 OUR COVENANT

We, having been called out of the world by the blessed Spirit of God, and having become acquainted with the articles of faith and polity of The Pentecostal Holiness Church, and believing it to be of God, and having given our names and thereby become members of the same, do solemnly, but cheerfully, and with joy and gladness enter into this covenant. We will watch over one another with brotherly love and kindness, not that we may have whereof to accuse our brother, but that we may with meekness correct each other's faults. We will abstain from frivolous conversations, such as foolish talking and jesting, and from backbiting and tattling or taking up a reproach against anyone, especially our brother. We will heed the injunction of the apostle, who exhorts us to walk worthy of the vocation wherewith we are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. We will bear one another's burdens and so beseech you, brethren, to know them such as foolish talking and jesting, taking up a reproach against anyone, especially our brother. We will heed the injunction of the apostle, who exhorts us to walk worthy of the vocation wherewith we are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. We will bear one another's burdens and so beseech you, brethren, to know them. And we will recompense to no man evil for evil, but provide things honest in the sight of all men, and if it be possible, as much as lieth in us, we will live peaceably with all men (Rom. 12:17). And we will be kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven us (Eph. 4:32). As opportunity affords we will be engaged in works of mercy; such as visiting the sick, and imprisoned, and the distressed, and to all who may need. and will accept our ministrations. We will have no fellowship with the unfruitful works of darkness (Eph. 5:11), but keep ourselves by the grace of God (1 Peter 1:5), unsotted from the world (James 1:27). All this will we do, God being our Helper.

A GREAT OPPORTUNITY

To the Ministers and Members of the three P. H. Conferences of Oklahoma and Texas: Dear Brethren and Sisters in the Lord: I have hesitated nearly a week to write these lines. I am so new in the P. H. church, and too, I always shrink from anything that smacks of trying to become unduly pre-eminent among my brethren. I always preferred to follow rather than lead. But duty calls and I must obey.

Those of you who were present at the Shawnee Conference last August will recall the attitude I took toward the getting on foot of a P. H. school. I was heartily in favor of it and made a speech to that effect. For some reason the plans suggested at that time failed. Since that time some of us have been earnestly praying that God would, in some way, make such a school possible. I am sure that all our people agree with me that we, as a church, have the message for the hour. We have the full gospel and are not afraid to preach it; but our preachers should be, and under God, MUST be, trained so that they can "Rightly divide the word of truth," and be able to measure swords with preachers of other denominations. The call of the day in every trade and profession of life is for the trained, efficient, prepared man. We have the truth plus the Holy Ghost, what we now need is knowledge to know how to so direct our efforts as to accomplish the most possible good.

In my home town of Westminster, Collin County, Texas, thirty-five miles south of the Oklahoma line, stands a solid concrete college building, 100 by 203 feet, three stories high, with a large auditorium and a spacious dining hall and thirty-two rooms besides. Some of these rooms are large enough for teaching purposes; some on the third floor are arranged for a girls' dormitory. It is all equipped with electric lights, water, baths, toilets, etc. The building is comparatively new and is in a good state of preservation. This structure was built a few years ago by the Baptists of Texas as one of the eight co-related schools of the Baylor University group; but some three years ago the official board of the Texas Baptist Convention decided that this school was so close to its sister school, Burleson College, located at Greenville, Texas, that it was not wise to continue both; hence the Westminster Institution was dropped.

As I passed by this magnificent building some two months ago something suggested to me that this would be the very place for a P. H. School. I prayed over

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I have been considering attending one of the three camps this year and taking my family with me. It will be a great opportunity to attend one of these camps and enjoy the fellowship with other believers. I have not decided which camp to attend yet. Have you decided which camp will be best for you and your family?

The Church

I have been attending church regularly and it has been a great blessing to me. I have learned so much about my faith and I feel closer to God. I have also learned to pray better and to listen to God's Word. I hope to continue attending church and growing in my faith.

The Editor's Column

I have been thinking about the importance of prayer in my life. Prayer is essential for me to grow in my faith and to be closer to God. I need to pray regularly and with an open heart. I also need to listen to God's Word and to study it regularly. I hope to continue growing in my faith and to be closer to God.

TO THE PASTOR

How much good, solid food are you giving your members? Have you been feeding them on testimony, or have you been digging down in prayer and the study of God's Word in order to be able to give them a good, strong, healthy diet that will build them up? A preacher must needs continually to study the Bible and pray—yea, keep in constant touch with God if he means to feed the flock.

