Hath not God Made Foolish the Wisdom of This World

"Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?"—1 Cor. 1:20.

Today, there is confronting America, and the professed Christian world the greatest controversy of many a generation, and that is the discussion relative to evolution and its kindred evils. A decayed ministry that has been in the process of decay for a century, gradually leading away from the supernatural truths of the Gospel, have finally culminated in movements that are torn and bleeding from dissension. As a natural result of explaining away, and avoiding the great principles of the Gospel, the letting down of repentance, the relegating of the mourner's bench to kindling wood, the denying of the sanctifying power of the Blood of Jesus, and the rejection of the mighty deliverances contained in the Gospel and the upholding of a sinning religion, and the final rejection of the great outpouring of God's Holy Spirit, could not but eventually manifest that that has been eating at the core of modern-day religionists, and that manifestation proves to be the wave of skepticism and infidelity under the guise of modernism, evolution, etc., that has permeated to the farthest edge of some of the present-day movements. Modern-day professed Christianity needs a thorough purging, but the trouble with the formal church folks is that they have waited until the corrupt part of their movements threaten to take the whole thing. Many of the so-called seminaries and schools for which people have contributed their dollars, thinking they were helping the Gospel, in reality turned out to be breeding grounds for the infidelic teachings of many modern-day pulpits of the day. But while this is all true, and the "wise acres," so-called or self-styled scientists have "found" out to their satisfaction that they understand more than the Maker of the Universe about the creation, fall, etc., and have convinced themselves and some others that they are near kin to the monkey, baboon and ape, and are trying to cram it down the throats of our young children. There are many thousands, some here and some there, that are tasting the reality of God's Bible and its many promises. God is manifesting Himself in this world today in unmistakable ways in confirmation of the Gospel of Jesus Christ. While noting the great falling away that was to come before the coming of Jesus, the Lord also revealed that He would manifest Himself in the restoration of the old-time Gospel previous to the coming of Jesus. And today, while the wrangling of the world's "wise" men is going on, God is proving Himself to those who will give up the world and surrender their hearts and lives to Him. Men and women are repenting and cleaning up their back lives, taking back that they stole and confessing out, and shedding off the sins of this world that they may make preparation for Heaven. God is saving people in the old-time way, and giving them real heart-felt experiences that bring deliverance and sets the joy bells ringing in their souls. Believers are being sanctified and living holy and clean lives. The sick are being healed, and thousands are being kept by the power of God. And thousands have been filled with the Holy Ghost and speak in tongues as the Spirit gave them utterance. In deed and in truth the old Book is true and God is true and is manifesting Himself to those who will believe Him and trust Him. To be sure the world says "foolishness" and the modern-day religionist joins him in denouncing it, and go on with their wrangling, but this thing is a reality, and many to their joy have found that the God of the Bible is the living God today, anxious and willing to save and bless lost humanity today.

What this country needs at this time is a repentance in sack-cloth as Ninevah of old, when Jonah preached the judgments of God against it. As it is, the average nominal professed Christian movement today is fostering these skeptics and unborn-again men and women in their ranks, are heading fast toward the materialistic religion of the reign of the Anti-Christ. The Federation of churches, the onward trend to
THE PENTECOSTAL HOLINESS FAITH

A good part of Oklahoma is in the midst of harvesting. Harvest days are here, when feverish haste, thousands of laborers have been thrust into the fields to reap the harvest. Add this harvesting must be done in record time or there is a great waste, much of it will fall to the ground and rot, and be lost. Tonight as I sit here preparing the copy for this coming issue of The Faith I have before me on the wall a map of Oklahoma containing map tacks here and there on the map to represent Pentecostal Holiness Churches, and as I behold this map and see the vast space without any map tack, miles upon miles of territory; yes, county after county, I am made to realize the mighty call for harvest hands. Two score or more counties, hundreds of towns and villages and communities without a single Pentecostal Holiness church as a testimony to the power of God. And the harvest is ripe; yea, the ripened grain is already bending over and the storms of the tribulation will level it to the ground and it will be lost. Oh, brethren, harvest hands are needed! Harvest hands that are not afraid of work. Harvest hands that are willing to work early and late. Why stand idle when there is so much to be done? Pray, pray. Oh, that the Church would pray a mighty prayer to God for laborers. Souls are perishing. The night is rapidly approaching. Soon the opportunity will be gone. Will you volunteer as a harvest hand?

HARVEST FIELDS

A good part of Oklahoma is in the midst of harvesting. Harvest days are here, when feverish haste, thousands of laborers have been thrust into the fields to reap the harvest. Add this harvesting must be done in record time or there is a great waste, much of it will fall to the ground and rot, and be lost. Tonight as I sit here preparing the copy for this coming issue of The Faith I have before me on the wall a map of Oklahoma containing map tacks here and there on the map to represent Pentecostal Holiness Churches, and as I behold this map and see the vast space without any map tack, miles upon miles of territory; yes, county after county, I am made to realize the mighty call for harvest hands. Two score or more counties, hundreds of towns and villages and communities without a single Pentecostal Holiness church as a testimony to the power of God. And the harvest is ripe; yea, the ripened grain is already bending over and the storms of the tribulation will level it to the ground and it will be lost. Oh, brethren, harvest hands are needed! Harvest hands that are not afraid of work. Harvest hands that are willing to work early and late. Why stand idle when there is so much to be done? Pray, pray. Oh, that the Church would pray a mighty prayer to God for laborers. Souls are perishing. The night is rapidly approaching. Soon the opportunity will be gone. Will you volunteer as a harvest hand?

