For evidences concerning the approaching end of this age and the soon coming of Jesus, a person need only look to the present order of professed Christianity. God has said that “day shall not come except there come a falling away first” (2 Thess. 2:3). And also “the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy” (1 Tim. 4:1-2). And “the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables” (2 Tim. 4:3-4). And also “having a form of godliness, but denying the power thereof: from such turn away.” (2 Tim. 3:5). Even a casual observation of the condition of professed Christianity today in the light of these Scriptures will readily convince us of the approaching end of this age. We are not church-fighters, nor calamity howlers, but we must recognize things as they are. As we look out over the field of professed Christianity and we see movements that at one time stood for the Gospel, that taught a clean definite experience of salvation and we see these movements polluted by infidels and skeptics, it grieves us that such a terrible falling away has arrived at last, and then on the other hand we rejoice in that this very thing gives assurance of the near returning Lord for the truly faithful ones. Some of the great movements that have produced some of the most intelligent Christian ministers and gentlemen, have now fallen away from the truth. Movements that have produced such godly men as Wesley, Fletcher, Clarke, Moody, Spurgeon, Calvin, John Knox and hundreds of other shining lights of the truth, are now torn, and some of them most rocked to pieces by infidelity in the form of evolution, denial of the virgin birth, and denial of the resurrection. The latest general assembly of the Presbyterian church showed evidences of being filled with “modernists.” Modernists are people who are skeptics at heart and yet want to retain a form of worship to satisfy their conscience. I believe that is a true definition of the modernist, while they vary in their thought, yet some boldly stand out against God’s Word and deny all the fundamental truths of it. Many of them hoot at the idea of a fall, and thereby see no need of a Saviour. They turn down God’s account of everything that does not meet with the approbation of their sin-cursed mind. These men, and they have crept into the ranks of professed Christianity by the thousands, unhesitatingly cast aside God’s statements, make His word out as false, and turn their ears away from the truth. If they would rightfully take their places alongside of Bob Ingersoll, Voltaire and Tom Paine, acknowledged infidels, the danger would not be so great, but these men that are reprobate concerning the faith push themselves to the front ranks in professed Christianity and are gaining control of churches and casting God’s word aside. They are leading a trail to hell followed by millions of blinded followers. No man can deny the account of the fall, the virgin birth of Jesus, the resurrection or the atonement and get to Heaven. These and other truths of the Bible are fundamental facts and are essential if we want to make it home to Heaven. And when we look further into the matter we can more readily understand why this terrible falling away. In this enlightened age when God is pouring out His spirit and power upon His people according to the promise and exactly like the pattern laid down in the Bible and in the very identical manner, and with the same resultant manifestation as the early Apostles and disciples experienced, many, many of the professed Christian movements have turned a deaf ear to God and preferred a form of godliness rather than humble themselves and pray through and get the power of God. A rejection of God’s Spirit and God’s power with the vital truths connected with the deeper experiences would naturally result in a powerless Church whose ears are open to the carnal things of the world and turned away from the fountainhead of Christianity. Churches and movements cannot success-
THE PENTECOSTAL HOLINESS FAITH

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R. B. Reall       Dan T. Muse
Editors-Publishers

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent unless we get a renewal of your subscription.

THE EDITOR'S COLUMN

Bro. D. D. Freeman, one of our Missionaries in South Africa, in telling of a service held in a "compound" there says, "After I had finished preaching I gave an altar call, some came up for prayer, others knelt where they were. When they began to pray the power of the Lord began to fall. After they had prayed for a while I looked around to see who was going through. I saw some standing with their hands stretched out praying to God for help, some were flat on the ground begging for mercy." Now is our opportunity in Africa. The fields are white and the laborers are few. We have a large membership of Christians already in this land and more are getting to God right along. Bro. Brook and Bro. Freeman need a motorcycle to aid them in getting to the different places. It will save them hours of walking and give them added hours for preaching the Gospel and praying with natives to get to God. We want to raise enough money in the west to give them this motorcycle and side car which can be purchased for $300. We want to make it a free gift above all other Missionary offerings. Let this be a special offering. We will be glad to receive any amount that you can give to the glory of God, and will publish the amount in the Pentecostal Holiness Faith and also send the name of the donor to these brethren over there. Wish some good Christian man or woman would get up an offering from each community and send in on this free gift. Send all offerings for this purpose direct to our Box No. 762, Oklahoma City, Okla. Make checks or money orders payable to either Pentecostal Holiness Faith or Dan T. Muse.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Mt. View____________________$6.13
Emmanuel P H church______1.75
Valley View P H church____1.50

