APOSTOLIC IN NAME ONLY

The thought which we herein wish to express may be taken by some as directed against God's good cause—but not so—only against the guilty, thank God. We believe there are those within the ranks of the faith who are REAL before the Lord—sainted men and women who would lay down their lives for the Gospel's sake—people who have charity; who, as the term is used, DO have their all—self, family, possessions, etc.—on the altar for God; who preach and testify to divine healing when in good health, and then prove their teaching by trusting God for their healing when they get sick! But as it is in these last evil days, when so many are lukewarm in their soul, careless, and indifferent, due, in part, to that compromising spirit in the land, or evil influences of the day in general, there are TOO MANY who are testifying to the fulness of the blessings of old-time salvation, who are "Apostolic" in name only!

When we read in Jude 3, this injunction, "Earnestly contend for the faith which was once delivered unto the saints," we are reading something that belongs to THIS generation, also; and something that covers a great scope of territory in meaning.

First, these few words will carry us back to the early apostolic days.

In Acts 2:41-47, we read:

"And they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

"And they continued steadfastly in the apostle's doctrine and fellowship, and in breaking of bread, and in prayers.

"And fear came upon every soul: and many wonders and signs were done by the apostles.

"And all that believed were together, and had all things common; "And sold their possessions and goods, and parted them to all men, as every man had need.

"And they, continuing daily with one accord in the temple, "Through many dangers, toils and snares,

We have already come

'Twas grace that led us on thus far,

And grace will lead us Home." --Sel.

In verse 42, we note how in those days, they CONTINUED steadfastly, or unmoving, in the doctrine, or teaching, of the apostles. They were not switching from one thing, to something else. There were no "new light" issues in their midst. But we get a picture of a group of people appreciative of the Gospel—receiving the messages that God was sending—not questioning Holy Ghost preaching, but all speaking the SAME thing; and not as so often is the case today among some professing the Apostolic faith—"Well, if God ever condemns me, then I'll quit so-and-so," when God had already sent along one of His servants with the Bible, and condemned such! These are, in this respect, "Apostolic" in name only.

And by their adhering to the original teachings of the apostles, so living as to keep the spirit of fellowship among themselves, worthy of participating in communion services, and continuing IN PRAYER—not letting up on their prayer life—there was a deep and convincing impression being made upon the worldly class round about them: and miracles were being performed, according to verse 43. No doubt this meant that the sick were being healed, etc.—that people were reaching the throne of Grace with the prayer of faith! What's wrong then, today? (YOU answer!)

Then in verses 44, and 45, we get a glimpse of the fruits of a truly consecrated life, and a life of real brotherly love—they possessed ALL things common—none
claimed his goods as just being his alone—there was none that lacked (Acts 4:32, 34,) among them. While we realize that it would be most impossible for saints of God to carry out this procedure today, as in those days, by reason of the growth and spread of Christianity today, as compared to the body, and centralization of Christianity of that time; but the thought that impresses us in this respect is, that if we are standing for the faith once delivered unto the saints, we should have the SAME consecration in our hearts that prompted them to put into action, their love for their brother in the Lord—only with us, ready to help where help is needed—proving our faith by our works. Many will say, “O, I have everything on the altar for God.” And if you will pardon us our reply to some such professions, let us say, figuratively speaking, “Yes, and they are keeping close watch over it, that none of it gets out into circulation among the ministry, or the poor of the saints!” Amen.

If a real saint of God desired a loan, or some other assistance, he might go to a brother possessing this world’s goods—that certain class, understand—and IF he did by accident, get help, it would possibly be accompanied by anything but a free spirit—a willing action! Again, such are “Apostolic” in name, only.

Then in verses 46 and 47, we find them in one accord in the house of God—standing together as one, in their services—none of the painful differences, and petty grievances, existing in their midst, as is too often the case today. Even their sociability—visiting from home to home; and their real and sincere praising and magnifying of God. helped them to have an influence with the people, and souls, thereby, were being saved every day! Now we are not to expect wholesale revival efforts in our midst right up to the close; neither are we to expect the world to look upon us with any degree of tolerant favour right up until the end—such would be contrary to prophecy—WE are literally living in the very closing days of time—the Gentile age almost gone—with spiritual darkness fast covering the world; days when such scripture as Lk. 21:17, “And ye shall be hated of all men for my name’s sake;” and 2 Tim. 3:18, “But evil men and seducers shall wax worse and worse, deceiving, and being deceived,” as entering into fulfilment; but we do believe that God wants us possessed with that same spirit, and same deep consecration; exponents of the faith delivered unto those early days, right up until the end!

