Situation in China

The situation in China is very grave, especially this true of the Pakhoi district where we have large missionary interests. For months the Reds or Russian Bolsheviks have been gaining control of China and inviting the Chinese against foreign influences. This situation has been going on in different parts of China for months, and at one time in Pakhoi our missionaries, together with all other foreigners, had to flee for their lives to a French gunboat. That was last June. Finally the district quieted down to a great extent. But now the Reds, or Bolsheviks, have gained control of all that portion of China, and means terrible times again in that district. We have a recent letter from Bro. Turner, our faithful missionary in that field, and at the time of writing they were expecting to see the Red army marching in to take possession of Pakhoi at any time. And the indications are that they may have difficulty in getting the necessary of life. Undoubtedly they are undergoing many hardships at this time, and are in constant danger, and they need our earnest prayers. Sister Turner’s health has given away under the terrible strain of the past two years of perils, and this added strain will be very hard on her. In order that our readers may thoroughly understand the situation in this part of China, we publish herewith a few of Bro. Turner’s notes of the condition there:

November 22.—Hun Iam village, almost in sight of Pakhoi, was looted on the 19th. The whole place was looted and several were taken for ransom. It is the same old story over and over. On the 8th, Ha Tsuen had already been looted and seven reported killed. Ha Tsuen is really a part of Lung Tam. The poor villagers, their lot is pitiful beyond expression. Near us

Continued on Page 8
THE PENTECOSTAL HOLINESS FAITH

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Mrs. Francis Hatfield........... 1.00
Norman P H church............ 5.00
Sadie Tate....................... 10.00
Purcell P H church............ 4.57
Mt. View......................... 4.35

EAST OKLAHOMA CONFERENCE
Payson P H church............. 1.62
Seminole P H church........... 7.35
Bartlesville P H church....... 10.96
Bethel P H church............. 4.58
Sulphur P H church............ 4.00
Opal Wailes..................... 1.00

TEXAS CONFERENCE
Abner Cross Roads P H C...... 14.56

To be Used in Purchasing Motorcycle
for Use in South Africa
A Friend ......................... 4.20

SUBSCRIPTIONS

H W Fry.......................... 2
W A Wright....................... 4
A F Greene....................... 3
X X ................................ 5
J F Hivcley..................... 1
Mrs. E Byus..................... 2
Terry J Walker................ 1
Ebger Teague................... 1
Mrs. R F Mann.................. 1
Mrs. D W Westfall............. 3
Sadie Tate....................... 1
J E Kitchen..................... 1
K E Jolliff...................... 2
S L Posey....................... 3
A F Van Horn................... 1
A L Frost....................... 1
G T Menasco.................... 1
Mrs. Muse....................... 2
Melvin Martin.................. 5
P W Shaver..................... 8
Dan W Evans.................... 8
Mrs. Ruth Williams........... 1
Mrs. O E Stone................ 2
J P Pinkston................... 2
Mary J Garinon................. 1
Mrs. Marietta Trader......... 4
M F Sturgeon................... 1
A C Thornberry............... 1

The Oklahoma City Second Church has entered its new church building, located at D and Agnew, Oklahoma City. The church building is a splendid one, looks well and is in a splendid location. The opening service was held Sunday afternoon, January 3, a large crowd being in attendance. A splendid service was had and God blessed. Rev. Thos. L. Aaron of the Oklahoma City First Church, and Rev. O. C. Wilkins made the addresses. Rev. Chas. J. Phipps, the pastor, has labored faithfully in this work, and we feel that a work is being established there that will light many to God.

Rev. P. W. Shaver is to begin a meeting at Purcell Saturday night.

Supt. E B Stark of the Oklahoma Conference, returned to Gotebo after the Oklahoma City District Quarterly Conference, where he had been engaged in a revival meeting. Prospects were good for a revival there.

Are you planning on attending the Mid-Winter Bible Conference and Ministers' and Workers' Institute at Checotah January 25 to February 7, 1926?

Marietta, Okla.—Am glad this morning to report victory in my soul. Saved and sanctified and the Holy Ghost abides, glory to God. Pray for me that I will get stronger in His love. Alvie Teague.

WANT A MOMENT.

From the Missionary Review of the World we learn that in a beautiful spot near Kobe, Japan, in a place where many Japanese resort to commit suicide, a Japanese Christian woman has a sign displayed and illuminated at night, reading: "Wait a moment! God is love. If you must die, come and see me first." This same Christian native has five of these signs placed around Kobe, Japan, and there are said to be some 700 people that have been saved from death through this ray of hope. Just a few sign posts, but a ray of light to hundreds. The effort you put forth in sending out the Gospel may not seem much, but it may reach hundreds. Don't waste your dollars, send them into the work of God and bless humanity.

SPECIAL NOTICE

We have been receiving orders for Bro. Hall's new book on the "Promise of the Father." We have not yet received a shipment from the publishers, but as soon as they are printed and bound we expect to receive a supply, and will immediately begin to mail out to all those who have ordered books. Will be glad to book orders for this wonderful book. At 50c a copy it
Evangelist O. C. Wilkins is in a meeting at Gainesville, Texas.

Evangelist Willa J. Short is in a meeting at Kansas City.

The greatest feast of the winter. The mid-winter Bible Conference to be held at King's College, Checotah, Okla., beginning January 25 and continuing two weeks. Be there.

Bartlesville, Okla., Jan. 9.

God is wonderfully blessing at the Dewey church. There have been nine received this year. Baptism of the Holy Ghost and we believe the people are ready to receive it. We have had the Lord's Supper.

The night of December 31 the writer visited the Emmanuel, Barnes and Union Grove churches, where we administered the Lord's Supper at each church. The services were mellow, and at Union Grove the power fell and we did not get away until some time after midnight. Some of the salt of the earth are in these three churches. Dan T. Muse.