HOLY DAYS

It is said that every day is "holy day" in some part of the world. The Greeks observe Monday; and the Persians Tuesday; the Assyrians Wednesday, and the Egyptians Thursday; the Mohammedans Friday, and the Jews and the Seventh-day Adventists Saturday. And the Christians, Sunday. The Christian observes the first day of the week, the Lord's day, in commemoration of the Lord's resurrection on that day, and in anticipation of the 8,000th year, or the new heavens and the new earth.

DO YOU KNOW THAT—

Before the great earthquake that destroyed Yokahoma, Japan, and sent thousands into eternity, God sent Pentecostal missionaries B. S. Moore and workers in three bands into the streets of the great city preaching and warning the people of impending judgment, and the next day the terrible earthquake came. And that during that terrible devastating scene when people by thousands were hurled into eternity by the quaking earth, crashing houses and raging fires, that only missionary was killed. The balance all escaped through the providence of God.

We Need the Heartly co-operation of the brethren in the publishing of the Pentecostal Holiness Faith. Our work here in the West needs a greater circulation of The Faith. It should be in thousands of homes that do not get it at this time. And the paper needs this support from a financial standpoint. We wish every evangelist and pastor would take upon himself to secure subscriptions for The Faith. Every home represented in your church should have the paper. And too, we need the co-operation of the evangelists that are out on the field, and also the subscribers everywhere. Secure some subscriptions in your neighborhood, and we believe it will be for the advancement of the work. We will be glad to send you a roll of papers to assist you.

Are you obedient to the Word of God? How much are you giving toward fulfilling the final command to "Go ye into all the world and preach the Gospel to every creature."

Mt. View, Okla.—Bro. Muse, I am still saved, sanctified and Baptized with the Holy Ghost and on my way to Heaven. I am Pentecost and belong to the Pentecost Church. Glad of it.

R. L. HITOWER.
Reports From the Field

Hinton, Okla., June 1.—The Lord is doing great things for us where of we are glad. Last Sunday was a day long to be remembered because of God's presence. Ten saved, 8 sanctified. Bro. Stark came Thursday the 4th, stayed 5 days. God surely did bless us. 12 saved, 8 sanctified. I received my Baptism. God is doing marvelous things in our midst. We give him all the praise. Jesus was never more dear, never more real to me. We covet your prayers.

Mrs. Sallie Tolbert

Okmulgee, Okla., June 10.—The meeting is fine, souls are getting through in every service. Bro. Hall had to go home on account of him being sick, he left Monday, but we arranged to get dear Bro. Pinkston of Wagoner to come and carry the meeting on. He preached a good stirring sermon Monday night, there was 1 saved, 1 sanctified and I received my Baptism. The meeting broke over last night and Bro. Pinkston made an altar call without any preaching and there were 2 saved and 3 received the Baptism. Praise the Lord. Join us in prayer for this meeting. Your brother all for Jesus.

Arthur Smith

Hammon, Okla., June 1.—We closed the meeting last night at Kiowa school house, about seven miles southwest of Hammon, Okla. The Lord has wonderfully blessed. There were about six or seven saved, and reclaimed, and one sanctified, and others saying they wanted the Holy Ghost. We had baptizing Sunday afternoon. The Lord willing, I will help Bro. M. L. Dryden in a meeting at Stonewall. I ask the prayers of all the Faith readers. As ever, your brother for the lost.

C. E. Neukirchner.

Mountain View, Okla., June 8. We are moving along fine. God is blessing. Last Sunday was a high day in Zion. The Lord came in power; three saved, one Baptized with the Holy Ghost. Also the church at Gore is moving on. God gave us a wonderful revival; eighteen new additions to the church. Our Quarterly Conference was a blessing in many ways. Bro. Stark was with us three nights after the Conference. The Lord gave us blessed victory. Some prayed through on different lines. Pray for us. Your sister in His name,

Annie E. Carmack

Healdton, Okla., June 8.—Dear Faith readers and saints of God: Will send in a few words of praise to God through the little paper. I am glad to say that I still feel like I am a child of God, saved, sanctified and Baptized. Love God and His people, His work. Love the souls of every unsaved person and have a desire to see souls saved. We just closed a meeting at Grady, Okla., with Bro. and Sister Crowell helping. We were there two and one-half weeks with good interest all through the service, large crowds and fine attention. I feel that one woman got renewed was all the visible results I could say about, but believe there has been seed sown there that will bring forth fruit. We met some good-hearted people there. We camped at the church house and on Sunday, the 19th of May, the good people of the country brought dinner on the ground free for all. I want to ask every saint to pray for that place that God will bless and save many souls. We succeeded in getting a Sunday School organized. Bro. A. R. Crowell, our Sunday School evangelist, president in that work. Also we got them to start having Wednesday night prayer meeting. Bro. Muse, we are glad to have five new subscriptions for the Faith paper. Dr. Geo. M. Ryder is now here in a meeting with the Healdton Church. We are looking to God for a real revival. Everybody pray much. He is doing some wonderful preaching. Pray for us as pastor and wife. Your brother and sister,

K. E. and Anna Jolliff.

Stratford, Okla., June 3.—I am at Stratford in a meeting with Bro. Chillcoat. God is blessing in the meeting. One saved Sunday, good attendance. I will go to the Limestone Church for a meeting July 25. D. V. I feel the fire burning in my soul. Any one that desires me to hold a meeting any time in the future, please let me hear from them. I will give them a date.