TO THE CHURCH

What are you doing for your pastor? Does he have to work hard all week, and then preach hard on Sunday, and then receive a mere pittance to barely pay his carfare or expenses in getting to the church and back? From observation many of our churches and congregations could improve wonderfully along this line. Some saints are doing all they can. But I fear some are careless along this line.

Wewoka, Okla.—I am praising God this morning for victory through the blood of Jesus. I still love the Lord with all my soul, mind and strength, and if I know anything at all, I know that I love my Father in heaven better than anything in this life; glory to His name. We are in another battle against the powers of satan at Bethel. Brother Clarence Neukirchner is conducting the revival. Interest among sinners has been a little better. There has been two saved so far. Yours in Him, still saved, sanctified and the Holy Ghost abides; glory to God.

MRS. EVA BROOKS.

In renewing her subscription from Okmulgee, “I sure enjoy it so much. It’s like going to church to read all the letters from the family of God.”

BLANCHE UNDERWOOD.

FREE TRACT WORK

Mother Jones—$2.00
Mrs. C. F. Hays—$5.00

Leyden, Colo.—I am enjoying salvation now in the beginning of 1925. I pray God to make this the best year of our lives. I feel the sunshine of God’s love flooding my very being. I want so much to do the will of my Father. I am now living in the little town of Leyden and find it a needy place, indeed. Pray that God will use me to His glory in this wicked place. When we first came here there was no Sunday School. Now we have Sunday School and preaching every Sunday. Brother and Sister Brewster comes out from Denver every Sunday. Please renew my subscription to the Faith paper, as I cannot get along without it. It means so much to me. Your sister in Christ.

MRS. ELLA MERRITT.
Reports From the Field

Pastor Sister Sallie Tolbert of the 2nd P H Church at Oklahoma City is helping Bro. Morrison and Wife and Sister S M Weatherford in a few days meeting at Hinton, Okla. Bro. Kirk will fill her pulpit while she is away.

Rev. Burton A Hall, of Westminster, Texas; and Rev. J H King, of Franklin Springs, Ga., we understand are the ministers engaged for the Texas Conference Camp meeting this year.

Okmulgee, Okla., March 13.—We have just closed a two-weeks' meeting. God certainly blessed us in the meeting. We surely enjoyed being with the saints and had a pleasant stay with the pastor and his family. The pastor never failed to say Amen. Seemed to enjoy the services very much. Several prayed through to different experiences. Never was treated better any where. They invited us back for a meeting some time in the future. Pray for us. Yours for the lost,

C. L. SMITH, and
OMA TURNLEY.

Continued on Page 6

Gainesville, Texas.—Will sound a few words of praise to God for His goodness and also report our meeting which we are now in. We have had a hard pull so far, but the interest is growing better. We have the Center Hill saints with us most of the time in the meeting. Center Hill has some of God's pure gold in it, and a nice band of young folks that pick their guitars, and are lots of help in services. We have had several street services in Gainesville. The people of town are astonished to hear Pentecost preached. We are praying that God will give us a church here as there are a few Pentecostal people already here. Pray for this meeting, and the work here in Texas. Yours in Him.

D. P. THRUMOND.

Payson, Okla.—We are moving also fine here. The church is on the mountain top. God gave us a wonderful service Sunday at 11 a.m. It was really a new birth to all. Two came in the church. The good saints shouted, danced, talked in tongues as the glory of God came down. We will begin our new church building in a few days, D. V. We have on hand enough money to pay for it, except about $75.00 or $100.00. We have some pure gold of the earth here at Payson church. Have eleven men in the church, two of them have the Baptism of the Holy Ghost. They sure stand for straight, clean Bible doctrine. We organized this church last August. It has been growing ever since, both in love and attendance. We have people here who are not saved who stand by us and the church in finance. Several who are not members of the

Continued on Page 6

Shawnee, Okla., March 16.—I want to praise God this morning for victory over sin and the devil. Am still saved, sanctified and filled with the Holy Ghost. I have just closed a meeting here at the Shawnee church. One received the Holy Ghost. I am expecting to start a meeting at Sand Springs; Okla., March 21. Pray for me.

J. D. MAHAFFEY,
Home address;  
Pauls Valley, Oklahoma.

Calvin, Okla.—The Lord is blessing the Bethel and Carr churches. We have some blessed meetings, and God is burdening His children for souls. Pray for us to be faithful and prayerful. We love the churches, for they are very precious saints. May God bless His saints everywhere is my prayer. Your sister in peace.

MRS. W. A. WILLIAMS.

