Three Great Camp Meetings

OKLAHOMA CAMP MEETING

The Oklahoma Conference Camp Meeting was held true to announcement at Wheeler Park, Oklahoma City, August 21 to 30. The camp meeting was preceded by a week's tent meeting conducted by Evangelists T. J. Collier and H. R. Samples, under the auspices of the Pentecostal Holiness Church at Oklahoma City. Many prayed through in this week's meeting, and a couple of days ahead of the camp meeting time the folks began to pull in, and by the first night of the camp meeting a goodly number were on hand. And if there had been any misgivings as to the attendance since the division of the conference into three conferences and camp meetings, it was soon dispelled as the folks began to arrive on the camp ground. They came from various and sundry directions and places, and soon the camp ground was alive with the campers. And the many new faces at our camp meeting. Of course, many of the familiar faces of other years were absent, due to the division of the conference, and were keenly missed, but such an added number of new faces. From the east and from the west, from the north and from the south. Many families from a community would arrive on the ground. The attendance was large, and especially so from the west. The congregations were very large at night service. A veritable sea of faces, and the order and attention was probably the best we've known. Many consider this the greatest camp meeting, in many respects, we have ever had. It went beyond expectation. Comments on the blessedness and richness and harmony of the camp meeting were common. The presence of God was manifest in a marked degree. And such fellowship and brotherly love. Scarce a complaint of any kind was made. Everybody seemed in fellowship and filled with God's love.

Of course services were held most all the time. Starting at 6:30 in the morning it was almost a continuous service until late at night. The song services were good, and a goodly part of the services the Oklahoma City First Church orchestra furnished inspiring instrumental music. The prayer services sounded like the rushing of many waters as the scores of saints poured out their hearts in thanksgiving, and in supplication to God. The praise services were as a rule fiery and victorious, and the preaching was splendid. Rev. Paul F. Beacham of Greenville, S. C., and Rev. E. D. Reeves, of Roanoke, Va., both brought inspiring messages that thrilled the souls of the saints, and messages of convincing power to the unbelievers. God anointed our brethren in a mighty way, and their preaching was a great blessing. Bro. J. H. King also preached a couple of times, and as usual his preaching is an inspiration. One of the best services came Friday morning when

Continued on Page 8

Continued on Page 3

East Oklahoma Camp Meeting and Annual Conference

In many respects the great camp meeting at Okmulgee, August 14-25, 1925, excelled others previously attended. The attendance was great. The park was filled to its capacity with over one hundred families from various quarters and states. Oklahoma was well represented and some from Kansas, Arkansas, Texas, Arizona, Chicago, Ill., etc.

The love of God was so manifested in all the services and among the brethren and sisters at all times. There was not one cross, self-willed spirit shown from start to finish. Even during the conference proceedings the judiciary committee could not find any work to do. God witnessed the placid and holy scene by letting clown showers of blessings in every service. The preachers, Rev. J. H. King and Rev. Edw. D. Reeves, were especially anointed to give out very timely messages. People were held spellbound as the truth went forth in such a convincing manner. The city of Okmulgee was happily pleased to have our camp meeting there. The daily paper was so courteous to let us report the services on the front page free. Many people were blessed on all lines. No attempt was made to keep an exact account, but the writer is confident that those that received definite experiences reached into the hundreds.

One very important part of the
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma Conference and the East Oklahoma Conference of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Emmanuel P H church .......... 80
Harry Newby ................. 1.00
Oka, Conf. Camp M .......... 211.59
Camp Meeting for Mrs. M E Vir den ........................................ 56.89

EAST OKLAHOMA CONFERENCE
Okemah P H church .......... 56.55
Bartlesville P H S .......... 1.17
Okmulgee P H church ...... 7.80
East Okla. Camp M ...... 19.66

To be Used in Purchasing Motorcycle for Use in South Africa
Mrs. Beatrice Martin ........ 1.00
Mrs. J R Plunkett .......... 1.00
J W Hamlin ................. 5.00
H W Fry ...................... 1.00
Enid P H S .................. 11.15
Norah Evans ................ 3.57
Purcell Willing Workers B .......... 1.00
Chris Bronser .............. 1.00
Total ........................... $24.72
Previously reported .......... 132.60
Total to date ................. $157.32

