**Camp Meeting Plans**

Camp meeting time again! Well, it is not exactly camp meeting time, but those who are familiar with preparations for such occasions know that preparations must begin months in advance. And while many possibly were scarcely giving such an event a thought, men have been busy praying and planning, preparing for these great occasions. During the past several years our camp meetings have been growing, and last year at the Conference, a division of the Conference was effected which necessarily opened the way for two camp meetings. Later on the Texas Conference was organized out of the Southern end of the Oklahoma, and the East Oklahoma Conferences, and so for this year, there will be three camp meetings. These camp meetings will be held under the auspices of each respective Conference. And from the preparations that have been made we predict that they will each be great meetings. The camp meetings will be held as follows: The first on the list will be the Texas Conference camp meeting which will be held at Gainesville, Texas, beginning Wednesday, July 29, and continuing to and including Sunday, August 9th. We have not as yet learned the ministers who are expected to do the preaching, but you can be assured of splendid preaching. All those interested in the work in Texas and Southern Oklahoma should attend this camp. The next camp meeting in order will be that of the East Oklahoma Conference. This camp meeting will be held beginning Friday, August 14th, and closing Sunday, August 23rd. The location has not been fully determined, but will be in a very convenient location, we are sure, and will be announced soon. Rev. E. D. Reeves, Assistant General Superintendent, will be the leading minister and it is not necessary to tell you that he is splendid; in fact, one of the best. All those interested in the work in the bounds of the East Oklahoma Conference should attend this meeting. The next in order will be the Oklahoma Conference camp meeting which will be held beginning Friday, August 21st, and closing Sunday, August 30th. This camp will undoubtedly be held in or near Oklahoma City. The leading ministers will be Rev. Paul F. Beacham, President of the Holmes Bible School, Greenville, S. C., and also Rev. E. D. Reeves, of Roanoke, Va., who will enter the meeting August 24. Brother Beacham will be expected at the first service. Brother Beacham will be remembered by his splendid presentation of the Word at the last camp meeting at Shawnee. More detailed information concerning each camp meeting will be given from time to time. Personally, we are expecting a great camp meeting at each place, and should you miss attending you will miss a treat indeed. Begin making preparations now to attend one or the other, or more of the camps this year. By all means take your family and spend these few days feeding your soul on the good things of Heaven, while at the same time broadening out your capacity by a blessing to human.

**News from Africa**

Box 224, Krugersdrop, Transvaal, S. Africa, Jan. 30, 1925

Dear Readers:

First, I want to praise God for His goodness and mercy, that He has extended to us since we have been in Africa. The Lord seems so near and dear to us in every way. When we get up to preach we can feel and see His mighty power working among the natives. It does my heart good to see the power of God take hold of them in the open air services. All of this with many other things make us feel our call to Africa, more than ever before. When we look out over this country and see the mass of people who do not know God, and His power to save, we think of that scripture in Isaiah where it says "lengthen thy cords, and strengthen thy stakes." It seems to me that we need to move out and enlarge the place of our tents, as never before. May God help us to pray as never before, that we may win Africa for Christ.

We see many peculiar things among the natives. Some of them will make you laugh, and some will make you feel bad. You can always tell the tribe a native belongs to by his outward appearance. They have many ways of dressing themselves. Some split the lower part of their ears, and stretch this place until they can put a piece of wood in it about a way of marking their face by the size of a spool. Others have a way of marking their face by picking charcoal in their face.
THE PENTECOSTAL HOLINESS FAITH

THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma Conference and the East Oklahoma Conference of the Pentecostal Holiness Church.