EAST OKLAHOMA CONFERENCE
Okmulgee P H church____$_12.43
Payson P H church_______2.00
Payson P H S S__________2.90
Bartlesville P H church____2.50
Bartlesville P H church____12.16
Shawnee P H church_______2.67
Shady Grove P H S S_______2.75

TEXAS CONFERENCE
Center Hill P H S S_______2.13

To be Used in Purchasing Motorcycle for Use in South Africa
O M Newby___________________$1.00
Carl Betche__________________1.00
Harry Betche_________________2.00
Ferdinand Betche_____________2.00
Sister Betche________________2.00
Hila Betche__________________5.00
Ernest R Merkey_____________5.00
Elmer D Lorance____________2.00

FREE TRACT WORK
R R Driskell_________________25
W R Marrs__________________50
J M Taylor__________________50

Feet for A. W. Smith
Mrs. Della Warren__________3.00

SUBSCRIPTIONS
John Benson__________________1
R R Driskell_________________3
James Chapman______________1
Ira Falstoth_________________2

NOTICE

We have been requested to announce that Pastor G. M. Ryder, of the Full Gospel Tabernacle, Morrellton, Ark., will begin a revived meeting at the Healdton church, where Bro. Jolliff is pastor, beginning June 4. An invitation is extended to all to attend this meeting.

Gotebo, Okla.—As it has been some time since I wrote to the Faith, I want to send in my testimony. Am still praising God for salvation, praising God for His sanctifying power. Am glad that the Holy Ghost still abides in my soul. I am glad to get the Faith paper as it is food to my soul. This morning I realize that I need more faith in God, so dear readers pray for me that I will always stay in the center of God's will. I want to send a little to help pay for the motorcycle for the brethren in Africa as it always does my soul good to help those who are carrying the Gospel to souls who are in darkness. May God bless all of God's servants is my prayer. Pray for me and the work around here.

ERNEST R. MERKEY.

We have received on hand some of the new Song Books issued by Winsett. This is a book about the size of the Christ Exalted in Song book and contains about 170 songs. The name of the Song Book is Waves of Glory and the price is 25 cents per single copy or $2.75 per dozen. This is Winsett's 1925 book. If you want a different book order this one. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.
Reports From the Field

Evangelist Chas. J. Phipps, S. M. Weatherford and Bro. and Sister Campbell of Pauls Valley have been in the midst of a good meeting 18 miles northwest of Minco. The meeting started with almost a house full, and there was two in the altar in the beginning. This is a needy field, and a good interest and good prospects. Bro. Phipps asks that the Church keep praying. Bear in mind this and all other revivals. Now is the time to go forward in prayer. Possibly if you cannot go in person, you can pray and give to help to spread this wonderful Gospel.

A later report from Bro. Phipps informs us that the night before he wrote there was 16 in the altar and 4 saved and 1 sanctified.

Oklmulgee, Okla., May 30.—The meeting is starting off fine. The little tent is full of people. Bro. Hall is doing some good preaching. Quite a number already prayed through to salvation. We were glad to have Bro. Ray Parker also to join us with his playing, good singing. Please pray for us at this meeting.

ARTHUR SMITH.

Holland, Mo., May 25.—Closed here last night. The fight was hard, but night before last God swayed the congregation and hungry hearts fell in the altar and 3 prayed through in the old time way, for which I praise God. I preach at Kennett, Mo., tonight, and then at Senath, Mo., next night, and then I am to go to Campbell, Mo., to visit my old home where I spent my boyhood days. God bless you all. I have the victory.