FREE TRACT WORK
Mittie Hatfield .............. 50

SUBSCRIPTIONS
X X .................................. 2
J F McNeil ..................... 3
Mrs. R L Bray ............... 1
Henry Samples .............. 1
Mrs. C C Millisons ......... 1
M P Rose ....................... 2
Miss Willie Mires .......... 1
M L Dryden ................... 4
Eliner Lorance .............. 7
J K Hooley ..................... 1

The Ninth Week we had to build about 2 lots that has a good well of water and a big two-story house on one lot and will start building right away. Pray for us. Sure do love the work of the Lord. Hallelujah to Him. We also have a Sunday school of 106. We have several preachers passing through and some would stay a few days with us. There was about 35 prayed through one night and we are still looking for showers from Heaven as in times past. Well I am still saved now and sanctified as a second work of God's good grace. Amen. Thank God for the Blood of the Passover. Well, bless His name right now, and the Holy Ghost still with us every opportunity. So pray for wife and I and children for God to have his way. Yours in Him. Lucy and Lee Hargis, general delivery, Caddo, Okla.

During the camp meeting at Oklahoma City there was a Sunday School association organized for the Oklahoma conference. And we expect the hearty cooperation of all our Sunday school workers in the promotion of this great work. I would be pleased if some one would furnish me with the name and address of every superintendent and officers and teachers of every Sunday school in the bounds of the Oklahoma conference. Please write to me if you are interested in Sunday school work. I am anxious to reach every Sunday school. Respectfully, Dan T. Muse, box 762, Oklahoma City, Okla.

Evangelist Willa Short held a very successful meeting at Dallas, Texas, preceding the conference. Somewhere near 100 prayed through. Some were sanctified.

The reason we are late this issue is on account of the camp meeting and conference.

Evangelist Bob Banks held a meeting at Wallville, with nine saved and three sanctified.

Evangelist Chas. J Phipps begins a meeting at Norman Saturday night.

Caddo, Okla., Aug. 31.—We just had a cloud burst here, meeting closed last night, lasting 10 weeks and 4 days. When we came here there was no church and but one believer in Pentecost, but God has sure come down here. There has been about 400 prayed through to different experiences, about 185 saved and about 131 sanctified and about 81 received the Holy Ghost and scores of folks were healed. Folks came for miles, crowds were about 2,000 to 2,500 at times. The ninth week we had to build two more altars, and then that would not hold the seekers. For about a week there were from about 75 to 110 in the altar every night. Twenty received the Holy Ghost in two nights and about 76 baptized in water, and we organized a church with 110 members and the Liberty church moved here which had 11 members which makes 121 members. One preacher came in the church and three young preachers were called in the meeting. I could not tell all God has done for us here. Bless His name. We are sure giving God the honor and glory for it all. We also have bought two lots that has a good well of water and a big two-story house on one lot and will start building right away. Pray for us. Sure do love the work of the Lord. Hallelujah to Him. We also have a Sunday school of 106. We have several preachers passing through and some would stay a few days with us. There was about 35 prayed through one night and we are still looking for showers from Heaven as in times past. Well I am still saved now and sanctified as a second work of God's good grace. Amen. Thank God for the Blood of the Passover. Well, bless His name right now, and the Holy Ghost still with us every opportunity. So pray for wife and I and children for God to have his way. Yours in Him. Lucy and Lee Hargis, general delivery, Caddo, Okla.

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as Bro. Beacham was preaching such an anointing seemed to be upon the people until such a wave of glory swept the meeting until all over the tent and the rostrum men and women leaped to their feet shouting and praising and magnifying God, and amidst the shouting and praising God the altar was practically lined on both sides with hungry souls seeking God.

The altar services were good. The altar reaching across the tent sides and seekers would kneel at the altar, and the many shouting and praising through. Many, many received the baptism of the Holy Ghost and spake in tongues as the Spirit gave utterance. From one church, the church at Hinton, eleven people received the baptism of the Holy Ghost at this camp meeting. And only eternity alone will reveal the many others receiving the blessings of the Lord. It was exhilarating to the soul to hear the many shouts of victory as the seekers prayed through to an experience. Several times the altar services lasted all night long. And in many places throughout the camp there was praying and seeking after God, sometimes most throughout the night. Several seekers received definite calls to foreign fields of labor, thank the Lord, to China and to other fields.