R. B. BEALL DAN T. MUSE
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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

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We were called away by the death of a near relative and therefore some of our correspondence is behind, so kindly bear with us please. We have several calls for Missionary meetings, and we intend to get to them as soon as we can arrange.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Mt. View P H C ............. $16.00
Purcell P H C ............. 5.00
Oklahoma City P H C ...... 51.58

EAST OKLAHOMA CONFERENCE

Seminole P H C ............. $7.45
Yeager P H C ............. 4.04
Shawnee P H C ............ 2.72
Sulphur, P H C .......... 4.28
Bethel P H C ............. 2.50

Addressing Machine
Dave Troutman ............. 50

NOTICE

Westville, Okla, March 9—To
the Brethren of the Pentecostal Holiness Church. I wish to say a few words in behalf of W V Sturgis. Bro. Sturgis got his house and every thing he had burned up the 6th of this month, all but what they had on and a few small things that Sis. Sturgis got out. The house caught by fire that was put out in the woods, the wind was high and Bro. Sturgis at work away from home. All that can send Bro. Sturgis an offering will be highly appreciated by he and his wife. They are both members of the East Oklahoma Conf. and both good preachers. All who desire to send them an offering may address them at Westville, Okla. Yours in Him.

B M Jones

Sunday School Convention

Those interested in the Sunday School work should make an effort to attend the State Convention of the Pentecostal Sunday School Association which is to be held at Shawnee church, April 17-19, 1925. This is about as centrally located as possible and we trust that a large attendance will be present. All Pentecostal Sunday Schools should send a delegate and also every teacher and the Superintendent and all preachers of the Pentecostal faith. You will enjoy the fellowship, aside from gaining many helpful suggestions and inspirations concerning Sunday School work.

Order tracts from Dan T. Muse, or Pentecostal Holiness Faith, Box 762, Oklahoma City.
Mt. View, Okla.—The church is moving on nicely. God is giving us blessed services. Our Sunday School is fine. Also the church at Gotebo is improving on many lines. We have an interesting Sunday School there. Pray for the new church there. Our revival will begin here March 21. Rev. L. G. Chilcoat will conduct the meeting. Pray for us. Your sister in Christ—Annie Carmack, Pastor.

Pauls Valley, Okla., March 2.—We closed our meeting at Lindsay. We sure had a fine meeting. Three were restored, one sanctified and the work built up. They have us slated for a meeting commencing July 1. The house was so small it would not hold the crowd. They would stand in the aisles, and all around the pulpit. Oh, so many hungry souls. I don’t see how so many of our preachers can stop when there is so much to do. We are now fifteen miles northwest of Lookeba in meeting. The house and all standing room was full last night, and oh, so hungry. We will stay here until Wednesday and then go to Lookeba, and stay there till the 19th of March. And then go to Bryant Chapel south west of Purcell. Ask everybody that lives close enough to attend these meetings. I will go to Healdton for a singing school the 6th of April. I would like to have a tabernacle to preach in. I go to so many places that we haven’t room to seat the people, and my heart is so hungry for the lost. And I want to do all I can to help them and I am going to ask all the saints to pray with us and send what you feel like you can. Send all offerings to J. F. Hively, Pauls Valley, Okla. Sister S. M. Weatherford is helping in this. She is a blessed woman of the Lord—J. F. and C. V. Hively.

The Oklahoma City 1st church has been enjoying another revival conducted by Rev. E. D. Reeves of Roanoke, Va. Brother Reeves is a splendid preacher, and it is an inspiration to sit under his preaching and teaching. Surely he is anointed of God for the work of the ministry, and is safe and sound, sticks close to the Bible and convinces. He is a good speaker and has a wonderful knowledge of the Bible. The saints have been blessed and Brother Reeves has been blessed. Sometimes Bro. Reeves preaches and shouts and shouts, and preaches, and the saints shout. We do not know how many have prayer through, but quite a number, and especially to Pentecost.

Healdton, Okla., March 10.—I want to send in my report of the meeting which I held near Whitesboro, Texas. We had a very good meeting. Texas is a needy field for Pentecost. My heart and soul was made to cry out for lost souls to come to Christ before it is too late. My next meeting will be near Madison, beginning March 10. I will begin a meeting at Dillard April 1. Pray that these meetings will find many souls saved before it is too late. Your brother in Christ, J. T. Copenhaver.

Gainsville, Texas.—Saved, sanctified and the Holy Ghost abides. Praise His precious name forever. We have had lots to endure for His sake and have had lots of sickness, but He has delivered so far, bless His name. We are still moving along fine at Center Hill. We are having good crowds and are having people out from Gainesville almost every service. Our Sunday School is good and we have a fine band of singers. Brother D. Thurmond is our leader in the choir and Brother Wanick and wife have three daughters with Sister Thurmond with her guitar and a number of good Christian boys and girls to help in the song service, and our Secretary, Brother Harper and folks lives nearly twenty-five miles away and seldom misses a Sunday.