O. C. WILKINS.

Durant, Okla., May 26.—Dear Bro. Muse—Will to the glory of God write a few words, as one of His smallest this morn. I have not been in the church very long, but have still got the victory. I am saved and sanctified and filled with the Holy Ghost right now, hallelujah. I am rejoicing in Him this morning, and feel no straps of any kind. Am in a revival at Durant in a tent. God is wonderfully blessing. We organized a Sunday School last Sunday with about 41 members. Longing and praying for a church here. Want all the Faith family to pray for God to give a real Pentecostal Holiness church here. God is sure getting hold of the folks here. The meeting has been going on for two weeks today and no end in sight yet, glory. I feel the current moving this morning. Bless His name. Have been about 17 saved and about 6 sanctified, and about 7 filled with the Holy Ghost. Several healed. We had a special healing service Sunday night and several were healed. The tent would not hold the people and there were some that could not get where they could see and went back. Pray for many are interested. I have so many calls I can’t fill them. Have enough places now to hold me a year and calls are coming on all sides, come here and come there, and God calling ministers on all sides. You who are looking for some place to go, I hear of some preachers can’t find any place to go. Brother lift up your eyes and see the harvest is great and is straw fallen now. Let’s work fast, hard and long hours for the storm is coming. I can see it seems this morning, the mercy beams of the evening light as it shines from the shores of home, as they play across the clouds of tribulation as they are rising and gathering and rolling high and the scarlet beast is coming out of the water and men’s hearts failing them because of the things that are coming. Fellow laborers let’s get settled and rooted and grounded on the Rock that our works may not be burned up and suffer loss. Let’s talk less and pray more, for the time is short. Be watchful, strengthen the things that remain, for He is coming as a thief. Yours in Him.

LEE HARGIS.

401 S. 2nd Ave., Durant, Okla.

Davis, Okla., May 25.—Am glad to report victory in my soul. We closed our Fort Worth meeting with 29 saved in spite of all the rain. Had a good meeting and am in a revival at Davis, Okla., now. God is blessing here. One was saved last night and conviction is good. We are expecting a good meeting here. Have had some wonderful healings here. God is still powerful, praise His name. We are still fighting sin to the bitter end. May God bless all the dear saints at the First Church and elsewhere. I often think of the dear ones at home but find no place to stop for the devil is never still. We covet the prayers of all the saints everywhere. We are yours for service.

—Evangelist P. W. Shaver and Co.

“MUCH EVERY WAY”

By BURTON A HALL.

To the Members of the “Faith Family:—

Dear Ones in the Lord:

I am very happy to tell you this morning that I am still saved, sanctified and the “Promise of the Father” abides. Glory to God.

Well, I attended the General Conference recently held at Franklin Springs, Ga. I would like to write about it, but it was somewhat like the colored man’s wife, “Too big to hug.” It was a great gathering.

On my return home I found my precious mother at the point of death with fever and other complications. For days we despaired of her life, but in answer to prayer she was restored and is now up and going about, and plans to go to Oklahoma City for the revival there next month. She is the only true friend I have ever had. Others have professed friendship, but in time of trial they have fallen away. But mother, bless her little heart, never fails me. I can say like the immortal Lincoln, “All I am now or ever expect to be, I owe to my angel mother.”

Begun a revival night-before-last here in Okmulgee, under a large tent. Last night, “Blue Monday night,” the tent was full. The large audience sat for an hour and listened to God’s servant discourse on “Soul Winning.” At the close of the service twenty people asked for prayers. Pastor

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OKLAHOMA CONFERENCE

Superintendent, S. E. Stark, 710 So. Harvey, Oklahoma City, Okla.; Assistant Superintendent, O. C. Wilkins, 905 W. California, Oklahoma City, Okla.; Secretary-Treasurer, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.; Board Members, Charles J. Phipps and Dan T. Muse.

OKLAHOMA CAMP MEETING ASSOCIATION

President, R. B. Beall; Vice President, Dan T. Muse; Secretary-Treasurer, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.; Board Members, Charles J. Phipps and Dan T. Muse.

COMING EVENTS

Camp Meeting, August 21-30, 1925. Ministers Paul F. Beasham and E. D. Reeves.