The missionary service on Sunday afternoon, before the meeting closed on Sunday night, was indeed a splendid service. At this service there were present seventeen people, practically all young people who felt a call to foreign fields of labor, some of whom had received their calls in this meeting. Among those on the rostrum and speaking were first Brother John W. Warren, who has been called to Africa as a missionary, and whose soul is aflame for missions and with a yearning to go. Following him was Brother Geo. A. Byus, who is called to India as a missionary, and he, too, is filled with a burning desire to be on the field of his life's labors and is aflame with the missionary zeal and spirit. These young men are devoted to the Master and to their call, and are thorough consecrated young men that would be a blessing anywhere. Following them was Giles Byus, who received a definite call to China in this camp meeting. And H. Gano Hayes, who has been called to Africa. Both young men making good talks. Then followed an address by Sister M. E. Virden, who spent some years in Hong Kong and the island. Sister Virden relates many thrilling incidents and cites many convincing facts for the missionary work. A missionary offering was then taken up and also an offering for Sister Virden. The missionary offerings received were for foreign missions, $915.50. For Sister Virden $56.89. Praise and no complaints of victory were heard, in fact it was one glorious service that had the approval of God. And scores of people came and took Sister Virden and Brothers Warren and Byus by the hand and pledged them their prayers in their great work.

Such seasons of refreshing that came during this camp meeting. Surely that individual that missed this camp meeting missed a great treat. It can truly be said that one of the GREAT camp meetings has just closed, and already we are anticipating another glorious camp meeting in the coming year if Jesus tarry, and should He not tarry then a more glorious one in the glory world with Jesus and the redeemed.

Oklahoma Conference

The seventeenth annual session of the Oklahoma conference of the Pentecostal Holiness church began in Wheeler Park, Oklahoma City, Saturday afternoon, Aug. 29, 1925. The final session being held Monday. The following ministers, members of the conference, were in attendance: S. E. Stark, J. W. Sonderegger, T. C. Short, L. Aaron, R. B. Beall, J. A. Campbell, Annie Carmack, Susie C. Forbis, A. J. Finkenbinder, A. T. Kersey, N. T. Morgan, Dan T. Muse, W. W. McAlister, D. W. Merchant, M. E. Oden, W. Peters, Chas. J. Phipps, W. Quintal, C. T. Reese, T. E. Rhee, Villa Short, M. F. Sturgeon, Sallie Tolbert, W. T. Thurman, O. C. Wilkins, W. E. Allyn, T. Collier, Jessie Campbell, J. R. Fjord, J. K. Hooley, Mittie Hollar, W. M. Jones, E. L. Morrison, Mrs. L. A. Peters, Otto Peck, M. P. Rose, Lonnie Smith, Mrs. J. J. Nance. The following churches were represented by delegates: Oklahoma City First Church, Ira Landers, John Lincoln, Mrs. Dan T. Muse, Mother Jones, Grace Henderson; Oklahoma City Second Church, D. N. Shelford, E. E. Van, Mrs. Valentia Shively, Francis Hatfield, M. E. Virden; El Reno, Francis Hatfield, E. E. Van, Mrs. Valentia Shively, Francis Hatfield, W. M. Jones, E. L. Morrison, Mrs. L. A. Peters, Otto Peck, M. P. Rose, Lonnie Smith, Mrs. J. J. Nance. The following sessions were closed: Oklahoma City First Church, Oklahoma City Second Church, El Reno, Enid, Mrs. Roy Sibley; Emmanuel, Mrs. C. E. Mullin, Looker, May Roachell, Mountain View, Tish Norman, Mrs. Laura Stratton, Norman, Mrs. E. M. Mose, Okeene, Chas. Phillips; Pleasant Valley, Frank Collins, Ponca City, S. L. Williams, Purcell, A. Whittle, Reeding, Ray L. Greenfield, Valley View, Bertha Stanfjll, Washington, J. H. Williams, Clinton, (we failed to get this name); Hinton, Morel Porter, Gotebo, J. C. Oswald, Centerville, Kan., Mrs. M. E. McBratney.

