THE APOSTOLIC FAITH MESSENGER

"Earnestly contend for the faith which was once delivered unto the saints." --Jude 3.

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HANDLING HARD PROBLEMS

Even after having spent the greater part of twenty-five years in the ministry, we awake to find ourselves having the situation often in reverse!

There are some things in this life that are easy to be understood; some are hard to understand; and doubtless, many we shall never understand.

Of those problems hard to understand, and which cause us much worry, and anguish of soul—if we could only learn to leave them in the hands of God to be worked out for us, it would be so much the better. And, after all, maybe it isn't for us to know, even through our God, just WHY some things are thus and so.

Possibly many things we take so seriously, such matters are not looked upon so hard by the Lord, while other things we esteem very lightly, may be more weighty in His sight. It means much to always know the will of God.

So in any event, there seems to be a scripture which is intended, possibly, to apply in such cases, and that is found in Hebrews 12:1, wherein we are exhorted to lay aside every weight, etc., and to run with patience the race set before us. Maybe we sometimes literally "weight" ourselves down with problems which God only can solve for us—if it be His will that we SHOULD know them. Therefore, doubtless, we could, many of us, enjoy more victory in our souls, if we would leave the harder problems of life in His hands. And by this, we do not mean to infer that one should be careless, or wholly unconcerned, nor compromise in the least; not have that, "I don't care what happens—it's not my worry," spirit in the matter; but that we should show carefulness, and a godly fear in such—not to the point that it would absorb our very life, so-to-speak, causing us to lose the joy out of our soul. David one time got his eyes on the wicked—how they were prospering, and it caused him to almost backslide. (Psalms 73:1-4. Will you pay to read it.) We might today—and there are plenty of them—see those who are so wicked, or maybe in religion, on the compromise, yet who are prospering far above many good, clean saints of God. We should not let this condition cause us to wonder too greatly; one thing we should not forget, and that is, with millions, all they will ever enjoy, is in this life! The prodigal son wanted his portion RIGHT NOW; and so with many people today; therefore, let's keep our eyes on God, leaving them in His hands, who does all things well, and makes no mistakes; and, in spite of the enemy, is NO respecter of persons, for if you and I live right—continue on in the good way with the Lord—some day our reward in Heaven will far exceed in wealth, joy, beauty, and pleasure, anything that the wicked, or the hypocrite, has ever momentarily enjoyed in this life; and here, again, God is showing no respect of person, in that the wicked and the hypocritical have had the same opportunity to live for Him, and labour for the Heavenly reward, as have you and I.

We remember years ago, a little experience we had over "wondering" about a certain case. Some Gospel workers in whom we, as well as others, had, at one time, great confidence in their lives—and our confidence was Biblically well founded; but the time came when doubts began to arise—it became rather a puzzle to us, how that people could go on, seemingly shouting victory, dancing, etc., when, evidently, there was room for doubts concerning their conduct in God's cause, as compared with their lives in former days. So one day the thought came to us—that still, small voice—the words spoken by the Saviour unto Peter, who had asked Jesus concerning the disciple "whom Jesus loved," and who "leaned on his breast at supper," etc.,—when he asked the Saviour what was that man to do, the reply was, "If I will that he tarry till I come, what is that to thee? follow thou me." (John 21:20-23.) So the answer to our puzzling question—the only understanding we received from the Lord as to HOW or WHY people could seemingly be missing the line, and apparently shouting victory, was, "WHAT IS THAT TO THEE? FOLLOW THOU ME!" And we are quite sure the SAME answer holds good today, in all matters of a like nature. We may see things in people's lives today—and we do see them
TO THOSE WHOM IT MAY CONCERN:

Doubtless because of our stand being taken through the little paper against the "Free Holiness" element (a faction that is only driving another dividing wedge through the ranks of the true saints of God), a report is now being circulated in different quarters to the effect that we, ourselves, one time preached Free Holiness. Now, beloved, not wanting to become embroiled in any controversy with opponents over the matter, yet we wish to state that such accusation is entirely FALSE, wholly without foundation, and contains not a word of TRUTH; and is only being circulated, possibly, by some with a "come back" spirit, or other evil designs.

