Christmas Message

As a Christmas message to our readers, I know of no message better to pass on to you than the message of the angel and the heavenly host to the shepherds on that memorable night of the birth of the Son of God into this world as a Savior of Man. For centuries it has been reeling down thru the corridors of time, blessing humanity and furnishing a ray of hope to millions. Surely a heavenly message to a dying world.

"Behold, I bring you good tidings of great joy which shall be to all people." Good tidings, a Savior born. A deliverer come. A friend of the publicans and sinners. A friend of the helpless, a friend of those enslaved by the grip of sin. Christ the Lord. A Savior in the birth of the Son of God into this world as a deliverer come. A friend of the world that He gave His only begotten Son that whosoever believeth in Him should not PERISH, but have everlasting LIFE. A Savior come. The thief had previously put in an appearance, but only to "steal and to kill and to destroy." But the emancipator of the human race came, God commending His love toward us, in that while we were yet sinners, Christ died for us. God's Son came on that eventful day that we "might have life and that we might have life more abundantly." A message of hope, a message to all classes of people. A message of deliverance for those bound in sin. A message of salvation to every lost man of Adam's race, a message of healing for every sin-sick soul, and every disease-ridden body. A message alike to the man or woman in the gutter, or the man enthroned in his self-righteousness. A message of pardon for the hell-bound slave of sin. "Glory to God in the highest, and on earth peace, good will toward men."

Oh, Christian man, or woman, you have a message—the message of the hour—sound out the good tidings this Christmas time; that others may be partakers of the gracious love of God. And what more fitting this celebrated day than to have a part in sounding out such a glorious message into heathen lands. Good tidings of great joy is worth passing on to the other fellow, and today millions are groping in darkness with no ray of light—shall we send the message to them? Why not sound out this good tidings into all the world?

Why not offer the Lord a Christmas gift this year—one from the depth of your soul in appreciation of His wonderful gift—His Son. And in selecting the gift, why not make it a good hearty liberal sum to send to foreign fields to carry the message of salvation to the millions groping in darkness and despair.

RECEIVES BAPTISM OF HOLY GHOST IN AN AUTOMOBILE

The Sunday night service, December 6, at the newly organized Barnes Pentecostal Holiness Church was a splendid one. Mrs. Dan T. Muse preached and God blessed and two were sanctified and one received the Baptism of the Holy Ghost. While returning to the city after the service, Mrs. Dan T. Muse, Mrs. William Thiemis and Miss Mary Kalkbrenner, in an automobile, God blessed them and the power of God came upon them and Sister Mary Kalkbrenner was filled with the Holy Ghost and shouted and talked in tongues as the Spirit gave utterance. A most continuous revival was had all the serendipity old miles back into the city, with shouting and speaking in tongues as the Spirit gave them utterance. Miss Mary is a splendid young lady recently saved and sanctified and a member of the Barnes Pentecostal Holiness church.

SPEAKS PERFECT CHINESE

Elder Schwab of Wesley Temple, Winnipeg, Manitoba, sends us this news in a recent letter: "You remember little Dolly, whom you said was such an inspiration to you at the children's meetings on Saturday afternoon. She was in the prayer room very earnestly praying. She apparently has never been very satisfied in regard to the Baptism with the Holy Spirit, and when she was engaged in prayer, all of a sudden she started to pray in another language. Harry Mah, one of our Chinese Crusader boys, was right close by her, when all of a sudden we noticed him staring at her with his eyes and mouth wide open, and in a few minutes he turned around and said to me, 'She's speaking in Chinese.' I said: 'What is she saying?' He said: 'She says that Jesus is coming again, get ready.' He said she continued to speak in Chinese for a considerable time, when all of a sudden she started singing, Harry said, 'Listen! She is singing a Chinese song, and what I have learned in the Chinese Y.M.C.A.' He was full of excitement, and said, 'I have never heard a foreigner speak such good Chinese.'

"After the after-meeting was over, he questioned her, and knew to know if she had ever heard anyone sing that Chinese hymn, but the girl did not know a word of Chinese. Then Harry started to sing the same hymn himself which he had learned at the Y. M. C. A. You can rest assured that this proved a great blessing to everyone present, to see God confirming His word in such a way."—Revival Broadcast.