This conference session was attended by almost the entire membership of ministers, and a goodly number of delegates, and was a splendid one. Harmony and brotherly love seemed to prevail. No business whatever was turned to the judiciary committee. Rev. J. H. King, general superintendent, presided at the conference. Some sixteen new members were added to the conference roll, we believe splendid men and women, all for God and His cause. Five new churches were also added to the roster, namely, Gotebo, Hinton, Lindsay, Verden and Centerville, Kan.

At this session of the conference, if we mistake not, some 36 people were examined for license to preach. And out of this number only less than half were able to meet the examination. It is commendable that so many are feeling the call of God to go tell the good tidings of great joy. And I am sure it was not the intention

Continued on Page 5
THE PENTECOSTAL HOLINESS FAITH

OKLAHOMA CONFERENCE

Superintendent S. E. Stark, 710 S. Harvey, Oklahoma City, Okla.; assistant superintendent, N. T. Morgan, box 168, Capitol Hill Station, Oklahoma City, Okla.; secretary-treasurer, Dan T. Muse, box 762, Oklahoma City, Okla.; board members, J. P. Pinkston, Dave Troutman and Thos. L. Aaron.

Oklahoma Camp Meeting Association.
President, Dan T. Muse, box 762, Oklahoma City, Okla.; vice president, Mrs. J. P. Pinkston, Wagoner, Okla.; secretary-treasurer, Mrs. J. P. Pinkston, Wagoner, Okla.

Sunday School Association.
President, Dan W. Evans, Seminole; vice president, J. P. Pinkston; secretary-treasurer, Mrs. J. P. Pinkston, Wagoner, Okla.

Pentecostal Young People’s Society.
President, Mrs. Anna Pinkston, Wagoner, Okla.; vice president, Mrs. K. F. Mann; secretary-treasurer, Mrs. Ivah Sorells, Stratford, Okla.

TEXAS CONFERENCE

Superintendent, F. M. Kidd, box 181, Healdton, Okla.; assistant superintendent, K. E. Jolliff, box 975, Healdton, Okla.; secretary-treasurer, C. E. Kennedy, Healdton, Okla.; board members, G. W. Gaither and D. P. Thurmond.

Supt. F. M. Kidd of the Texas conference writes: “I am in a good meeting at Crinerville; 11 saved, 3 sanctified up to date. Have prospects of organizing a good church here. Brother A. R. Crowell is helping me in this meeting.”

Healdton, Okla.—Notice to all the evangelists of Texas conference. We would like to have the slating of all our evangelists advising us as to dates of meetings billed to be held. And when you would have an open date for meeting, Our aim is to endeavor by the grace of God to see that all of our evangelists who may so desire be kept busy, and we believe in view of the many fields that are white unto harvest that we should stir ourselves and reap in the golden grain ‘for the time of reaping will soon be past, for Jesus will soon come. Let us all do our best. So let us hear from you, giving us your dates for meetings. Also if any of our dear brethren from either of the Oklahoma conferences have an open date for meeting we would surely like for you to come over into Macedonia and help us. Let us hear from you if you have an open date. Also let us have the cooperation of everybody in the bounds of the Texas conference that knows the openings for meetings. Yours in the Master’s service for the enlarging of our borders and moving out for God.

With the Preachers

Evangelist C. L. Smith has been holding a meeting at Hazel. Evangelist Mittie Hatfield is to begin a meeting near Jasper, Ark., Saturday night, September 5. Evangelist (Mrs.) J. W. Roberson has been holding a meeting in Texas. Evangelist J. K. Hooley is to begin a meeting at Earlsboro September 3. Evangelist J. D. Mahaffey is in the midst of a tabernacle meeting at Holdenville. Evangelist John Sonderegger was to begin a meeting at Wayne September 2. Evangelists John W. Warren and George A. Byus are to begin a meeting at Enid Pentecostal Holiness church September 3. Evangelist W. M. Jones is to begin a meeting at Liberty near Dardanele, Ark., September 15. Evangelists J. G. Powell and wife are to begin a meeting northwest of Sayre Saturday night, September 5. Evangelist Ethel Griffin is to hold a meeting at Gate, Okla. Evangelist J. K. Hooley held a meeting near Paden. Supt. F. M. Kidd of the Texas conference and Evangelist A. R. Crowell have been engaged in a meeting at Crinerville.