J. D. Mahaffey.

Home address, Pauls Valley, Okla.

Lindsay, Okla., June 2.—This evening finds me with victory over the enemy, and still standing for Pentecostal Holiness. We just closed a revival meeting five miles in the country. The Lord gave us victory, although not many got saved, but those that did sure got the goods, for which we praise the King. We are open for calls. Any one wanting us for a meeting, we would be glad to give you a date. This evening finds me with victory. I am as ever, your brother in the Master's service, looking for Jesus to come.

Walter E. Harris.

Home address, Box 212, Lindsay, Okla.

Hartshorne, Okla.—This morning finds me saved, sanctified and filled with the Holy Ghost and fire and healed by the power of God. Glory be to His precious
Superintendent, S. E. Stark, 710 So. Harvey, Oklahoma City, Okla.; Assistant Superintendent, O. C. Wilkins, 905 W. 5th, California, Oklahoma City, Okla.; Secretary-Treasurer, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.; Board Members, Charles J. Phipps and Dan T. Muse.

OKLAHOMA CAMP MEETING ASSOCIATION

President, R. B. Beall; Vice President, Dan T. Muse; Secretary-Treasurer, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.

COMING EVENTS


Evangelist Chas. J. Phipps has been holding a meeting at Calumet. Friday night, June 10. Evangelist O. C. Wilkins, after holding the Holland, Mo., meeting, began a meeting at Coffeyville, Kan. Evangelist Willa Short held a revival meeting at Roanoke, Va., and from thence to Pulaski, Va., where she held a meeting, and from there was to go to Memphis, Tenn., for a meeting. Evangelist Dan T. Muse, G. V. Scheaffer and O. W. Scott are to begin a meeting at Star (Dickson) Sunday, June 14. Evangelist T. E. Rhea has been holding a meeting at Snyder, Texas. Supt. S. E. Stark has been visiting the Gotebo, Hinton and Lookoba church. He is to be at Lindsay, June 17.

The Wilkins Slate

Coffeyville, Kans., beginning June 7. From there to Centerville, Kans. Dierks, Ark., beginning July 15, and from there to Kennett, Mo.

Evangelist John D. Sonderegger is now open for calls. You can address him in our care, Box 762, Oklahoma City.

Evangelist Susie C. Forbis address is now 4 East E Street, Oklahoma City.

A good-sized crowd and good interest the first service in the meeting at the Reeding Church.

Supt. S. E. Stark, of the Oklahoma Conference, has been having good success in his visitation to the churches at Gotebo, Hinton, etc. He informs us the Quarterly Conference at Gotebo was "great," "the best we've had." The meeting lasted on until June 3. On Sunday night the Lord gave a splendid service one was sanctified and one received the Baptism of the Holy Ghost and spake in tongues and 11 united with the church. At Hinton the meeting has been unusually good. Under date of June 8, Bro. Stark writes us that "the meeting is fine. Ten saved and four sanctified yesterday. Certainly a blessed day, praise the Lord." From Hinton he was to go to the Lookoba Church, and then begin June 17 at the Lindsay Church.

EAST OKLAHOMA CONFERENCE

Superintendent Dan W. Evans, Box 374, Seminole, Okla. Assistant Superintendent L. G. Chilcoat, Box 13, Stratford, Okla.; Secretary-Treasurer, Arthur Smith, 125 North Kern, Okmulgee, Okla.; Board Members, M. L. Dryden, Arthur Williams.

EAST OKLAHOMA CAMP MEETING ASSOCIATION

President, M. L. Dryden; Vice President, J. P. Pinkston; Secretary-Treasurer, Arthur Smith, 125 North Kern, Okmulgee, Okla.

COMING EVENTS


Evangelist C. E. Neukirchner closed the meeting at Kiowa school house southwest of Hammon, May 31. From there Bro. Neukirchner was to help Bro. M. L. Dryden in a meeting at Stone wall. Evangelist J. D. Mahaffey has been holding a meeting at Stratford. He is to begin a meeting at the Limestone Church beginning July 25. Evangelist W. O. McDonald held a meeting at the Powell school house and from there to Lebanon in the Methodist church. He is to begin a meeting near Checotah, July 11.

Bro. McDonald also was to begin a meeting at Ringling, Okla., June 13. Evangelist M. L. Dryden is to begin a meeting at Center Hill (Texas) July 4. Evangelist N. W. Little and J. A. Melton were to hold a meeting at Blanchard, and Bro. Little is to begin a tent meeting at Iron Chapel (McClain County) July 1. Pastor J. P. Pinkston, of Okmulgee, has been continuing the meeting at Okmulgee after the sickness of Bro. Hall.

Evangelist J. D. Mahaffey is open for calls. Address him at Pauls Valley. Evangelist Walter Harris is also open for calls. Address him at Box 212, Lindsay, Okla.

At the close of a revival held at the Clonsilla school house, 9 miles of Hartshorne, Okla., by Rev. L. T. Wright and Rev. Elmer D. Lorance, the latter organized a Pentecostal Holiness Church on May 17. Bro. Lorance is their pastor and has also been appointed supply pastor of the Ridgeway Pentecostal Holiness Church upon the resignation of Rev. C. Messer. Bro. Lorance is giving his full time to these two churches.

