Camp Meeting

Three Splendid Camp Meetings to Be Held This Year

At this writing the month of July is rapidly coming to a close, and we are reminded of the approaching camp meeting time in the three Conferences. Every Christian man and woman should make an effort this year to attend the nearest one of these camp meetings. Just now we are living in the time of the great falling away, and doubt and skepticism has crept into so many religious movements, until the real child of God needs the refreshings that will be theirs at the camp meetings. And one thing is assured and that is, there will be mighty sermons, soul-stirring, uplifting whole Gospel sermons that will not be contaminated with skepticism of the world. Our readers can be assured that we are reminded of the ap

The next camp meeting of the year will be in the Texas Conference camp meeting which is to be held at Gainesville, Texas, beginning on July 20 and continuing through until August 9. The meeting is to be held in the park at Gainesville and is a splendid location. Gainesville is easily reached by railroad or automobile. There are railroads east and west, and north and south. And highways are cast and west, and north and south, and good roads also. Bring the things you need in camping and come in your wagons or automobiles. For this meeting the brethren have secured the leadership of Bro. J. F. Hively for the singing. For the preaching there will be Rev. J. H. King, of Franklin Springs, Ga., General Superintendent of the Pentecostal Holiness Church, and Rev. Burton A. Hall, of Westminster, Texas, a preacher and lecturer of note. Besides these able ministers there will be other ministers and workers and plenty of praise services and healing services. A fine place to find God for those deeper experiences and also to get healed. Also a good place to get saved.

East Oklahoma Conference

The next camp meeting in order is the East Oklahoma Conference camp meeting which is to be held at Okmulgee, Okla., beginning on August 14, and continuing through August 23. This camp meeting is to be held in the City Park at Okmulgee with all modern conveniences; shades, lights, water, etc. Everything possible for the needs of bodily comfort, I suppose, has been obtained here. Okmulgee is easily reached by either train or auto. Railroads enter from the north and south and east. Highways, some of them paved, enter from north, east, south and west. Plenty of good roads, and plenty of room for the people who may attend. For ministers the brethren have secured Rev. J. H. King, of Franklin Springs, Ga., General Superintendent of the Pentecostal Holiness Church, and Rev. E. D. Reeves, of Roanoke, Va., Assistant Superintendent. Besides this of course, will be many other preachers and workers. A great refreshing from the Lord is expected and a good place for the sick to be healed, and the souls to be blessed up.

Oklahoma Conference Camp Meeting

The next in order will be the Oklahoma Conference camp meeting which will be held at Oklahoma City, Okla., beginning August 21 and continuing through August 30. This camp meeting is to be held at Wheeler Park. This is a splendid location with plenty of shade and conveniences for the camper whether they camp in tents, autos, or wagons. Oklahoma City is a very convenient location, easily reached by rail from any direction, and also by highways from any direction. Paved highways enter the city from the south, from the north, and from the east and from the west, and from the southwest, besides the other highways. Very convenient for those who may come by either auto or wagon. The ministers secured for this camp meeting are Rev. Paul F. Beacham, President of the Holmes Bible School and Missionary Training Institute, of Greenville, S. C., and Rev. E. D.

Continued on Page 8
Another request from Arkansas: A woman trying to fight the good fight of faith and battling against disease, wants the prayers of others to sustain her. Prayer requests and handkerchief to be anointed are received from various places and states, and of course we are glad to be of any service whatever in helping these precious hearts.

And many statements of what a blessing and comfort the Faith is to some sister or brother in communities away from other saints.

And the calls for meetings. We receive calls from many places. A recent call came from Mississippi for a good Pentecostal Holiness preacher, and calls come in from Texas and other places.

And then the calls for tracts from even distant places. One precious brother in Georgia, has distributed thousands and thousands of tracts, going from town to town and city to city.

We want your prayers that the paper may be a great blessing, and we are glad for the many requests to come in. All requests for prayer are taken to the Mission here, and handkerchiefs are anointed and prayed over, etc.

We want everybody to feel free to call on us when we can be of assistance to you, in either a request for prayer or for a minister to hold you a meeting or otherwise.

"Preach sanctification, directly, and indirectly, in every sermon." "O, Purity, O Christian perfection! O sanctification! It is heaven below to feel all sin removed. Preach it, whether they will hear or forbear. Preach it!" —Bishop Asbury.