EAST OKLA. CONFERENCE


East Oklahoma Conference Camp Meeting Association.
President, C. E. Neukirchner, Stratford, Okla.; vice president, B. V. Pendley; secretary-treasurer, Dave Troutman, Seminole, Okla.

Oklahoma City, Okla.; secretary-treasurer, J. P. Pinkston. With the Preachers

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Dear Brother Minister: We want this to be an interesting column. We can only make it so by your help. A postcard informing us of your meeting or future meeting will be appreciated. If you will every one co-operate with us in this it will be a blessing, and you will enjoy this column and so will the other readers. Drop us a card.

Evangelist Chas. J. Phipps, assisted by other workers, held a very successful meeting southwest of Lawton preceding the conference. In this meeting somewhere near 150 experiences were professed. This is indeed a wonderful meeting. Bro. Phipps is to return to this place soon for a baptismal service.
of the conference or examining committee to discourage these dear ones from preaching, but rather to help them to better their ministry. There is a fearful lack of knowledge of many of the vital truths of the Gospel, and so many young men and women, precious God blessed people, that fail to apply themselves to a constant, persistent study of the Bible, therefore they are not capable of meeting the proper requirements for the ministry. A prayerful persistent study of the Bible is essential to success in the ministry. Many rush into the battle without properly preparing themselves. A preacher to properly present the Gospel of Jesus Christ should not only be conversant with God's plan and thought, but be able to present it to his congregation. Brethren let's study this year at a greater deal harder this year, and read and search the Scriptures, and come back next year qualified and equipped for the Master's service. Instead of feeling depressed and displeased, be provoked to a greater study of the Bible and preparation for the ministry. Surely we are interested in you and helping you to be a minister.

The following were granted ordination at this conference. Lonnie Smith, T. J. Collier, M. P. Rose. Following were received as ordained ministers. Margaret Jones, W. W. Kirk, P. W. Shaver. The following were granted license to preach: H. R. Samples, G. W. Roachell, H. G. Hayes, Mrs. Laura Stratton, Mrs. Maude Piersall, Miss Neva Gresham, Mrs. J. W. Roberson, A. L. Frost, Ray L. Greenfield, C. E. Grimsley, Mrs. Mollie Wilson, C. Foster, B. E. Parmer.

Election of Officers.

Superintendent, S. E. Stark; assistant superintendent, N. T. Morgan; secretary-treasurer, Dan T. Muse; board members, J. A. Campbell and Thos. L. Aaron.

Rev. Chas. J. Phipps was appointed as conference evangelist.

Division of Labor.

Oklahoma City First Church, Thos. L. Aaron; Oklahoma City Second Church, Chas. J. Phipps; Purcell, C. Foster; Science Hill, to be supplied; Fair Oaks, C. E. Grimsley, Emmanuel, to be supplied; Norman, A. L. Frost; Clinton, E. L. Morrison; Liberty, A. T. Kersey; Lindsay, C. E. Grimsley; Verden, G. W. Roachell; McLeod, Otto Poe; Centerville, Kan., T. J. Collier; Valley View, Otto Poe; Ponca City, Martin F. Sturgeon; Enid, J. A. Campbell, Jessie Campbell; El Reno, M. P. Rose; Okeene, to be supplied; Reeding, Ray L. Greenfield; Pleasant Valley, Albert J. Finkebinder; Mt. Park, to be supplied; McLean, Texas, Laura Stratton; Mt. View, Annie Carmack; Gotebo, Annie Carmack; Lookeba, Mrs. Mollie Wilson; Hinton, Sallie Tolbert; Oak Creek, to be supplied; Washington, W. W. McAlister; Fairview, W. W. McAlister.

Evangelists.