Evangelist Willa Short held a meeting at Tallapoosa, Ga. She began a meeting at Roanoke, Va., meeting at Tallapoosa, Ga. She began a meeting at Roanoke, Va., May 17. Evangelist O. C. Wilkins has been holding a revival meeting at Holland, Mo. Supt. S. E. Stark held a few days meeting with the Science Hill church, out from Lexington. Evangelist C. J. Phipps held a few days successful meeting southwest of Lawton. He is now in a meeting 18 miles northwest of Minco, and from there will begin a meeting at Reeding. Evangelist P. W. Shaver and party, we understand are in a meeting at Davis. Evangelist John Sonder reggar held a meeting at Orlando. Evangelist J. F. Hively and wife were to begin a meeting at Valley View church, south of Warwick, Saturday night, May 30. Evangelist T. E. and Lela Rhea held a meeting at Jasper, Texas, and were to begin a revival meeting at Snyder, Texas, May 21.

Evangelist J. M. Taylor is evangelizing in the country around Bartlett and Little River, Texas. Evangelist Dan T. Muse, G. V. Scheffer, and O. W. Scott are to begin a meeting at the Star school house Dickson, June 14th.

Supt. S. E. Stark, of the Oklahoma Conference, held a few days successful meeting with the Science Hill church, out from Lexington. His stay there was indeed a blessing to the work. Two, we understand, were added to the membership. Bro. Stark left Thursday morning for the western part of the state for the Quarterly Conference and to visit churches, etc. Pray for him.

A card from Sister Tolbert, pastor at the Hinton church, dated May 26, informs us that the "Lord is sure blessing us. Some few praying through most every service. Five saved last week in our regular services."

In a few days meetings held southwest of Lawton, by Evangelist Chas. J. Phipps and Bro. and Sister W. L. Yarberry, there were five prayed through to salvation, despite the fact they were rained out two nights. The interest was very great—the first Pentecostal Holiness meeting to be held in the community. On the last night of the meeting 45 people came and gave their hands for prayer. A return meeting is planned for the summer at this place by Bro. Phipps.

EAST OKLA. CONFERENCE

Superintendent Dan W. Evans, Box 274, Seminole, Okla.; Assistant Superintendent L. G. Chilcoat, Box 13, Stratford, Okla.; Secretary-Treasurer, Arthur Smith, 125 North Kern, Okmulgee, Okla.; Board Members, "M. L. Dryden, Arthur Williams.

COMING EVENTS

Camp Meeting, August 14-23—E. D. Reeves, Minister.

Evangelist C. E. Neukirchner has been holding a meeting at Kiowa school house, near Hammon, Okla. Evangelist Lee Hargis has been holding a successful tent meeting at Durant. Evangelist Elmer D. Lorance and L. T. Wright and wife held a revival meeting at Cloneilla, closing May 17. Evangelist M. L. Dryden is to begin a meeting at Center Hill, July 4. Pastor Henry Caves, of Fort Smith, held a meeting at the Dilard church.

Evangelist N. W. Little and Pastor J. A. Melton, of Pauls Valley church, will begin a tent meeting at Blanchard, June 6th. Following which Evangelist N. W. Little will begin a tent meeting near Iron Chapel, west of Purcell, July 1st.

Evangelists Elmer D. Lorance and L. T. Wright organized a meeting at Clonissilla, 6 miles east of Adamson, on May 17.

Bartlesville, Okla., May 25—we are still moving on for God. In the last 10 or 12 days there has been 4 saved, 4 sanctified and 5 received the Baptism of the Spirit. Pray for us. B. R. Dean, Pastor, 219 N. Santa Fe Avenue.

Pastor H. G. Chostner, of the Shady Grove church, in sending in the Missionary offering writes us: "This leaves me with victory in my soul and looking for the coming of Jesus. I want to be ready when He comes and have a supply of oil in my vessel, hallelujah."

Bro. Elmer L. Lorance has been appointed as supply pastor of the new church at Clonissilla, east of Adamson, Okla.

TENNESSEE CONFERENCE

COMING EVENTS


Evangelist Burton H. Hall has been engaged in a meeting at Okmulgee, Okla. Evangelist J. T. Copenhaver and Evangelist Stanley held a meeting at Whitesboro, Texas, beginning May 1 and clos-
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ing May 24. Brother Copenhagen was to begin a meeting at Dallas, Texas, May 25. Evangelist Geo. M. Ryder, of Arkansas, is to begin a meeting at Healdton, June 4. Pastor K. E. Jolliff, and wife, of the Healdton church and Pastor A. R. Crowell and wife, of the Abner church, have been holding a meeting at Grady, Okla., about two miles north of Red River in Jefferson county.