We are doing our best to go over the top for Jesus and Pentecost in Texas. Pray for us. May the dear Lord bless the many readers of The Faith and our editor, is the prayer of your humble servant.—G. W. and S. E. Gaither.

Wilson, Okla.—I am praising God for the great gift of the Son of God and His great power to save and heal when we are sick. Wife and I were called to the sick bed of our Sister Crowell, and it seemed that life was about to depart from the body, but Jesus came in at the last moment and wonderfully healed her body and the power came down and the saints fell under the power; and some danced and some shouted and was made to feel the power of God. We left the place at midnight and drove to another sick sister’s, about five miles away, and there we prayed again for her and God wonderfully healed her and the next day she got up and dressed herself feeling good in soul and body. I praise God for Jesus tonight. I feel like going on and fighting the battle till Jesus says it is enough. We are getting along good in the Dillard church. Pray for us here.—C. E. Kennedy.

Purcell, Okla., March 3.—Well praise the Lord for victory. I am glad that I am saved, sanctified and Baptized with the Holy Ghost. We are having a revival meeting here. Brother Grimsley and Brother Blackwood are doing the preaching. I believe the Lord is going to give us a great revival. Pray for us.—Mrs. W. M. Jones.

Bunch, Okla.—I am a firm believer in Holiness and Divine healing. Am trusting my Savior for everything. I have been in awfully bad health for several years, not able to do my work half of the time. I am 51 years old and I have been trusting the Savior for thirty-five years for the healing of my body. And I want all the saints to pray for me that I may gain back my health, and be a strong worker for Jesus—praise His name.—Mrs. F. H. Teague, Bunch, Okla.
**OKLAHOMA CONFERENCE**


**OKLAHOMA CAMP MEETING ASSOCIATION**

President, R. B. Beall; Vice President, Dan T. Muse; Secretary-Treasurer, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.

**COMING EVENTS**

Camp Meeting, August 21-30, 1925. Ministers Paul F. Beacham and E. D. Reeves.

Sunday School Convention, Shawnee, April 17-19, 1925.

Third Round Quarterly Conference Enid District will meet with Enid Church, April 10-12.

Oklahoma City District will meet with Norman church, April 24-26.

Mt. Park District will meet with the Gotebo church, May 29-31.

Let all members of said Quarterly Conference be present and delegations from each church with reports. The Lord has blessed all those that have been attending the Quarterly Conferences. So, come one, and all and be blessed with us.—S. E. Stark, Supt.

Let every church send an offering to Supt.—Editor.

Assistant General Superintendent E. D. Reeves, of Roanoke, Va., held a successful meeting at the Oklahoma City church.

The Mt. View church is to have a revival meeting beginning March 21st, conducted by Bro. L. G. Chilcoat. Evangelists T. E. and Lela Rhea have been holding meetings in Texas, their last meeting being at Abilene, and from thence they were to go to Jasper, and thence to Brocken. Supt. S. E. Stark has been in a meeting at Bartlesville. He is to be at Clinton March 20-29, and Okeene March 30 to April 9.

Evangelist J. A. Blackwood and C. E. Grimsley have been holding a meeting at Purcell where Brother Jones is pastor.

Evangelist J. F. Hively has been holding a meeting at Look- eba. He had previously held a meeting 15 miles northwest of Lookeba. Following the Looke- ba meeting he is to hold a meeting at Bryant school house, near Purcell.

**EAST OKLAHOMA CONFERENCE**


**EAST OKLAHOMA CAMP MEETING ASSOCIATION**

President, M. L. Dryden; Vice President, J. P. Pinkston; Secretary-Treasurer, Arthur Smith, 1226 W. 6th St., Okmulgee, Okla.

**COMING EVENT**

Camp Meeting, August 14-23—E. D. Reeves, Minister.

Sunday School Convention, Shawnee, April 17-19, 1925.