Revs. G. W. and S. E. Gaither, pastors of the Healdton church, made a trip to Texas, visiting the Gainesville and Center Hill churches, where they had some good services. Bro. Jolliff was in a revival at Center Hill, and Brother Bourne preached several times for him there. Returning they came by Abner Crossroads, where Bro. Thurmond is pastor. Sister Gaither preached at this place. They arrived back at Healdton in time for a warm night service at the Healdton church. A large crowd was present and a good time in the Lord was had. At midnight they had the Lord's Supper.

Have been to the Quarterly Conference at Muskogee, Okla., and found a good revival on with Pastor Z. N. Tatlow and Brother C. W. Hagen of Brundisville, Mo. Bro. Hagen is a good preacher with a good record. He united with the P. H. church yesterday. There is a promising work in Muskogee now. We hope to see them get a good church house soon. Dan W. Evans.

Oklahoma City, Okla.

Just closed our meeting in Carney. Truly had a wonderful meeting. Two received the Holy Ghost, three were saved, one sanctified. One thoroughbred Iowa Indian received the Spirit and spoke in other tongues, went home and talked for two hours, he said, in a language he never spoke before. Praise the Lord. God surely met with us in every service and a general working with the saints and a getting of many people to God. Saw my mother sanctified and a brother-in-law saved. The saints at Carney are pure gold. I never saw God work with the people in such a great way before. I enjoyed every service. I am going to Purcell to start a meeting this 17th. Pray for us much. I feel the fire burning in my soul, just now, thank God. We love the church more and more.

Yours for service, Evangelist P. W. Shaver and Wife.

Elmore City, Okla.—I love God and all His children. I have heard many letters from the dear saints out on the battle field fighting for lost souls. It makes me feel like I am not carrying my part, but God being my Helper I want to do His will. We have had but a few days' meeting since camp meeting. We have no pastor here at Fair Oaks, but I hope God will send one this way filled with the Spirit, that many may get to God and His cause be built up. Pray for this place that God's will may be done. This is a Union church. Oh, pray for me. I am looking for His soon coming.

Your sister in Christ,

MRS. WASH McCARTY.

Wewoka, Okla., Jan. 100.—As I have gotten home from the cotton field from laboring with our hands, I am ready for calls from any church. I now feel I am still pressing my way upward. Any one who wants me for a revival, write me at Wewoka, Okla., Route 4, I still have we get glory. Your brother in Christ.

S. L. Cluck.

Caddo, Okla., Jan. 1.—We are moving on for the Lord. He is blessing here. Folks are praying through on all lines. We have some saints here that are pure gold, and they sure have the victory. Brother Hargis came down and was with us a few days and some few prayed through on all lines while he was here. Pray for us here that we as a church may live until God will be pleased to put His approval on our services and many souls be blessed. I certainly praise God for this church and these good saints. May God bless them. I sure do love them and I believe they love me as their pastor. I believe that many from here will sing and shout praises to God in a better way above. Thank God. Oh, how wonderful is that thought that even you and I shall meet above. Well, glory! I can hardly sit still while I write. Pray for me.

A. F. Greenes, Pastor

Seminole, Okla., Jan. 11.—It has been some time since you have heard from me through our little paper, but am thanking the dear Lord that I still love Jesus and His cause and am still doing my best race with patience. The more signs I see of the Kingdom of the Anti-Christ the dearer and dearer the Blessed Word of God becomes, and I appreciate and feel the need if me more as I can realize it is the only way from earth to glory and we need to follow it carefully.

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TEXAS CONFERENCE

Superintendent, F. M. Kidd, Box 181, Healdton, Okla.; Asst. Supt., K. E. Jolliff, Box 93, Healdton, Okla.; Secretary-Treasurer, C. E. Kennedy, Box 204, Healdton, Okla. Board Members: G. W. Gaither and D. P. Thurmond.

Texas Camp Meeting Association.
President, W. J. Wilburn, Route 1, Box 54, Spring Hill, La.; Vice-President, A. R. Crowell, Box 52, Brock, Okla.; Secretary-Treasurer, W. R. Harper, Valley View, Texas.

Pentecostal Young People's Society.
President, A. R. Crowell, Box 52, Brock, Okla.; Vice-President, J. P. Pinkston, Hively, Pauls Valley, Okla.; Secretary-Treasurer, Mrs. Laura Crowell, Box 52, Brock, Okla.

Sunday School Association.
President, A. R. Crowell, Box 52, Brock, Okla.; Vice-President, C. E. Kennedy, Box 204, Healdton, Okla.; Secretary-Treasurer, T. R. Robinson, Route A, Box 54, Healdton, Okla.

IN MEMORY OF O. C. AND HASKELL

Last night as I lay dreaming,
A precious thought came to me;
It was of our precious and noble
Brown eyed boys,
Who are on the vessels of war far
Far over the sea.

Well do I remember when they were
Little tots about our knees,
Their beautiful faces, bright eyes,
And soft smiles,
As they would kiss their Mama and
Me it would fill our hearts with
Glee.

But today they are large noble men
Far far over the sea.

O. C., God bless him, he is sailing on
The battleship Denver,
One of the U.S. greatest battle-ships for which he is a defender,
And may God care for this noble lad.

While their noble causes they faithfully pursue.

Oh Haskell, God bless your heart, our
Precious sailor boy,
He is on the U.S. William Jones
And its no toy.

But one of the sweetest destroying vessels there is, and its enemy
It will annoy,
And there stands faithfully on her
Brow tonight,
A noble watchman, who was once my
Little boy.

Their chairs are vacant tonight in the
Old home you see,
But cheer up Mama, it won't be long
Until we will see,
Our two noble boys come marching home discharged,
From their honorable service from far far over the sea.

For this we hope and live and pray,
That one time more we will all be
United,
And may God grant that in the end
We may meet in heaven above,
Where Father and Mother's hopes
Will nevermore be blighted.

PAPA.
GOD HEALS

"Himself took our infirmities and bare our sicknesses." Matt. 8:17.

Under this heading it is our intention to publish requests for prayer and also testimonies of divine healing. Make your testimonies short and to the point.

(Note — Almost from the announcement of this column in the Faith, the editor has had affliction in his home. One child has been afflicted now going on seven weeks. Surely Satan has been contesting the publication of this column, but God is still on the throne, and the Blood of Jesus still avails and we appreciate God's deliverances. Please pray for my boy.—Editor.)