The Lord Jesus was always concerned about the "other fellow," and we likewise should be somewhat more interested in the other fellow than what we are. Let's send the whole Gospel to the whole world.

The summer campaign is now on, and what more fitting for the close of your meeting than to secure a number of subscriptions for the Pentecostal Holiness Faith and let the paper follow up your meeting with your reports and the good things of God. It will help to strengthen what you leave behind and to confirm to the hearts of the people the very thing you have been teaching them concerning the great truths of God.

Dillard, Okla., June 12—I am praising God this morning for real salvation and a life above sin, for His saving grace and for sanctification grace and the baptism of the Holy Ghost. Some people say they are sanctified but they never say anything about it. I am real proud of the blessing, I am not ashamed of it. Some people act like they are ashamed of sanctification. They never witness to it. I believe that the devil hates the worse than anything else that is in the Bible. I am glad that I am willing to take everything that is in the Bible. Paul said Rom. 5-1, That we are justified by faith through Jesus Christ our Lord, and Paul said that God told him that we are sanctified by faith that is in Him Acts 26:18). I find that it is for true children of God for Christ prayed for the disciples to be sanctified after He had given them power over unclean spirits, and to heal the sick, and all these things and the seventy He did the same and told them that their names were written in Heaven. After that He prayed His Father to sanctify them through the truth (John 17:15). Then Paul gives us good proof that it is for Christians in Eph. 5:24-27. He tells us that Christ gave himself for the church that (what for). He tells us that He did so to sanctify and cleanse it and that it should be holy and without blemish. So if it will do that, we ought to have it. I am sure praising God for the blessing. Closed a meeting of a few nights at Bellville a few nights ago. We had a very good meeting considering. One saved and one saved and sanctified. Yours in the battle for the Lord.

Ed Stroope.

Are you making preparations to attend either one of these coming camp meetings? Your soul needs the food you will get at one of these camps.
Coffeyville, Kans.—I am in a battle here in Coffeyville, but the interest is increasing. Some in the altar seeking God. One has prayed through. Bro. and Sister Shannon are pastors here and it is a pleasure to us to be in meeting with them. They are not afraid to stand for the whole truth. God bless you all. Your brother in Christ.—O. C. Wilkins.

**Later Report**

Coffeyville, Kans., June 22.—The meeting is wonderful. Twenty-five in the altar last night, and at least half of them prayed through in the old time way. Over a score have received definite experiences with the Lord, and some have been healed, for which we praise God. The meeting will continue another week, the Lord willing. Your brother in Christ.

O. C. Wilkins.

Lookeba, Okla., June 11—Closed at Hinton with good interest. Many got through. About 32 in the altar Monday night. Later: Lookeba, Okla., June 11—Altar full Saturday night. One sanctified. The few services seemed to be a blessing to the church. Bro. Morrison and two other brothers and myself drove to Verden, where Sister Iva Hayes has been holding a meeting and had baptismal services. The Lord wonderfully blessed.

S. E. Stark.

The writer, together with other workers, have been engaged in a meeting at the Star (Dickson) school house. The meeting began June 15. The battle has been hard in some ways, but God has blessed and gave some victories. A few have been blessed. Thank the Lord.

Calvin, Okla., June 20—This evening still finds us saved, and feel more like going on than before. Just closed a meeting the 15th at Blanco, held by Bros. John Morgan and L. T. Wright. The Lord wonderfully blessed in giving out the Word. There were six saved and three healed. The Lord is still on the giving hand. Praise the Lord. We will begin a meeting at Scipio, Okla., July 12, with Bro. and Sister Crocket to help us. Pray for that meeting that many souls will be saved, for there are hungry souls there.

**L T Wright**

Blanchard, Okla., June 15—We are in a meeting at Blanchard. The Lord is blessing. Three at the altar last night. Large crowds. I will go from here to Binger to help Bro. and Sister Morrison in a meeting. I still have the victory and mean to do my best for Jesus.