Third Round Quarterly Conference, Wagoner District, with the Okmulgee church, April 15-17. For information write Pastor Arthur Smith, 1226 W. 6th St.

Ada District: will meet with the Shawnee church, April 16-17. The regular business session will convene promptly at 8 a.m., Friday, 17th, in order to get through in time for the Sunday School Convention, to commence at 2 o'clock Friday evening. Come on Thursday and be prepared to take in the Sunday School Convention, also. For information write Pastor C. E. Neukirchner, 116 N. Harrison.

Kiowa District will meet with the Ridgeway church (near Hartshorne), April 24-26. For information, write Pastor C. M. Messer, Star Route, Hart­ shorne, Okla., or Asst. Pastor Kathleen Rutherford, Adamson, Okla.

All Mission workers, evangelists and pastors should be present, if possible. And if not, report by letter; also, each church should be represented by a delegate with reports properly filled. Let all pray that the God of all blessings may meet with us in a special manner.—Dan W. Evans, Conference Superintendent.

Assistant General Superintendent E. D. Reeves of Roanoke, Va., meeting at Bartlesville.

Asst. Supt. L. C. Chilcoat is to begin a meeting at Mt. View March 21.

Pastor Dave Troutman, of Seminole, held a revival meeting at Chachaw school house near Seminole.

Evangelist W. O. McDonald has been holding a meeting at Checotah.

**REPORT OF EAST OKLAHOMA CONFERENCE TREASURER**

**February, 1925, Ministerial Tithes**

M. L. Dryden, $4; J. D. Mahaffey, $2.50; G. A. Burns, $2.90; A. I. Shannon and wife, $2.45; Arthur Smith, $4; C. C. Davis, $6.60; E. D. Reeves, $4.65; L. G. Chilcoat, $1.25; C. E. Neukirchner, $2.35; T. W. Vaughn, $2; Mrs. C. L. Smith, $5; Elmer Lorance, 50 cents. Total ministerial tithes, $33.55.

**Church Tithes**

Okmulgee, $5.94; Shawnee, $4.08; Ada, $1.24; Copy minutes, 5 cents, Coffeyville, $4.63; Scipio, $2.75; Calvin, $1; Enid, $4; Burrows, $.40. Total church tithes, $37.81.


**Expenditures**

D. W. Evans for postage, $10; Conference seal, $4.90; postage, $1; D. W. Evans, 40 per cent ministerial tithes, $13.42; L. G. Chilcoat, 30 per cent ministerial tithes, $10.06. Paid out of Home Mission fund, J. D. Mahaffey, $16.20; Arthur Smith, $100. Springs on church business, $1.95: E. M. Roberts, $1; C. E. Neukirchner, $1. Error, $16.12. Total expenses, $25. On hand Feb. Ist, $209.43

Received during month, $93.51

Total receipts, $302.94

Total expense, $75.25

On hand March 1, $227.69

ARTHUR SMITH, Secretary-Treasurer.

Following are the names and amounts of those who have sent in to the Home Mission Fund from Nov. 1, 1924, to February 28, 1925: Pledges to C. E. Neukirchner in interest of Shawnee work—B. V. Pendley, $2; C. H. Key, $2; Dollie York, $4; M. A. Humphrey, $4; M. L. Dryden, $10; C. E. Stone, $1; E. M. Bagley, $10; Dora Herndon, $4; E. M. Roberts, $4; E. N. Dumagan, $4; Beatrice Conner, $4; A. Melton, $1; F. M. Smith, $1; Mattie Conner, $4; M. L. Carson; $2; H. Reed, $1; J. D. Thomas, $1; Fred Isbell, $1; Burrow church, $4; D. W. Evans, $4; Arthur Smith, $4; Mrs. Lula Smith, $4; W. H. Hart, $1; Arthur Williams, $10; Dave Troutman, $1; Seminole church, $4; E. N. Weaver, $1; L. G. Chilcoat, $4. Total amount, $100.