Supt. Frank M. Kidd will begin a meeting at Brock, Okla., on June 7th.

Evangelist J. T. Copenhagen is to begin a meeting at Crescent, Okla., June 18th.

Evangelist J. T. Copenhagen organized a Pentecostal Holiness church of 10 members at Whitesboro, Texas, May 23.

The address of Evangelist T. W. Rogers is now 804 Fifth St., Wichita Falls, Texas.

Bro. J. T. Atchley has been appointed as supply pastor at the new church at Whitesboro. The church is starting off fine with excellent prospects.

NOTICE

The fast Quarterly Conference of the Center Hill District will meet with the Woodville church on June 26th. The Abner District will meet with the Bellville church July 3-5. Let all churches and conference members please report in person or by letter. Respectfully, yours for the lost.

F. M. KIDD, Supt.

THE TREND OF THE AGE

In our international Sunday School lesson for May 31, we had the wonderful lesson found in Acts 9:32-43, an account of some of the results accompanying the ministry of the Apostle Peter. You probably are familiar with the narrative where at Lydda, Peter "found a certain man named Aeneas, which had kept his bed eight years, and was sick of palsy. And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise and make thy bed. And he arose immediately." The lesson tells us of the death of Tabitha, or Dorcas and her being raised from the dead in answer to prayer. The Bible says about the death of Dorcas, "And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber." And they sent for Peter and brought him to the upper chamber and "Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw him she sat up." Now it is not my desire to comment on this wonderful lesson as our Pentecostal brethren all realize the truth of the account and believe that we are beneath our privileges in the Gospel when the miraculous things are not accomplished in our ministry. What we wanted our readers to see is the pitiable plight of the modern day trend of religious thought in turning away their ears from the truth. In a comment on this lesson published in the largest daily in Oklahoma a "minister" a pastor of a church in Oklahoma City, among other things says "Disease is not sent by God. Health is normal. Too many people enjoy poor health. Only half the people who think they are sick are really so. Physical death did not result from sin. ** ** We should get well more quickly than we do. Many people go to untimely graves. ** ** We should use all scientific knowledge in surgery and medicine to get well and keep well." How utterly absurd is such a comment. It is turning the truth of God into a lie, and corrupting the minds of people and robbing them of faith in God. In another daily newspaper of large circulation another minister a "D. D." commenting on this same lesson says, "There can be little value in discussing the miracle except as it symbolizes the life-giving power of Christ and the Gospel. We have neither proof nor disproof outside of the Gospel of the incident as it is recorded, and if miracles could be explained, they would be no longer miracles. We have not the full facts and above all, we have no medical testimony. Dorcas may not have been actually dead." You can readily see that both these comments are such to destroy faith and rob men of their confidence in God's word. He unhesitatingly it seems, questions the truth of God's account. And yet such men will persist in trying to push themselves to the front ranks and direct the thought of people trying to serve God. These men openly insult intelligent men of the hour and belittle and degrade the faith of our fathers and the millions who have trod the path of faith and fought the good fight and finished their course. Men and women should carefully investigate the doctrine and teachings of their "ministers" in modern pulpits. Better get out from under such hell-leading teaching and take God's truth as it stands. You folks who are using "independent" or "union" or even some of the modern day denominational literature in your Sunday Schools had better investigate and if found such as the above you had better rid yourself of it and get good, sound Pentecostal Holiness literature. While the world "Christian world," is being permeated with these infidelic, skeptical, soul-destroying wolves in sheeps clothing, we are glad that God has raised up a people who will follow Him all the way and that signs and wonders are yet being done in the name of Jesus of Nazareth. The sick are being healed without drugs or doctors. The lame to walk. Jesus Christ is the same yesterday, and today, and forever.