REPORT OF EAST OKLAHOMA CONFERENCE TREASURER, REPORT, MAY, 1925

Ministerial Tithes

L. G. Chilcoat, $1.25; Arthur Smith, $5.00; P. W. Kincaid, $5.50; C. E. Neukirchner, $5.45; B. V. Pendley, $2.00; Seymour Miller, $2.00; T. W. Vaughn, $2.00; Elmer Lorance, $1.50; N. W. Little, $2.00. Total, $33.30.

Church Tithes

Okmulgee, $4.61; Calvin, $7.19; Sulphur, $3.20; Kiowa, $1.08; Ada, $2.49; Westville, $5.60; Shawnee, $4.00; Wagoner, $8.72. Total, $36.89.

Home Mission Fund

Elmer Lorance, $2.00; T. A. White, $1.00. Conference Treasury, $5.00. Total, $8.00.

Expenditures

Printing blank forms, $2.40; D. W. Evans, $12.32; L. G. Chilcoat, $9.24; J. D. Mahaffey, home missionary, $8.00. Total expense, $31.96.

On hand, May 1, $331.00. Received during May, $70.69.

Total, $302.29. Total expense, $31.96.

Balance on hand, $270.33.

CAMP MEETING ASSOCIATION FUND

On hand, May 1, $3.00. Received in May, A. D. Rice, $1.00. Total, $7.00.

ARTHUR SMITH, Treasurer.
The Go Ye Gospel Section

Great Opportunities in Pakhoi Field

One of the greatest opportunities confronting the Pentecostal Holiness Church today we believe is in the Pakhoi field, in Southwest China. Pakhoi, situated on the Tong King Gulf, and the many cities and towns and villages situated back in the interior to which we have ready access, affords us a privilege in the Gospel we should not fail to grasp. And this field is virtually dependent upon the Pentecostal Holiness Church to send them the Gospel. Much of the field has been given over to us, and other bodies recognize it as "our" field and unless we reach this vast territory with the Gospel millions will go into eternity without a knowledge of Jesus Christ. What shall we do? Fail. We must not. We cannot afford to fail the Master in this. In this field lies cities with thousands of population with no one to tell them of the Christ. I feel that I should give you a portion of a recent letter from our dear Bro. W. H. Turner, who is laboring in this field. He writes: "It is one of the passions of my life to see foreign workers placed in Yamchow, in Leimchow, in Tung Hing, in Ling Shan, in On Po, in Ko Chow, in Mui Luk, in NONE of WHICH IS THERE A SINGLE MISSIONARY EXCEPT LEIMCHOW! In Yamchow there are 60,000 people, in Leimchow 100,000, Tung Hing 8,000, Ling Shan 8,000, Kochow about 40,000, On Po about 10,000, Mui Luk 30,000, etc. etc. In all these places we should have centers. My dear brother you and the Oklahoma people must pray workers into these fields and pray means to build them houses and support them. This is our field, the other churches consider Yamchow, etc. our field. We are the only workers there, but we need more and more workers to take charge of the fields in the name of Jesus—and then take them for Him."

We have been watching with interest the work in this field these places are all within easy reach from Pakhoi and if we will rally with the proper means and men and place workers in this field it will yield an abundant golden harvest.

The following concerning our missionaries to India was written by William M. Faux, Missionary Secretary, of the Assemblies of God, who is making a tour of Pentecostal Missionary stations in India: The article was published in the Pentecostal Evangel:

"From Madhupur we visited Jasidih, where Brothers and Sisters Turner and Robertson are working. They are Pentecostal Holiness missionaries, doing a most excellent work. We enjoyed sweet fellowship with them and praised the Lord for meeting them at the convention. While in Jasidih we visited Deoghar to see a mela. The mela was not large but gave some conception of the tremendous earnestness of these people in their religious worship. If our Pentecostal constituency the world over were one-quarter as earnest, sincere, aggressive and loyal to our faith as they are to theirs, we would be in a position to exert a marvelous influence upon these poor, misled people. This would count tremendously for Christ."

Consecration. I do not know of anyone in the annals of church history more consecrated, more devoted to their calling, than our missionaries on the battle-field. With the same degree of consecration there will be a great impetus in our giving and sending the Gospel to the regions beyond.

Interesting Letter From Africa

Krugersdorp, Box 224, Tyl. So. Africa.
April 28, 1925.

Dear Christian Friends of the Homeland:

I praise God for being saved by the Blood of Jesus, sanctified wholly as a second, definite work of grace, Baptized with the Holy Spirit, Divinely healed, and looking daily for the coming of Jesus. Jesus is very real to me in this strange land. The task which lies out before me is a hard one, and very unpleasant in many ways, but I would not exchange positions with the President of the United States. I am satisfied with my call and the little dark corner in which God has placed me to shine for Him.

A few years ago, even though I had surrendered my life to God for service, I still kept back in my nature a little desire to shun the hardships and seek for the easy places in God's field of service, and also to do something that would show up well to my friends and the world around me; but as I have gone further out into the field and seen the greater need of laborers in the stumpy sections, covered with grass and weeds which choke out and sap the life of the corn, my nature has gradually changed, and now my desires are just the opposite. My great desire is to work just where God places me and do the kind of work He wants me to do, whether anybody sees or hears tell of it or not. "Africa is a stumpy field."