Keeping in mind the sincere consecration of these early day followers of the Lord, let us think of that class today professing a like experience of their former brethren, but who are so close with their goods, that they will practically scheme and manage, if they as much as pay tithes at all, lest the Lord’s cause get a penny more than the EXACT TENTH—and maybe this paid through some kind of dealing that means a profit, after all, to the person in question—and with scarcely NO free-will offerings on their part in the meanwhile. Yet they profess the old-time Apostolic faith—want prayer in sickness, etc.—they are also, in name, only.

Then there is the class, who, at church, can put up a big testimony—how they are trusting the Lord for their all-in-all—but who, at the first sign of a headache, are off to the kitchen for a simple home remedy of some kind; and if of a more serious nature, out to the hospital! and possibly some sincere minister of the Gospel right then trying to preach the Bible message of divine healing in such person’s home church!

No wonder genuine saints of God so often face such a pull in prayer and ministration in the body...there are too few of the real APOSTOLIC faith; and TOO MANY, IN NAME ONLY!

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**GOD’S PLAN**

**Born Of The Spirit**—

Sanctified BY The Spirit—

Baptized WITH the Spirit—

Thus, it is easily seen that God’s plan of salvation is a three-fold plan, when it is unmistakably true that each of the experiences mentioned above are Biblically obtained in just such manner (chapter and verse proof: John 3:7; Romans 15:16; Acts 1:5)—the words, OF, BY, and WITH, all having different meanings in their applications herein referred to.

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**BOASTING IS NOT GOOD**

When the preacher begins to “brag” about the quality of his or her preaching, it is a bad sign—a little something in their heart besides humbleness! They need to think about Prov. 25:27, wherein it says, “so for men to search their own glory is not good;” and also, 2 Cor. 10:18, “For not he that commendeth himself is approved, but whom the Lord commendeth.” These ought to have a bearing on such cases—if not. God is yet able to sit folks down, until they can think to give Him the praise, and leave self out of the picture!

“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.” --Matthew 7:21.
SHALL WE ESCAPE?

The Spirit-filled saint of God is not so puzzled as to the outcome of the terrible chaotic condition of this world—it just means the end is drawing nigh! Peace has been taken from the world; and lasting peace shall not be known, until the Prince of Peace comes in power.

To a great measure, it has become less interesting to follow closely, the minute details of the activities on European battlefields, well knowing there is, in the light of prophecy, but one ultimatum—universal dictatorship. The thing that seems to concern us the most, is, How much longer shall we be able to carry on for God in the Gospel work; and will we be able to stand?

Some of the dear brethren in the Lord are hopeful that the translation will occur before the ushering in of the beast power. If they be right, we are sure it will be as well for the Spirit-filled saint, who is unenlightened, as for the other class, for we are sure that God is no respecter of persons—oil in the vessel, and innocency before Him, equips us for ANY emergency. Praise His good name! And as for Luke 21:36, holding out any promise to ANY of God’s people, immunity in the form of deliverance FROM the tribulation period, we are charitably honest in saying we can’t see it that way, since the Saviour’s words in Matthew 24:8: “All these are the beginning of sorrows.” (or tribulations, in exact meaning) also applies to the 21st chapter of Luke, and refers to wars, famines, pestilences, and earthquakes, as being the ushering in of that time of trouble; and it is QUITE evident that THIS generation has NOT “escaped” FROM the majority of the things implied in verse 36, but many dear saints HAVE escaped with their souls, many things herein listed, just as Daniel, and the three Hebrew children “escaped” in their day—NOT FROM contact with, but from the power OF! Amen. Remember how that Job “escaped’ by the skin of his teeth! ---not the test; but from the power of the trial—he never lost his integrity with God; but came through by a narrow margin! Just so does Luke 21:36 mean—-not that we shall be delivered before facing the things therein referred to—it couldn’t mean THAT! since we have already faced many of them ---but that through the power of prayer (and there is no power in prayer except by right living), we might be counted worthy of God’s protection, and able to stand before the Lord. The former World War days meant much to many dear saints of God, so far as persecutors, etc., was concerned; and think what some of our dear brethren in the Lord may have, and are RIGHT now, possibly, suffering for righteousness’ sake; and further more, what of the outlook here at home?