S. M. Weatherford.

**Wesley to Opposers of Sanctification**

In a letter written to two preachers about 1761, John Wesley wrote: “You have over and over denied instantaneous sanctification, but I have known and taught it above these twenty years. I have continually testified for these five and twenty years, in private and public, that we are sanctified, as well as justified, by faith. It is the doctrine of St. Paul, St. James, St. Peter and St. John, and no otherwise.” Mr. Wesley’s than it is the doctrine of every one who preaches the pure gospel. I tell you as plain as I can speak where and when I found this. I found it in the oracles of God, in the Old and New Testaments, when I read them with no other view or desire than to save my own soul.”

A letter from Bro. N. W. Little informs us that the meeting at Blanchard is to continue on through the last week in June. Some have been saved in the meeting. Thank the Lord.

Durant, Okla., June 15—I am saved from the sole of my feet to the crown of my head, sanctified through and through, and filled with the Holy Ghost right now. Hallelujah! Well there has been about 33 saved, and about 10 sanctified and about 12 filled with the Holy Ghost, bless His name. Lots of people have been healed. One man that had not walked for 20 years and went on crutches and a rolling chair, but we prayed for him, and he is now walking without his crutches and rolling chair. Pray for myself and family that God will lead us. Your for Him.

Lee F. Hargis.

401 S. 2nd Ave.

Healdton, Okla., June 23.—Dear Bro. Muse: Enclosed find check for Missionary fund $8.23. I am still on the battlefield for Jesus. We closed a meeting at Pike City, Okla. Nine saved, I received the Holy Ghost, Bro. Puckett, and Bro. Fox and myself did the preaching. Preached a few nights at Lone Grove, Okla., with no results. Still preaching some at Dillard. This offering is the Dillard church Missionary fund. I have changed my address back to Healdton, Okla. All writing to me address to C. E. Kennedy, Healdton, Okla. All that send the Association fee for Texas, send to this address. Still saved, sanctified and the Comforter abides, with the victory in my soul. Pray for us.—C. E. Kennedy, Healdton, Okla.

Tipton, Okla., June 24—I am here, 5 miles northeast of Tipton in a meeting. We are having good crowds. Doing my best for the Lord.—B. V. Pendley.

Blanchard, Okla., June 22—This morning finds me with victory deep down in my soul. Am in a meeting here at Buffalo school house, 4½ miles from Cole, Okla. Began the 20th with victory from the start. Good interest among the unsaved. Please pray for me. Your sister in Christ, saved, sanctified and filled with the Holy Ghost.—Melvie Ross.

Just at this time we feel the pressing need of co-operation from the brethren in the matter of securing subscriptions for the Pentecostal Holiness Faith. The summer is a slack time, and yet many subscriptions expire, and the usual expense is just as heavy. We want to ask our readers to assist us in securing new subscriptions, and the obtaining of renewals. Wish that every pastor and evangelist would co-operate with us in this work. Your folks need the paper.
THE PENTECOSTAL HOLINESS FAITH

OKLAHOMA CONFERENCE

Superintendent, S. E. Stark, 710 So. Harvey, Oklahoma City, Okla.; Assistant Superintendent, O. C. Wilkins, 905 W. E. California, Oklahoma City, Okla.; Secretary-Treasurer, N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.; Board Members, Charles J. Phipps and Dan T. Muse.

OKLAHOMA CAMP MEETING

COMING EVENTS


Supt. S. E. Stark held a few days meeting at Lookebka, and also held a few days meeting at Lindsay. Evangelist Willa Short has been holding a meeting at Memphis, Tenn. Evangelist O. C. Wilkins has been holding a meeting at Coffeyville, Kansas. And from there he is to go to Center ville, Kansas, for a meeting and then to Dierks, Ark., for a meeting beginning July 15. Evangelist Chas. J. Phipps began a meeting at Calumet, Okla., June 19. Evangelist Dan T. Muse and workers have been holding a meeting near Dickson. Bro. and Sister Morrison, pastors at Lookebka, together with Sister S. M. Weatherford, were to begin a meeting at Binger, Okla. Evangelist Chas J. Phipps is to begin a meeting southwest of Lawton, July 17. Evangelist John Sonder, regger has been with the Davidson evangelistic party at Amber, and from there they go to Rocky Ford, near Cement. Evangelist T. E. and Lela Rhca closed the meeting at Snyder, Texas, Sunday night, June 7, and went to Denver, Colo., where they were to start a meeting. Pastor Lonnie Smith, of Ponca City, is to hold a meeting at Limestone Gap, near Kiowa. Evangelist J. M. Taylor, after an absence of several months, working for the Master in various states, arrived in Oklahoma City, June 22. Evangelist Melvie Ross began a meeting at Buffalo school house, near Cole, Okla., June 20. Evangelist Susie Forbis has been holding a meeting at Norman.