Evangelist P. W. Shaver and his company of special singers and musicians are now holding an old-time revival and Gospel of Healing meeting in Shawnee, Okla., at the Convention Hall. Brother Shaver has recently received the Baptism of the Holy Ghost at the First church in Oklahoma City, and himself and wife afterward joined the First Pentecostal Holiness Church at Oklahoma City. Rev. Shaver has been in the evangelistic work for some time and has wonderful success in praying for the sick in his services. The Lord opened up blind eyes, deaf ears, and the lame have walked. Jesus Christ the same yesterday and today, and forever (Heb. 13:8). Pray for this meeting that Pentecost may spread and souls be saved and bodies healed.

Evangelist P. W. Shaver

Gainesville, Texas.—Will sound a few words of praise to God for His goodness and also report our meeting which we are now in. We have had a hard pull so far, but the interest is growing better. We have the Center Hill saints with us most of the time in the meeting. Center Hill has some of God's pure gold in it, and a nice band of young folks that pick their guitars, and are lots of help in services. We have had several street services in Gainesville. The people of town are astonished to hear Pentecost preached. We are praying that God will give us a church here as there are a few Pentecostal people already here. Pray for this meeting, and the work here in Texas. Yours in Him.

D. P. THRUMOND.

Bartlesville, Okla.—I am glad to say I have the victory, saved, sanctified and the precious Holy Ghost abides just now. Came here two weeks ago. Had planned on coming for about a one week's meeting, but was called here a week sooner on account of a sister of mine at this place being very sick, but God undertook for her after having special prayer several times, and glad to say she is able to sit up; praise God. The meeting has been very good. Some here are pure gold, and God is blessing them. Brother and Sister Dean are doing a good work here and a real pastor. Have certainly enjoyed the stay with them. Last two nights have been four sanctified and two received the Baptism of the Holy Ghost; praise God. Last night while singing "I Heard My Mother Call My Name in Prayer" the power fell in a wonderful way. Several were shouting and dancing and talking in tongues. The power fell on the young lady that plays the piano while playing and she closed her eyes and played in the Spirit. It was certainly wonderful to see God blessing so. I will be here tonight and then Brother Reeves comes here Tuesday night. I go to Clinton Monday, March 22nd, for about a week and then to Okene until Quarterly Conference at Enid, April 10. Pray for me. Your brother, all out for the Lord.

S. E. STARK.

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The Pentecostal Holiness Faith
Brother J. F. Hively is in need of a tabernacle. There are so many places that want meetings and he can't get to them without a tent. He is a blessed man of God. You will be doing a good deed by helping him on this tabernacle. So, please respond at once. Send in what you can, and if he does not get enough to buy it, he will return the money to the parties. Send all offerings to J. F. Hively and Wife, Paula Valley, Okla.

S. M. WEATHERFORD.

Mt. Park District Quarterly Conference opened with Superintendent S. E. Stark in the Chair. Pastors of churches present: E. L. Morrison, Looka church, Mrs. Annie Carmack, Gotebo, and Mt. View churches; Mack Owens, Oak Creek church.

Delegates: Looka church: Mattie Morrison; Mt. View: Nettie Withrow; Gotebo, Mack Owens; Oak Creek, Earnest Murkey; Evangelists present: D. W. Merchant. Mission workers, Sneed Dodd, Ollie Dodd, S. W. Rochell. Sister Weatherford was granted a seat in the Conference. After reports from preachers and churches, Brother Harry Kern brought a thrilling message. The Conference granted the following applicants Mission Workers' licenses: Sister Garrison, Harry Kurent, Earnest Murkey. The question of raising money for the purpose of evangelizing new holds was brought up, and that our preachers preach to churches on this line and give some in the treasury for this work. The Conference voted unanimously for the Quarterly Conference to continue. Unanimous vote for the next Quarterly Conference to convene at Gotebo.

D. W. MERCHANT.

Evangelist C. L. Smith held a two-weeks' meeting at the Okmulgee church where Brother Arthur Smith is pastor. Evangelist J. D. Mahaffey held a meeting at Shawnee church where Brother Neukirchner is pastor. Pastor George A. Burns, of the Payson church has been holding a meeting at the Rossville church south of Warwick. Assistant General Superintendent E. D. Reeves has been holding a meeting at Bartlesville. Assistant Superintendent L. G. Chilcoat has been holding a meeting at Mt. View. Pastor C. E. Neukirchner, of Shawnee church, has been helping in a revival at Bethel church, near Wewoka. Evangelist W. O. McDonald held a meeting at Checotah. Conference Evangelist J. D. Mahaffey was to begin a meeting at Sand Springs March 21. Brothers Bill and M. L. Dryden have been holding a meeting at Burrow church.