Gives God the Glory.

Warsaw, Mo.: I wrote you some time ago to pray for a young man who had lost his mind. Praise my Jesus, he is better and his mind improving, and he sleeps better. Please continue to hold them up for complete deliverance.—Mrs. Daisy Downing.

Healed of Spider Bite.

Apache, Okla.: On the 9th of November we were picking cotton and a spider bit the little girl on the ankle, and by the 11th she could not walk on that foot. Late in the morning the Lord said, if you will pray I will heal. I said, Lord, I will just as soon as I get to the house, but I met with conflict at the house, but I went straight for my oil and I never received such an anointing in my life hardly. I prayed to the Lord and put her on her feet and she walked and was healed. Praise His holy name. Yours in the Lord.—Mrs. T. E. Belcher.

Good Health After Years of Suffering.

Jasper, Ark.: How I wish everybody could learn to trust in the Lord, both soul and body. Praise His name for what He has done for me, such good health He has given me after so many years of suffering. How wonderful it is. When my little ones get sick how great it is to trust in the Lord, instead of running off to town after medicine or the doctor.—Leila Brisco.

Apache, Okla.—I praise God for His wonderful healing power. Last June our boy was taken sick and we carried him to a doctor. He said he had typhoid fever. He gave him some tablets. This was on Saturday. We gave the tablets and Monday he was no better. Father said, "Son, you will have to go back." He said, "I do not want to go, or want medicine, either." I said, "Well, what do you want?" He said, "I want you to pray." I said, "I am at your service." Tuesday he did not seem improved, and said, "Looks like I would get better." I said, "Son, do not be impatient with the Lord, He knows best, trust Jesus." The next day victory came. He went to work and has been working ever since.—Mrs. T. E. Belcher.

HEALED OF COPPERHEAD SNAKE BITE.

Arising from a refreshing night's rest Monday morning, July 13, we went about our usual duties, when in came two girls with the report that a dear brother four miles south of Arlington had been out to work digging irrigation ditches for his employer, and while shoveling dirt out of the ditch he had hit a large copperhead snake and was bit immediately in the large finger of the left hand, which began to swell up at once. The brother believed in prayer and healing, and immediately got busy with the anointing, and he asked his dear wife at once to telephone to pray according to James 5:14-15.

A sister got the news and went to prayer, and sent her two daughters to bring us the report. We also at once dropped upon our knees, and asked the dear Lord to remove the poison from his system. So He did, praise Him. We drove to this brother's home and found him stretched across his bed on his stomach, vomiting out the deadly poison. His hand was swollen very large and he had extreme pain. We immediately got busy with the anointing bottle, and prayed that the dear Lord would work right off, and that the poison be entirely removed, and that all pain be taken away. The swelling went down and the pain ceased. Praise God. We walked about the room with our hands uplifted, praising God, until the Spirit of God broke forth in laughter. Then and there we got the witness that our brother was going to live. Hallelujah! Although he went blind for a few moments and cold perspiration broke out and death stood set in, he told us, he felt death steal over him, he lifted his heart up to God and said: "Lord, if you want me to live, all right; if you want to take me away, amen." He was perfectly willing that the dear Lord have His way. Bless God, Jesus touched him.

We went home rejoicing. In the evening we went to see how our brother was getting along. We found him out in the garden picking peas. We could hardly believe our own eyes. Praise Jesus. It is the Spirit that quickens. "And you hath He quickened, who were dead." "If this same Spirit, that raised Jesus from the dead, dwelt in you, He will also quicken your mortal body.

Next day (Tuesday) our brother came walking into town, a living witness for Jesus, for almost everybody knew him, and knew he was snake bitten the day before. He walked around him and marveled, wondering how ever pulled through without a doctor or medicine.—Evang. R. S. Long in Word and Work.

We know that God has wrought many wonderful deliverances and healed many sick bodies in answer to prayer, and we want our readers to send in short definite answers to prayer for publication. We feel that these testimonies will be an inspiration to many others to trust God and will be a blessing to thousands.

AN UNPROFITABLE ENGINE.

A man who was visiting a railroad yard, saw a big engine sidetracked. That engine looked as if it could go, he said, "Why have you switched it off here to rest?"

"Oh, it can run itself all right, I guess," said the workman, "but there's something wrong with it, and it can't pull anything. Engines are not run for the fun of running them. We've got to draw a train of cars."

The Christian who just keeps himself going isn't much of a Christian. It's the business of a Christian to draw others after him. And it is no real reason himself who is the attraction at all, but it is the spirit of Christ within him that furnishes the "pull."—Selected.

We have the following song books for sale: Waves of Glory, Winsett's latest song book, the 1925 song book, at 25 cents each, or $2.75 per dozen. Christ Exalted in Song, the splendid 1924 song book, 25 cents each, or $2.75 per dozen. Songs of the Coming King 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Address all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.
From Sister Virden

