here, Sam, have you gathered your corn?"

"Yes, sah, long go, boss."

"Wasn't I to get one-fourth for the rent?"

"Yes, sah, but der wasn' no th'n."

"I was just there, loads, and dey wasn' in," said Sam triumphantly.

That is often the way with the Lord's tenth. With too many it is the last-tenth, and it doesn't materialize. Watchman, Examine.

Order tracts from Dan T. Muse, or Pentecostal Holiness Faith, Box 762, Oklahoma City.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Oak Creek P. H. church. 14.25
Emmanuel P. H. church. 3.00.

EAST OKLAHOMA CONFERENCE

Carr P. H. church. 2.60
Bartlesville P. H. church. 9.20
Mrs. Belle Hughes. 60

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FREE TRACT WORK

Mrs. True Draper. 50
Mrs. Albert Gerl. 3.22
Lucy Little. 1.00
Ora Berry. 50
T. J. Wood. 0.25

FREEZERS

We read in a recent issue of a well-known paper that Armour & Company have the world's largest freezer, costing $2,000,000. It is 208 feet wide. This suggests a mind train of thought, for we realize that we have seen churches far larger than this, that were freezers of the congregation. The furnace in the basement might be operating well, but without the fire from on High, members were kept in an excellent cold storage. The modernist minister is the finest freezing apparatus the devil ever invented. He is guaranteed by the Satanic invention to испрочбдить chilling of even the warmest devotion to God, if properly operated. Luke-warm church members are chilled and preserved on the church roll, with every outward appearance of life, although all vital processes are arrested.

In an old book of quaint tales, out of print for the last seventy-five or one hundred years, the writer remembers a story of a young Swedish girl named Hilda, whose d e a r Sis t e r s a g e d before their marriage. Overcome with grief she offered herself to be experimented on by scientists who believed they could prolong life by a hundred years or so, by a cold storage process (though it was not called that). Accordingly she was dried to sleep, and laid away in a special apartment for one hundred and fifty years. Then she was awakened as charming and young as if she was still just eighteen, instead of one hundred and eighteen years old. This failure, long preserved in a dusty old volume, well illustrates the state of living death in which ecclesiastics freeze key church members with this "difference" that the fiction ends happily, while the fact ends, alas, in the awakening to the h boundaries of hell.

Cry aloud unto God. Yes, cry mightily, for a revival of faith that may prove such as the little church of fire now in this age, that they may awake from their dormant condition, and escape that future fire in the lake of fire and brimstone. If the fire of God is upon us now, shall we escape the fire of hell hereafter?—Humbert Hodgson in the Gospel Herald.

Wewoka, Okla.—I am glad to say I still live the Lord and mean to to all the way with Jesus. I sure enjoy every word of the Fifth tract paper. Just feasted on dear old Sister J. L. Smith's testimony. S ended so good to read it and knew how sincere she was when writing it.

ALLIE QUALLS.
Reports From the Field

The Oklahoma City First Church is in the midst of a good meeting. The meeting is to last until March 11. Bro. E. D. Reeves of Roanoke, Virginia, and Assistant General Superintendent, is doing the preaching. Bro. Reeves is a splendid preacher, a deep student of the Bible and very spiritual. His messages are clear, plain expositions of the truth, couched in language easily understood and in such a scholarly manner and filled with the Spirit of God until he holds his congregation. His messages on the last days and Inspiration of the Bible, and Pentecostal truth have been an inspiration. The interest is good in the meeting and many seekers at the altar.

Shawnee, Okla., Feb. 25.—We are getting along fine. Bro. J. D. Mahaffey will begin a revival here March 3. We ask the prayers of the saints that God will give us a harvest of souls. I remain your brother.

C. E. NEUKIRCHNER.

Ardmore, Okla., Feb. 18.—It has been some time since I sounded a note of praise in the Faith paper, but I have been on the march for Christ, our Lord, and have captured several souls for Christ. Just closed our meeting at Center Hill (Texas). Two prayed through, three to the Baptism of the Holy Ghost and fire, and much good done otherwise in building up the saints. I am now at Ardmore Church for a few days meeting, and will go from there to Woodville church, and if any one would like for us to stop with them for a few services after March 10, for I will have about ten days longer to be in Oklahoma and then I intend going back to Louisiana. If so, let us know while we are near. Yours for Jesus and Pentecost in its purity.