Secretary-Treasurer Arthur Smith has changed his address. Kindly address all mail to 125 North Kern, Okmulgee, Okla.
The following new churches have been organized in the East Oklahoma Conference since the beginning of the Conference year: Shawnee, Okla., Wynona, Okla., Independence, Kan., Hazel, Okla., South Coffeyville, Okla., Ridgeway (two miles northeast of Hartshorne, Okla.), Niataze, Kan. (about thirty miles northeast of Coffeyville). Praise the Lord.

Shawnee, Okla., March 25.—Our meeting that Brother Mahaffey was holding came to a close Sunday night, March 15. The Lord gave us some good services. Brother Arthur Williams, from Bethel church, was with us one night. Heaven surely came down in our midst. Bro. Mahaffey is a man of God. Remember the Quarterly Conference of the Ada district and State Sunday School Convention will meet here at the Shawnee church April 17-18. I would be glad if everyone planning on coming would drop me a card so that I can make arrangements for you.

Evangelist Burton A. Hall is conducting a revival meeting at Enid, Okla. Assistant Superintendent D. P. Thurmond has been engaged in a meeting at Gainesville, Texas. Evangelist J. T. Copenhaver is to begin a revival meeting at Dillard, April 1st.

Don't forget the Sunday School Convention billed for Abner church April 12, 1925. This should be an interesting meeting, and it would be well if every church in the Texas Conference could be represented there.

FINANCIAL REPORT

Of the Texas Conference From Organization, February 3, to March 26th.

Ministerial Tithes
J. T. Copenhaver, $6.57; D. P. Thurmond, $1.25; G. W. Gaither, $1.00; K. E. Jolliff, $7.00; F. M. Kidd, $3.00; J. W. Cross, $3.00; H. B. Stanley, $1.00. Total, $22.82.

Church Tithes, Healdton: 3. 36. Making a grand total of $26.18.

The following preachers have paid on delegate fare to General Conference: H. B. Stanley, $1.00; K. E. Jolliff, $1.00; Burton A. Hall, $1.00; J. T. Copenhaver, $1.00; J. W. Cross, $1.00; F. M. Kidd, $1.00. Total, $6.00. Making a total of all receipts of $32.18. Disbursements: Tithes to General Treasurer, $2.62; Conference ledger, $1.75. Total, $4.37.

Total receipts $32.18
Expenditures 4.37
Balance on hand 27.81

Balance on hand 27.81

GOOD BYE CORN

Oh glorious "corn," the broth of cheer, The essence of a glorious beer. When I was sad and had the blues, I thought none else but you could soothe.

I drank for cheer; I drank for wealth;
At last you robbed me of my health.
You've dwarfed my soul; you've seared my brain—
Left on my life an awful stain.

For every drop I ever drank
You've paid the world.

And you evanglists bring an offering also. Some pastors are getting slack on this point. And you evanglists bring an offering also. I am at present holding a meeting at the Bethel church, where Sister Josie Williams is pastor. She is sick and can't be here unless the Lord heals her. Pray for her healing. I remain, your little brother looking for Jesus to come.

C. E. NEUKIRCHNER,
116 N. Harrison, Shawnee, Okla.

In enclosing a missionary offering from the Payson church, the Secretary, Ollie Sims, writes: “We have a good Sunday School at Payson. Also have devotional services on Saturday nights, Sunday and Sunday nights. Also on Wednesday nights. Through the determined effort of the pastor, Reverend George Burns, he has almost enough money to build a new church at Payson, where the Holiness people will feel free to worship when they want to.”

The Pentecostal Holiness Faith, Box 762, Oklahoma City, Okla.
PASTOR GEO. A. BURNS

Hartshorne, Okla., March 16.—It has been a long time since I wrote the dear little Faith paper. It sure is a welcome visitor to our little home. I sit right down and read the dear letters from my many brothers and sisters and I get up with my soul singing. We are on our home again with the dear saints where we have so often enjoyed the blessing together. We have a little church here, probably some twenty-five or twenty-six nice people, real children of God, and I am not ashamed of them; I love them all. I believe they have a good pastor and will do all he can for the church and for the lost. I am now at Mt. View to help in the meeting here. Then I will go to Hinton. That's a new field there. Then to Mayflower, northeast of Lookoeba. Pray much for these places. May the Lord bless the Faith family.