To the contrary of such accusation, will say that we were converted, sanctified, and received the baptism of the Holy Ghost, at Hulbert, Okla., during January, 1915; and began our work in the ministry in that same year. Then on February 20, 1918, we were ordained a regular minister of religion, by the laying on of hands of the presbytery (1 Tim. 4:14.), at a conference meeting of the Church of God, of the Apostolic Faith, in session at that time in Mulberry, Kans.; and have stood for the principle of church government (1 Cor. 12:28, etc.), protected by a Bible conference (Acts 15; Gal. 2:1-6), down to this present moment of time (Apr. 8, 1940); and will be found doing so, as long as we remain true to the Gospel, which we hope shall be to the end.

True, we have in time past, preached this old-time Gospel, by the Lord's help, in missions which have since, possibly, come out more definitely on so-called "Free Holiness" lines; but NEVER have we been in league with such teaching. Amen.

Respectfully in His service,
O. H. Bond, Ed.

SIGNS OF THE TIMES.

The many terrible things happening these days, causes one to most wonder if God is not removing His protecting hand, and letting nature, and the elements, go unrestrained to a great measure. So many abnormalities reported in childbirth—heart exposed; two stomachs; or maybe an upside-down stomach, etc.; multiple births—mothers bearing not only twins, but giving birth to three, four, or five children! A young woman in one of the southern states is recently reported to be the expectant mother of quintuplets.

In the line of diseases, cancers, heart failure, and paralysis are taking a terrible toll in human life; sleeping sickness was most unknown a few years ago; now amnesia, or sudden, total loss of memory of one's own name, and former vocation in life, etc., is becoming more frequently the sad condition of some.

European dictators are steadily absorbing the smaller nations over there; our own country facing serious propositions never before encountered. The forthcoming presidential election may mean more to this nation than the selection of any previous chief executive. Yet Bible prophecy is to be fulfilled. In fact, the entire world is getting ready for the beast reign spoken of in both Daniel and Revelation. Truly, there is much

"And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." ---Revelation 22:12.
distress now upon earth—distress of nations, with perplexity; the “sea and waves” roaring, or, people in such state of unrest—labour troubles, threatenings, and uprisings against nations, etc. (Luke 21:25-28.) That man of sin will soon be revealed.

In all, the plagues of the last days, and the wrath of God, is being more visibly visited upon the earth. Surely, the coming of the Lord draweth nigh. And as you read these few lines, beloved, do you realize this great truth? and above all, do you feel, deep down in your soul, that you are ready for this great event—the greatest the world will have ever known? Do you know, beyond a doubt, that you are RIGHT NOW saved from all sin, sanctified wholly, and with the Holy Ghost abiding in your life; and walking in all the Gospel light up to date? It’s going to mean something to be ready in that hour. May God help us; and keep our hearts stirred to the point of preparedness against that day.

If some professed saints spent the time in earnest prayer, meditation, and reading the Bible, that is too often wasted in gossip, their testimonies would probably have a different ring when they came out to the house of God.

Were every body professing salvation LIVING sanctified lives, it would be a hard blow on the makers and designers of kneelength, low-neck, and short sleeve dressed, “nude” hosiery, and neck “ornaments” worn by both men and women. If this is plain, it is no more plainer than the mistakes being made daily along these very lines, by those who might otherwise be rated as examples of believers.

**WHY I CANNOT PREACH “FREE HOLINESS”**

By The Editor

(Continued from last issue.)

With a continuation on the subject of “Free Holiness,” or why we can’t preach such as being Bible doctrine, again we would have you to remember that our remarks along the line are in all due respect to the sincere of such faith, believing, as we do, that there are good Christian people to be found in all Protestant demonitizations.

To begin with, one of the outstanding reasons for the existence of Free Holiness, is because of opposition to a Bible conference, thinking such is equivalent to an organization. In this respect, much false accusation has gone forth against true saints of God, charging them with belonging to “So and So’s” church, with such accusations coming from those who have never attended a conference conducted on Bible lines, yet who have possibly been the central figure in many lesser street-corner, or grocery store “conferences,” where the chief “business” on hand was not to properly discuss some important, or vital point of Bible teaching, or to deal with some erring, or false minister, etc.—or any matter that was for the good of God’s cause; but to the contrary, where much censure is offered, and much vilification indulged in, against those who are only striving, as did Biblical saints of old, to keep a clean pulpit, and a clean ministry, that the full Gospel might go forth in it’s purity and power, affording the hearers every chance of hearing the truth in a manner that is for the safety of their souls.