I am glad to say that I think the work here is going on as well as could be expected since Bro. Rhodes is away and the work is in the hands of new and unexperienced missionaries. It appears to us, however, that it is moving very, very slowly, and sometimes moving backward instead of forward, but I heard Bro. Rhodes say that it had been the same way with him all during his eight

Continued on Page 6
years in Africa. Also I hear from other people that our work is in better shape than many other denominations which have been established here longer than the P. H. C. The most of the churches allow their members to use tobacco, make, sell and drink beer, patronize the witch doctors, and do almost anything else they want to and still remain a member of the church, in good standing. We are trying by the help of God to keep the Pentecostal Holiness Church in South Africa clean. Pray for us to do so.

I praise God for helping me to get a little more used to the work and the climate. My work is not quite so hard and puzzling to me as it was when Bro. Rhodes left, but I have to pray hard every day for an extra supply of grace and wisdom. Also I am becoming more accustomed to walking (for we have a lot of it to do). When we first came I thought it was an awful thing to have to walk so much. Every time I would come in from a four or five mile walk, I would have to pull off my shoes and rest my feet, for they would ache almost continuously, but now I am able to walk eight to twelve miles in a day and be in several services. Sunday is generally the hardest day of the week. Bro. Freeman and I generally get up early on Sunday morning and leave home about five or six o'clock, if we have far to go, in order to reach the place in time for service, and then we get back sometimes late in the night. Among our people which we have to settle, we hardly ever get home before one or two o'clock in the morning. The other night we went to visit one of our night schools in which the Bible is mostly taught. Our interpreter happened to settle, we hardly ever get home back sometimes late in the night.

We have received a number of letters from our friends telling us that they were praying for us daily. That encourages our hearts to press on, and I assure you that we appreciate and need your prayers.

Yours in His service,

J. W. BROOKS.

The centurion in talking to Jesus said that "I am a man under authority, having soldiers under me; and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it." Has Jesus been able to say as much of you? When the Master said, "Go ye into all the world and preach the Gospel to every creature," have you been doing it? Are you faithful in sending out the Gospel message to others? Are you as faithful as the centurion's soldiers?

How much do you waste on yourself that ought to be used in sending the Gospel to the other fellow?

A Praying Band

On every Saturday, our missionaries in the Pakhoi field fast and pray for an outpouring of the Spirit upon that work. Prayer and fasting can accomplish much. This is one of the greatest steps towards opening up fields. Prayer is essential to the furtherance of the Gospel. Prevailing, persevering prayer will open up darkened hearts to receive the Gospel. I wonder how many of our readers would like to enter into this ministry of fasting and praying with these dear workers every week. Fast either one meal, or two or all three just as you like. As many as will I wish you would drop us a card telling us that you want to join that number in the praying band for God's blessing upon this work in Southwest China. Let's call it the Pakhoi praying band. Do you want to join with us in this ministry of prayer. How many will respond and devotion at least part of this 24 hour period to fasting and prayer, in order to devote time to praying at the same time they are praying we will have to begin on Friday on account of difference in time. For instance when it is 12 o'clock noon here on Friday it is 1 o'clock Saturday morning there. So in order to begin at the same time they begin over there we can begin our praying at 5 o'clock p.m. Friday and it will be 6 a.m. Saturday morning over there. And at 8 o'clock p.m. Friday here it will be 9 o'clock a.m. Saturday over there. And at our breakfast hour say 7 o'clock Saturday morning over here it will be 8 o'clock p.m. Saturday over there. We can figure from these hours just about when there is over here when we are praying here. Will you join in this prayer circle.
Evangelists Dean and Lillie Smith have returned from Franklin Springs, Ga. Bro. Willis Warren returned with them.

**QUARTERLY CONFERENCES**

The Fourth Quarterly Conference for the Wagoner District will meet with the Bartlesville Church July 3-5. For information write pastor B R D e a n. Bartlesville, Okla.

The Fourth Quarterly Conference for the Ada District will meet with the Stratford Church July 17-19. For information write pastor L G Chilcoat, Box 13, Stratford, Okla.

The Fourth Quarterly Conference for the Kiowa District will be held with the High Hill Church near Tushka, Oklahoma July 24 to 26. For information write pastor, Rev. T A White. Caney, Okla.

As this is the last round of the Quarterly Conferences it will be necessary for all pastors to see that the churches have their reports up in good order. Also there needs to be a good representation of all preachers, workers and delegates. Preachers and workers should report on the printed blanks that are now being furnished, if there be any who have not received them please write me and I will gladly send you some. Faithfully yours.

Dan W Evans
Conf. Supt.

Bro. Willis Warren, one of the splendid young ministers, who has attended three terms of the Holmes Bible School, is now in Oklahoma again and anyone wanting him for a meeting can reach him as follows, Rev. John W Warren, Chouteau, Okla. We are sure he will be a blessing in any church or community.

It may seem rough and bumpy, but it will soon lead you out of chill-laden death valley, and get you on the highway of holiness, where traveling is more pleasant, and the atmosphere purer.

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**TENNESSEE CONFERENCE**

Supt., F. M. Kidd, Box 781, Healdton, Okla.; Assistant Superintendent, D. P. Thurmond, Gainesville, Texas; Secretary, C. R. Jolliff, Box 925, Healdton, Okla. Board members, G. W. Gaither and C. E. Kennedy.