CHURCH AT SEMINOLE TO BE DEDICATED

The Seminole church building is paid for, the new additions and all is in the clear, and the church building is to be dedicated December 27. We invite everybody to come, and especially those who have labored at any time here. Come if possible. Rev. Dan W. Evans will preach the dedication sermon. Come one, come all. I do not know all that have labored here or where they are located, but you have an invitation to come. Dave Troutman, Pastor.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma Conference and the East Oklahoma Conference of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER
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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God’s Messenger, formerly published at Elk City, Kansas, and the name God’s Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

PENTECOSTAL HOLINESS FAITH
VOLUME 5, NUMBER 15
GOD’S MESSENGER
VOLUME 18, NUMBER 8

“And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance.”—Acts 2:4.

THE EDITOR’S COLUMN

As was announced in our last issue the Pentecostal Holiness Faith assumed the name and subscription list of God’s Messenger, formerly published at Elk City, Kansas. We are to fill out all unexpired subscriptions of the Messenger, and your subscription will be dated forward for the issues Brother Stinson was forced to miss during the fall and summer. We welcome all our new readers into our midst and we sincerely trust that the new arrangements will prove entirely satisfactory to every one. We are glad to have you in our great family. But we must again speak a few words of commendation for Brother F. A. Stinson, the founder and publisher of God’s Messenger for nearly 18 years, who has made such a tremendous sacrifice in these years of labor. Pray for him that the Lord will completely restore him to health. Remember that he retains the Messenger Printing Co. at Elk City, Kansas, and intends to do a general line of printing. In making the transfer of the subscription list to the rolls of the Faith, it may be possible that we would get your name wrong, or some error in the address. If so, kindly notify us at once. We would be glad to receive all the renewals possible. We would be very happy, indeed, to retain all the readers of the Messenger as well as our older readers of the Faith that it may be one great united family.

We solicit the cooperation of every one of our readers to help us to increase our subscription list. Wish you would solicit your neighbor to become a reader of the Faith and send in his or her subscription. Will you do this for us?

We are purchasing a motorcycle for the missionaries in the Transvaal, South Africa. This motorcycle has already been worth much to our missionaries over there in enabling them to reach many hundreds that would not otherwise be reached, and we would be very glad if you would send in an offering for this purpose. We need nearly a hundred dollars yet. Come on with your offerings and let’s finish paying for this motorcycle. Send your offering to Box 762, Oklahoma City, Oklahoma. Dan T. Muse.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Valley View P H church -- 2.84
Union Grove P H church -- 3.50
Mt. View P H church & S S 11.60
Liberty P H church -- 15.37
Norman P H church -- 24.90
Reeding P H church ---- 2.00
Miss Hixon 3.50
Oklahoma City P H church 54.50

EAST OKLAHOMA CONFERENCE
K R Jones 1.00
Okmulgee P H church -- 15.63
Bethel P H church 14.00
Payson P H church 2.90

TEXAS CONFERENCE
Center Hill P H church --- 4.21

To be Used in Purchasing Motorcycle for Use in South Africa
A Friend ---- ---- -- 3.30
Miss Hixon 1.00

FREE TRACT WORK
Mittie Hatfield 1.00
Miss Vera Clark .25

SUBSCRIPTIONS
K E and Anna Jolliff --- 3
M L Dryden --- 2
Bank Byus --- 1
Elmer D Lorance --- 5
M F Sturgeon --- 2
Byrd R Wilkins --- 1
Mittie Hatfield --- 1
J W Willis --- 1
Gid Southers --- 1
Miss Vera Clark --- 1

J D Maliaffey --- 1
Thos. L Aaron --- 2
J H Forga --- 1
Emer Revel --- 1
Mrs J W Hamlin --- 4
D P Thurmond --- 1
C E McDaniel --- 1
J A Melton --- 2
Geo. A Burns --- 1
Mrs C L Smith --- 1
X X --- 1
Mrs J L Bell --- 1
R L Potts --- 1
W O McDonald --- 1
H W Fry --- 1
Annie Downing --- 5
Daisy D Ownin --- 2
A L Sisler --- 2

Nashoba, Okla., Nov. 18.—We are in a revival meeting near Nashoba, Okla., where Pentecost in its fullness has never been preached. Souls are getting blessed. We feel that God is going to do a great work here. The enemy worked hard to keep us from coming, but the Holy Ghost told us to go to Nashoba, so I came three times to try to get a way to take my wife and three children, and couldn’t, so we said we were going if we had to walk, so we started out in the name of the Lord. We had two babies to carry and a suit case and a book satchel containing thirteen song books and a Bible and a guitar. We came ten miles and part of the time wife was shouting hallelujah. Here is about 150 miles square where Pentecost in its fullness has never been preached. If any one should feel led to come this way, we would enjoy your help. When we start out to meeting we cross branches and rocks and through tall pines with their sweet smell as they sing with the gayly bells ringing in our souls. God has healed our baby of a relapse of the whooping cough. If Jesus tarries we are going to work out every corner for God. We earnestly desire your prayers for God to bless and save, sanctify and baptize with the Holy Ghost. If a place ever needed prayer, it is here. Yours out seeking the lost sheep in the mountains. Lee and Lucy Green and Children.