Evangelist T. J. Collier began a tent meeting in the northwest part of the city June 22.

Supt. S. E. Stark organized a Pentecostal Holiness Church at Verden, Okla., Tuesday night, June 16. The church was organized with a membership of 12.

S. E. STARK'S SLATING

Oak Creek, June 25; Fair Oak, July 8-9; Lindsay (Quarterly Conference) July 10-12; El Reno, July 13-17; Reeding, July 18-22; Clinton (Quarterly Conference), July 24-26. Pray for us while at the above places.

LAST QUARTERLY CONFERENCE ROUND OF YEAR

Oklahoma City District: The Oklahoma City District will convene with the Lindsay church, July 10-12. Business session Saturday, July 11.

Enid District: The Enid District and the Mt. Park District have consolidated for this last Quarterly Conference, and the said Conference will convene with the Clinton church, July 24-26. Business session Saturday, July 25. Please send reports to S. E. Stark, Clinton, Okla., in care of Rev. W. T. Thurman, Pastor.

Each member of said Conference will be supplied with blank reports for Quarterly Conference, so please fill same out for this last Quarter and bring them.

S. E. Stark,
Conference Superintendent.

R. B. BEALL TO LEAVE

Pastor R. B. Beall, of the Oklahoma City church has resigned to take effect the first of September. The announcement was made public at the morning service in the Oklahoma City church, Sunday, June 21. So at the conclusion of the present Conference year, Bro. Beall will retire from the pastorship of the Oklahoma City church, and, we understand, will remove to Florida. Bro. Beall is one of the original founders of the Mission here. Back in 1907, together with Bro. O. C. Wilkins, the work was established at this place. After being pastor at different periods, finally in 1918, Bro. Beall accepted the pastorate of this church again and has been pastor continuously since that time. The work has grown until today it is one of the large works in Pentecostal Holiness ranks. The announcement of his resignation will bring sorrow to many, and more especially the church here in the City, but also the further announcement of his leaving the state will bring regret to many, as Bro. Beall is one of the best known men in Pentecostal Holiness ranks in the west. While regretting the loss of so effective a worker from our Oklahoma ranks, we bid him God-speed in his labors to be assumed in Florida.

EAST OKLAHOMA CAMP MEETING

COMING EVENTS


Superintendent Dan W. Evans, Box 274, Seminole, Okla., Assistant Superintendent L. G. Chilcoat, Box 13, Stratford, Okla.; Secretary-Treasurer, Arthur Smith, 125 North Kern, Okmulgee, Okla.; Board Members, M. L. Dryden, Arthur Williams.

EAST OKLAHOMA CONFERENCE

President, M. L. Dryden; Vice President, J. F. Pinkston; Secretary-Treasurer, Arthur Smith, 125 North Kern St., Okmulgee, Okla.

COMING EVENT


Evangelist Lee Hargis held a successful meeting at Durant. Evangelist M. L. Dryden is to begin a meeting at Center Hill, Texas, July 4, and at Apache, Okla., July 25. Evangelist John W. Warren has been holding a meeting at Checotah. Evangelist A. W. Smith is to hold a meeting at Calvin, Okla., beginning July 18. Pastor B. V. Pendley, of the Sulphur church, has been holding a meeting at Tipton, Okla. Evangelist C. E. Neukircher was to begin a meeting 7 miles southwest of Pauls Valley, June 27. Evangelist Iva Hayes has been holding a meeting at Verden, Okla. Evangelist Geo. A. Byus
was to begin a meeting at Valley View church, near Warwick, June 27. Evangelists John T. Morgan and L. T. Wright held a meeting at Blanca following which Bro. Wright is to begin a meeting at Scipio, July 12. Evangelist N. W. Little has been engaged in a tent meeting at Blanchard. Evangelist W. O. McDonald is to begin a meeting near Checotah, July 11. Evangelist J. D. Mahaffey is to begin a meeting at Limestone July 25.