W. J. and INA J. WILBURN.

Pauls Valley, Feb. 19.—Today finds me still saved, sanctified and Baptized with the Holy Ghost. I am now at home at Pauls Valley for a few days. Just closed a two weeks meeting over at Allen, where four prayed through to God. There are some true gold there, and I am hoping some day that we may be able to get a good work established there. I came by Ada and saw their new church building. They are moving right on with it.

J. D. MAHAFFEY.

Mead, Okla., Feb. 12.—I have just returned home. I have been in a meeting at Oakman, Okla. Went from Ada, and I never met saints anywhere that were more on fire for God. I was told before I went there that the sinners would not behave while the preacher preached, but I never was treated better anywhere, by both saint and sinner. And the pastor, Bro. Bill Dryden, sure does enjoy hearing the Word preached, and he has preached so straight to his Church that not one of them wants to be petted. And he is not one bit afraid to take up an offering for the evangelist that holds him a few days meeting, and all the Church seems to think they have the very best pastor they need. Isn't that fine? And they all know how to give. They invited me back for a meeting in July, and I mean to go, D. V. There were several saved and one sanctified, and four received Pentecost in the meeting. I went up there on Wednesday eve and left on Monday morning. Just six services. God met with us in every service. Several got healed. Thank God for pastors that can press on, as Bro. and Sister Wilburn seemed to be a great uplift to us all, and we wish to say that any one wishing good, clean all around folks to hold them a meeting will make no mistake in calling them, as this is the second revival he has held for us and we are always glad for them to come our way. Pray that God will continue to bless us here at Center Hill, Texas. With much love to our dear editor and the many readers of the Faith.

G. W. and S. E. GAITHER, Pastors.

Gainesville, Texas, Feb. 18.—We are glad to report victory in our souls tonight. Our meeting closed at Center Hill last Sunday night with a lot of seekers in the altar. Bro. W. J. Wilburn, of Spring Hill, La., did the preaching for us and he sure hit sin in every form. He preaches the Word straight and clean. We thank and praise God for a few preachers that won't compromise or soft soap, for bread and butter. We had a fine meeting. There were three received the Baptism of the Holy Ghost and several saved and sanctified and the saints were encouraged to press on, as Bro. and Sister Wilburn seemed to be a great uplift to us all, and we wish to say that any one wishing good, clean all around folks to hold them a meeting will make no mistake in calling them, as this is the second revival he has held for us and we are always glad for them to come our way. Pray that God will continue to bless us here at Center Hill, Texas. With much love to our dear editor and the many readers of the Faith.

G. W. and S. E. GAITHER, Pastors.

Ada, Okla.—I praise God for the good meeting that just closed. There were several prayed through. Five prayed through in one night. Sister C. L. Smith did some good preaching. We had large crowds. She did lots of good. She surely believes in peo-

Continued on Page 6
Supt. S. E. Stark, 1512 N. West Ave., Oklahoma City, Okla.

Secretary, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.

Pentecostal Holiness Faith, Box 762, Oklahoma City, Okla.

Gen. Supt. J. H. King has been holding a meeting at the Enid Church. Asst. Gen. Supt. E. D. Reeves of Roanoke, Va., is now in a meeting at the Oklahoma City Church. Evangelist P. W. Shaver closed a meeting February 22 at the Oklahoma City Second Church, where Sister Tolbert is pastor. Evangelist C. J. Phipps held a successful meeting at Okemah.

Enid, Okla.—A ten-pound baby boy, Ezra Dean, came to our home February 20. May the Lord help us to raise him in the way he should go.—Mr. and Mrs. A. J. Finkenbinder.

The Pentecostal Holiness Faith, Box 762, Oklahoma City, Okla.