Westville, Okla.—I am glad to report victory through our blessed Lord. I am very thankful that I had the privilege of these four months in the states of Oklahoma and Texas, holding missionary services. I have held missionary services in most all our P. H. churches. I have given missionary services in most all of our P. H. churches in Oklahoma and East Oklahoma Conferences. Some of the churches I could not get to on this trip, while I was sorry to miss any of them, but if I could ever come back to Oklahoma will try to go to those that I did not get to this time. God blessed and His approval was upon every service. I believe every church appreciated my missionary service. With some I stayed a little longer than with others. Have had altar services. Some were reclaimed, some saved and healed. Some places they are trying to build new churches. Need prayer and help. At Shawnee they need church; need help also at Ardmore. Also at some other places. I thank the Lord for the way our Pentecostal people are pressing forward here in Oklahoma. I also organized some missionary societies. Some of our churches are doing I believe all they can for foreign missions. While I believe those who are not doing so much will try to do more since their pure minds have been stirred up on foreign missions. Many have said to me that they now better understand the needs of our missionaries than ever before, and were going to do more. I am very thankful for the missionary interest here in Oklahoma P. H. churches. I feel these Pentecostal churches are the great standby of our foreign mission work on the field, also some young people here in Oklahoma have been called to different fields to labor for souls in these heathen lands. Let’s pray that they will be true and by the help of the Lord fitted up and trained for their life’s work. I went to Checotah to our P. H. school, known as Kings College. I certainly enjoyed being there. They all seemed to appreciate my service there very much. Brother and Sister Ryder I found faithful soldiers standing by their post with prayer and sacrifice. This school needs our prayers. It will be the best thing to come to our Oklahoma people. May the Lord enable all to stand faithful and true, and each do their part, for I believe this school of God will give our young people a chance to get a Christian education, otherwise would not have the chance. The Lord blessed the missionary service at the school. Power of God fell. There was some shouting, praising God. In many of the P. H. churches the church would not hold the people. Thank God for the preachers who have tried to help the missionary spirit among our church people. Also thank the Lord for Brother and Sister Muse for their faithfulness on foreign missions. I felt like I was in a missionary home while there. They had such a missionary spirit. All the homes I was entertained in were all so nice to me. I had good fellowship. Certainly appreciated their kindness, and hope to see them again. I will pray for all these churches. So many of them have promised to pray for me and all missionaries as they never have before. Yours in the glad service of our Lord for China’s millions.

Mrs. M. E. Virden, Falcon, N. C.

FAITH IN PRAYER.

It is as important for us to know how to pray as it is to know how to work. We are not told that Jesus ever taught His disciples how to preach, but He taught them how to pray. He wanted them to have power with God; then they knew they would have power with man. In James we read: If any of you lack wisdom, let him ask of God, and it shall be given him; but let him ask in faith, nothing wavering. So faith is the golden key that unlocks the treasures of heaven. Unbelief sees something in God’s hand and says, “I cannot get it.” Faith sees it and says, “I will have it.”

Take the case of the Syrophenician woman. When she called to the Master she seemed for a time as if He were deaf to her request. The disciples wanted her to be sent away. Although they were with Christ for three years and sat at His feet, yet they did not know how full of grace His heart was. Thank God for sending away a poor sinner who had come to Him for mercy! Can you conceive such a thing? Never once did it occur. This poor woman put herself in the place of her child. “Lord, help me,” she said. I think when we get so far as that in the earnest desire to have our friends blessed when we put ourselves in their place, God will soon hear our prayer. I remember a number of years ago at a meeting I asked all those who wished to be prayed for to come forward and kneel or take seats at the front. Among those who came was a woman. I thought by her looks that she must be a “Christian, but she down with the others. I said: “You are a Christian, aren’t you?” She said she had been so many years. “Did you understand the invitation? I asked only those who wanted to become Christians.” I shall never forget the look on her face as she replied: “I have a son who has gone far away; I thought that I would take his place today and see if God would not bless him.” Thank God for such a mother as that. The Syrophenician woman did the same thing. “Lord, help me.” It was a short prayer, but it went right to the heart of the Son of God. He tried her faith however. He said: “It is not meet to take the children’s bread and cast it to dogs.” She replied: “Truth, Lord, yet the dogs eat of the crumbs which fall from their Master’s table.” “Oh, woman, great is thy faith!” What an eulogy He said to her. Her story will never be forgotten as long as the church is on the earth. He honored her faith and gave her all she asked for. Every one can say, “Lord, help me.” The golden chains of faith link us right to the throne of God, and the grace of heaven flows down into our souls. — Moody.

We forwarded another $50 to South Africa a few days ago to apply on the purchase of the motorcycle for the dear brethren there. This makes a total of $250 that has been forwarded to them for this purpose. We need another hundred dollars. Who will aid in this purchase. Send your remittance to Dan T. Muse, Box 762, Oklahoma City, Okla.
Reports from Field

Evangelist W. O. Peters is holding a revival meeting at Norman.

Evangelist P. W. Shaver and wife held a meeting at Chotcaw, and are now in a meeting at Carney, Okla.

Seminole, Okla., Dec. 21.—Yesterday was a high day in the Lord at the Seminole church. We had Sister C. L. Smith with us. We are moving fine here. Some are seeking God and going through to victory. Enclosed you will find check for subscriptions to the Faith. God bless you all. Dave Troutman, Pastor.

Mead, Okla., Dec. 26.—I have just come home to spend Christmas with children. I was in the meeting at Shawnee, Okla., three weeks. We had a great meeting. I sure enjoyed being in the services with Bro. and Sister Burns. He is pastor of the church at Shawnee, and is sure going a great work. During our revival there, 14 received pardon, and 9 sanctified and two baptized with the Holy Ghost, and several wonderfully healed. The Saints had a victorious time. I came by Seminole on my way home, and stopped over for a few services. The church there was on fire for God. We had a victorious service Sunday morning. Glory to God for there dear Saints. The church is sure faithful to their pastor and are doing great good for the Kingdom. Remember me in your prayers. Yours in Jesus name. Mrs. C. L. Smith.

Bartlesville, Okla., Dec. 19.—We are here lecturing on Revelation and God is giving us liberty in dealing out the Word, for which we praise him. There are some hindrances, but in spite of that the power is falling most every service. Five have found God and several others are seeking. I will begin a meeting at Gainesville, Texas, January 5. Pray for me and that my life may please God in every respect and that I may stay on the battlefield for God. Your brother in Christ with victory in my soul. O. C. Wilkins.


Siloam Springs, Ark., Dec. 24. This morning finds me happy on the way. Closed our meeting at Hartshorne Sunday night. Had a good meeting. The Lord wonderfully blessed. We are hoping we have a church near future. We have some real Pentecostal people there. Sister Kathleen Rutherford was my helper in the meeting, and she will be with him every two weeks. I am sending a few subscriptions for the Faith paper. Pray for me, for I will be at home now during the winter season. Miss Ethel Griffin.