God bless you, dear ones, whoever reads these few lines. May our hearts be united in the love of God, and that we will lawfully strive for a home in Glory, there to praise throughout all eternity, the One who died for us, that we might have life, and that we might have it more abundantly. Remember—preparadness is the greatest lesson for us in the Bible. Are WE ready? Amen. 

The proud in heart has no more chance for Heaven, than the adulterer in heart.

---Rev. 6:17.
GIVING THANKS UNTO GOD

"O give thanks unto the Lord, for he is good: ..." Ps. 107:1.

The above text shall be the basis of my theme.

In the 107th. Psalm, there are nine verses exhorting us to praise the Lord, and to give thanks unto Him.

I'm wondering how many of the good children of God fail to praise Him as much as they should? The 22nd. verse of this chapter says: "And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing." "SACRIFICE the sacrifices of thanksgiving!" Now it seems to me that when things are not going so well, and when we feel downcast, and "blue," it would be a sacrifice then, to thank and praise God. But I believe the trial was never so hard but what, if we would, we could count our blessings, and find something to praise God for. It has been said the cloud was never so dark but what the sun was shining on the other side. Some one said to me the other day, "Well, I'll be glad when it's all over." True, we are all looking toward the end of the race with great anticipation; but this was said in a different mood. This soul felt so oppressed, that he thought he would be glad to lay down his life.

One time Paul said:

"For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

"Nevertheless to abide in the flesh is more needful for you."

Paul was at this time a prisoner at Rome. I wonder how many of us could stand to be a prisoner, and yet be able to sacrifice a sacrifice of thanksgiving? Why, a lot of us can be going through a trial, maybe listening to the enemy's suggestions, and get our heads down, until everyone around can see it even in our countenance. If sinners could see how miserable we act when going through a trial, I wonder if they wouldn't say: "Well, if one has to be so miserable as that, I don't want the Lord." Now, I'm not trying to make people think we can always wear a smile; but I believe when going through those dark places, if we could take time out to read this 107th. Psalm, and then count our blessings, we would probably be feeling better, and get a little ahead of old Satan!

Yes, Paul had a desire to depart this life, and to be with Christ; but he realized that by abiding yet in the flesh, he could be a help to the church. So when we feel we would just like to lay down our lives, let's remember our life is in God's hands; and He knows why he chooses for us to live; and Romans 8:28, reads: "And we know that all things work together for good to them that love God, to whom are the called according to his purpose." Do we know that? Do we believe it? Yes, I do. Well, let's remember this text, too, when going through a test. Someone might say, "Well, you don't have trials like I do." I will admit we are not all tried alike. But I do believe that Satan is putting all the hard trials on all of us that we can stand; but thank God for the text---"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but with the temptation also make a way to escape, that ye may be able to bear it." (1 Cor. 10:13.) So let us be careful not to murmur (Lord, help me!), for 1 Cor. 10:10, says, "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer." (Read vv. 6-11.) Now it isn't God's fault if we ever fail, but ours. If we would not forget to give thanks unto the Lord, for He is good; and keep in mind Rom. 8:28, and 1 Cor. 10-13, I believe it would help.

The latter part of verse 22, in Psalms 107---"and declare his works with rejoicing." No wonder we feel like rejoicing sometimes. We have a right to! The Bible tells us to do so. But there are those who would forbid it in these days, as they did when Jesus was here, and the disciples were praising Him---some of the people asked Him to rebuke them, to which Jesus replied, "I tell you, that if these should hold their peace, the stones would immediately cry out" (Luke 19:40.), thus showing HE MUST be praised. If MAN wouldn't praise Him, God would have Nature to put man to shame for not doing so!

"Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!" (Psalms 107:21.)

Mrs. H. B. Bell, 607 So. Oak St., Sapulpa, Okla.