Asst. Gen. Supt. E. D. Reeves of Roanoke, Va., held a successful meeting at Seminole, closing February 22. Evangelist C. L. Smith, after holding a successful meeting at Ada, went to the Okumam church for a week's meeting. Evangelist J. D. Mahaffey held a two weeks meeting at Allen, Okla. Evangelist Bank Byus held a three weeks meeting near Durant and organized a Sunday School. Evangelist J. D. Mahaffey is to begin a meeting at the Shawnee church, March 3.

Evangelist N. W. Little has moved to Route 5, Blanchard, Okla.

The home of Supt. Dan W. Evans and wife has been brightened by the arrival of a fine baby girl on February 21. They have named her Lorene.

Asst. Supt. L. G. Chilcoat has been visiting the new church at Ridgeway, and wrote us under date of February 25 as follows: "I am with the new church at Ridgeway, No. 10 mine. God is blessing and things are looking good for the new church."

To all pastors and other members of the East Oklahoma Conference: Our General Treasurer, Rev. G. F. Taylor of Franklin Springs, Ga., has made an estimate of how much each preacher and each lay member should give to defray the expenses of the delegates to the General Conference next May. The amount for each to raise is $1.00 each for preachers, and 50 cents each for lay members. This should be sent to Bro. Taylor by April 1, so he can apportion it our in time for the delegates to go. Let all pastors see to this and get their congregations to respond at once. We should not fail to meet our obligations on this, for we should have a full quota of delegates at the General Conference, which only meets once in four years.

Yours faithfully,

DAN W. EVANS,
Conference Superintendent.

Conference Superintendent Frank-M. Kidd, Box 181, Healdton, Okla.

Assistant Superintendent D. P. Thurmond, Gainesville, Texas.

Secretary-Treasurer K. E. Jolliff, Box 984, Healdton, Okla.

Supt. F. M. Kidd is getting right into the work for the advancement of the work. Evangelist J. T. Copenhaver is to hold a meeting about 15 miles east of Gainesville, beginning Feb. 22. And at Bellville, Okla., March 8, and then at Dillard, April 1. Evangelist D. P. Thurmond is to begin a meeting at Gainesville, February 19. Evangelist W. J. and Ima Wilburn held a successful meeting at Center Hill church, following which they went to Ardmore for a revival meeting. Their next meeting is to be at Woodville church.

At the Board meeting of the Texas Conference it was decided to have two Quarterly Conference districts for the present, to be known as the Abner District, west of the Santa Fe railroad, and Center Hill District, east of the Santa Fe railroad, running out of Ardmore. The First Quarterly Conference of the Center Hill District will be at Center Hill Church, March 5. The Abner District at Abner Church, October 12. Your brother in Christ.

F. M. KIDD,
Conference Supt.

QUARTERLY CONFERENCES


The conference requested the Secretary to write all pastors and evangelists of this district and urge them to respond to their duties to the Quarterly Conference, as is requested of them to first see that a delegate is elected to represent their church at the conference; second, see that a report of the past quarter is made up. Third. See that an offering is prepared and sent to our superintendents. Fourth. That they read Bro. J. H. King's article, which is to be continued from the P. H. Advocate of Dec. 25. Fifth. That
they attend the quarterly conference themselves. The third quarterly conference will convene with the Okmulgee Church April 3-5. An offering of $2.00 was taken for the secretary. Offerings to Supt. Westville, $5.00; Okmulgee, $1.45; Wagoner, $10.00; total, $16.45. The devotional services were good and juicy. Bro. Jones led in praise service Friday night, followed by a good sermon from Supt. Dan W. Evans. Bro. Burns preached Saturday night and Bro. Piukston preached Sunday night and morning.

ARTHUR SMITH.

The second quarterly conference of the Ada district met with the Davis Church, Jan. 16-18. Churches represented by delegates were: E. Davis, Nola Lewis; Pauls Valley, S. M. Weatherford; Stratford, Lula J. mith; Shawnee, A. H. Higley; Troy, J. W. Brock; Seminole, George Perry; Ardmore, Millard Magar; Shady Grove, John Sutherland.