Wagoner, Okla., Dec. 18.—We are moving on here at Wagoner, and are planning on a revival soon. As I was elected district secretary of the Wagoner district, we especially urge all that are members of this district to please be present, and we also invite those who are not members to come to our next quarterly meeting at Muskogee Jan. 8-10, 1926. Let's try to give this church a real boost. Your brother in Jesus. J. P. Pinkston.

Muskogee, Okla.: Our Sunday school is fine. Have good crowds. People still getting saved, sanctified and filled with the Holy Spirit. We praise God for the good services. Wrenda Tatum.

Oakman, Okla. : C. E. Neukircher and myself are with the Oakman church for a Christmas meeting. R. H. Dryden is pastor. He is a good man for the place. They are in fine condition and we are expecting a great time in Jesus. L. G. Chilcoat.

Rev. S. E. Stark began a meeting at Gotebo December 26.

Rev. John Sondergberg of the Oklahoma conference is now located in South Plainsfield, N. J.

Just closed a revival of two weeks at Caney, Kan. Sunday. Lots of interest and conviction. One saved and one filled with the Holy Ghost according to Acts 2:4. Several received blessings from God. Caney church is just seven months old and only a small band, all babes in Christ. Let every child of God pray for us in Caney, for it is the desire of our hearts to see the band grow in grace and power, and the Pentecostal church work at Caney to stand until Jesus comes. Praise the Lord. Have a nice Sunday school and we are praying that God will still bless and keep us all in the center of His precious will. I feel weak and unworthy to do this work in Caney, but by the help of my Saviour I know He will bring us over the top. I love this straight and narrow way, and I want to do my very best for Jesus always. Glad to see this morning finds me saved and sanctified as a second definite work of grace and baptized with the sweet Holy Ghost as Acts 2:4. Also healed, glory be to God. A sister in the King's service. Annie A. Downey.

Shawnee, Okla., Dec. 25.—Our meeting closed with victory. Sister Smith was a blessing to us and our church here. She is a real mother in Zion. There were 14 saved, nine sanctified, two baptized with the Holy Ghost. Baptized three in water and 17 more, to be baptized. Seven united with our church. Souls are still praying through every service night. Still taking members in the church. The work is growing rapidly here. We have some fine people here, and we love them, too, and we have the gold of the earth up at Payson church. We need lots of prayer for these two churches. We will begin our new church here about January 1. The size is 48x70. Still under the Blood seeking the lost until Jesus comes or calls. Geo. A. Burns, Pastor.

The Westville church has reorganized their Missionary society during Sister Virden's visit and their first contribution was $19 to the foreign missionary fund. Miss Irene Rector is the secretary-treasurer of the soc.
The Oklahoma conference is now a co-partner with the East Oklahoma, and the Texas conference in the Kings College and Burton Hall School of Theology at present located at Checotah, Okla. We are glad indeed to make this announcement, and we feel that it is as it should be. This united all of our Pentecostal Holiness brethren in the west in this great school undertaking.

Kings College has already been a great blessing and will no doubt be of inestimable value to the work and to our growing young people in providing a means whereby they can secure a Christian education, free from the contaminations of skepticism. Public schools and colleges are filled with infidelity and skepticism, and this Pentecostal Holiness school method is our only way of protecting our young people and giving them a fair chance. Below we give the announcement from the executive committee placing the Oklahoma conference in partnership in the school.

This action was taken in response to a resolution from the official board of the Oklahoma conference, and has come as a result of a deep conviction for the fartherance of the work, and the benefit of our young people and young preachers. The board of education chosen to represent the Oklahoma conference is as follows: S. E. Stark, superintendent; Thos. L. Aaron, O. C. Wilkins and Basil B. Scrivener.

Checotah, Okla., Dec. 1.—This is to certify that we, the executive committee of the Education Board of the Texas Conference and the East Oklahoma Conference of the Pentecostal Holiness Church, do hereby this 1st day of December, 1925, officially accept the Oklahoma Conference into partnership of the owning and controlling of the Kings College and Burton Hall School of Theology, now located at Checotah, Oklahoma, having "equal rights and privileges" with the above named co-operating conferences.

This being done in accordance with the resolutions sent to us by the official board of the said Oklahoma Conference and the provisions of the original resolutions adopted by the two aforesaid conferences after having the unanimous vote of the entire board.

Dan. W. Evans, President; F. M. Kidd, Vice President; Arthur Smith, Secretary and Treasurer, Executive Committee.

Program of the Mid-Winter Bible Conference and Ministers' and Workers' Institute, to be Held at Kings College, Checotah, Okla., Jan. 25-Feb. 7, 1926.

On the first day of this conference we will meet in College Auditorium from 10 a.m. to 11 a.m. for prayer, the welcome address and the exchange of greetings. Afterward the program will be as follows:

9-10 a.m. each day: Evangelism, Ministers and Manners. Burton A. Hall.

11-12 a.m. each day: Some fundamental Doctrines of the P. H. Church. Rev. Joseph H. King.

2-3 p.m. every second day: Homiletics. Rev. Geo. M. Ryder.

2-3 p.m. every other day: The Pastor and His Problems. Revs. Dan. W. Evans, S. E. Stark, P. M. Kidd.

7:30 p.m. each evening: What Christ Claimed for Himself. Rev. Caleb A. Ridley, D. D.

9-10 p.m. The Student and His Problems. Rev. Thos. L. Aaron.

We of this section of the country feel that we are very fortunate, indeed, to have with us in this first conference of its kind in the west, such distinguished scholars and lecturers as Revs. King and Ridley. With Bro. King we are all well acquainted. We love him: We appreciate him. Indeed, we esteem him one of the first theologians of the nation.

Dr. Ridley is an old acquaintance of the writer. We have been associated together on the lecture platform. He is an eloquent preacher, a spell-binding lecturer and an author of note. He happens to be a member of the Baptist denomination, but, like many of the good and great preachers of the day, is beginning to see a new light dawning, a light shining through the rifted clouds of the "latter rain," Burton A. Hall, Dean of the Burton Hall School of Theology at Checotah, Okla.