Elections of evangelists. Send all offerings for this fund to the conference treasurer, Dan T. Muse, box 762, Oklahoma City, Okla.

Anothe important step was the adoption of a resolution to have a teacher in our ranks. The purpose is for this teacher to visit the churches and conduct a series of studies in the Scripture, to more thoroughly acquaint the saints with the different truth of the Gospel. For this purpose the conference elected Rev. N. T. Morgan as assistant superintendent, and every church would do well if you would get in touch with Brother Morgan for a series of meetings. I am sure it will be a blessing to your church.

And still another forward step was the adoption of the tithing system. A system whereby every member will have an opportunity of tithing according to the Bible. Every member of the church to pay tithes into the local treasury; and the local church to pay tithes to the conference treasury. And every minister is expected to pay his tithes into the conference treasury. And the conference treasury to pay tithes of the tithes into the general conference treasury. If every one of our members would thoroughly adopt this system it would mean that there would be enough finances in the local church and the conference treasury, and the general treasury, for any needed evangelism or work of the church. We expect to write more concerning this in the future. But in the meantime we would be glad to receive your tithes for the confer-
ence treasury. Dan T. Muse, Treasurer. box 702, Oklahoma City, Okla.

At a meeting of the official board following the close of the Oklahoma conference a change in the quarterly conference districts was arranged for. For this conference year the conference is divided into two districts, namely the Oklahoma City district and the Mt. View district. The Oklahoma City district includes all the territory east of the main line Rock Island through El Reno and Chickasha, and the Mt. View district all territory west of this line. Churches in the Oklahoma City district are Oklahoma City First church, Oklahoma City Second church, Ponca City, Centerville, Kan., Reeding, Valley View, Emmanuel, Norman, Science Hill, Purcell, Washington, Fairview, Lindsay, Fair Oaks. Those comprising the Mt. View district are Enid, Pleasant Valley, Okeene, El Reno, Clinton, McLean, Texas, Hinton, Lookeba, Oak Creek, Gotsebo, Mt. Park, Mt. View, Verdun, Liberty.

The Texas Camp and Conference.

To the Editor and Readers of the Faith:

The first camp meeting of the new Texas conference began on schedule time, July 29, and continued until August 9. General Superintendent J. H. King was not able to be with us at the beginning, but arrived on Friday before the close on Sunday. Evangelist Burton A. Hall, the other preacher chosen for the camp, came on July 10 and did practically all the preaching at the morning and night services until Bro. King arrived.

The first three or four days Bro. Hall preached on subjects which were of interest to people generally. He confided to the conference superintendent that his object in doing this was to make proper impression on the town and country. He visited personally the high sheriff, the chief of police and judge of the court, and so impressed them that they gladly furnished us with plenty of officers at the meeting to protect us. In a few nights there were as many as three thousand people attending the meeting. Then the evangelist began to preach each night on the Baptism of the Holy Spirit. The forty foot altar was soon filled with earnest seekers, and many prayed through to God.

One night there was a ten-year-old child kneeling on one side of the altar and a college president on the other, both seeking the baptism. After a few days when the members and visitors at the new conference had gotten acquainted a beautiful spirit of harmony and brotherly love prevailed the whole grounds. This continued throughout the camp and conference.

General Superintendent King preached three sermons, and it was generally conceded by those present that two of these sermons were among the profoundest ever heard in this country. Bro. King enjoys the love and esteem of all members of our conference. How we wish he could have more time to put into books these wonderful and profound thoughts. He is indeed one of the greatest theologians of this generation.

Former District Superintendent Rev. Frank M. Kidd of Healdton, Okla., was re-elected district superintendent, and Rev. K. E. Jolliff of Healdton was elected assistant superintendent, while Bro. Kinnedy of Healdton was elected treasurer.

Among other things done at this conference a committee on education was elected and authorized to act in conjunction with a like committee, which it is hoped will be elected by both Oklahoma conferences, in the rental or purchase of property somewhere within the bounds of these three conferences, where a P. H. college shall be begun October 1, 1925.