Written reports from Woodville, Burrow, Limestone, Worstrell, Carr, Center Hill, Oakman. Pastors present: Henry Caves, J. C. Corbit, L. G. Chilcoat, W. H. Hart, C. E. Neukirchner, Albert Melton, H. G. Chostner. Reported by letter: Frank Clark, E. M. Roberts, Mr. and Mrs. G. W. Gaither. Evangelists present: J. T. Copenhaver, J. T. Engler, J. D. Mahaffey, B. V. Penley, Lawrence Cottrall. Written reports: M. L. Dryden, C. L. Smith, Chesea Price, H. G. Humbert, C. E. Stone, Mrs. Ida Kuykendall, E. N. Dungan, Dan W. York. K. E. Jolliff and F. M. Kidd were granted a voice in the conference. Mission workers present: S. M. Weatherford, Lula J. Smith. Written reports: W. S. Sneed. The following resolution was adopted after Supt. Dan W. Evans gave an explanation of Mr. O. D. Strother's offer: "We, the members of the Ada district, East Oklahoma Conference, do hereby extend-words of appreciation and gratefulness to one Mr. O. D. Strothers of Seminole, Okla., for his liberal offer of donation for the erection of our church at Seminole. And we wish here with to assure him that we will make an honest effort to take hold and further the proposition as speedily as possible and trust that the needed means will be sent in at an early date."

Offerings sent in to the Superintendent from churches, $44.00; conference bought Superintendent traveling bag, $10.00; pair of shoes, $6.00; total, $60.00. Offering for District Secretary, $8.17. Next quarterly conference to meet at Shawnee, Okla. God was wonderfully in our midst. It was grand to see the preachers there with a determination to work for God. And the love they had for each other, and how they love their Superintendent! Workers' licenses were granted to J. W. Brock, John Sutherland, Bro. Talley, Bro. White.

C. E. NEUKIRCHNER, Secretary.

ANNOUNCEMENT

To all Pentecostal Sunday Schools and members of the Pentecostal Sunday School Association of Oklahoma: I wish to call your attention to the change in the date of our next convention and the place it meets. It will meet with the Shawnee Pentecostal Holiness Church, Shawnee, Okla., April 17-19, 1925. This change of date has been made so as not to conflict with the date of the General Conference of the Pentecostal Holiness Church. A program will soon be prepared and mailed out. Pray that God will bless this gathering.

DAN W. EVANS, President.

STEPPING FORWARD

Trust in the Lord and do good, so shalt thou dwell in the land, verily thou shalt be fed. Delight thyself also in the Lord and he shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass.—Psalm 37:3-5.

Thank God, the above has been verified in our community. Last Fall the Lord laid on our hearts the need of a church building where men and women could hear the whole Gospel. God has heard and answered our cries. We have a building now ready to roof this morning, 21x40 feet, on God's acre, half way between Warwick and Rosville. God has furnished both money and laborers so far. Furnished us a No. 1-carpenter. Oh, how we do praise the Lord! The Church wants Rev. Dan T. Muse to pastor it the remaining conference year. May God bless and keep you. This is the first Pentecostal Holiness Church building in Lincoln County. Pray that it may stand until Jesus comes.

O. M. NEWBY.

We are glad to say we are still sending out tracts for free distribution. This is indeed a needy work, and we are glad our folks are using this means of reaching the people with the Gospel. Tracts are being placed in the hands of people on trains, streets, depots, stores, homes, jails and many other places and in various states from Florida to California. Possibly you could use some in your neighborhood.

Camp Meeting.

And camp meeting time will soon be here again, if Jesus tarries. Camp meeting time is looked forward to with a great degree of anticipation by many of the saints. The gathering together of the saints from far and near and the blending of the voices in song and prayer and praise, and the deep preaching are worth looking forward to. This year there will be splendid features at each of our annual camps, and you should now begin to lay plans for the whole family attending one of the camps at least. Further announcement will be made soon.

Lindsay, Okla.—Glory to God. I praise the Lord this evening for His goodness and am glad that Jesus found me a sinner and saved me. If it had not been for Jesus I would not have been here today. Three years ago I took Jesus for my Healer. He has healed me many times and of a trouble that doctors could not cure. I know there are things that are impossible with men, but nothing is impossible with the Lord. Pray for me, that I may know the will of the Lord. Looking for the soon coming of Jesus.