Satan's Wiles

There is a lizard found in the Arabian desert which looks just like the sand. On either side of its mouth there is a fold of skin, pale crimson in colour. These folds it blows out until they look like a small desert flower. Seeking honey, insects alight on it and are instantly devoured. The devil's only object in making the pleasures of sin alluring and attractive is to accomplish the eternal destruction of man. ---R. B. McDowell.

When it takes the woman or girl professing holiness, some 25 or 30 minutes to comb her hair, there is something wrong besides just "tangles!"

GREETINGS FOR 1941, TO
ALL OUR READERS

The Editor and Wife.
Almost 26 Years In The Gospel Work;
Over 10 Years In Publishing The Little
Paper, Yet Standing For The Old-Time Way, By The Grace Of God. To
Him Be ALL The Glory. Amen.

EDITORIALLY

The individual who will “talk”
about the OTHER person to you,
may as likely talk about YOU to
someone else! Then beware the
“gossip.”

In a word, a Bible elder MUST
be a man of judgment, possessed
of foresight enough to look into
the future. Yes, it means more
than being a good man, or having
(if it be your view) a good wife,
and good children, if such an one
is to carry on for God.

When the newspaper columnist
remarked about a certain city in
Oklahoma having 152 churches,
and that it seemed the devil
would have no place to hide there,
he either forgot, never knew, or
just wilfully ignored the fact that,
even a church is one of Satan’s
BEST hiding places!

There will be no lukewarm saints
among those caught up to meet
the Lord in the air!

To whom do you talk to the
most about your pastor—the Lord,
or to other “gossip saints?”

Parents who neglect to control
their children before, DURING,
and after services, doubtless mean
no harm—but neither are they
showing respect for the good cause
of Christ.

Some people may feel uneasy
about the individual who doubts
so many things seen in these days,
which are being perpetuated in
the name of holiness, whereas, as a
matter of fact, some might, in the
outcome, be better off if they did
“doubt” a few things!

The preacher in the pulpit
doesn’t need a “stop watch” by
which to regulate the length of his
sermon—what he needs is a mes-
sage; and then enough of the grace
of God to deliver it, if a few peo-
ple do go to sleep in the mean-
while! They evidently went to
sleep, sometimes, during Paul’s
preaching—the one event, at any
rate, as recorded in Acts 20:9,
wherein a young man named
Eutychus, went into a deep sleep
as Paul was preaching a long ser-
mon one night, and lost his bal-
ce, and fell from the window
where he was sitting, and was
picked up dead! But God gave
him life again, through using Paul
in the miracle. And THIS didn’t
stop services—Paul went right
back and continued preaching un-
til daylight! Some among us 25
years ago, would no doubt have
stayed with Paul; but today?—
well, how about it? Are we going
Modern?

Jesus Is The Way

There are many “ways” being
taught in the world today; but as
the song says, in part—
“But there’s only one I shall
travel in;
‘Tis the old Cross Road, or
the way called “Strait,”
There is just one way to the
pearly gate.”

In John 10:1. we read: “Verily,
verily, I say unto you, He that
entereth not by the door into the
sheepfold, but climbeth up some
other way, the same is a thief and
a robber.”

The way of life is above to the wise, that he may depart from hell beneath. —Proverbs 15:24.
OFFICE NOTES

JANUARY 29, 1941.

Sr. Blasingame, of near Lampe, Mo., was reported as having been in a good meeting with the Boyd saints, near Oakgrove, Ark., during forepart of December. A few experiences.

Bro. Norton, pastor at Van Buren, Ark., and party of helpers, has been in a revival at Stilwell, Okla., wherein, at last report, some 17 had been saved. God had wonderfully blessed. Bro. Ben Moon is pastor at Stilwell.

Bro. Henigar, of Webb City, Okla., and Bro. Chas. Roberts, of near Liberal, Mo., made a trip to Three Rivers, Tex., in latter part of December, in the interest of God's cause. The Lord blessed, and good was accomplished.

Bro. Earnest Busby, of near Hulbert, Okla., was with the saints near Ramona, for a few nights services during the fore part of December. Report states that the Lord blessed. Good clean preaching, under the anointing from Heaven.