S. M. WEATHERFORD
Pauls Valley, Oklahoma.

Hulbert, Okla.—I am praising God for His saving grace. Still looking for His soon coming. Glad that He one time saved me when I was lost in sin. Still sanctified and filled with the Holy Ghost. Brother John Morgan of Pittsburg, Okla., held a two weeks meeting here at Victory school house, seven miles west of Hulbert. He began his meeting February 14. He organized a Sunday School. Brother Morgan did some good preaching. Some of the saints got renewed in the Spirit. Praise God for preachers like Brother Morgan. This meeting has been a blessing to us all. Brother Morgan also held a meeting at the Hinton school house beginning March 3rd. One soul was saved there. He also preached a few nights at Stony Point School house. He preached here at Victory Sunday night, the 22nd, and is on his way home. Pray for this place.

MRS. REBECCA CLARK.

Wetumika, Okla.—Am praising the Lord for His goodness and His keeping power. Praise Him this morning for carrying us all through all these trials and temptations, up until this present time. Want to go on with Jesus and be true when He comes or calls. Pray for our family that they all may be saved without the loss of one.

MR. AND MRS. C. F. HAYS.
THE HARVEST IS WHITE

By BURTON A. HALL

To the Editors and Readers of the Faith, Greetings, in the name of the Lord of the harvest: Dear Ones in the Lord:

Many of you know that because of ill health I recently spent two months in the great Rio Grande valley in South Texas. I feel that the Lord wants me to tell you a few things about this section of the country. To start with, this is one of the most fertile as well as beautiful sections of the country that I have ever seen. The irrigated district is 18 by 80 miles. With its abundance of oranges, grapefruit, lemons, cabbage, lettuce, onions, beets, turnips and a hundred other things, it is at once an undeveloped Southern California. But I am to speak more particularly of religious conditions in this valley.

There is not a single Pentecostal organization in the valley. I visited several towns and found a small number of people belonging to different branches of Pentecost in other places; but none have as yet attempted an organization. I preached to and prayed and talked with these people; I found a few in three different towns who were willing to go into an organization of our church, but local conditions were such that they desired to wait a little while and investigate. I promised to send them copies of our discipline, but lo, and behold, I can't get hold of a single copy. I am ordering some from Georgia.

At San Benito, a town of some 6,500 people, I found twelve people who have recently received the Baptism of the Holy Spirit. They had invited, or rather agreed that a certain Assembly preacher should come and preach for them a while. He had written offering to come and they agreed. So, this little band is in the balance between the Assembly and our church. I offered to send them a minister, they agreed to pray over the matter and let me know. If I could have remained, I feel that I could have affected an organization at this place. These people are wealthy and cultured. They told me that the cause of Pentecost had been badly hurt in that country by illiterate, unqualified and noisy preachers, who seemed to know nothing but noise. They said, "If you send a preacher, be sure that he is trained and qualified for the place." I preached in one of those wealthy homes one night, and we had some of the leading people of the town present. Also several came fifteen to twenty-five miles to hear Pentecost preached. I gave an altar call, and ten fell into the altar at once. On the following Sunday night I preached in the Odd Fellows' Hall. Every seat was taken and I spoke on the baptism for one hour and forty minutes and made an altar call and the whole front end of the hall was filled. But, I had to leave. They plead with tears in their eyes that I remain and teach them. Really, it seemed good to see those wealthy, cultured ladies and their husbands, people of influence, sit and listen like little children hearing a fairy story. A letter from one of them states that the Assembly preacher had arrived and preached some, but that they had not yet set their hearts on him. So, I am just waiting and praying.

If some of our preachers who are able to cope with this situation want to go to one of the finest climates on earth, and work among these people, I wish such would correspond with me. One of the wealthier men, who has not yet received his baptism, told me that if they could get the right man there he would pay his salary himself.

I just cannot refrain from saying here that, aside from the spiritual aspect, the supreme need of our church here in the middle West today is a school where our aspiring young preachers can be trained. May God lead us, yea, may He thrust upon us this tremendous responsibility.

I should add that I have taken this matter up with Superintendent Kidd, and we are trying to arrange to take care of this great valley.

I am a thoroughbred Pentecostal Holiness preacher from my socks to my hair. The grace of our Lord Jesus Christ be with you.