**TEXAS CAMP MEETING ASSOCIATION**

President, K. E. Jolliff; Vice President, A. R. Crowell; Secretary-Treasurer, C. E. Kennedy, Route 1, Box 1, Wilson, Okla.

**COMING EVENTS**


Evangelist Burton A. Hall, who was conducting a revival meeting at Okmulgee, Okla., found it necessary to return home (Westminster, Texas) on account of sickness. Pray for him.

Evangelist J. T. Copenhaver is to begin a meeting at Crescent, Okla., June 18. Evangelist Geo. M. Ryder, of Arkansas, is holding a meeting at the Healdton church.

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**FINANCIAL REPORT**

**MAY, 1925**

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Brother of the Texas conference, do you names appear on the tithing list? Let’s move out on these lines. K. E. Jolliff, Conference Secretary.

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**MT. PARK QUARTERLY CONFERENCE.**

The Mt. Park Quarterly Conference met with the Gotebo Church, with Bro. S. E. Stark in the chair.

The following Churches were represented by delegates or reports: Mt. Park, Miss Ivy Sparks, report; Mt. View, Harry Kern, report; Gotebo, Sister Engles, report; Oak Creek, C. F. Betch, report; Hinton, L. A. Brogden, report; Gotebo, C. H. Puckett, report; McLean, report; Liberty, report.


Sister Wilson, of the Hinton Church, was granted a seat in the Conference. After the business session, devotional service, with sermon by Sister Wilson. The following preachers were granted Mission Workers' licenses, Sister Wilson of Hinton, Sister Engles of Lookaba, and N. L. Mooney of Manitou. On motion, the Mt. Park District was consolidated with the Enid District, and have the next Conference at the Clinton church.

D. W. MERCHANT.

**SONG BOOKS**

We have the following song books for sale: Christ Exalted in Song, Winslett’s latest 1924 song book, and we believe one of his best, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His soon coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.35 per dozen. Send all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.

We have received on hand some of the new Song Books issued by Winssett. This is a book about the size of the Christ Exalted in Song book and contains about 170 songs. The name of the Song Book is Waves of Glory and the price is 25 cents per single copy or $2.75 per dozen. This is Winssett’s 1925 book. If you want a different book, order this one. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.
REPORTS FROM THE FIELDS

Continued from Page 3

REPORTS FROM THE FIELDS

name for His wonderful love to the children of men. Glad that I ever learned that God could do so many wonderful things for us if we will let Him and believe Him. I am doing pastoral work now here at Ciensilla church. I desire every one that reads this to pray for me that I may be a real pastor. May the Lord bless the Faith family is my prayer. As ever, your little brother in Christ.

ELMER D. LORANCE.

Lebanon, Okla.—Dear readers of the Faith. Greetings in Jesus dear name. Just closed a meeting last night at Powell school house with good interest and altar filled with hungry hearts seeking the Lord some to be saved some to be sanctified and to be filled with the Holy Ghost. 5 was saved and 1 sanctified. We will begin a meeting tonight at Lebanon, Okla., in the Methodist church. So we ask all to pray that God will give us many souls here. My next meeting will be at Ringling, Okla., beginning June 13, I will have a large shed there that will seat about 2,000 people. So we are looking for great things from the dear Lord. We will go from there over near Checotah, Okla., beginning July 11. The Lord is blessing me in giving out the word, many souls are being blessed and finding this great Saviour that came to seek and save that which is lost. Jesus told Martha that He was the resurrection and the life; he that believeth on me though he were dead, yet he shall live. John 11:25. So if we will believe in Jesus we will live with Him in glory. Paul said now brethren I commend you to God, and to the word of His grace which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32. Your brother in the King’s glad service looking for Jesus to come I want to be faithful in this Master’s service.

W O Mc Donald

Payson, Okla.—I praise God that I am saved this morning and can feel the fire burning in my soul. We praise the Lord for our new home we have now finished. We had our first service in it Saturday night, May 30. A good interest is shown by the country since our church is finished. Looked in faces at service last night I have never seen out before. We are looking for great results from our God. There has been in the paper two mistakes made at the press. One was the size of our church. The paper stated it was 30x40, but it is 36x40. Also we have eleven men in our church, ten of them have the Baptism of the Holy Ghost, for which we praise God. We have a good work here and a fine Sunday school. Everybody seems to be rejoicing over our new church. We love the people here and the work, too. Pray for the work and also for us. We need your prayers. As ever, your brother under the Blood, seeking the lost until Jesus comes or calls.

GEO. A. BURNS, Pastor.
Box 176, Meeker, Okla.

The work at the Mission in Oklahoma City has been progressing some. Some blessed results have been witnessed in the jail services. Some blessed experiences of salvation have been noted. In the home work some have been wonderfully delivered, and saved. Many requests for prayer are received locally and from a distance. One instance lately of an elderly man of some 80 odd years suffering and bedfast for six months, unsaved, was visited by some of the brethren and he was gloriously saved and the Lord touched his body, and the hands that had been so sorely afflicted were now used to clap together in joy and praise at the salvation of his soul. Many people are blessed through the labors of this Church. The Church is planning on a campaign of a larger scale during the summer, in which it is hoped many will find God in the old-time way.

How can the Master say, “Well done, thou good and faithful servant’ unless you have been faithful to the Master’s words to “go ye into all the world and preach the Gospel to every creature.”