The revival tide was so high at the close of this meeting that it was decided that Rev. Wilburn, one of our preachers, should remain and continue the tent meeting. Let everybody pray while this inimitable, laughing, crying and witty evangelist preaches the word at Gainesville.

With a sanctified determination to go over the top for God and Texas this coming year, we remain,

Yours in holy love,
F. M. KIDD, Con. Supt.

Box 224, Krugersdorp,
Transvaal, South Africa,
July 15, 1925.

Dear Friends of Oklahoma:

I feel like praising God for all His goodness and untold blessings that have come our way since we have been in Africa. The Lord has indeed proven himself to be a present help in time of need since we have been in this dark land. He has been so near and dear to us. He has kept us all well in soul and body, for which I am very thankful.

I can remember so well one year ago how I was enjoying the good services and the camp meetings of the different states. Some times I wish I could be with you and help sing some of the good old songs and listen to the good sermons. I do not believe a person knows how to enjoy a good sermon or a camp meeting until they stay on the mission field for awhile. Almost everywhere you can go they always expect you to preach. It is just preach, preach all the time. I sometimes feel like a rundown storage battery without any water in it. Amid all this I love my work in Africa. I would not be anywhere else for anything. It is my delight to get my interpreter and cornet and spend the day among the heathen telling them about Christ and His power to clean them up. My heart is made to overflow with joy at times when I am preaching to a raw bunch of heathen when the power of God begins to fall. It does my heart good to go into a compound or crall, and take out my cornet and play some good old piece like “What a Friend We Have in Jesus.” I have played this old piece many times, and I have seen many respond to its call. It is wonderful to see the power of God take hold of a poor half clothed heathen, with bands all around their necks (arms and legs, with large pieces
of wood in their ears about the size of a spool, come down and ask you to pray for them. In a few minutes you can see that face which has been looking so sad. They will continue praying for awhile. At last you will see a half naked man rise with a halo of glory beaming out through his face. That face which was sad is now glad and ready for Heaven.

This man will go home and buy him some new clothes, and the next time you see him you will hardly know who he is. The spools are gone out of his ears, and the bands are off of his arms, and he no longer looks like a heathen. Instead of him going to dances and drinking beer, he will go to the services, and tell others how God lifted him out of the mire of sin.

As a fact there are no lions or bears near us at present, but we have many dangerous and peculiar circumstances to face. There is many places a woman is not allowed to go, and there are many places they are allowed to go, but they must leave all their timidity at home. If they do not they will be badly embarrassed. For instance, I have taken several people to a pond to baptize them and find several men in the pond and on the banks without anything on. So you can see how embarrassing it would be for a woman with a mixed congregation. Some time ago my wife asked me to let her go with me to one of those bad places.

We arose at five o'clock on Sunday morning and walked two miles to the station to catch the train. After a twenty miles ride on the train we walked about one mile to one of our churches. We had several services in the compounds, and at 11 o'clock we went to the church for service. In the afternoon we caught the street car for another one of our services, which was in a very bad place. We rode this car as near to the place as we could and walked the rest of the way.

When we have all this to face we feel the need of prayer as never before. This is the reason I am continually begging you to pray for me.

In conclusion I wish to say that I am very thankful to you for every prayer you have uttered for Africa or us. I trust God will reward you one hundred fold for everything you do for us.

May God bless you is my prayer.

Yours for the lost in Africa,

D. D. FREEMAN AND WIFE.

We received a letter from Bro. W. H. Turner of the Pakhoi, Southwest China field, concerning some of the hard things they have been going through in that field. We wrote in part as follows: "You have doubtless heard long before now of our troubles in China, or rather of China's troubles. We have had our share here as well as every other missionary in this province, most of whom it seems are in Hong Kong now for safety. I cannot go into details of our experience now, suffice it to say that all foreigners in Pakhoi came near being murdered and had to take refuge on a French gunboat which happened to be in the harbor at that time, and after three days on that boat the women and children of Pakhoi were transferred to a Japanese steamer and taken to French Indo-China, it not being considered safe for them to return ashore and from there returned temporarily to Hong Kong until things settled down. I remained in Pakhoi with the mission, there being only one other Pakhoi missionary who remained. I watched for safety of compound day and night for nearly ten days, in fact until I could stay awake no longer, and almost slept standing up. These are indeed the tightest times we have ever been thru in China or about at least. But REJOICE, for He hath counted us worthy to suffer for Him. If ever we need your prayers and co-operation it is now. Notwithstanding all this trouble and distress our work is not broken up but continuing about the same."