If the Bible doesn’t teach by precedent, or that is, by example, as set forth in the 15th. chapter of Acts (wheren Paul and Barnabas, and other brethren, went up to Jerusalem unto the apostles and elders about the question of circumcision, and the keeping of the law of Moses, which doctrine was trying to be intruded into the church at Antioch, by some who were one time among the straight disciples; and Paul referring to that very identical gathering in Gal. 2:6, as a CONFERENCE), the spiritual legality of a conference, then WHO knows how to interpret Biblical procedure in any matter?

The word “conference,” is not complicated in it’s meaning. It simply refers to the gathering together of two or more persons to confer on any matter. Many a father gathers the family around the fireside so-to-speak, there to discuss plans, or go over matters relative to the routine of work on the place. Many good brethren have met, either formally, or informally, to discuss plans, or make provision, for good of their church, spiritually or financially, etc. Such gathering was merely, in one sense of the word, a “conference” meeting—they met to confer on matters of interest relative to the Master’s cause, locally. Then if the Lord’s work must be cared for in individual instances, why is it not imperative that it be looked after generally, since we surely know that God would have ALL His churches standing together as one—all preaching and teaching the same thing, living the same clean, life, etc.; all functioning as one group, for all, when the Lord returns for His own, He is not merely coming after individuals, or separate churches; but He is coming back for the CHURCH—in it’s entirety.

(Con’t. Next Issue.)

This know also, that in the last days perilous times shall come. —2 Timothy 3:1.
"Casting All Your Care Upon Him; For He Careth For You."

Drumright, Okla., March 16, 1940.

Dear Bro. and Sr. Bond, and all Saints who read the little Messenger;

Greetings in Jesus' good name:

Feel like writing a few words for the little paper.

So glad to say I'm saved, sanctified with the Blood, and baptized with the Holy Ghost. Do want to say I'm thankful for what God has been to me. My health has been so bad for a long time, but God has come on the scene, and undertaken for me in a wonderful way.

One year ago, about the 15th. of last September, my voice completely left me. We have been annotated and prayed for many times, and in most every prayer God would wonderfully bless the saints, but yet I would be the same—could not speak above a whisper. But about two months, or so, ago, my voice began getting stronger. I can now speak with much more freedom than since my voice left me. Do know God is answering prayer. All the dear saints here, and elsewhere, have been so good to pray for me, and to help me in every way. I do want to thank each and every one who has taken an interest in my case during this much discouraging time of affliction. I have received many letters from saints scattered abroad, encouraging me; and it has meant much to me. Praise the good name of Jesus.

We have been enjoying a good revival here. Bro. Ben Gray, of near Ramona, Okla., with Bro. Wilson Henegar, accompanying him, have been a great blessing to the church and all.

We enjoy reading the little paper so much. One day, while laying on the bed reading it, God healed me of a severe pain in my lungs, which I had endured for a long time. Seemed a voice spoke to me, "Where is the pain in your lungs?" Oh, I looked up, and drew a deep breath again and again, something I had not been able to do for months! How happy was I! Praise God. So many people had come to visit me, saying they had heard I was in the bed with T. B. But all the same, God healed me. I haven't had any pain since. Praise Jesus.

Saints, pray for me, that I'll obey God, and be faithful. Amen.

Mrs. Earl Lewis,
Drumright, Okla.

Losing Discernment

Of course the preacher can't always keep people from making a profession around the altar of having gotten saved, or some other experience, when in no wise had actually prayed through to the real blessing, with the witness from Heaven coming on the scene; but they CAN refrain from endorsing, or encouraging such practices.

You know what we mean. Seems there is such a lack of discernment among so many professed saints of God nowadays, to what there was some years back. There is danger along the line, beloved; one has to give in but a few times in lending endorsement to the thing they are in doubts about, until their power of discernment will be almost gone. We had rather not see a single profession in a meeting, than to see only those which are lacking in evidence.

JOHN HOLLIDAY'S SONS

John Holliday had been an exemplary business man whose word was as "good as his bond." In his church and home life also no criticism had ever touched him.

There came a time, however, when advancing years compelled him to turn over his large and prosperous business to his two sons, and he retired to a private life.

One day his sons took him out for a drive down past the old business place, pausing a while to point out to him the great new sign just erected. Instead of "John Holliday," as of old, the sign read, "John Holliday's Sons."

The old man looked at it long and earnestly, then turned his gaze upon his sons. "You are still using my name, boys, and it is all right if you let it stand for the same old principles, and never bring shame upon it."