NOTICE

Headton, Okla.—Want to ask all of the Texas Conference Camp Meeting Association to please send in your fee of $1.00 each by July 1, to C. E. Kennedy, Route 1, Box 1, Wilson, Okla. He is the Camp Meeting Association Secretary. I want everybody who can attend the Texas camp meeting and conference and we would certainly be glad to see a goodly representation from the Oklahoma and the East Oklahoma Conferences. Every one desiring tents will please notify me not later than July 15. That will give us a better chance to know just how many tents to arrange for.

K. E. JOLLIFF, President.

Overbrook, Okla.—Abner Cross Roads Church) Praise God for the great redeeming blood of Jesus Christ that has been applied to my heart. Glad that one timel humbled myself at the feet of Jesus, and He saved me from sin, sanctified and filled me with the Holy Ghost with the evidence of speaking in other tongues as the Spirit gave utterance as Acts 2:4. Am not ashamed of the blessing or Blesser. Praise God for the little church at Abner Cross Roads and for the Sunday School, and for the good Sunday School teachers and for a good pastor, Bro. A. R. Crowell and wife. We know that they are children of God, ready to go when the Lord comes or calls. Bless the name of Jesus. Praise God for victory in my soul just now, and for His wonderful healing power. Pray for me and my home. Your sister in Christ Jesus.

MRS. ALICE JACKSON.

Some folks get “preacher” religion and some folks get Gospel religion.
THE PENTECOSTAL HOLINESS FAITH

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Oklahoma City----------45.25
Mt. View P H C & S S----------8.62

EAST OKLAHOMA CONFERENCE
Seminole P H C----------$17.00

To be Used in Purchasing Motorcycle for Use in South Africa
Oklahoma City----------$14.05
Mrs. Nora Evans----------3.00
Miss Elsie Evans----------2.30

FREE TRACT WORK
C C Basset----------50
Lillie Piro----------50

SUBSCRIPTIONS
C E Neukirchner----------11
Mrs. J M Colson----------1
Oscar L. Philippus----------1
W O McDonald----------1
Lillie Peel----------1
K L Hitower----------1
W H Morse----------1
O O Wilkins----------1
Mrs. Muse----------3
K E Jolliff----------5
Mrs. S A Marshall----------2
W M Bright----------1
Maria Howell----------1
Dave Troutman----------3
Mrs. J B Abbott----------3

The Seminole church is to begin a meeting June 27th. Rev. F M Britton, of Franklin Springs Ga., will do the preaching.

Evangelist Geo. A Byus is to begin a meeting at Valley View church, near Warwick June 27.

Wagoner, Okla. June 10—As it has been quite a while since we wrote to the paper, we will sound a note of praise. We are glad to report victory in our souls. This has been a year of blessing in many ways. On the 25th of April we left home for Franklin Springs, Ga. We drove through in our car, was five days on the road. We arrived on Thursday evening in time for the closing exercise of the school, sure wish all of our good people could have been there. There was three nights of the exercise, sure, was fine. Then the Conference began O what a blessed time to meet all the delegats from so many different places. After Conference we remained one week at the Springs. Then we went to Greenville, S C, where we met another good feast, got to enjoy the closing exercise of this school, then part of the Camp meeting. Oh if all our people could visit these two places they would wake up to the great need of our young people. We came back by Memphis and stopped 2 nights with Bro. Graham, he certainly is a blessed man. We arrived home on the 4th of June. We are now open forcall, anyone desiring our help this summer please write us here at Wagoner, Yours for the lost.

DEAN and LILLIE SMITH

A personal letter from Missionary W H Tuftner, of the Pak-hoi field, says “I had news from Yamchow last night that there was much interest being shown and fair attendance at the services, and a number asking about the new doctrine.”

It seemed to be a matter of no importance that a woman, whose name has been forgotten, dropped a tract in the way of a very bad man by the name of Richard Baxter. He picked up the tract and read it, and it was the means of his salvation. In after days that man wrote a book called “The Call to the Unconverted”, that was the means of bringing a multitude to God, among others Philip Doddridge. Philip Doddridge wrote a book “The Rise and Progress of Religion,” which has brought thousands and tens of thousands into the kingdom of God, among others the great Wilberforce. Wilberforce wrote a book called “A Practical View of Christianity,” which was the means of bringing a great multitude to Christ, among others Leigh Richmond. Leigh Richmond wrote a tract called “The Dairyman’s Daughter,” which has been the means of the salvation of unconverted multitudes. And that tide of influence started from the fact that one Christian woman dropped a Christian tract in the way of Richard Baxter—the tide of influence rolling on through Richard Baxter, through Philip Doddridge, through William Wilberforce, through Leigh Richmond, on, on, on, forever, forever. So the insignificant events of this world seem after all to be most momentous.

SELECTED

We have a request of prayer from Mrs. J. W. Boggs, Throckmorton, Texas. She believes God can heal her, and she is afflicted with a cough and is not able to do her work. Pray that God will heal her, and that she will live closer to the Lord. She also asks for prayer that God will send a Holy Ghost filled-preacher to that place.

The last Quarterly Conference of the Center Hill District will meet with the Woodville church on June 26th. The Abner District will meet with the Bellville church July 3-5. Let all churches and conference members please report in person or by letter. Respectfully, yours for the lost.

F. M. KIDD, Supt.

Have you contributed anything yet toward buying that motorcycle for use in spreading the Gospel in Africa.