Arrangements have been made for the accommodation of about 250 to 300 people. There is also a sleeping house near that will sleep about 30 or 40 persons at one dollar each for the entire session. All who can will please bring bedding. Some may sleep in dormitories and in college buildings. Those who so desire may bring their grub and do their cooking and eating in the dormitory.

S UDDENLY DESTROYED.

"He that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy." Prov. 29:1.

O. E. was a man of strong physique; had known few sick days in the years we knew him. A friend of his found this wonderful salvation of the Lord Jesus Christ, and at once brought the glad tidings to O. E. Plea after plea was made, warning after warning was given. At times his face blanched with the fear of the judgment and his heart felt heavy convicted of sin. It became a matter of giving up the world and accepting the Pentecostal Holiness way. Finally O. E. came to a decision. He asked his friend if Pentecostal Holiness was the way—was God’s salvation. Upon being informed that it was, O. E. would not bear the reproach and said in substance that if that was the way he didn’t want God’s salvation. A few days passed. One night he was gambling with the boys as usual. The next day he was at work hale and hearty, apparently. The dinner hour arrived. With some of the crew he went to a lunch counter for his lunch. He ordered his dinner. He took a drink of water and turned deathly pale before his lunch could be set before him. An auto took him to his room. A doctor was called. Some medicine was left with instructions to the landlady to be given at a specified time. Immediately the landlady went to his room and found him already dead. The summons came suddenly. He had gone into eternity without God. A rejector of God’s salvation. "Oh, that they were wise that they understood this, that they would consider their latter end."

If you enjoy the Pentecostal Holiness Faith, tell your neighbor about it.
acquire a growth or condition which they inherit this growth or condition puts the vine from being worth as much fruit as they otherwise could. Therefore the husbandman must cut off the hindering growth that the vine may bring forth as much fruit as the husbandman intends for it too. Every justified believer is hindered by some passion or condition over which they have no control which prevents them from serving God as they ought. Therefore God, i.e., the Husbandman must take his sword and cut off the hindering cause which hinders men from serving God as they ought. A person when they have their sins forgiven are only grafted into the vine and only bring forth some fruit and as a consequence need to be cleansed or purged or sanctified that they may bring forth more fruit and this is done on the part of the promise of God and the Holy Ghost Himself applies the blood to the soul and sanctifies him, and makes him a part-taker of the divine nature of Christ, and gives him such a charge of glory that those whom he come in contact with will surely say that he has been with Jesus. Thank God for this revivification of Truth. It is joy unspeakable and full of glory. The angels of God desired to look into this experience. Thank God He has kept the Good Vine until now. We can have our vessels full of oil and our lamps all trimmed and burning and we can live in the power of the Holy Ghost, right down here in this present world. Numbers of the Old Testament saints were sanctified, Isaiah for one. See Isaiah 6:7. If Isaiah did not get sanctified, please some wise thinking man tell me what Isaiah received. I believe that He did, because he says, "Here am I and I send me," just like every sanctified believer, because when he gets sanctified, God puts IT in his soul. God burns the desire in the soul there, there is such a flame of heaven in his soul till we cannot rest till we are in the service for God and He says today there are hundreds of thousands who have the experience and everyone that will pay the price and meet God's condition, can have it too. If this does not sound good and opens their understanding, I will be grateful to God for it and the writer's prayer is that God will help the struggling soul that is seeking for light along these lines to find it.

John L. Morgan.

**DID HE MEAN IT, REALLY?**

Jesus said, "It is more blessed to give than to receive" (Acts 20:35). Now "giving" means, "gratuitous with happiness; blissful; joyful."

Is it not your experience that if you walk up to a brother and say, "Brother, will you want to give me a dollar," he will smile more blandly and give evidence of being more joyful than he will if you walk up to him and say, "Brother, will you want to give me a dollar." Most people will say, just off hand, and without taking time for thought, "As for me I'd rather receive than give." Did Jesus mean it? Are we all mistaken? Is it more blessed to give than it is to receive?

An evangelist gets up and says, "Brethren, I have been here two weeks now, and I have not taken a single collection. I am sorry to have to do so and live the life of a true Christian to the end. She was united in marriage to W. R. Taylor in the year of 1887. This union was born five sons and two daughters. They, with their brothers and one sister, were present at her bedside. Her parents with five brothers and two sisters preceded her to the grave. She leaves to mourn her five sons, nine grandchildren, two brothers and one sister, and a host of relatives and friends. She was a devoted wife and loving mother, always trusting in her Savior. She died in the Pentecostal Holiness faith and was a member of the Pentecostal Holiness church. Funeral services were conducted by the writer at the Red Rock Methodist church and her body was laid to rest in the Red Rock cemetery to await the morning of the resurrection.

**S O N G B O O K S**

We have the following song books for sale: Waves of Glory, Winsett's latest song book, the 1923 song book, at 25 cents each, or $2.75 per dozen. Christ Exalted in Song, the splendid 1921 song book, 25 cents each, or $2.75 per dozen. Songs of the Coming King, 25 cents each or $2.75 per dozen. Songs of Old-Time Power, a splendid book, 35 cents each or $3.50 per dozen. Address all orders to Dan T. Muse, Box 762, Oklahoma City, Okla.

**No Difference in the Voices.**

Mercy, a little colored girl, eight years old, was setting the table, when the son of the house who was in the room, said to her, "Mercy, do you pray?"

"Yes, every morning and every night.""Do you think God hears you?" the boy asked. And she answered promptly, "I know He does."

"But do you think," said he, trying to puzzle her, "that He hears your prayers as readily as those of white children?"

"For full three minutes the child kept on with her work; then she slowly turned to Master George. I pray into God's ears, and not His eyes. I voice it just like any other girl; and if I say what I ought to say, God don't look at my skin."—Selected.

We appreciate the goodly number of subscriptions sent in this issue and we trust that our readers will take it upon themselves to help us to reach more people with the paper. We want to make the paper a blessing to thousands.