As I heard this, I could not help thinking how to every one of us who bears the name of Christian, the same challenge comes from our Heavenly Father. Take not His Holy name in vain. ---Sel.

TO OUR READERS

Following this issue, we plan to rewrite our mailing list, D. V., and will be dropping some names therefrom; so we mention this as a warning, that in case YOU fail to receive the little paper in the future, it will possibly be on account of your apparent lack of interest in it. We want all who care, to receive it regularly; but feel we are entitled to a word of at least, acknowledgment, once in a while, that we may know you are receiving it, and care to remain on our list. We have faithfully mailed it to many, whose names were given us by possibly friends or relatives or maybe otherwise interested in them.

Shall we hear from you?

The Editor.

The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.

Devoted to the interests of the Church of God, of the Apostolic faith. "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ, our Lord, both their's and ours." - I Cor. 1:2.

We stand for, and endorse, the three-fold plan of salvation—that is, Justification by faith; Sanctification through the Blood (a second, definite, work of grace); and the baptism of the Holy Ghost and fire, with the Bible evidence of speaking in other tongues, as the Spirit gives utterance. Teaching for doctrine, those principles taught by the people of the Apostolic faith since the pouring out of the Spirit in the beginning of the latter rain dispensation (Topeka, Kans., 1901; Los Angeles, Calif., 1906).

Our creed: HOLLINESS.

Published at no specified time; but an issue each month, possibly, the Lord willing.

PULISHED FREE

Supported through tithes and free-will offerings of any who thus feel led of the Lord to use their means for the spreading of the Gospel in this manner.

SUNDAY SCHOOL QUESTIONS

1. Where is the trimming of finger nails by a woman, mentioned in the Bible?
2. Was Abraham before the flood, after the flood, or under the law?
3. Was Adam and Eve driven from the Garden because of having committed a sin?

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. --Hebrews 7:1.

Throwing down the bars, as it were, and inviting everything bearing the name "holiness," into the pulpits under his care! You can't conceive of him doing so, if you have the Spirit of God, and know anything about the Bible. And again, was the pulpit of the church of Thyatira (Rev. 2:18-29) open and FREE? if so, why the strong rebuke from the Lord, coupled with that warning, over their having tolerated a crooked woman preacher in their midst? Being restrictions in those days, we are sure the same holds good today.

No, beloved—some would have you to think, possibly, their pulpit was free—but it's not, when you sound them right down to facts; it might be "free" to a certain class—but not to ALL the Gospel in it's purity. This is just some more deception. Amen.

Some parents professing the blessings of old-time holiness, need to rehearse some of their former teachings to their children who have since "grown up!"

If we have to "hurt" our influence with people by preaching unto them the truth, guess we will have to just "hurt" our influence, and leave the results in God's hands. People who get offended at the straight preaching of the Gospel, are not going through, anyway.

Salvation is today as real as it was twenty-five years ago; and the fruits of such just the same; but for all this, there are many in the various so-called holiness movements now, getting by with their testimonies, being accepted as Christians, but whose appearance, and mode of daily living, is far from being a witness to the fact that Jesus onetime shed His blood on Calvary's cross, to cleanse us from ALL sin!
OFFICE NOTES

APRIL 15, 1940

On account of lack of space, we are leaving out the Doctrinal page, and Church Directory, this issue.

Articles from both Sr. Sullivan, of Okmulgee, Okla., and Sr. Pierce, of Forsyth, Mo., are being held for next issue.

We understand that Bro. Ben Moon is at this time in a meeting at Sapulpa, Okla.

Word from Sr. Abshier, of the Gray's Point band, near Morrow, Ark., to the effect they get hungry for preachers to come that way.

Bro. Lee Wheeler, of Oroville, Cal., was recently in a revival at Tracy. And according to report, the Lord was surely blessing.

Bro. Henegar and son, Wilson, recently made a trip to Hobbs, N. Mex.—mainly personal. On his return, Bro. Henegar had stopped over for a few services with the saints at Drumright, Okla. A good meeting night before (Apr. 8.) Was expecting to visit a band at Shamrock, nearby, before going on home.

FORTHCOMING FELLOWSHIP MEETINGS


Lone Star Dist., about five miles west of Anderson, Mo., May 19.

Drumright, Okla., March 16.—"Bro. Ben Gray and Bro Wilson Henegar have just closed a two weeks revival, which we all enjoyed, and from which we received so much good. Bro. Ben did some good preaching; surely uplifting to the church. Three or more testified to being saved during the meeting. We had some wonderful music and singing. Sometimes the power would fall as in days gone by. Truly, I believe lasting good was done during this meeting."