The Seminole church was to begin a revival meeting on June 27. Bro. F. M. Britton, of Franklin Springs, Ga., is to do the preaching. Those living close enough to attend will be greatly blessed in attending this meeting we are sure.

Bartlesville, Okla., June 12.—Praise the Lord for full salvation. The Quarterly Conference for the Wagoner District will be held at Bartlesville church, July 3-5. There will be an all-day service the 4th, with dinner in the Park. We invite all who can to come. Rev. Burton A. Hall will begin a revival Thursday, June 18, so he will be with us through the Conference. Remember us in prayer.—B. R. DEAN, Pastor.

Dierks, Ark., June 15.—We are opening our summer revival campaigns.—Mrs. C. E. Stone.

Checotah, Okla., June 16.—We have Bro. John W. Warren from Rhumec Bible and Missionary Institute, with us in a meeting here. He is sure is doing good preaching. He will be in Oklahoma until October. Any church will do well to get him for a meeting. I am to go to Calvin for a meeting to begin July 18. Bro. Vaughn is pastor there. We earnestly desire your prayers.

A. W. SMITH.

TEXAS CONFERENCE

Ardmore church is on D St., S. E. 8th. Services every Saturday night, Sunday and Sunday night. Wednesday night prayer meeting. Woodville church services every Saturday night and Sunday and Sunday night. Prayer meeting Wednesday night.

J. C. Corbitt, Pastor.

Box 221, Krugersdorp, Transvaal, South Africa,

"It is not going to quit raining until they turn that snake loose."

About over the country where many cattle are, there are dams built to hold the water during the rainy season, so when the dry weather comes there will be a supply of water for the cattle. Some of these ponds are very large and others are small. About thirty miles from where we live, is a very large one. Some few days ago some men were working in the water at this place. Near the side of one man a large python arose up out of the water. The man did not know anything else to do but grab around its neck. The snake wound around his body and began to crush his bones. The other men who were working there were lost as how to get the man loose. They had not told the men it would mean instant death for the man who was in its grip; they came to the decision that the best way to do was to blindfold it until they could get the man loose. They succeeded in blindfolding the snake and getting the man loose, but it was too late, the man's bones were crushed so bad he soon died.

This was a nice sized snake, only nine inches in diameter, and twenty feet long. As this was a good specimen for a snake, the people decided to carry it to Johannesburg, for the people to see. There has been so much rain of late all the crops are badly damaged. In some places the trains have to stop as the railroads have been washed so bad. The natives say the reason for this is "they won't turn that snake loose." I have been told they have written a piece in the paper trying to persuade the people to turn it loose. I sure trust they will not succeed in loosening the gentleman, for I sure would hate to stumble over it some night as I came from service.—D. D. F.

"Follow peace with all men, and holiness, without which no man shall see the Lord."—Heb. 12:14.
"LOVERS OF PLEASURE, MORE THAN LOVERS OF GOD"

The above quotation is taken from a Scripture found in II Timothy 3:1-5, depicting conditions that would be existant in the last days when perilous times would come. Lovers of pleasure, more than lovers of God, is evident all around us, and especially so, to those dwelling in the larger towns and cities. The ball games receive their thousands in attendance, the churches their few. And the bathing pools have attendants, hundreds and hundreds of them, while only a few come to the house of God for prayer and communion with God. And the many other places of revelry and foolishness have their plentiful attendants. One of the most debasing hell-holes is the modern swimming pool. Here men and women dressed practically nude, splash and frolic together to the damnation of their souls. It has robbed men and women of modesty, and has brought on an era of disregard to their person that is a shame and disgrace. Thousands and thousands of women no more care to display their practically nude bodies and splash around in water and lay around on beaches, and sit around on benches shamelessly in exposing major portion of their body. More than that many of them dressed in bathing "suits" (many of them not much better than the heathen breach-cloth), parading around the banks and riding in cars to and from these modern cess-pools of iniquity. It is no uncommon sight as we drive out night after night to a meeting being held in a country school house to pass men and women on the highway dressed in the abbreviated garbs of these cess-pools. These bathing beaches are more ruinous than some of the horrifying dens of iniquity of past years, in that this evil has permeated homes by the thousands and took away common modesty and in many places morality itself.