Monthly pledges to J. D. Mahaffey and J. P. Pinkston, District Evangelists, to March 1—T. A. White, $4; T. W. Vaughn, $5; S. M. Brandstett and wife, $8; E. L. Cluch, $1; John Benson, $4; Conference Treasurer, $20; D. W. Evans, $2; C. E. Goins, $2; Lula J. Smith, $2.50; Arthur Smith, $1; Public Collection at Calvary Bible Conference, $6.91; soliciting by Elmer Lorance, $1.65; street collection at Holdenville, $5.50; at Calvins, $. Total amount, $100.56.

To J. P. Pinkston—D. W. Evans, $5; Conference Treasurer, $10; Arthur Smith, $2; Westville, $10.89; B. M. Jones, $1; Dee McGraw, Okmulgee, $1.63; A. L. Shannon, $2; G. A. Burns and wife, $2; Seymour Miller, $.2; Mrs. Shockley, $.1; miscellaneous, $62.37.
Total amount, $10. Full total up to February 28, $230.56. Total paid out, $280.56.

This is a report of all pledges and offerings that I have a record of. There may be others that have sent in or handed in personally or direct to that I have no knowledge of. Let me also state that since Brother Pinkston has been placed pastor at Wagoner, that Brother Mahaffey has been appointed Home Evangelist for the entire East Oklahoma Conference. So, come on, brethren, with your pledges and offerings and let's hold his hands up and keep him on the field steady in the many neglected places. Your brother, all for Jesus.—ARTHUR SMITH.

TEXAS CONFERENCE

Supt., F. M. Kidd, Box 181, Healdton, Okla.; Assistant Superintendent, D. P. Thurmond, Gainesville, Texas; Secretary-Treas., K. E. Jolliff, Box 975, Healdton, Okla. Board members, G. W. Gaither and C. E. Kennedy.

TEXAS CAMP MEETING ASSOCIATION

President, K. E. Jolliff; Vice President, A. R. Crowell; Secretary-Treasurer, C. E. Kennedy, Route 1, Box 1, Wilson, Okla.

COMING EVENTS

Camp Meeting, Gainesville, Texas, July 29 to August 9th.

Sunday School Convention, Abner, Okla., April 12, 1925.

First Round Quarterly Conferences, Abner District, will meet with the Abner church, April 10-12. For information, write Pastor A. R. Crowell, Overbrook, Okla.

Center Hill District will meet with the Center Hill church, April 3-5. For information, write Pastor G. W. Gaither, Gainesville, Texas. All pastors please come or report by letter, and all churches send a delegate or written report—F. M. Kidd, Conference Supt.

NOTICE

In order to save space we are combining a notice to all three of the Conferences. In view of the coming General Conference, let all members of the Oklahoma Conference, East Oklahoma Conference and Texas Conference, to each pastor and member of each local church.

Our General Treasurer, Rev. G. F. Taylor of Franklin Springs, Ga., has made an estimate of how much each preacher and each lay member should give to defray the expenses of our delegates to the General Conference next May. The amount for each to raise is $1.00 each for preachers, and 50 cents each for lay members. This should be
But the strangest thing about them
Is, they'll argue and content,
In order to “defend their faith”;
When they have none to defend.

HOW WE KNOW THE BIBLE IS INSPIRED

How do we know that the Bible is divinely inspired? Leslie’s well-known argument is pithy and pointed—and the Christian warrior should always carry it in his quiver—the Bible must have proceeded either from a good or an evil source, for a pure stream cannot flow from an impure fountain. Evil men could not have written it, for it strikes with Herculean force at every sin and threatens the sinner with severe punishment. Further, it is inconceivable that good men would have forged the Divine name by inserting here and there in a merely human volume the tremendous words: “Thus saith the Lord.” Forgery and sterling integrity cannot abide together.

If it be true, then, that bad men could not and would not have written so holy a Book, and that good men could not and would not have written a forged Book, the Bible must be what it claims to be—the Word of the Living God! To put Leslie’s argument in another form: Good angels and good men would not have been satanic enough to produce a fictitious Book; evil angels and evil men would not have been angelic enough to produce so matchless a volume. Human and angelic purity could not have produced a forged book; human and angelic depravity could not have produced so holy a book. We therefore claim without hesitation that it is the Book of God.