The greatest responsibility in the world is that resting upon the shoulders of a minister of the Gospel. He is to be an "ambassador for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." Yea God hath committed unto us the "ministry of reconciliation" and we are "workers together with Him." That man that is God-called has been honored—yay—given the greatest honor—a minister of Jesus Christ—Surely we could not covet a greater honor than that—But woe to that man that betrays the trust and leads the lambs astray and weans them from their simplicity in Christ. Oh, brethren in the ministry, prove yourselves—let's be faithful to the trust—to the high honor—to the responsibilities that have been bestowed upon us.—(Written by a minister, unworthy of the name, but bowing in submission and adoration to God and His will.)
REPORTS FROM THE FIELDS
Continued from Page 3

and Mrs. Smith are among the select of the elect. Bro. Hively has charge of the singing. He is without doubt, one of the dearest Christian brothers I ever met. He never dies sated until he has him and Bro. L. G. Chlocoat with me in a revival. I love all my brethren, but these two are like John the beloved, very near my heart.

Think I shall have something good to say about the school proposition in a few days. In full fellowship.

BÜRTON A. HALL.

Whitesboro, Texas, May 23.—I am sending in report of meeting at Whitesboro. We started here May 1, and the Lord sure has been blessing. The devil got mad and had us to move from City park, but that did not stop the meeting, as the Lord provided another place and seats and we have been giving the devil a hard fight, and people came for miles around, and say they have learned more about the Bible in the last three weeks than they ever knew before as the word would go forth the sinners would get under conviction, and weep their way to God. There has been 13 saved, 7 sanctified and 13 have received the Holy Ghost, and we organized a church Sunday May 17, with 10 members and 8 have come in since we organized. Prospects for Pentecost looks good here. Bro. Stanley, of Duncan, Okla., was with me in this meeting. I want to say—yes, Bro. Stanley held then a meeting, they sure won't make any mistake in calling for him for he is a blessed man of God. A word to the Oklahoma and Texas preachers, I would be glad if some of you would come to Texas and help me evangelize. The harvest is truly ripe and the laborers are few. My next meeting will be at Dallas, Texas, beginning May 25th, then June 18th I begin a meeting at Crescent, Okla. I want all who read this to pray that I will be a blessing at these places. Your little brother seeking for the lost.

REV. J. T. COPENHAVER.

Norman, Okla.—Truly I want to praise God for what He is to just now. Praise God for salvation. Just want to praise God for the good meeting we have just had by Bro. and Sister Muse, which started on Saturday night before the first Sunday and closed May 17th, with large crowds and good interest and victory in the meeting. There was several saved, several sanctified and one or two received the Baptism and spoke in tongues as Acts 2:4. Just want to say Bro. Muse did some wonderful preaching. I thank God for Bro. Muse and Sister Muse and other workers that came and helped in the meeting. I also want to thank God for the church at Norman. I also praise God for our pastor, Bro. A. E. Melvin, he is a real shepherd over his church and has been a faithful one. He has stood by his church when the tide was high, and also more when the tide was low. Praise God for a pastor that will stand by his church. There was five added to the church Sunday night, May 17. I just want to say a few words in behalf of our Thursday night meetings. Bro. Sturges, a professor in the Oklahoma University, gives lectures on Revelation, and he gives some deep thoughts. I praise God for such men as Bro. Sturges. I believe he is a real child of God, and is doing all he can to the cause. He has sure stood by us in our church building, thank God. I have been at home about four weeks on account of sickness, but expect to leave right away for a meeting. Sister Miller and myself were gone five weeks, went to Paoli and helped Bro. Manning there one week and left the meeting with Bro. Manning and workers and we went between Purcell and Maysville and held a three-weeks meeting. Pray for me. Your sister.

LOTTIE WRIGHT.

Greenville, S. C.—Dear Faith readers. The General Conference is over. We have said goodbye, and will never meet all of us again in this world. My last meeting just before General Conference was in Tallapoosa, Ga., with Bro. and Sister O. N. Todd, pastors, and they are certainly fine wires, have a nice little church and large Sunday School, the crowds that attended the services were very large, in fact, many were turned away and the last Sunday we had services in the High School Auditorium, the largest place we could get, and it was packed, with many more. Many were saved and sanctified with increasing hunger for the blessed Baptism. Mrs. Henderson is with me, and is such a blessing. We are enjoying a delightful visit with Bro. and Sister Beacham, also Mrs. Nina Holmes in the Holmes Bible Institute. This place has a heavenly atmosphere. I trust if my child ever receives a call for special service she will be permitted to receive some training for Christian work in this Institute. May God bless these faithful and consecrated workers and teachers with Heaven's best. We will leave tonight for Roanoke, Va., for a meeting with Bro. Reeves. May God bless all the readers. Yours in the Master.