**MARY ANNA TAYLOR.**

Mary Anna Taylor was born in Kidville, Iowa, April 30, 1866, departed this life at Calumet October 4, 1925. She was the daughter of Clayborn and Sarah Baker. Her parents, with their parents, moved to Johnson county, Missouri, and there grew into womanhood. She became a Christian in early life and lived the life of a true Christian to the end. She was united in marriage to W. R. Taylor in the year of 1887. This union was born five sons and two daughters. They, with their brothers and one sister, were present at her bedside. Her parents with five brothers and two sisters preceded her to the grave. She leaves to mourn her five sons, nine grandchildren, two brothers and one sister, and a host of relatives and friends. She was a devoted wife and loving mother, always trusting in her Savior. She died in the Pentecostal Holiness faith and was a member of the Pentecostal Holiness church. Funeral services were conducted by the writer at the Red Rock Methodist church and her body was laid to rest in the Red Rock cemetery to await the morning of the resurrection.

S. E. Stark.
In ANSWER to INQUIRIES CONCERNING THE SCHOOL

By Dean Burton A. Hall

Dear Brother Editor,—Every few days I receive a letter from some section of the country wanting to know how the school is coming on, if we have room for more students, what does it cost to attend this school etc.

And as I have already sent out to two hundred letters to write each month am replying to these inquiries thru your worthy paper.

Let me say to start with, that the school has already succeeded beyond my expectations for it for the first term. We began without a single dollar in the treasury and with only nine students. Less than two months and a half have past, and we owe less than $150 and have about 130 students enrolled and others coming in every day. Glory to God.

Beside the ten room school building, we have rented for dormitories, one five room, two eight room and one sixteen room houses. These are not all quite full yet but soon will be. Then if finances justify it, we shall rent more. We do not want a single student turned away from this institution if we can possibly avoid it.

As per announcement in former bulletins, there is no tuition charged any student. And for those who stay in the dormitories free room and board. Of course families living near the school, room and board their own children. All students, where possible, are expected to furnish their own books, bed and bedding. In case they are not financially able to do this we furnish them.

Please allow me to add that, to the conference and bring it direct with you. Yours faith­fully, Dan W. Evans, President Ec­clesiastical Board.

To Our Family Circle: I take plea­sure in endorsing what Bro. Evans has said in the above article, and we are going to send our dollar and would be glad if every reader would send in a dollar on this day to the address given above. This Bible Conference is going to be a big thing for our workers. —Editor.

AN URGENT APPEAL

To All Pastors and Evangelists of the
Three Co-operating Conference in
the Control of King’s College, Chec­
rotah, Okla.: A word to you about the financing
of the Mid-Winter Bible Conference
here January 25 to February 7. We
will need quite a sum to carry on ev­
evangelistic work I could make four
hundred letters to write each month.

And, I say it from my heart, he is the
Bro. Ryder in the school room and he
is the Grace of our Lord Jesus Christ
be with you all.

AN EXPLANATION.

By Dean Burton A. Hall

I give to the school, I have given more
than one half of all I make to the
school. If I should give all my time to
evangelistic work I could make four
hundred letters to write each month.

But God has put this school work on
my heart and I feel that it must go at
any cost or sacrifice. “Brethren pray
for me.”

We have so many bills to meet that
it will be absolutely necessary for all
our people to rally to the support of
this work. The house rent alone at­
monts to ninety dollars per month.
Then the gas, lights and food bills run
up to, well I do not know the exact
figures, but I suppose to over two hun­
dred dollars per month. Besides
these amounts come the salaries of the
teachers, $175 per month.

Dr. Ryder who pays practically all
the bills out of the funds sent him by
our Treasurer, Rev. Arthur Smith, is
the most economical man I ever worked
with in any capacity. He does not
spend one dollar that is not absolutely
necessary. It was he who, when the
school started, slept on a pallet on the
cold concrete floor of the college
building and cooked his scanty food on
the top of sticks on the college cam­
pus for nine days, while he waited for
funds to be collected and sent in.

And, I say it from my heart, he is the
greatest school man that I have ever
been associated with. He does not
seek God. The power and pres­
ence of the Lord is upon the entire
school. The hardeast thing I have to
do these days is to lose my
atmosphere of that school when I

BURTON A. HALL.

AN EXPLANATION.

I feel it my duty to offer a few
words of explanation about some mis­
understanding gone out relative to the
agreement made by the Board of Edu­
cational Board with our Field Rep­
resentative, Dr. Burton A. Hall.

The readers will note that one of
the provisions of the adopted plan for
the conference was that the said board
should select and appoint a school
evangelist or field representative to
travel and lecture on Christian Educa­
tion and solicit funds and students for
the school. It was also provided that
we allow the said representative a per
centage to be determined by the board.

I therefore chose as such, Dr. Bur­
ton A. Hall, who has up to this date

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THE PENTECOSTAL HOLINESS FAITH

more than filled the expectancy of the board on his duties.

In view of the fact that it was not known how strongly our people would rally to this project, or what the condition of the scattered and weak churches was at the middle of December out of the $200 he had received, he spent directly in behalf of the school $52. This does not include train fare going to and from the school. And now, since there has been some complaint, some thinking he is unregretting or getting unduly rich, some complaint, some thinking he let me say that he has volunteered to solicit from now on for 15 per cent and to be given the privilege of merely letting folks have an opportunity to help him personally. Some places such collections amounted from nothing to a few dollars and up to about $200, he had received, he spent directly in behalf of the school $52. This does not include train fare going to and from the school.

For a trust to overcome temptation, to be kind-hearted, and true, and to be given the privilege of merely letting folks have an opportunity to help him personally. Some places such collections amounted from nothing to a few dollars and up to about $200, he had received, he spent directly in behalf of the school $52. This does not include train fare going to and from the school.

So keep on striving until your task is done. And don't be a slacker in life's great run. For just a little task it may seem, don't you see, so I am sure this world will be made better for me and for you.

A LITTLE TASK

By Essie Petty

There is a little task for everyone. So keep on striving until your task is done. And don't be a slacker in life's great run. For everyone, you see, his task must be done. For if left to someone else, it's sure to fall through.