How about sending the Pentecostal Holiness Faith to loved ones and friends as a Christmas gift. It will carry a message of salvation, a message of hope for an entire year.

Wynnewood, Okla., Dec. 8. - I am at present in a meeting at Pauls Valley with dear Brother Hively. We have had a great service last night. I will go from here to Centrahoma, beginning the 12th, and from there I go to Reunda Creek, six miles southeast of Lindsay. Anyone wanting me for a meeting please write me at Wynnewood, Okla., Route 2. J. A. Melton.

Shawnee, Okla., Dec. 7. - I am here in a meeting and God is blessing. I am on victory's side, thank the Lord. A family to pray for the work here. Rev. Rounds to the Faith paper, and I am has just closed a revival at Pleasant Brook, Okla., beginning December 15. J. C. Muse.

Brown, Oklahoma. - Greetings in Jesus' name. I am feeling fine, saved, sanctified and the Holy Ghost abides, have the victory in my soul. Am having a fine meeting, eight have been saved. The worst men of the community are praying through. Oh, my God! It is wonderful. A number have been sanctified. There are 23 seeking the Holy Ghost. The country is stirred. Dan T. Muse.

To the Faith Family:
I have just returned home from Dewey, where I assisted Brothers Dean and Alex Smith in the last 12 days of their campaign at that place. God saved, sanctified and baptized men and women in the Holy Spirit according to Acts 2:4. The last Sunday Bro. Dean could not be with us on account of having to be with his church at Bartlesville. I organized a church with fourteen good solid members. The church has as good material in it as I ever received in a church in my life. I also organized a Sunday school there. The church unanimously called Brother Alex Smith for their pastor, so there is another good church with a good man for its shepherd, so let us praise God for it and pray for its success.

I will begin lectures on the Book of Revelation at Bartlesville church the 10th. Guess I will be there about three weeks. My address while there will be the Keystone hotel, Bartlesville, Okla. Pray for me. Your brother in Christ. O. C. Wilkins.

Hartshorne, Okla., Nov. 30. - This morning finds me happy on the way. Have just been to Gowan, Okla., for a few services, God wonderfully blessed. I found the Saints in a weak condition, but feel that they were somewhat revived during the services. Thank God. The financial condition is bad, but they were very liberal. We will begin a meeting here in Hartshorne the 5th. Pray for us. Miss Ethel Griffin.

Enid, Okla., Dec. 3. - I am praising God for salvation. I mean old-time holiness. Sister Neva Gresham has just closed a revival at Pleasant Valley church.

The writer has been conducting a meeting at Meeks, south and east of Moore, in Cleveland county. It is a place where there has been no meeting held for years. As a rule the attendance has not been large, but the interest is good and conviction is upon several. We have had the co-operation of some good staunch Christian people from the Union Grove Pentecostal Holiness church. Dan T. Muse.

Brown, Okla. - I want to sound a note of praise for the First Pentecostal Holiness church of Muskogee. We have a nice clean true band just out for God, taking in new members right along. We are looking forward for a grand time the 8th-10th of January as the quarterly conference will be here. We are having real good crowds just for a new place. We are planning for a revival soon. All ministers are welcome in fellowship with the Pentecostal Holiness church. Pray for the church. There is a population of 10,000 while only 350 attend church in this town. Had a wonderful meeting at Brown, Okla. Fourteen were saved, quite a number sanctified and 23 are seeking the Holy Ghost. The Sz's that were saved last are still standing for God. Your humble brother. Z. N. Tatum.

Muskogee, Okla., Dec. 7. - We are moving along fine. The meeting is proving a great success. Souls going through on all lines. Sister Smith is doing some fine preaching. The church has been wonderfully blessed. Our meeting will go on through December. Bro. B. A. Hall will enter the meeting to close the preaching. Please pray for the meeting. Yours for lost souls. George A. Burns, Pastor.