MISS EMMA INCE.
ple cleaning up. I praise God for the Church at Ada. We want Ada to be headquarters for Holiness in Pontotoc County. We thank God for Sister C. L. Smith moving her membership here. We would like for all the Pentecostal members in reach that have the blessing to unite with us. We are looking for a great Church at Ada. And we certainly invite the Camp Meeting there at Ada. You couldn't beat it in Oklahoma. We praise God for Bro. and Sister York. They are doing all they can to help build the Church. Bro. York is as long winded on the concrete job as he is in the pulpit. Pray for us. We have Bro. Davis here from Holdenville, one of our preachers and a good carpenter to take charge of the work. We have had Bro. Mahaffey with us. He is a blessed man of God. He did some good preaching while he was here. Bro. Muse, if you ever can give us a call at Ada. So let's go on and do all we can for this lost world, for the battle will soon be over. So just think what it is to be a child of the King. I turned the plow handles loose and slung the plow lines off of my hand and am going hunting for lost souls for God. Pray for myself and family. Still under the Blood and paying tithes.

E. M. ROBERTS.

Oklahoma City, Okla.—Just closed a meeting at Okemah with great victory. The meeting was a great success in every way. There were seven saved, five sanctified and four went through to Pentecost, and nine additions to the Church. I never was in a meeting I enjoyed like this one. It was not necessary to preach to the Church because they were ready, prayed up and shouting the victory, and such harmony! I never enjoyed better. Thank God for such a Church. There is some salt of the earth there. They have no pastor, but they have a church board that stands for the right. I can see great prospects for the future in the Okemah Church. A fine band of young people and each member a worker. Thank God for them all. Pray that God will continue to bless this Church. I am in a battle at Washington Church. Pray for us, that the dear Lord will bless and keep us on the battle field for Him. If you want a meeting will be glad to give you a date. CHAS. J. PHIPPS.

Stock Yards Station, Oklahoma City.

Gainesville, Texas.—I wish to express a few words of praise to our Lord for His goodness. I have just returned from Helena, where the Texas Conference was organized. We all enjoyed Bro. King's sermon, which he preached while he was there, and organizing of the Conference seemed to broaden out our mind and put a spirit in us to establish Pentecost in Texas. I am attending Bro. Wilburn's meeting at enter Hill now. He is doing some good preaching, and people are praying through. My next meeting is about 15 miles east of ainesville, b ginning February 22. I will begin a meeting at Belvidge, Okla., March 8, and at Dillard, Okla., April 1.

J. T. COPENHAVER.

Sulphur, Okla., Feb. 13.—I just want to tell you how the Lord is blessing at Ardmore. We have in numbers 43 members at this time. There have been a few dropped, but we still have a fine band of God's people, and are expecting greater things for God in the future. Dear Bro. Oliver opened up his heart last Monday morning and gave us a lot for the church building (No. 502 D St., S. E.). A very nice place two blocks south and one east of the Emmanuel Baptist church, right south of the pavement one-half block. These blessings make us feel that God is for us. Bro. W. J. Wilburn of Spring Hill, La., will be with us in a few days for a revival. Pray for us that God will bless and save the lost. My work is changed a little, as most of you know, we have a Texas conference. Oh, how I miss my co-workers at the quarterly conference, even in the division of the Oklahoma conference, and I know that I will be in a new field now, so I must say goodbye to my dear superintendent, Bro. Evans, who has been so loyal to the cause and my dear co-workers in the Oklahoma conference, and now I look southward towards Texas and southern Oklahoma with dear Bro. F. M. Kidd as my superintendent already in conference with him, and in love with the work. We desire your prayers that we may grow in grace and have favor with God and the good people of Texas and southern Oklahoma. I am going on with victory over sin and sinning and mean to make the landing safe on the other shore. Your little brother in Jesus.