Earl Lewis.

A good Easter service is reported from Newkirk, Okla. Although severity of the weather kept many from attending (would have been seven in our party), yet there were some thirty-five cared for by the Newkirk band, on the night before, with some others braving the storm next morning, arriving for services. Dinner was served in the Community hall, in downtown Newkirk. Some remained over for night meeting.

CAMP MEETING

The Annual Camp Meeting of the Church of God, of the Apostolic Faith, will be held at New Hope church (now under construction), six miles south of INOLA, OKLAHOMA beginning JULY 26, and continuing for TEN DAYS, the Lord willing.

Three services daily.

Bring own bedding, etc.; but meals served free, as usual.

Services in charge of Bros. J F. Atchley and P. A. Henegar, with Srs. Ruby Steele and Isibell King, local pastors, assisting.


On July 28, dedication services will be held for the new church building; the Camp Meeting tabernacle; and the Camp Meeting.

A conference meeting of the Church of God, of the Apostolic Faith, will convene on August 1, continuing as long as the Lord shall lead.

We are expecting a large ingathering of the saints at this Meeting; and let us pray God it will be the greatest Camp Meeting we have ever had. And may we ask each church to make a contribution toward expenses. Send all offerings to the Secretary, Sr. Isibell King, P. O. Box 218. Inola, Okla.

Begin planning now to attend, as we never know when these privileges shall be taken from us.

Inola is just off Highway 33, about 27 miles east of Tulsa.

P. A. Henegar,
Conf. Chairman.

EVERYBODY INVITED

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. —1 Corinthians 15:58.
Our Young People

Pittsburg, Kansas

February 12, 1940.

Dear Sr. and Bro. Bond;

Holy greetings in the name of our dear Lord and Saviour Jesus Christ, whom I yet love, and seek to order my steps to please. Amen:

I am yet thanking God for a love and sin-free testimony in His dear beloved Son. And I thank Jesus for a heartfelt salvation, that manifests itself in saving my soul from sin, seven years ago this month; keeping me from sin these seven years; healing my body these seven years, without the aid or help of doctors or medicine; fighting my battles these seven years, without any "come back" on my part, carnal weapons, words, or actions.

Tonight, dear saints, I feel clear, void of offense toward God and man. I account it a great privilege to be following peace with all men, and holiness, without which no man shall see the Lord's face in peace; I esteem it very highly; I value it above all possessions. I am so glad that our Saviour showed so great a mercy unto me, until I just know what to do—keep on living a sanctified life in Jesus. Amen.

I love to read the sweet testimonies of the young saints in the paper. It is strengthening and encouraging to me. Of a truth, Jesus is a Saviour from sin, for the young, as well as the old.

If we just get a good drink of that living water (John 4:14.), we won't want to go to the ball-room; won't go to the moving pictures, or any shows, any more; won't lie any more; won't fight any more—O, we just won't SIN any more! Amen. Thank God. Hallelujah! For this water is everlasting; it won't run dry; no, never! I feel good in my soul right now, writing about this living water. So glad if we just submit our will unto God's will, we can keep this water: and the water will surely keep us. It stays fresh, alive—Living Water!

Well, my dear Sr. and Bro., I must close, as the hour is growing late; and I can never get through talking about the mighty Christ, and His wonderous love. . . . I yet have a mind to live right, and to suffer for righteousness' sake. . . . . . . . .

Pray much for me, that I'll overcome, and be ready when my Saviour comes.

Yours in Christ,
Sarah Bell Chambers, (col.)
Franklin, Kansas.

Forsyth, Missouri

March 29, 1940.

Dear Bro. and Sr. Bond:

Just a few words to witness for my dear Saviour who has done so much for me.

He reached down His loving arms and picked me up out of sin, and placed my feet on higher, and solid ground. He made me give up a lot of things; and has helped me overcome many trials and temptations.

I was the first to offer up thanks in our home, and to begin having prayer. Then my smaller sister got saved; and finally, a few weeks ago, my mother found the dear sweet Saviour! I was overjoyed when my mother got saved.

A short time ago we had a revival here at Pleasant Hill, and I was sanctified, after promising God I would offer thanks, let out my sleeves, never cut my hair any more, wear my dresses longer, wear long stockings, and other promises as well. Then a few nights later, I received the Holy Ghost after promising God to trust Him with both soul and body for the rest of my life—for the healing of my body, and the keeping of my soul.