Kiowa, Oklahoma. - Greetings in lim who is and was and is to come. Bless His blessed name who dwelleth with the pure in heart and who rideth the wings of the morning. Truly He is my Savior just now. Amen. I am in a revival and need your prayers. The conference placed me as pastor at Caddo, but at the last quarterly conference the Lord so impressed him with angelical work so upon my heart I had to resign and go to the harvest field, so I am no more pastor at Caddo, but Bro. Green, being an assistant pastor, was duly pastor then. O I am glad God works things out to His glory. Just came down from Camp College at Checotah and I just want to break the news to you that it is not dead. The fire of Pentecost is burning, too. I was there one night and at the 8:30 chapel also, and it was my privilege to see about 13 at the altar and the power fell and the students spoke with other tongues and rejoiced. I just love every one of those students, and Dr. Ryder is sure a grand man. He will certainly treat visitors with brotherly kindness. I sure thank God for such a school and there is not any danger of students losing their spirituality there, for it is more like a revival than a school. Students are getting saved, sanctified and

Continued on Page 6
NOTICE.

Mid-Winter Bible Conference and Preachers and Workers’ Institute.

To All Churches, Preachers and Workers of the Three Co-operating Conferences in the Controlling of Kings College, Checotah, Oklahoma:

As president of the Joint Educational Board in controlling of the same, I wish to say a few words about your duties and privileges in behalf of the Bible Conference and Institute to be held with the Kings College January 25 to February 7, 1926.

First, let me say it is the duty of all to begin to pray for it; pray that God will so bless and sanctify each speaker that their messages will be met with unusual results for good that many preachers and workers who are scattered abroad and will not be able to attend school may be there to receive the untold benefits of the conference and take them back home with them to hand out as soul food to the great masses who are starving for the truth. Then pray for the temporal needs of the same. Church should see that their pastors are provided with enough to pay their expenses, as the most of you certainly know that the sleeping accommodations and bedding is scarce here on the account of so many preachers and workers. who are distressed over. So make up your mind to go, Miss the tribulation woe.

Secondly, we are trusting God to open up the doors so help him to be able to take in this Bible conference and I will assure you good results.

Just take note of the program of this conference as found elsewhere in this paper, and see if you do not think it worth while. I am sure every preacher and worker who desires to make progress in the Kingdom of God will desire to come and will put forth an honest effort to get here on time. If you will begin now to plan to come, God may permit you to come. Bring such bedding as you can and we will endeavor to find some place to take care of you. Board will be had at reasonable prices. You must remember that most of the Saints here are being crowded with students. However, we are trusting God to open up more room.

It is useful that all churches will see to the providing for the pastors to come and also to take care of their families while the yare gone. If there be meetings scheduled around and you can possibly attend the Bible Conference you should rearrange your dates so as not to conflict. Thank God. Let us look forward for Him to make this a great time in the Lord.

Last, but not least, let each church take up an offering for the support of the speakers, likewise let each preacher and worker send in an offering for the same whether you get to come or not. Send all monies for this fund to Rev. Arthur Smith, 625 West Thirteenth street, Okmulgee, Okla., the secretary-treasurer of the Educational Board. All who wish to come should send in their name to Dr. George M. Ryder, President Kings College, some days ahead of time so your place of lodging may be arranged for in due time. Yours for Him. Dan W. Evans, Pres. E. B.

THE SAVIOR PLEADS.

Lucy Wilkerson.

The Savior pleads with outstretched hands,
For perishing souls that heedlessly stand
On eternity’s brim, still unprepared
Not prepared to meet their God.

Sinner, come, oh, come tonight,
While He calls, harken not your heart,
Jesus calls—He calls for thee,
Come, come into Me.

Sinner, come, be saved from sin,
Strive, oh, strive, that you may enter in,
Broad and wide is destruction’s way,
Escape, be free today.

Jesus cometh! He cometh soon,
He is coming to claim His own,
Get oil in your vessel and get ready to go,
Miss the tribulation woe.

OTHERS MAY, YOU CANNOT.

If God has called you to be really religious and useful may you do things which He will not let you do.

Others may boast of themselves, of their work, of their success, of their winning, but the Holy Spirit will not allow you to do any such thing, and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

Others may be allowed to succeed in making money, or may have a legacy left to them, but it is likely God will keep you poor, because He wants you to have something far better than gold, namely, a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out on an unseen treasury.

The Lord may let others be honored and put forward, and keep you hidden in obscurity, because He wants to do things just as He pleases.

To deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not seem to use with others.

Since the request for prayer in last issue of The Faith, we have received one letter from Brother Y. A. Posey concerning Sister Posey, and it has been marvelous how God has blessed your efforts. He has sent his presence in the meeting where you go, and he says, “She is doing fine, all on account of God’s healing power, praise His name.”
THE PENTECOSTAL HOLINESS FAITH

MASALA, FIGHTING MAN AND ELDER.

(By Rev. B. J. Ross, Cunningham, South Africa, Missionary of the United Free Church of Scotland.)