WILLA SHORT.

Hartshorne, Okla., May 18—I shall sound a note of praise this morning for what the Lord is to me just now. He is my Saviour, sanctifier, Baptizer and Healer and Coming King. Glory be to His precious name forever. Bro. L. T. Wright and his wife and little girl and myself have been here at Clonsilla, six miles east of Adamson, Okla., in a meeting. Have been here 3 weeks. We closed last night. There were 6 saved, 5 sanctified and 7 healed. We also organized a church last night with 6 members. The Lord sure did bless last night. Pray for the little band here that we may move along nicely in the work of the Lord. I also got 2 subscribers for the Faith. Pray for me that I may be a good soldier of the Cross. Your little brother in Christ.

ELMER D. LORANCE.

Gainesville, Texas, May 21—May the dear Lord bless you all is our prayer. Well, we are over at Whitesboro, Texas. Bro. Stanley and Bro. Copenhaver have organized a church here. There is a fine interest here. They are doing some fine preaching. I have visited the meeting twice with our band of workers from Center Hill. We are still moving along with victory. Have had several of the Oklahoma preachers with
THE PENTECOSTAL HOLINESS FAITH

us at Center Hill, Bro. F. M. Kidd, of Healdton, Bro. Arthur Crowell, pastor of Abner church, Bro. K. E. Jolliff, Bro. C. E. Kennedy, pastor of Dillard, Bro. Blackwood of Pauls Valley, Brow Stanley, of Duncan, Bro. Copenhaver, of Healdton, have been with us in the last few months. Sure was glad for these dear brethren to visit us and give us a lift in this great work for the Master. Oh, how we need Pentecost preached here in Texas. Our summer camp meeting at Center Hill will begin July 4, with Rev. M. L. Dryden, of Burrow, Okla., in charge. We are praying that Bro. Dryden will be a great blessing to our church. Brethren pray for us. Everybody that can come and camp on the ground. Yours for the Master.

G. W. and S. E. Gaither, Pastors.

Holland, Mo., May 18—God bless every one of you. I left Oklahoma City 15 days ago for the General Conference at Franklin Springs. I was late in getting started, all the 11 other delegates had gone been for two days before I left, so I made the trip by myself, but I made good time and arrived in Franklin Springs at 9 a.m., before the Conference met at 9 a.m., so I was on time for which I praise God. I enjoyed the Conference and I believe it was a great blessing to our church. Brethren pray for us. Everybody that can come and camp on the ground. Yours for the Master.

G. W. and S. E. Gaither, Pastors.

J. P. PINKSTON.

Bartlett, Texas, May 27.—I am well and saved, sanctified and comforted abides, praise the Lord. I preached at the Baptist church Sunday night to a large crowd and I preached 7 miles west in a cottage last Wednesday and I am invited to preach in another Baptist church 12 miles north by the same preacher. Pray for me that I will do the will of God.

J. M. TAYLOR.

Wagoner, Okla., May 26.—Praise the Lord for old-time salvation. We are still enjoying the blessing of God. Just closed our revival here about a week ago. We had a very good meeting. Bro. Troutman did some good preaching and the saints enjoyed the sermons. We still see results of the meeting. Our Sunday School is growing some in numbers and interest. We have some good people here. We love the church and I believe they do us. Please pray that the Lord will bless our labors here. Your brother in Jesus.

FRANK M. KIDD, Supt. Texas Conference.