SONG BOOKS

We have the following song books for sale: Christ Exalted in Song, Winsett’s latest 1924 song book, and we believe one of his best, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of the Coming King, a splendid book filled with songs of His soon-coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.75 per dozen. Send all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.

We have received on hand some of the new Song Books issued by Winsett. This is a book about the size of the Christ Exalted in Song book and contains about 170 songs. The name of the Song Book is Waves of Glory and the price is 25 cents per single copy or $2.75 per dozen. This is Winsett’s 1925 book. If you want a different book order this one. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

PROPHESIES UTTERED IN BYGONE DAYS

"If Methodists give up the doctrine of entire sanctification, or suffer it to become a dead letter, we are a fallen people."—Bishops McKendree, Hedding, Soule, George and Roberts, in 1824.

"If the Methodists give up preaching entire sanctification, they will soon lose their glory."—Dr. Adam Clarke.

Scipio, Okla.—I am still saved, sanctified and baptised with the Holy Ghost, and looking for my soon-coming King, praise the Lord. I am longing for the time to come when I can get out in the work for my Lord. I do love to read of the good meetings, it just makes me want to go to the front line for Jesus. I would love to see my dear Bro. Burton A. Hall since he got the Baptism. I love to read his good letters. I am sure proud of the wal of holiness, thank God. I praise the dear Lord for leading my people into the light. God will answer prayer, glory to His name. Pray for me dear saints, that may get loose so I can do and answer my calling. Pray for wife and I that we may shine for Jesus. May the Lord bless the Faith family.

A. F. and V. B. VanHorn.

CAMP MEETING ASSOCIATION

We have received from reports coming in that our readers are not as readily uniting themselves with the camp meeting associations as they should. These camp meeting associations are a great uplift in the camp meeting work, and where people respond readily to it, it is a source of blessing that will be felt indeed during the camp meeting. All our camp meetings are being held through the management of these camp meeting associations. The membership fee is placed at $1.00 per year per member, and then these members annually elect officers of the camp meeting association and this board that is elected looks after selecting the grounds, securing preachers, etc., for the next camp meeting. That puts the camp meeting control in the hands of those people who take an active interest in the work. But unless the folks respond with their membership and membership fee of $1.00 each, the association is handicapped in making provision for the camps. As all know who have anything to do with camp meetings, realize that it takes money to make needed preparation and to arrange things properly for the camp. So realizing the burdens these brethren are shouldering in the preparation for the different camp meetings, let me urge you to at once send $1.00 to which ever camp meeting association you wish to be associated with and let's help to help these brethren in these preparations. For the Oklahoma Camp Meeting Association send all membership fees to Rev. N. T. Morgan, Box 108, Capitol Hill Station, Oklahoma City, Okla. For the East Oklahoma Camp Meeting Association send membership fees to Rev. Arthur Smith, 125 North Kern, Okmulgee, Okla. For the Texas Camp Meeting Association, send membership fees to Rev. C. E. Kennedy, Hinton, Okla. Don’t let this slip your mind for they need the financial and moral help of every one of you. —D. T. M.

If you enjoy reading the Pentecostal Holiness Faith probably your neighbor would. Get him to subscribe.
Payson, Okla.—I praise God tonight for old time salvation, glory to God. I feel good in my soul because I have the victory. Praise the Lord, I feel like traveling on. I praise the Lord for His healing power. He has healed me many times, glory to His name. I enjoy reading the Faith so much. The saints here are on fire for God, praise the Lord. We are glad for Bro. and Sisters Burns, they are such true people of God and such good pastors. Truly, we than the Lord for them. We have a good Sunday School here, average attendance of sixty-six, and all the teachers and officers have a full experience with the Lord. I love the Lord above everything in the world and want to stay in the center of His will. Pray for me and the church at this place. Your sister saved, sanctified and Baptized with the Holy Ghost, and looking for the soon-coming of Jesus.

(Miss) Polly Coffman, Sec.-Treas.

Sanctification Back in 1738

"In 1729 my brother, Charles and I, reading the Bible, saw we could not be saved without holiness; followed after it, and incited other so to do. In 1737 we saw that this holiness comes by faith. In 1738 we saw likewise, that men are justified before they are sanctified; but still holiness was our object, inward and outward holiness. God then thrust us out to raise up a holy people." —John Wesley.