What are you going to do this year toward helping to spread the Gospel?
THE PENTECOSTAL HOLINESS FAITH

Camp Meeting.
Continued from Page 1

program to mention was the good services rendered by Mrs. M. E. Verden and Cora M. Earls in behalf of the children. One hour each day was given to the children, and God blessed the efforts put forth. Good talks and advice were given to them. They enjoyed the singing and testified and prayer well.

Dr. Geo. M. Ryder, late dean of the Vilonia Bible College, Vilonia, Ark., gave a very able discourse on "The Higher Education of the Leaders in Education" is most all things. The conference background so that experience and observation can be put forth. Good talks and advice were given to them. They enjoyed the singing and testified and prayer well.

The conference moved off with its business in perfect harmony in most all things. The conference officers elected were:

Official Board: Dan W. Evans, superintendent; L. G. Chilcoat, assistant superintendent; Arthur Smith, secretary-treasurer; M. L. Dryden and J. P. Pinkston, members.

Board of Examination: B. R. Dean, A. W. Smith and W. D. York.

Officers of P. Y. P. S.: Mrs. Annie Pinkston, president; Mrs. R. F. Mann, vice president; Mrs. Ivah Sorrells, secretary and treasurer.

Camp Meeting Committee: C. E. Neukirchner, president; B. V. Pendley, vice president; Dave Troutman, secretary treasurer.

Educational Board: Dan W. Evans, B. R. Dean, Dean Smith, Arthur Smith.

Editor of the Pentecostal Holiness Faith: Dan T. Muse.

Report of Committee on Division of Labor: Churches and Pastors, Wagoner District—Bartlesville, B. R. Dean; Coffeyville, Kan., A. I. Shannon and wife, with O. M. Millsap, assistant pastor; Caney, Kan., A. W. Smith; Henrettya, Dee McGraw; Independence, Kan., A. I. Shannon and wife; Loaf, J. F. Pinkston; Nio-taze, Kan., A. W. Smith; Okmulgee, Arthur Smith; Okemah, Dee McGraw; Pleasant View, Seymour Miller; Strain, Ark., to be supplied; South Coffeyville, A. I. Shannon and wife; Wagoner, J. D. Hays; and Mrs. Annie Pinkston; Westville, C. E. and Mrs. C. E. Stone; Wynona, B. R. Dean; Warsaw, Mo., to be supplied.

Ada District—Ada, J. D. Maffey; Bethel, Arthur Williams, with Frank Clark, assistant; Blue Mound, J. W. Brock; Burrow, R. H. Dryden; Davis, J. F. Nolls, Happy Hollow, J. D. Cottrell; Hazel, Fred Isbell; Lewis, J. D. Cottrell; New Model, W. R. Maxwell; Oakman, R. H. Dryden; Onward, to be supplied; South Coffeyville, A. I. Shannon and wife; Wagoner, J. D. Hays; and Mrs. Annie Pinkston; Westville, C. E. and Mrs. C. E. Stone; Wynona, B. R. Dean; Warsaw, Mo., to be supplied.

Caddo District (formerly Kiawo District)—Calvin, Dean Smith; Caddo, Lee F. Hargis; Clonsilla, C. E. Neal; Durant, T. W. Vaughn; Gowen, C. E. Neal; High Hill, T. A. White; Kiowa, John I. Morgan; Ridgeway, C. E. Neal; Wapanucka, to be supplied.


SONG BOOKS

We have the following song books for sale: Christ Exalted in Song, Winsett's latest 1924 song book, and we believe one of his best, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Songs of New-Coming, 25 cents each or $2.75 per dozen. Songs of Revival Power and Glory, 35 cents each or $3.75 per dozen. Send all orders to Dan T. Muse, Box 762, Oklahoma City.

If you think the Pentecostal Holiness Faith is worth while tell your neighbor so, and ask him to subscribe.