C. E. KENNEDY and Wife.

We praise the Lord for the offerings that have been received on the purchase of a motorcycle for the Missionary brethren in South Africa. Bro. O. M. Newby, of the Valley View church, gave us $4.00 and Bro. Ernest R. Merkey sends in a list of those from Gotebo giving to this fund, the total check being $12.50. You will find it in the Missionary column. Will be glad to see some one of us who wants to see this glorious Gospel carried in heathen lands get up a subscription and send the money in for the purchase of the motorcycle for the use of Bro. Freeman and Bro. Brooks in their Missionary work in South Africa. Come on, let's buy them a motorcycle. Send your offerings direct to us and we will report each offering in the Pentecostal Holiness Faith, and also see that the amount and the name of the donor is sent to these brethren in South Africa.

SONG BOOKS

We have the following song books for sale: Christ Exalted in Glory, 35 cents each or $3.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His soon coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.75 per dozen. Send all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.
fully fight against God's Spirit and His presence and attribute His works to the devil, and turn Him aside, without getting into trouble. Nothing less than this terrible condition could be expected after such rejection of God's truth. We are reminded of Romans 1:21 “Because that when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imaginations, and their foolish hearts was darkened. Professing themselves to be wise, they became fools.” And the 25th verse “Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator.” And the 28th verse, “And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind.” We need to be watchful as God said to “Watch thou in all things.” We must watch and stand fast in the faith, and pray for the honest-hearted people who are in danger of becoming entangled in the devil's spider-web of modernism and evolution.

Do YOU KNOW THAT—
The Park Avenue Baptist Church, New York City, the Rockefeller church) emitted“an odor of a very decayed, unsound condition, recently in calling for their pastor, one Fosdick, a skeptic (modernist).

That many other individual assemblies and movements of various professed Christian order are also manifesting the same unsound condition.

That nothing short of this could be expected when we consider that for years professed Christians and movements have been rejected many of the great fundamental truths of the Bible and explaining them away.

Any movement teaching a “sinning” religion can not but expect to rot out through the hull in time.

God's religion is a holy religion, and that the Lord Jesus Christ saves sinners from sin and sinning.

Overbrook, Okla.—Abner Cross Roads Church—Praise God for victory just now. Glad that 'I humbled myself at the feet of Jesus and He saved my soul from sin and sanctified me, and filled me with the Holy Ghost. Am not ashamed of Jesus this evening, bless His sweet holy name. Praise God for healing, for He has healed my baby and healed when she had pneumonia. Praise God for the little church and for the interest that is taken. Praise God for a good pastor, Bro. A. R. Crowell and wife. If you want a blessing just come to Abner Cross Roads. We never meet but what God wonderfully blesses. Pray for us that we might stay in the straight and narrow way that leads to life everlasting. Your sister in Christ Jesus.

MRS. LILLIE ESTES.

Gladys Victory Dryden, daughter of Mr. and Mrs. W. B. Lamb, was born at Fitzgerald, Pontotoc Co., Okla., August 21, 1902. When a young woman, she was married to D. A. Dryden, Stratford, Okla. Departed this life April 27, 1925, at Oklahoma City. She leaves a husband, 3 children, a father, mother, one brother, three sisters, and a host of loved ones and friends. The loss of loved ones and friends, but her death. It was the writer's good pleasure to meet Sister Gladys when she was quite young, before she and Bro. Dewey married. She was a wonderful young woman loved by all. Her life was an inspiration to all, even to the very last.

Her feet are now resting in Eden's fair land, walking in the presence of the everliving Father and Jesus our Lord with loved ones and friends. The place of mansions so pure and bright.

Faithful to my task I've been
As I journeyed on my way,
Thinking of my home,
That fair home I'll reach some day.

Faithful to my task I've been
As I journeyed on my way,
Thinking of my home,
That fair home I'll reach some day.

Life is past, all is o'er,
Now I rest on Heaven's shore
With loved ones I will wait
Just inside the Eastern gates.

This place of mansions so pure and bright
Where all is day, there is no night.
The bells of Heaven so sweetly ring
And with the redeemed I shout and sing
I'm safe at home in Jesus name.

MARVIN E. ODEN.

Stonewall, Okla.—We are praising the Lord for victory in our souls, are saved, sanctified and Baptized with the Holy Ghost. I am sending 50 cents to renew our subscription as we don't want to miss one copy. It is like going to church. Pray that God will use us to help save souls.

MR. and MRS. M. B. FENDER.