A BRIGHT EXAMPLE

Mr. John R. Mott visited a college in Ceylon, where he found a band of students so poor that sixteen of them occupied one room. Near the building was a garden, in which they spent their spare time cultivating bananas. When he inquired, "What do you do with the money?" they took him to the shore and pointed to an island off in the sea. "Two years ago," they said, "one of our graduates there. He started a school, and it has developed into a church. We are going to build one also."

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The Pentecostal Holiness Faith

is a small market town, just about a mile or two away, in sight in fact, which is now deserted. Every woman, and child who could possibly leave has come into Pakhoi. Many of them return in the morning and look after their work, returning to Pakhoi, it being thought safer to stay there at night. Every evening one may observe the farmers coming into the town to spend the night with their families and cattle. And now they are spread over the country in tents and when the bandits come down and take them away it puts the farmers in bad circumstances, not having cattle to plow their fields. One never gets through feeling sorry for them. Yet under all these hardships they go on trying to do their best and eke out living in some way.

There is a nation-wide campaign on the Anti-Christian Student Federation to rouse the students against Christianity. Their immediate plans are to break up all Christmas service held in churches and churches all over China. This was tried last year but was not very successful, but it may be more so this year. A certain section of teachers, even professing Christians, are trying to get Christmas done away with and instead celebrate the birth of Confucius. This thing happened in a school here in Kiemchow. And in favor in many sections of the country it is said but it is not known whether there is any momentum behind the movement.

Truly, China and Christian Missions in China are passing through one of the darkest days of its history. May God give us grace and wisdom to follow Him and know how to carry on His work.

November 25.—Recently I said that out of the eight district of Pat Shuk six had the Canton Reds during the recent fighting in the South here against the Anti-Reds. We have now to report that the remaining two had as well. This was expected from the very nature of things. We did not think that General Shun Po Fan and the Reds have come to an understanding. He said that it is in the interest of the garrison to withdraw from this district (Hop Po) and return to his own district (Yamchow); that his rank will be that of commander in-chief to assistant commander, and that he will fall in with the policy of the Canton government who are Bolshevisted. They are reported to have wired on the 20th to Canton for the Labor pickets to come here in connection with the Red army. This means that the anti-foreign boycott will begin as soon as it is in. This will, I suppose, cut us off entirely from Hong Kong, since it is the policy of the Reds not to allow any boat which has called at Hong Kong to call at a Chinese port. This is in accordance with the general strike rules and is being rigidly enforced all over South China. In Swatow, which has just been occupied by the Red army, the boycott is on again as of old. No ship which has called at Hong Kong is allowed to call there. Food, water, nothing is allowed to be sold to Englishmen, other nationalities may buy what they like. Other than British ships may call there provided they have left Hong Kong or any of their ports of call. No British ship will be allowed to call there under any circumstances, or if they call cargo cannot be worked, which amounts to the same thing. There is a difficulty in connection with the Red army. This means otherwise the British community would have to clear out of the port. The British are not allowed servants under any circumstances. It is supposed that the same rules applying to Swatow will be put into force here. That being the case our difficulties will be great because of mails and other necessities from Hong Kong. Especially will the situation be serious with regard to money. If there is no communication with Hong Kong where we do our banking, we will have difficulties in getting money. One can but wait and see. In the Customs and English mission there are a number of Englishmen here and they will probably find the situation here difficult. Mr. Hardy, of the customs, has sent his family away realizing what was coming.

Sunday, November 20.—All day yesterday and Friday there was much activity among the soldiers of General Shun and the few which was left of General Tang's. It could be seen that there were three attempts made to clear out of Pakhoi. Tang Kai Tong the general commanding here during our troubles in June, had already left, taking with him his furniture and family. One attempt was also made and order his family removed to Hong Kong three weeks ago. All day Saturday and Saturday night we kept a nervous look for the Red army. It was thought that they would be soon but no Reds came. The merchants are therefore very nervous. They fear looking by bandits, since the garrison here is in such a state. Last night we stayed on our roof late looking out over the plains in the glorious moonlight. We wanted to see the new moon. It was late when we went to bed and it was 2 o'clock when we went to sleep but the night passed off without event and this morning we had prayers as usual and our Bible class, studying John's Gospel. After prayers I went on the roof and saw the soldiers of General Shun and General Tang, clearing everything, even to the bedboards and forms. Clearing everything. Then we were told the new army had already come in but this knocked him down and shot him. It was taken for them was a small company of defeated soldiers of So T'ing Yau, who had encountered the Reds the day before (?) at Paak Sha and Tong Kwoan receiving a severe defeat. They had some wounded with them who were taken to the hospital, while the others hastily got aboard junk with the Pakhoi garrison and by the way the old army had gone. They had been here just eleven months and six days. Last December they drove out General Fan and the Reds, and family, running from here in utter panic.

It is the old game in China. When the troops left the Shun Poon T'ong here they had a prisoner who had been captured some time ago. We don't know for what, but the soldier who was left in the Shun Poon Tong made short work of him. Simply, when they were ready to clear out of the junk, took him out into the yard and shot him. It is the Chinese way.

The garrison all having cleared out from here, the populace is much excited, for news came in this morning that just ten or fifteen miles away there is a band of 500 bandits. If we are left long without a garrison these bandits will probably pay us a visit, which will not be pleasant. The police and the Yau Tui left this morning but they were on the job last night. They were patrolling all the outskirts of the town all night, looking for bandits and to raise the alarm should any appear and to do their best to resist them. Mrs. Turner and myself, after the little ones were asleep, went out on our roof and remained until 10 o'clock, but seeing nothing unusual we retired. Now it is Monday morning and till yet the new army has not come. We do not know why but they are expected today. We dread the change always and especially this one, since we are getting the Reds here and therefore expect trouble. We feel sure that our work will be even further hindered. We haven't been able to do much of the greater part of the year on account of the disturbed conditions obtaining in the province. As it looks, as things are, no full control of the province, which they really have done now, mission work will have even still more difficulties. We have been but look to the Lord and expect that the Bolshevik authorities now have full control of the entire province. What next will happen, we don't know.

W. H. TURNER.