J. C. CORBIT.

Wagoner, Okla.—I want to praise God this beautiful morning for victory in my soul and for His constant care over me. We left Westville, February 3, for Wagoner. We were sorry to have the good people there, they proved to be real friends to us, but we have come to Wagoner to do our best for the Church here. There are some fine people here. The Church seems to be willing to do all they can for us. We are looking forward for a real revival. The saints are encouraged and feel like pressing on. We request prayer from all the saints for the growth of the Church. Sunday school and revival. May God bless the Faith family. Yours in His glad service.

MRS. J. P. PINKSTON.
Norman, Okla.—I want to write a few lines of praise for our King. I find him all I need. The Lord has given us some of the best showers I have ever been in, praise the Lord. We have had several of the folks from Oklahoma City, Bro. C. T. Reece, Mother Jones, Bro. Robinson, Bro. Rose and Bro. Foster and others. We sure do enjoy having them with us. Bro. Reece has done some of the most wonderful preaching that ever listened to. We enjoyed having Mother Jones and I want to thank the Lord for dear Bro. Sturges of Norman, and a list of others, business men of Norman, as they see our needs as to have a place to worship as they contribute to our needs. I thank you all, E. John Lindsay, Mrs. Holcomb, S. K. McCall, W. N. Rucker, Guy Spotwood, Pickard Bros, S. W. Morgan, P. M. Walsh, Union Hotel, Jack Bowers, Kinshaw’s, J. M. Fordson, Searcy Book Store, B. F. Ray, E. H. Futch, Hobbs Music Co., A. C. Shelton, Buster Brown, Reed Drug Store. I hope they may get much more in return. We are going to start to build at once. Your brother in Christ Jesus.

A. E. MELVIN, Pastor.

I wish to sound a note of praise for my King, as I have been reading letters and reports from preachers and pastors from the three Conferences. How the work is progressing and broadening out! It puts vim in my soul to get out in the work. Seems like I am handicapped financially, and more especially with sickness until I am tied at home. Pray for me that God will open up the way. My soul is intensely thirsting to go out in the work. Oh, God! As I write I can feel that love of Jesus beaming in my soul. Saved, sanctified and the Comforter abides.

J. W. CROSS.

Pontotoc, Okla.—I am isolated from God’s services, but I thank God I am not isolated from the Lord. Glad to report victory in my soul over sin. I never felt more like running up the shining way than I do now. I am nine years in the experience of holiness, and the more I live it, the better I like it, thank God. I want to live a life every day that the Lord will be pleased with. I earnestly ask the saints to pray that the work will be rebuilt at this place, and God’s cause may be promoted. I feel the need of a great work at this place. I love the Lord and His cause and want to see the lost saved. I know there is nothing impossible with God. Still saved, sanctified and baptized with the Holy Ghost, and looking for Jesus to come.

MRS. M. E. HENRY.

THE PENTECOSTAL HOLINESS FAITH

SONG BOOKS

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Shawnee, Okla.—Thank God for salvation through the Blood that fills and thrills the soul with such sweet peace, knowing that all heaven is behind us and Jesus is our captain. I like to tell lost souls of our great Captain that has conquered death, hell and the grave and is on the right hand of the Father interceding for us. Praise God for the gift of His Son. He did such a wonderful thing when He saved me—and too wonderful to explain when He sanctified me, and it seems as though I fled away when He baptized me with the Holy Ghost. The blessing still holds good, and I am looking for His coming. Praise God for a church at Shawnee. The Lord is blessing here and we are looking for greater things. Thank you for our pastor. We all love him and his family. Thank God for the letter from home, the Faith paper. One of the least of God’s children is your sister in Christ.

HATTIE COOK.

Hartshorne, Okla.—I praise God for victory through the Blood. Glad that I am sanctified this morning with the Blood of Jesus and filled with the Holy Ghost, I am a child of the King. I am looking for King Jesus to split the clouds of glory some of these days. I want to be one of the few that are ready to meet Him. Praise God. Glad that I am serving the true and living God. Pray that God will have His way in my life. Your sister looking for Him to come.