Masala, for the first forty years of his life a heathen savage, became, after long and fruitful experience, the leader of a strong church session. Tall and slender, lithe and active in spite of three score years and ten, handsome, with quite marked Semitic features, always smiling and genial, but steel hard if need be, he was a man loyal ever to his minister, but of quite independent mind. The small congregation he had built up was remarkable for two things, the large number of children who accompanied their parents to church, and the large number of young men who joined the church as converts from heathenism and became fit to be office-bearers of value. Masala Upisane trained them. He was an aristocrat, and had been the fighting man of a fighting clan. No beer-drinking tulzie or faction fight was right for his section of the clan under his leadership. His head bore many scars of clubs, none behind. Even in his fighting days he was known as the fighter who fights and laughs, and in his session days he always kept smiling.

On one occasion, during a great clan fight, Masala and his son sat quietly at the church, much surprised, the missionary asked a Christian how he could ignore his chief's call.

"Oh, he! he is not like the rest of us. The very boys know that he is a warrior of fame; all men know that he is a Christian to whom bloodshed and drunkenness is an abomination. The chief knows quite well that to him the word of any chief. He is a man who was perfect and yet was made to be perfect and like unto the One who died you know nothing, and He put me in a fearful pit, the vileness of which it was I placed; a mechanical praise, because it is always perfect in mechanism.

The praise from man, made in the image of God, is not mechanical. It is freewill, voluntary, springing from a sense of gratitude, unworthiness, dependence, and of such it is acceptable to the Father through the merits of Jesus Christ His Son.

"Whoso offereth praise glorifieth Me. The occupation of heaven transferred to earth, and earth thereby made a miniature heaven. The praise of heaven is a spontaneous praise, a perfect praise, a natural praise, a praise expected, and a praise that could not be otherwise from beings who never experienced sin. Here praise is the most acceptable because it comes under the rule of the prince of the power of the air—Satan—the arch-enemy of God. Therefore praise coming out of such a center is the worst praise, and a praise that could not be sin in order that the sinners might be saved.

The Father accepts the weakest, the most frail, the most halting praise, when it comes through and is presented in the name of His Son, Christ Jesus. Amen—Pentecostal Evangelist.

SOME HEALINGS I KNOW.

Ruth C— is a young girl that had a Christian mother and an unsaved father. Ruth had an aggravating case of appendicitis. The examining physician said she must be operated upon before midnight of that very evening, that she was in a dangerous condition. The mother wanted to take the physician away and have him pray for her. The physician insisted they take the "doctor's route." The county physician said she must be operated on and he would meet them at the hospital. But the mother had managed to get the girl to a home where Jas. 5:14-15 was folowed. The girl was taken home. The physician, upon their failure to come to the hospital, came to their home and found the girl without fever. A very careful examination was made, and the surprise of the doctor, the girl was healed.

Would be glad to receive testimonials of definite healings in this column. Write out your testimony in a few words to the point, or write us the facts and we will word it for you. Many people are suffering from diseases that might be encouraged to believe God through the result of definite experiences of healing, and healings are numerous in our ranks. Let your light shine.

Supt. S. E. Stark has gone to Oke-mah to hold a meeting in the church there.

Evangelist P. W. Shaver and workers have been engaged in meeting at Choctaw, with some results.
REPORTS FROM THE FIELDS

Continued from Page 3

the Holy Ghost and healed, so undoubtedly He who healeth all of our sickness is there. I believe God is building a light house there for those who need such help. I want to re­quest prayer from all the Faith family for this revival here. God is sure is moving now. Last night was the second night of the meeting and God came down and got hold of the people. But was saved and the power fell about one hour, such dancing and talking and singing in other tongues broke out, it is in better now than it has been since it was set in order in every way. So pray for me and family. Yours in Him who will reward the faithful at His appearing. Lee F. Hargis.

Well, dear Brother Muse and the Faith readers, the Lord is blessing the work in Checotah and Center Hill. We had a real good service here last night and had a good service at Center Hill last Sunday night. We are having services at Gainesville on the corner Shropmyer streets. We would be glad if any one passing by would stop over with us for services. We have services here in town, prayer meeting Wednesday night and services Saturday night, Sunday and Sunday night. There will be services of some kind here even when we go to leave go out the every other Sunday. We are trusting God to undertake in a mighty way in the behalf of the building of a church down here in Gainesville. We ask everyone who knows the value of prayer to get hold of God for God to undertake on these lines, for we know He is able. Praise His name. Pray for us. Your brother and sister in the battle for God and lost souls, K. E. and Anna Jolliff.