Monday, Texas—I want to say a friend loaned me her papers (Pentecostal Holiness Faith) to read. About 10 of them, and I could hardly put them down until I read every word of it. It is a fine paper. It makes me feel good to realize people are waking up and getting stronger and more hungry for the great love of Jesus, the Redeemer of a sin-cursed world. Though I am a member of the Baptist church, but the more I read and understand the way of the Holiness faith, I love it more and more, and I believe today God is leading me that way, so I want every saint of God to pray for me and my husband and four children, for I love God and by His love and care I intend to climb higher in love of Him and His ways. I am subscribing for the paper, for I don't want to miss a word of it. I can say two of the sweetest friends I ever had, or ever will, were both true holiness women from Oklahoma.—Mrs. W. E. Bilderback.

Just now we need a greater subscription list and we need the co-operation of the ministers on the field as well as all our readers. If you like the paper get your neighbor to subscribe also.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Emmanuel P H church ........ $4.00
Hinton P H S S ............... 5.00

EAST OKLAHOMA CONFERENCE

Sulphur P H church ......... $2.00
Bartlesville P H S S ........ 5.13

TEXAS CONFERENCE

Dillard P H church .......... $8.23

To be Used in Purchasing Motorcycle for Use in South Africa

W E Kennedy ................ $1.00
Harry Newb .................. 1.00
Bertha Stanfill ............. 1.00

FREE TRACT WORK

Bertha Stanfill ............. 25

Feet for A W Smith

Mrs. Norah Applegate ...... $1.25

SUBSCRIPTIONS

Mrs. Muse .................. 8
John Sonderegger .......... 1
Laura Hopkins ............. 2
Bertha Stanfill ........... 1
O C Wilkins ............... 2
Mrs. M J Long ............. 1
Lee F Hargis ............... 4
S E Stark ................. 1
M L Dryden ............... 3
Miss Truley Hicks .......... 1
A R Crowell ............... 1
Ed Stroope ................. 2
B V Pendley ............... 1

"Follow peace with all men, and holiness, without which no man shall see the Lord."—Heb. 12:14.

Checotah, Okla.—I am saved, praise the Lord and sanctified and filled with the Holy Ghost, glory to His name. The Lord is my all in all and my keeper and He is my healer, praise His dear name. We have a wonderfully good Sunday School at Pleasant View church, praise the Lord. There are some real saints of God here. Pray that God will save more sinners this year than have been in a long time. It is time for saints to pray more than they ever did. Your sister in Christ.

Dora Jernigan.

Wellston, Okla.—As I am sending in my renewal for the paper I will also send in a few words of testimony. I praise God for salvation, for sanctification, for the baptism of the Holy Ghost, and for Divine healing as in the atonement, glory to God. Oh Jesus is so real to me. He is a friend that sticketh closer than a brother. O, I have found that to be true. Praise His holy name. And I do want to be just what God would have me to be. I praise God for our pastor, Bro. Muse. We all love him and his family. It does me so much good to listen to the deep spiritual truths that he brings from the Word of God. We were glad to have Bro. Reece and Bro. Kirk with us. We certainly enjoyed their messages. Bro. Reece was the one that opened my eyes to Pentecost. I praise God that He sent him this way. I am glad because he came preaching holiness, for if he had left out sanctification, as some do, I would not have heeded his messages, for I had the experience of sanctification. I Thess. 5:21 reads: "Prove all things, hold fast that which is good. I had proved sanctification was good and I intended to hold fast to it. I will never deny the cleansing power of the Blood of Jesus, for I know what it has done for me. Glory to God for the precious Blood of the Lamb. By the grace of God I am determined to hold out to the end. I do want to make the landing sure. I want to see the One who died for me that I might enjoy salvation in this life and heaven in the life to come. Pray for me. Your sister in the Lord.—Bertha Stanfill.
Camp Meeting.

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Reeves, Assistant General Superintendant Pentecostal Holiness Church, of Roanoke, Va., and also Rev. J. H. King will be here for the Conference session. The music will be splendid, with choir and congregational singing and instrumental and band music that will thrill your soul.

We want to especially call the attention of our readers to all these able preachers that are to take part in these three camp meetings. They are all able, talented men of God, and all filled with the Holy Spirit, and capable of giving you rich things from the inspired Word of God. A greater investment could not be made than to sacrifice enough money and time to attend at least one of these camp meetings. You need it and also your family needs it.