—London Christian

Hulbert, Okla.—I praise God for old-time salvation. I am saved, sanctified and filled with the Holy Ghost, praise His holy name. Bro. John Morgan and wife are holding a meeting here at Victory school house. Pray for us that we may set the church in order, and pray that lost souls may get saved. Your sister in Christ.

MRS. REBECCA CLARK

Order tracts from Dan T. Muse, or Pentecostal Holiness Faith, Box 762, Oklahoma City.

A NIGHT OF PRAYER—WHY NOT IN OUR DAY?

In the Australian revivals of 1902, two hundred souls were saved in one church in one day. Why? Two hundred believers had prayed all night! Why not in OUR day?

In 1741, under the preaching of Jonathan Edwards, “a thoughtless, vain, irreligious assembly became suddenly so overwhelmed with sobs and cries—some clutching the pews as though already sliding into hell—that a minister seized the preacher by his dress, exclaiming: ‘Mr. Edwards, Mr. Edwards, is not God a God of mercy?’” Hundreds of Christians had been prostrate before God the whole night pleading in behalf of this assembly. Why not in OUR day?

In the Scotch revival of 1630, five hundred conversions took place under a single sermon by John Livingstone. A vast assembly had spent all night in prayer and praise. Why not in OUR day?

Early Methodism flourished spiritually on its all-night meetings and its days of fasting and prayer. Why not in OUR day?

It was an all-night meeting in the Moody Bible Institute some twenty-five years ago that sent Dr. R. A. Torrey around the world, and multitudes were converted. Why not all-night meetings in OUR day?

Let the days and nights of prayer return to the church, and the days and nights of revival will return.

The Baptist Bible Union of North America is calling the whole evangelical world to “three days of concerted prayer” the first three days in April. On Sunday, April 5, the Sunday School world will be studying the second of Acts. What more fitting thing than that the Saturday evening preceding be spent by believers everywhere in penitent petition to God for a fresh vision from on high—letting the meeting extend until midnight, or even until morning, wherever the Spirit of God seems thus to lead?

Ah, then Pentecost would cease to be with many a mere historical fact and would become a present glorious experience!—Pentecostal Evangel.
March 9—I have just returned from a meeting in Texas that Brother S. A. Nichol and I have been holding at Mt. Springs. Pentecost had never been preached there. There were Russellites, no-hellites, campbellites and I do not know whether there were many other kinds of ites there or not, but in the midst of all that, God gave us the victory. The people would come and listen very attentively. Brother Thurmond from Center Hill, and Bro. J. T. Copenhagen, from my home town, who was in Texas on a preaching tour, and Bro. J. A. Miller from Gainesville, Texas, visited our meeting for which I praise God. The Lord surely blessed. The Lord helped us to plant some Gospel that never will rot. About that time everything got in a good shape. Prospects for a real Pentecostal meeting; oh, when I see so many. Oh, we see so many of them that don’t know anything about God. It makes me cry out deeper in my soul to God for help. Deep in my soul that I can stay on the battlefield. Pray for me.—J. W. Cross, Box 938, Healdton, Okla.

Gowen, Okla.—I still love the Lord. Have real victory over sin and sinning. We had a wonderful meeting last night. It makes us know that Jesus does hear the faintest cry of His children. It has been so long since we had any preaching at our church. We had us four or five preachers, besides a number of good saints filled with that great joy from Heaven. Praise our King. The preachers were L. G. Chilcoat, C. Messer, Lee P. Hargets and wife, sister Myrtle Meeks, Sister Kathleen Rutherford; also Brother Vanhorn lead testimony services. Brother Chilcoat preached for us. Sure was food to our souls. Pray much for Gowen that we may get more grace and wisdom, in the Lord. Your Sister redeemed by the blood of Jesus—Willie Caudron.

Davis, Okla.—Praise God. I have my sins under the Blood. I praise God for His keeping power. Am still on the battle front and praise God for old-time salvation. As I look out on God’s footstool and see the blessed sunshine it makes me want to go home, but I see that God has a work for me to do. As I see sin on every hand and the love of many growing cold, I have taken a new step to fight old slue foot. Pray that I will ever be found willing to work for Jesus until He calls for me.