VICTORIES AT SEMINOLE.

Seminole, Okla., Nov. 30.—We have had some real good meetings since the conference. Bro. C. E. Neukirchen was with us two weeks, and some went through on all lines. He did some real good preaching. Any one desiring a meeting will do well to get him. We had Brother Burton A. Hall with us a few days. He did some real holiness preaching, and was a blessing to the church and pastor here, God bless him. Sister E. was a returned missionary, was with us a few days. God blessed her in preaching and she stirred many on foreign missions. She stirred the unsaved, and some were saved while she was here. We are moving along fine here, and some are going through in our services. It is true some are backing out of the work, but we still have a good attendance. O. B. Nichols is our super­intendent, and he is a good one. Yesterday was a high day in Zion here, three saved. I am still on the job, and the devil is working, too, so here we go. He knows I am against him and his kingdom. Dave Trout­man, Pastor.

Chocotah, Oklahoma. — Just a word as I have moved to Chocotah. Anyone wanting me for a revival meeting, please write me at Chocotah. I came here with nothing. It is the finest thing this side of heaven. We have a good church here now and souls are praying through. Every day some are getting saved, some baptized; and we are getting saved while we are here. There is baptism with the Holy Ghost and fire. Praise God it can’t fail. Jesus said for us to raise our children up in the way we would have them to go and when they get old they will not de­part from the way, so let us get behin­d this school with our finances and with our prayers and ask God to make it the finest thing in the world. “I am sure that if you will come and visit the school you will do something for its support. The time has come when we must do something for the church. If we don’t the devil will get your children. You can’t send them to the worldly schools of today and keep the experience with the Lord. They have so much worldlyness to put up with, so now is the time for us to have a school where we can teach our children about Jesus and the good old Bible. We teach from primary to freshman college. The theological course covers three years. Your broth­er in Jesus looking for His soon coming. Rev. W. O. McDonald.

Mt. Park, Okla., Nov. 1.—I thought I would write a few lines to the paper for the first time for a long time. Wife and I like the little paper. There are some encouraging letters in it. I am still saved and on my way to the glory land, and I mean to make the landing clear. Some of our brothers have some hilly hills to climb and some valleys to go thru, but that is all the better for me. I have no right to complain, just only keep sweet in my soul and keep going on with my Lord, for He is my all and everything, and I mean to make the landing clear for myself. Some thinks come to our minds, and we sure learned to love her. May God’s richies-blessings rest on Mr. Schuler; her husband, and Cloy. There is God’s blessing in their home. God knows. Well, I will close. I desire all the Saints’ prayers. Your brother in Christ. W. O. Peters.

Report of Quarterly Conference

The first quarterly conference of the Caddo district for the years 1925 and 1926 met with the Caddo P. H. church. Churches enrolled as follows: Caddo, Kiowa, I. H. Hill, Durant, Wapanucka and Byre’s Prairie. There were seven pastors present, also two evangelists and one visiting brother from the Oklah­oma conference. Brother Lonnie Smith was granted a voice in the conference. Three minutes were present. A committee was ap­pointed to wait on those desiring work. Caddo, one from Kiowa, and two from Durant granted mission worker’s license. There was a blessed spirit manifested and some good preaching.

The next quarterly confer­ence will meet with the Kiowa church. A. F. Greene, secretary.

THE PENTECOSTAL HOLINESS FAITH.
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therefore we made this petition to the East Oklahoma Conference and to the General Superintendent of the Pentecostal Holiness church that they grant us the privilege of being organized at the earliest possible date into a Kansas conference, so that we may even now begin to prepare for camp meeting and conference within our own locality this coming summer of 1926.

This resolution was made by a unanimous vote of all churches and preachers with the said Kansas district. Trusting to have prompt action in the matter, we beseech you in the name of the Lord.

For information, phone him, 2696.


Ministerial Tithes—B. R. Dean, $8; Ada Kuykendall, $2.93; J. D. Mahaffey, $3; L. G. Chilcoat, $5; J. S. Miller, $8.35; C. E. Neukirchner, $2; Lee Harmon, $11.63; P. W. Kincade, $6.50; G. A. Burns, $7.13; Haden Colvin, $9; John A. W. Brock, $290; K. R. Jones, $5; Elmer Lorance, $2.05; Dave Trostman, $3. Total Ministerial Tithes, $68.49.

Church Tithes—Healdton, $3.91; Burrow, $24.10; G. A. Burns for Camp Meeting Tent, $4.50; Troy, $3.30; Seminole, $19; Caddo, $23; Okanum, $5. Total, $79.91.