Bro. and Sr. Bishop are striving to keep prayer meeting services alive at the little New Church, on Sunday nights. This place is located about 7 miles N. E. of Cassville, Mo., on Highway 44. May God bless thier labours, and the work be built up there. Anyway, faithfulness will bring a reward in THAT day.

Bro. Marvin Carney, of Cape Fair, Mo., has assumed charge of a small band of saints there. They have services on each Saturday night, Sunday, and Sunday night, with exception of the second and fourth Sundays. He also reports a nice group of Young People ---while not all saved, but interested. May the dear Lord bless Bro. and Sr. Carney's efforts in His good cause. They were recently in a meeting in that section.

Word from Sr. Pierce, of Forsyth, Mo., states they have been having some good meetings in that section this past fall, and winter. In a revival at Mincy, Mo., closed just prior to Nov. 18, there were about 29 saved. Had some good preaching by Bros. Bob Grady, Luther Pinkley, Albert Pierce; Sr. Moore ---and Bro. Jim Aubery, who gets to feeling as good as the preacher, sometimes!

Then at Cedar Valley, in early part of December, another revival in which about 30 were saved; and one received the baptism of the Holy Ghost.

FELLOWSHIP MEETING

Bro. Marvin Carney announces a Fellowship Meeting for Sunday, March 16, at Vine Hill school house (also known as Horny Buck), on Highway 44, 23 miles east of Cassville, Mo., to county line, then 1 and .6 miles south; or, 9 miles west from Galena, Mo., to county line, then 1 and .6 miles south. Dinner on the grounds.

EVERYBODY INVITED

Bro. Moon To Stilwell

Bro. B. R. Moon and family are now living at Stilwell, Okla., where he is serving the church there, and also a portion of time at Geneva school house, a few miles out in the country. Services at Stilwell, as follows: Wed. night, Sat. night, Sunday, and Sunday night, with S. S. at 10 A.M. At Geneva: Tues. and Fri. nights of each week; and each third Sunday and Sunday night. He asks for a bundle of papers, which we shall be glad to send. May the Lord bless their efforts in those places.

Sr. Goldina Claunch, of Mulberry, Kans., was with the church at Webb City, Okla., in latter part of December, where the Lord blessed in services. Sr. Chrystal was with her for a portion of the meeting.

REPORTING ACTIVITIES

It is hard to report meetings where proper---or possibly no report---is not given us. We are willing and glad to co-operate with the brethren in this respect. It would take but a few moments of time to write us something like this: "Brother (or Sister) So-and-So was with us in services (from (date) to (date))." Then briefly tell about the meeting---of interest shown; how that the Lord blessed, etc. To SOMEBODY, such a report might serve as an encouragement, or blessing.

Also, many of our readers love to see the testimonies of other saints in the little paper. This is also an encouragement to them. Remember the words of the wise man, in Prov. 25:25:---"As cold waters to a thirsty soul, so is good news from a far country."

And as for testimonies, we surely thank the Lord for the good interest being shown by the Young People in this respect, through their little paper, "OUR YOUNG PEOPLE'S MESSENGER," which the forth-coming issue will again evidence, D. V.

The Day at Stilwell

The Fellowship Meeting at Stilwell, Okla., on old Thanksgiving Day, following the two-days Conference meeting, was a good meeting, with many saints from various places---Missouri, Kansas, Arkansas, and other points in Oklahoma, in attendance. Especially did the Lord bless in a portion of the night services, following.

FOR CONFERENCE MINUTES

All who desire a copy of the Minutes of last Conference Meeting, held at Stilwell, Okla., on Nov. 26-27, please send 3-cent stamp to this office, or to Bro. P. A. Henigar, Box 205. Webb City, Okla.
Proverbs 24.