We have received on hand some of the new Song Books issued by Winsett. This is a book about the size of the Christ Exalted in Song book and contains about 170 songs. The name of the Song Book is Waves of Glory and the price is 25 cents per single copy or $2.75 per dozen. This is Winsett’s 1925 book. ‘If you want a different book order this one. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.'
materialism, all indicate the approaching religion of the Anti-
Christ.

We need to heed the admonition that was given by Paul, the
Apostle, to Timothy to "preach the Word," for the time will come
when they will not endure sound doctrine; but after their own
lusts shall they heap to them-
selves teachers, having itching ears; And they shall turn away
their ears from the truth, and
shall be turned unto fables. Such
as evolution). But Paul admo-
nishes Timothy to "Watch thou in
all things." We need to watch in
all things and stay anchored on
the good, old Bible, not only in
word, but in deed and in experi-
ence, walking in its light and
knowledge.

CONSTITUTION AND
BY-LAWS
of the
Pentecostal Sunday School
Association
of the
East Oklahoma Conference.

ARTICLE I.
Name and Purpose.
Sec. 1. The name of this asso-
ciation—shall be known as the
Pentecostal Sunday School Asso-
ciation of the East Oklahoma
Conference.
Sec. 2. The purpose of this asso-
ciation is to create by co-opera-
tion more thorough and success-
ful methods of the Sunday schools
within the borders of the East
Oklahoma Conference and to
lay definite plans to establish new
schools where it is possible to do so.

ARTICLE II.
Officers—Their Term and
Duties.
Sec. 1. There shall be a Presi-
dent, Vice President and a Secre-
tary and Treasurer who shall con-
stitute an Executive Committee
and shall be elected annually at
the regular annual conventions.
Sec. 2. It shall be the duty of
the president to preside at the an-
nual conventions and such call
meetings as he may deem neces-
sary to call from time to time,
to select the place for each annual
convention; and to carry forth a
vigorous campaign, as far as pos-
sible, for more and better Sunday
schools.

Sec. 3. The duty of the vice
president shall be to assist the
president when called upon to
preside at business sessions in the
absence of the president.

Sec. 4. The secretary and
treasurer shall keep a faithful
record of all business meetings
and conventions, to keep a cor-
correct record of receipts and dis-
bursements of all money that is
received and to prepare for pub-
lication the minutes of the annual
conventions.

ARTICLE III.
Membership.

The membership of this asso-
ciation shall be composed of the
president, vice president, secre-
tary and treasurer, Sunday school
teachers and officers, one or
more delegates from each of the
various Sunday schools; one del-
egate for every fifty members or
a fraction thereof, conference
preachers and mission workers.

ARTICLE IV.
Time of Conventions.
The time for the regular an-
nual convention shall convene on
Friday and Saturday before the
last Sunday in April of each year.

ARTICLE V.
Manner of Amendments.
These laws and rules may be al-
terred or amended at any annual
convention by a two-thirds vote
of the present members.

ARTICLE VI.
Order of Business at Conventions.
(a) Enrollment.
(b) Naming and appointing
Committees.
(c) Rendition of yearly pro-
gram.
(d) Hearing and receiving re-
ports from Sunday schools.
(e) Hearing and adopting re-
ports of committees.
(f) Miscellaneous business.
(g) Election of officers.
(h) Adjournment.

Rules and Regulations
1. The literature and supplies
adopted for use by this Associa-
tion shall be "Pentecostal Sunday
School Literature and Supplies," by
Rev. G. F. Taylor, Franklin
Springs, Ga.
2. There shall be printed
blanks for teachers and the sec-
retaries, the same to be filled out
quarterly or annually; the teach-
ers to report to their respective
secretaries quarterly, who in turn
can fill out their quarterly reports.
And one copy of these reports of
the local Sunday schools, where
there is a Pentecostal Holiness
Church, should be given to the
Church Secretary in time to
make a full report to their quar-
terly conferences; one copy sent
to the Secretary of the Associa-
tion and one copy to be kept on
file to assist in making a full year-
ly report.

It is herein suggested that a
special period at the quarterly
conferences be given to the dis-
cussion of the Sunday school
interests in their respective dis-
tricts, and if practicable, advance
some methods of furthering the
Sunday school work.

3. In order to have sufficient
funds to carry forward the gen-
eral work of Sunday schools, the
organizing of new ones and fur-
nishing delegate's fare to and
from the annual convention, each
Sunday school shall send one
Sunday's offering of each month
to the Secretary and Treasurer of
the Association. (This year, Mrs.
Anna Pinkston, Wagoner, Okla.)

The committee for drafting the
Constitution and By-Laws for the
Pentecostal Sunday School Asso-
ciation of the East Oklahoma
Conference have drafted the
above laws and submit the same
to the various Sunday schools for
their anticipative endorsement.
We did not cover all phases of the
Sunday School issues, but we
hope enough to suffice till next
convention. Order report blanks
from the Secretary of the Associa-
tion.

DAN W. EVANS, Pres.
O. B. NICHOLS,
DAVE TROUTMAN,
MRS. W. A. WILLIAMS,
PAUL W. KINCAID.

Tishomingo, Okla.—Enclosed
you will find 25 cents to renew
my subscription as I cannot do
without the paper, for it is all the
sermons I get to hear, and it does
me good to read the testimonies
of my good brothers and sisters
that have held out so long. Pray
for me and my unsaved family,
and pray the Lord to send some
one here to preach the truth in
its fulness.

DONA RENFROW.