R. E. WHITE.

Portland, Oregon.—Please pray that the Lord will baptize me with the Holy Ghost and completely heal me. Also save my sister. Pray that the Lord will have His way with a friend of mine, that the truth may be revealed and a wrong might be confessed.—Edna Bashor.

Wynnewood, Okla.—Bless the Lord forever. I am glad this morning finds me saved, determined to go through with the Lord. I know I love God supremely, above everything. Love the highway of holiness—unspotted from the world. Bless His name.—Mrs. Vera Cottrell.

Coleman, Okla.—I thank and praise God for His saving and keeping power. There’s nothing to separate me from the love of God. While trials are hard on every side, troubles come, but my Savior is with me and He said He would not allow us to be tempted any more than He could bear. Seems like sometimes I have to bear a good deal. Husband and children may forsake me, but Jesus is always with us. Brother Will Cole and son just closed a two weeks’ meeting here at the Nazarene church. One old gray-headed father was reclaimed, and was the only one that was saved. Brother Cole did some good preaching, but seemed people’s hearts and ears were dull of hearing, as it was in the days of Noah so shall it be at the coming of the Son of Man. I am sending in some pentecostals and unless I am at a loss without it. It helps to feed my soul when there is no church. I love to read the letters from God’s chosen ones. I want to be counted in with the chosen few. Anyone feeling led this way to hold a meeting, will be glad to receive you. Your sister in Christ—Mrs. Florence McCanless, Coleman, Okla.

Davis, Okla.—I am praising God for victory in my soul. I am so glad because one day the Lord saved my soul from sin. Three years ago last September the Lord wonderfully sanctified my soul and the 28th of October He baptized me with the Holy Ghost and I am going on with Jesus—praise His name. We have a nice church here and we sure have a fine pastor, Brother Henry Caves. He sure is an humble man and is doing a good work here. I want to be a soul winner for Jesus. I want to live this life before my children and my neighbors and friends. Oh, praise the dear Lord; I thank God for His mighty healing power, that keeps my body healed. I cannot praise God enough for what He is to me, bless His dear name. Pray for my boy that is afflicted and pray for me that I may obey the Lord, Your sister in Christ.—Mrs. W. A. Bell.

SONG BOOKS

We have the following song books for sale: Christ Exalted in Song, Winsett’s latest 1924 song book, and we believe one of his best, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His soon coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 33 cents each or $3.75 per dozen. Send all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.

For the information of those visiting the city we give the following:

Camp Meeting, 
Continued from Page 1

meeting association has been organized, with R. B. Beall as President, and Dan T. Muse, Vice President, and N. T. Morgan, Secretary Treasurer. The membership fee is $1.00 per year, payable by August 1. All those in the bounds of the Oklahoma Conference should become members at once of this association, and help to make the needed preparation for a great camp meeting. Send in your dollar and name to N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.

It is urgent that all pastors and evangelists take up the work of securing members for their respective camp meeting associations. It is a great forward step in the work of the camp meeting and will not only increase the interest in the camp meetings but will enable each camp to be better prepared to handle the camp.

MISSIONARY NEWS
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East Oklahoma Conference

They organized a camp meeting association with M. L. Dryden as President and J. P. Pinkston, Vice President and Arthur Smith, secretary-treasurer. The membership fee is $1.00, payable by August 1 of each year. All those in the bounds of the East Oklahoma Conference should by all means send in your membership at once to Arthur Smith, 1226 W. 6th St., Okmulgee, Okla.

Oklahoma Conference

In this Conference also a camp

with a pen. It is mostly the women that mark their face this way. They have many reasons I understand for this. One reason they say they do this for, is when they go to battle and get beaten. Their enemies can tell the women by these marks, and they will not kill them. Another reason is, they say this makes them beautiful. (I sure beg to differ in the work of the camp meeting and will enable each camp to be better prepared to handle the camp.

SONG BOOKS

We have the following song books for sale: Christ Exalted in Song, Winsett's latest 1924 song book, and we believe one of his best, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His soon coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.75 per dozen. Send all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.