Fraternally,
BURTON A. HALL.
Continued from Page 1

the matter and went to the officials of the building and found that they would sell it with its two and one-half acres of campus for $50,000.00. I went along, for considered this amount entirely too large for such a small people as we are to undertake to pay. But that small voice was in the school, "Pray over it!" I did so. I became earnest, then deeply, intensely in earnest; again I inquired of the chairman of the board what they would sell it for; the reply was that they had held another board meeting and had decided to sell it for one-half the original price, $25,000.00. I came very near having a Holiness shouting spell. Then when he assured he that they would sell it on terms, I like to have had two spells. Glory to God!

Now, my brethren and sisters, what I want to say is this: I have lived in this community more or less of the time for twenty-two years. I attended school at this place, my home is here; I know those people and how easy it is for a boy or girl to work their way through school. I tried it myself. And, too, recalling the fact that the building is exactly what we need, and its near proximity to Oklahoma—only thirty-five miles. And that God, in answer to prayer, cut the price in half. Well, all of it put together makes me feel that God is leading in the matter.

To show you that I am intensely interested in the establishment of a School where our worthy young preachers and workers can be trained, I will tell you a little secret, not in any boastful spirit, but humbly: Before it ever entered my mind to pray for this particular building, I willed everything I possess to the Pentecostal Holiness Church to be used at my death toward the establishment of such a school. I sent a copy of this will to Superintendent Stark. And now let me say further that, although there is a good girls' dormitory in the administration building and plenty of room on the grounds for a number of other buildings, still it becomes necessary in the event the brethren of the three conferences should see fit to purchase this building for my mother and myself, and turn over to the school the large seven-room house in which we now live, for a boys' dormitory. I will also assume responsibility for $1,000.00 on the price of the property. I will go afield and help raise the necessary amount to make this purchase. In the name of the God of Holiness, I want a school. I will here add that if in the wisdom of our leaders it seems best to have such a school elsewhere I will work just as hard and give just as much anywhere else. I repeat, I want a P. H. School.

I have not had time to write our Conference Superintendents and leading Pastors relative to this proposition, but I urge each pastor and layman to pray earnestly before they make up their minds. This is indeed a great opportunity.

I wish that brethren and sisters from all over these three conferences would write me what they think of this proposition. You may address me the next 3 weeks at Enid, Okla. After that at Westminster, Texas.

Yours for all that I am and have for a Pentecostal Holiness School,

BURTON A. HALL,
March 24, 1925. Enid, Okla.

Okmulgee, Okla.—Praise God for the gift of His son and our dear Savior, that we might be redeemed. Praise God for victory in my soul. Glad I'm saved, sanctified and baptized with the Holy Ghost, and on my way to Canaan land. I am praising the Lord for healing me. I had a severe case of tonsilitis, but, oh glory! I am healed. Oh, the deep settled peace that I have in my soul. Saints, remember me in your prayers. I feel so little in His sight. When He blesses me so and seems like I do nothing for Him. But by His help I can live a life that will be pleasing to Him. Sister C. L. Smith has been with us a few days. I praise God for sending her this way, as she was upbuilding the church, and to each of us. Oh, if we had more dear old mothers of Zion. So, praise God, I am on my way.

BLANCHE UNDERWOOD.

Vanoss, Okla.—Want to say I am glad that I found God to the saving of my soul, and to the sanctifying of my heart and life. I also tarried and with joy prayed for the Baptism of the Holy Ghost and fire and He came in and spoke for Himself; yes, I spake in other tongues as the Spirit have utterance. Thank God. I praise God for His blessings and promises above everything in this world. I have been enjoying these wonderful blessings. Also that of His mighty healing power, for over three years.

Was called to preach, and did not obey for awhile but finally responded to the work. I was called about a year ago, and was granted workers' license at the Quarterly Conference at Stratford last May. Can gladly say I am thankful to God for the Conference. Can say I love church government, and stand for the same. Love the discipline. Want to respond to discipline obligations more and more because I think it will help us to do so. I am a man of a family of a wife and six children living, and two dead. Am now 42 years of age, so it is plain to be seen that I wasted the most of my past life in sin, but, oh glory! It is changed now. And I mean by the grace of God for it to be ever so.

W. B. HOOVER.

SONG BOOKS

We have the following song books for sale: Christ Exalted in Song, Winstead's latest 1924 song book, and we believe one of his best, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His soon-coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.75 per dozen. Send all orders to Dan T. Muse, Box 752, Oklahoma City, Okla.

Calvin, Okla., March 14—I want to praise God for victory today through the Blood of Jesus. I am sending one subscription. Still saved, sanctified and the comforter abides.

T. W. VAUGHN.