Expenditures—J. II. King (balance due him from annual conference, $25; postage, $1.85; balance on light bill for August camp meeting, $4; D. W. Evans, $27.29; L. G. Chilcoat, $20.54; Arthur Smith for conference and secretarial work, $50; first payment on conference minutes, $32.05. Total expenditures, $121.17.

On hand October 31, $212.30; received during November, $148.30. Total receipts, $360.60. Expenses for November, $191.83. Balance on hand November 30, $199.77.

TEXAS CONFERENCE

I have the victory, God is blessing our work and we are very badly in need of preachers. If you have a call to Texas write me. F. M. Kidd, Supt.

The second round of quarterly conferences of the Center Hill district will be held at Ardmore January 1-3. And the Abner district will meet at Brook January 8-10. Send all letters to Mrs. C. E. Kennery, Healdton, Okla., for Abner district, and to J. C. Corbit, Sulphur, Okla., for Center Hill district. F. M. Kidd, Supt.

I want all the official board of the Texas conference to meet me at the Abner Crossroads church on January 21. Also our Camp Meeting association board to meet our board there on that date. We have some important business to attend to. F. M. Kidd, Supt.


Ministerial Tithes—D. P. Thurmond, $5; G. W. and S. E. Gaither, $8.65; Burton A. Hall, $5; K. E. Jollof, $8.85; F. M. Kidd, $7.30; J. W. Crowell, $8.70; C. E. Kennedy, $15.79; T. T. Atny, $1; A. R. Crowell, $1.40; Bud McFarland, $1.25; Ira A. Finnel, $1; J. F. Hively, $7; L. T. Bontwell, $4.45. Total Ministerial Tithes, $73.95.

Church Tithes—Healdton, $4; cash on hand October 12, $31.82. Total receipts since, $77.99. Total cash in treasury, $109.81.

Expenditures—C. E. Kennedy, postage, $5; F. M. Kidd, $26.60; K. E. Jollof, $19.80; A. R. Crowell, $5.03; general conference $10; printing, $6; balance on minutes of camp meeting, $5.27. Total expenditures, $73.93. Balance in treasury, $36.78. C. E. Kennery, secretary-treasurer, Box 204, Healdton, Oklahoma.

Send in your order now for Brother Hall's new book, "The Promise of the Father or This Is That," a book dealing with the Baptism of the Holy Spirit. You will need this book in your home, and also if possible get a copy around to your neighbors to read. It is only 50 cents per copy. Order your copies now and as soon as we receive the first supply we will at once fill your order. The book is expected to be ready for mailing shortly. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

How about sending the Pentecostal Holiness Faith a year's subscription to friends or loved ones for a Christmas gift.

KING'S COLLEGE

Kings College, Checotah, Okla.—I want to send a note of praise this evening to our Savior, for what He is to me just now. He is my Savior, Sanctifier, Baptist, Healer and Coming King. Glory to Him, precious name, forever and forever.

I am here at Checotah going to school. There were only a few of us at the School of Christ October 20, but our number has been increasing all along until now we have over fifty students. The Lord sure is blessing, it seems in every way. We have some of the best teachers, to my notion, as anyone could find in the country. We also have some mighty fine students, nearly all of them are filled with the Spirit of God. We school every morning at 8:30 with song and prayer and sometimes testimonies, and we close school some evenings with a revival. We students have some hard studying to do, but we do not forget to be religious. We earnestly desire all the children of God to pray for the School of Christ. Your brother in Christ, Elmer D. Lorance.

Kings College, Checotah, Okla.—I want to praise the Lord because He is my Savior, Sanctifier, Baptist, Healer and soon coming King. I have been in this way only about four months and the way grows brighter every day. I am here in school preparing myself for the ministry and have a determination to make something for Jesus. Pray for me and this school. Your brother in Christ. Robert Lavern Rex.