KATHLEEN RUTHERFORD.
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Wonderful Things from Africa
Continued from Page 1

compound is a large place of residence for the thousands of heathen men who come from all over the country to work in the mines. A few days ago when we went to one of these compounds for an open air service there were hundreds of these heathen men walking around on the grounds, passing off the Sabbath in any way they could find to amuse themselves. Some were mending their shoes, some mending their clothes, some cooking on a little fire out in the yard. Some were sitting on the ground forming a circle around a short board on which had been dumped a pot of porridge (kaifir corn meal must, the native's common food), and they were all eating it with their hands. Some were playing on their simple musical instruments, some were singing and some were dancing (war dance).

We had with us two interpreters—Zulu and Sesuto—and several native Christian workers. When we began to play "Onward, Christian Soldiers" with our cornets and the native Christians began singing it in their different languages the people came from all quarters with great curiosity to see what we were going to do. In a few minutes about two hundred men formed a large circle around us, some standing and some sitting on the ground. While Bro. Freeman was preaching, with an interpreter on either side of him, there was standing behind him a nudy dressed man gnawing a big beef bone which had some half-cooked meat on it. Presently another came and took it away from him, and soon another took it and so on they went for a while, each getting a bite of meat. They disturbed the services for a while, but with the aid of one of the native preachers we succeeded in getting them quiet. The first two men who had the bone soon became intensely interested in what was being said, and they began shouting aloud to the interpreters to please give it out in their language (for they were Mashangans). So one of the interpreters began giving it out in two languages. When the altar call was given these two Mashangans, together with sixty other half-naked, dirty, uncivilized human beings, with eternal souls in their bosoms the same as ours, came and bowed themselves on the ground before us to be prayed for. As to how many were really blessed I am unable to say.

On the 31st of December, we had watch night service with the natives in their village about a mile from here. Before going inside the church we had two open air services in the streets. Our light was an ordinary lantern hung on a pole. The tune, however, was all I could understand. After a few minutes after twelve we arose from prayer, sang a song, closed the service and went home. The next morning we learned that the natives went back in the church and continued the service the rest of the night.

As a whole the natives are very slow to understand and it is hard to get them converted; but after they are converted many of them are quite loyal and untinging in the service of the Lord. During our annual conference last month in Johannesburg, after the service closed about 11:30 or 12:00 o'clock, some of the people remained in the church, praying, singing and shouting until 3:00 o'clock in the morning. They got quiet and went to sleep, but at 4:00 o'clock they began singing again and kept it up until breakfast time.

The Lord has graciously blessed us with a number of buildings for worship and we are very thankful for them; but there are still a number of congregations who have no buildings in which to worship. We ask you to join us in earnest prayer that God will give us more church buildings. At Benoni, about forty miles from here, is a congregation of the Pentecostal Holiness Church who have been organized over a year. They are too poor to put up a building themselves, and we are not able to help them. They worship under the trees in the "sunshine and the rain." Bro. Rhodes said he had preached there several times, some times it would be raining, and other times the sun would be shining so hot he could hardly stand it. The Christians there have been praying for a church for a long time. Now since we know about it we have begun to pray with them. Would you like to join our prayer circle?

Your humble servants in the Lord.

JOHNNY BROOKS AND WIFE.

Oklahoma City.—I am praising God this morning for victory over dear Lord for the little Faith in the devil, and I praise the power. It brings so much joy to my soul when I read so many good testimonies in it. Glory to God in the highest. I am looking for our soon-coming King, glory to His dear name. Intend to live to see Him face to face and go home with Him to live forever. Pray for me.

MARY DAUGHERTY.

Wynnewood, Okla.—I am glad that Jesus ever picked me up out of sin and saved me and sanctified me and keeps me, hallelujah to God. I intend to be true and make Heaven my home. If my children don't go, I mean to go on. Praise God!

BANNER BRISTER.

Wewoka, Okla.—I praise the Lord for saving and sanctifying power. I praise Him for the sweet Holy Ghost that abides just now. Glory to God. I feel like going all the way with Jesus. I praise Him for His healing power. My baby was healed a few days ago, praise His dear name. I want my daily life to be a testimony for Jesus. Pray for husband and I, that we may do as the Spirit leads.

LOUISE NEWBERRY.