1. Be not thou envious against evil men, neither desire to be with them.
2. For their heart studieth destruction, and their lips talk of mischief.
3. Through wisdom is an house builded; and by understanding is it established:
4. And by knowledge shall the chambers be filled with all precious and pleasant riches.
5. A wise man is strong; yea, a man of knowledge increaseth strength.
6. For by wise counsel thou shalt make thy war: and in multitude of counselors there is safety.
7. Wisdom is too high for a fool: he openeth not his mouth in the gate.
8. He that deviseth to do evil shall be called a mischievous person.
9. The thought of foolishness is sin: and the scorner is an abomination to men.
10. If thou faint in the day of adversity, thy strength is small.
11. If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;
12. If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth he not know it? and shall not he render to every man according to his works?
13. My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:
14. So shall the knowledge of wise-
NEED TO GO DEEPER

We are always glad to hear of real conversions—glad to hear of souls really getting saved. But we are made to wonder why (and yet we do not wonder too greatly!) we never hear of many going on through and getting sanctified, and the baptism of the Holy Ghost. Back yonder 25 years ago, the doctrines of sanctification, and the Baptism, were taught the people, and right in revivals, the same as was repentance preached to them. When we started out for God, over 26 years ago, we understood something about the deeper experiences before we had as yet prayed through to the experience of salvation. The very night of our conversion, and before we had gotten up from our knees at the old-time altar bench after God had wonderfully saved our soul, we begun to seek for the experience of sanctification, and neither did we let up until a few nights later on, the blessing came, thank God, and has been ours ever since! And by continuing on in prayer, really praising God for His wonderful goodness and blessings to me, it was but a few days until Jesus sweetly baptized with the precious Holy Ghost, and with fire, with the Bible evidence of speaking in other tongues as the Spirit gave utterance. Praise His good name! But what of today? While we all realize it seems harder for people to reach the Throne than in days gone by, yet there are many claiming to pray through to being saved these days—but WHY SO FEW going on into the deeper experiences? There must be a reason. Back yonder young converts were urged right from their conversion, to go on into the deeper experiences. It seems that if they don’t go right on, they just lapse into a “chronic” seeker—if they do possibly stay saved—Will they ever, then, pray through?

If we know anything about the Bible, it’s going to take having the genuine baptism of the Holy Ghost in our lives, if we are caught up to meet the Lord at His coming. It taken the oil (a Biblical type of the Holy Ghost) in the lives of the five wise virgins (parable in Matt. 25,) for them to be able to go in—the five foolish being shut out for lack of it; Paul teaches such in Ephesians 1:13, 14, etc.

So that being the doctrine, preachers ought to be as careful to instruct along this line, as to merely get folks saved, for after all, at the Lord’s coming, what good will it do for people to just be saved—or even sanctified—unless they have the Holy Ghost in their lives? (And let us here state that the Bible makes no provision for those who may yet be “seeking” in THAT day; but ONLY for them who HAVE the Blessing! So—Have ye received the Holy Ghost since ye believed? as Paul asked the Ephesian brethren. If not, Why not, since we are told in Luke 11:9, by the Saviour, himself, “Ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.”) And we surely believe the Lord’s coming draweth nigh, do we not believe?

So it is fine to hear of souls getting saved; but we are honest when we say that as much interest accordingly, should be shown in the revival meeting towards getting young converts to go on into the deeper experiences, as to merely get them saved (if so many are praying through in reality!), and then quit at that. This is right, dear ones—no fear of Biblical contradiction. And another thing—neither is God’s plan of salvation set forth in the Bible for our own discretion—just go as far as we desire in the line of experiences, and stop there! It is doubtful if the individual could get the one experience, right then feeling in their heart that they didn’t want a higher blessing, on account of being ashamed, etc. According to the Bible, we are justified before the Lord as we walk in the light, only.

ANOTHER SIGN OF HIS SOON COMING

Heart disease deaths increased again, and with a new all-time high record, for the past year of 1940, according to a report recently issued by the Institute of Life Insurance. This is just another evidence of the fulfillment of Luke 21:26, in referring to conditions to exist just prior to the Lord’s coming: “Men’s hearts failing them for fear, and for looking after those things which are coming on the earth,” etc. Truly we are living in troublesome times. The uncertainty of past years—the present, and the future—have produced a strain on the nervous system that has proved too great for many—the heart failed, and the press report would be, that they suffered a “stroke.” Of course, a percentage of sudden deaths today, can easily be attributed to “fast living,” which in turn is prompted by the spirit of the age. God is plentifully warning day by day, but not many are paying heed.

NOTICE

We appreciate those who have sent in their “DIRECTORY” announcements, but lack of time and space causes us to leave both “DIRECTORY”, and Doctrinal Pages, out of this issue. —Ed.