MISSIONARY NEWS

Box 224, Krugersdorp,
Transvaal, South Africa,
May 6, 1925

Dear Friends in the Homeland and Elsewhere:

"Dear dying lamb, thy precious blood shall never lose its power, till all the ransomed church of God be saved to sin no more." I am really glad to say tonight, the precious blood of Jesus Christ is real in Africa as any where else. It has not lost one bit of its power. But it is just as able to save today as it was the day it was saved. I often find myself trying to picture Jesus as He took the cross and laid it upon His shoulder. It is so heavy He staggered backwards and then forwards, gradually He starts forward towards Golgotha. Afterwards it becomes so heavy for Him, He can carry it no farther. A man comes along by the name of Simon, who they made carry the cross. At last all the large company arrives, and a place is chosen where the cross is to be. Some begin to dig a hole, while others take our Saviour and nail His feet and hands to the wood. In a few hours our Lord is dead, buried, resurrected, and going about encouraging His children in the faith. On one occasion after the resurrection when the disciples assembled in a room with closed doors, for fear of the Jews, we find Jesus appearing in their midst. He showed them his hands and side, then said, "Peace be to you, as My Father sent Me, so send I you." It seems from this time on the disciples had a call to be missionaries indeed. At this time He did not tell each one where his field of labor would be. Later on we find Him calling out numbers of them to different fields of labor. It seems to me from this statement, "as the Father has sent Me, so send I you," all of us are to be missionaries. I might ask the question how did the Father send Him? I do not believe the Lord was forced to come and die for us, as the Lord has to force us to do things sometimes. I believe He gave himself willingly, voluntarily, and gladly for the redemption of the whole world.

No doubt some are ready to ask the question, "how can we all be missionaries?" There are three ways in which we can be missionaries. First, we can give ourselves to be used in active service in some heathen field. Second, we can go by the throne of God for the conversion of the heathen world. Third, we can give liberally of our possessions, for the spread of the gospel, in heathen lands. I truly believe there will be many poor widows and others who did not have the privilege of going to a foreign land, still they lived on their knees, and gave of their scanty living for the spread of the gospel. People of this kind will in no wise lose their reward. I believe those who live this kind of a life will receive just as great a reward as the one who labors and dies in the jungles of Africa, or in the plains of India. It seems to me, the need of prayer is one of the greatest needs of a heathen land. I do not know about the other fields, but I know it is that way in Africa. I sometimes wish, like Jeremiah, "Oh that my head were waters and mine eyes a fountain of tears," that I might weep day and night for the poor black, uncivilized, pitiful, pathetic, and hated natives of Africa. Sometimes I stand in the door and watch them pass with large bundles of sticks on their heads, with a little baby strapped to their back, with a sheep skin, and I wonder where will this soul that is somewhere in that black body spend the countless ages of eternity.

I feel like some times we have forgotten the value of a soul. The psalmist rightly said, "The redemption of their soul is precious." The value of one soul cannot be estimated. Ever time the clock ticks one soul goes into eternity. Still some of us seem to be careless and unconcerned about the most important work in the world.

May God help us to realize this world is lost, and needs help. The best way I know to help the situation is to spend more time on our knees. Surely we need to cry out to God day and night until something takes place. If I could picture the misery and woe of a poor human in Africa, living a life of sorrow and sadness, with marks cut in their temples from the witch doctor, seeking peace and comfort and can't find any. After a life is spent in this way to have to lay down and die the death of a sinner, and come to the judgment and hear those sad words, "I never knew you." The responsibility of these souls are resting on some one. Are we doing our best level best for the conversion of these heathen? If not, why not?

Yours for the lost in Africa,
D. D. Freeman and wife.

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Child of God! Would you become a man of God, strong in faith, full of blessing, rich in fruit to the glory of God, be full of the World of God. Like Christ, make the Word your bread. Let it dwell richly in you. Have your heart full of it. Feed on it. Believe it. Obey it. It is only by believing and obeying that the Word can enter into our inward parts, into our very being. Take it day by day as the Word that proceedeth, not has proceeded, but proceedeth, is proceeding out of the mouth of God, as the Word of the living God, who in it holds living fellowship with His children, and speaks to them in living power.—Andrew Murray.