I surely want to live a clean, sanctified life for Jesus; and expect to see a dear sweet sister in Heaven some day. And I want to encourage all the young people to go on, and serve Jesus, and reap a sweet reward some day; also, to encourage the weak--both young and old, to go on for the Lord.

I always want to be up and about my Master's business. So pray for me; I am just fourteen, but I know God has a work for me to do.

Genell Moore,
Forsyth, Mo.

(From the above we get the good thought, that if this young girl had to give up the things mentioned in order to get the blessings referred to, how are some older ones professing holiness going to be able to keep the blessings, being guilty to a greater or lesser

The fear of the LORD is the instruction of wisdom; and before honour is humility. ---Pro. 15:33.
extent along some of the same lines? Wonder how some profess-

will be far more people in torment on account of pride, than of
holiness mothers will feel who read this, and are right then guilty
before the Lord in fostering pride in their own daughters lives, by
sitting back, so-to-speak, and let-
ting them indulge in just such
manner of dressing—not having
enough of the grace of God in their
lives to take a stand against such
in their own homes? Some might
want to “hide” behind their hus-
bands in such; but YOU wouldn't
help him “moonshine” whiskey in
the home, would YOU? Then
why be a part in helping send
your own daughter out, looking
like most anything besides modesty
and Christian training? Suppose
YOUR daughter should go to the
altar seeking the blessings of God,
but the're fail to be willing as was
this child, to give up things of the
world—things having gotten such
a hold upon her that she couldn't
break away (thousands have gone
to the altar seeking God, and there
fail to be willing to pay the price)
—how would YOU feel, then,
mother, realizing that YOUR
neglect to train that daughter up
in the right way, was a contribut-
ing factor in her failing when
her soul was possibly at stake?
No doubt but there have been
thousands who have failed God
because of their love for fine dress-
ing, a diamond ring, one more
party, or dance, etc. We hope
there is something in this child's
testimony, that will stand out as
a rebuke to some in the within the ranks
of holiness, who persist in playing
with pride, or letting their children
do the same. They would not
tolerate a live serpent in the home
as a pet; but at the same time,
fostering one on spiritual lines,
that is far more deadly in the end.
It has been well said that there

Harrison, Arkansas

April 2, 1940.

Dear Bro. and Sr. Bond:

Just felt like sending in a word
of praise for my dear Saviour, the
one who died on the cruel Cross,
that we might be saved from our
sins.

I'm so glad this evening that
Jesus knocked at my heart's door,
and I let Him in. I know that I
am saved, sanctified, and filled
with the precious Holy Ghost.

Jesus is a friend in time of need,
if we will only let Him. He will
help us when we are in trouble;
and take us through all trials and
temptations. He is the best friend
I ever had; and I love Him
supremely above everything in
this world.

I'm glad for this old-time salva-
tion, something that we can enjoy
—not have to endure. It is for
all who will give up sin, and live
for God. I am glad I started this
way in my youth. I find it pays
to live for Jesus at all times, for
we never know when we are going
to be called out of this old world;
so I want to be prepared when
Jesus calls for me to go.

This old world may make fun,
and tell falsehoods on us, but if
we will hold to God's unchanging
hand, He will carry us through.

I praise Him this evening for
all He has done for me; for healing
my body many times. Jesus never
fails us; if any failing is done, it is
on our part. I never want to fail
God. I want to do His will at all
times.

I just want to encourage the
young folks to go on, and live for
God. And those who are not, had
better get saved, for we realize it
is time we should all be ready to
meet Him.

I ask prayer of each saint of
God, that I might be what He
wants me to be.

A sister in Christ,

Lou Alice Atchley,
Route 3.

Harrison, Arkansas.

May the dear Lord bless each of
the young people, who by word or
letter, express a desire to live for
Him. An article from Sr. Lovene
Pendergraft, of Route 2, Anderson,
Mo., we are holding for next issue.
Let's have some more good testi-
monies.

Answers To
Sunday School
Questions

1. Deuteronomy 21:12.
2. After the flood, and before
the law.
3. No, not altogether; but for
fear they would next, after
having eaten of the tree of
the knowledge of good and
evil contrary to God's com-
mand, "put forth his hand,
and take also of the tree of
life, and eat, and live for
ever," they were driven out.
Gen. 3:22.

"... I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, ..."—Acts 2:17.