Kings College, Checotah, Okla.—Dec. 3. — We are progressing nicely here in our school work. God is blessing us in many ways. He is supplying our many needs as well as giving us spiritual blessings. We now have about fifty students. Our dormitories are filled to their capacity. We sure praise God for such a school and such a man as Dr. Ryder, for our president. In your studies with book of Josephus, and as we do not have it in our library, we decided to write to see if we could get one. If you have one that you could let us have or know where we could get one, will you send it or tell us where we can get one. We would be much obliged. Yours in Him, Arthur Holly.
"He that being often reproved and hardened his neck; shall suddenly be destroyed and that without remedy." Prov. 29:1. The bare announcement of this text is enough to warn everyone of us to our feet with this question: "Unto whom does God speak in those fearful words? Unto whom does God address himself in that fearful language?" Another fact and that is surely God means me for I have been often warned. I have often been reproved and have often heard His Word. Surely He means me. I announce strictly a fact when I say there have been more sudden deaths in the last twelve months of this world's history as far as I know since the evening and the morning of the first day of this world's life. More men in the last twelve months have suddenly gone into the presence of God than in any three months in all the world's history. You hardly pick up a leading daily newspaper in the United States that there is not from fifty to five thousand persons that have been swept away suddenly and have come into the presence of God by earthquake, by fire, by tidal waves, by accidents on railroads, by storms, which swept away thousands of lives at sea, apoplexy, paralysis, heart failure. Day by day that register has gone away up, and mark my words, just as God gives the warning to men, so is that proportion of sudden deaths multiplied in all the earth. More men have hardened their hearts and more men have been swept into the presence of God and as you hear me I shall recall illustrations of these fearful facts that lie back in my brain and which have been gathered from all parts of the country. I want to say to you that I have preached to thousands and tens of thousands of people who have been swept suddenly and awfully into the presence of God soon after my voice died out in their ears. He that being often reproved and hardened his neck shall suddenly be destroyed and that without remedy.

Years ago a corps of civil engineers came to a little town in a valley in Pennsylvania and went up into the mountains and examined the dam which controlled the waters of the streams which flowed down into the valley. They came back to the valley and said to the people of the town: "That dam is unsafe; the people of the town are in danger every hour." They laughed at them again and said: "Spare us if you can." The men went up again in 1887 and warned the people again, but the people said: "We have heard that so many times; spare us if you can." In a short time a boy on a horse in a dead run came down into the valley shouting: "Run for your lives, the dam is gone and the water is coming." The people only laughed and said he did not wait long enough to hear their laughter; he went on down the valley, still shouting the warning. In a very few minutes the dirty water came and in less than 30 minutes after the water struck the town there was in ruins and more than 3,700 of those who had been in the town were in the presence of God. You have been reproved many a time yourself and you sit in church and say: "Scare me if you can." "Get me by frightening me if you can." Look out, friends, boast not of thyself of tomorrow, for thou knowest not what a day may bring forth. Prov. 27:1. On God's judgment day you will run and call for the rocks and mountains to hide you from God's just fire, your little soul. God gets closest to the man who is honest with his own soul and is in need of Christ. God help you to pray about this in the presence of God and get into Christianity." No, my friend, but God help us to pray for it. He that being often reproved and hardened his neck shall suddenly be destroyed and that without remedy. It is an awful thing to die anyway, but to die without a moment to pray, without a moment to counsel the wife, without a moment to comfort the children, but to be struck down suddenly. I don't know when I shall die or where I may go, whether in a railroad wreck, in storm at sea, and I might even go down on a wagon, as I might drop dead with a moment to pray, without a moment to comfort the children, but to be struck down suddenly. I don't know how I shall die. But I know I prefer to die easily. I know I deserve to die suddenly. I may be taken with a stroke of paralysis and would have to be carried to the train-and from the depot up to the old home where I have lived for years, where I once sat and talked to friends about right living.

It was after hours of talking and praying my friend was very sick that night. The doctor came to me and said: "I know break to you the saddest news that ever fell on human ears; your friend cannot live." I looked at the doctor and said: "Doctor, do you mean it?" He said: "The symptoms now say that there is no remedy." I went into the upper chamber of my home, thank God, and turned my face toward God and said as Hezekiah in 2 Kings 20:1: "Lord Jesus Christ, who raised Lazarus from the dead when he had been buried four days and said, Come forth, Lazarus,' and he stepped forth and drew the napkin from his mouth and said, Go to your master's house, Lazarus, and he stepped forth, Lazarus, and he stepped forth and drew the napkin from his mouth and said, Go to your master's house, Lazarus." Alas, alas, my days are spent, too late to God now to repent. That man is first, the corruptible body, then the incorruptible body, the same as the Lord came forth from the grave clothes of the dead and walked home with his siste.

He called her mother to her bed, Her eyes were rolling in her head, She said, dear mother, please pray for me. For I am bound now for eternity. Earthly father, fare you well, You are bound for heaven and I for hell. Such screams, such screams she duly cried, For I am lost forever more.

**SONG BOOKS**

We have the following song books for sale: Waves of Glory, Winsett's latest song book, the 1925 song book, at 25 cents each, or $2.75 per dozen. Christ Exalted in Song, the splendid 1924 song book, 25 cents each, or $2.75 per dozen. Songs of the Coming King 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Address all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.