BOLSHEVISM AND SOUTH CHINA
—ITS EFFECT ON CHRISTIAN MISSIONS.
By W. H. TURNER

Some time ago the writer wrote a paper in which he reviewed and discussed at some length, certain incidents and movements which have been considered, by many qualified to judge, to have been the cause of the deplorable happenings in China during the year 1925. But in that paper which has already appeared in these pages, we did not refer to Bolshevisti influences evidently at work in China in a more or less essential degree. Originally it was our purpose to have done so but the space at our disposal would not permit and it was reserved for a future paper which we hope now to complete.

The foreign press in China and in Hong Kong in particular have stoutly maintained for some time that the government of South China was under Bolshevistic influence and lately declared outright that it was distinctly "Red." It is not our purpose to either confirm or deny this assertion but to suggest and study a few facts after which the reader will be left to form his own conclusions.

It is a fact that the Soviet Republic of Russia and the Chinese Republic are on the friendliest of terms. We know that Russia's official relations with China have been put on an entirely new footing. All indemnities and contributions relinquished. Even the much discussed little understood extra-territorial rights for foreign peoples in China have been handed over to Russia, being the first great power to voluntarily do so to the present. An ambassador has been sent to Peking who, as such, ranks above ministers of other powers. It is also common knowledge that an extensive, indeed a nation-wide, Bolshevik propaganda campaign is on and that already Outer Mongolia has been admitted to the Russian union of Soviet Republics, and it is reliably reported that Russia has undertaken to hold Mongolia with Soviet arms and ammunitions. We know also that in South China Russian military officers are filling places of great responsibility and in a few cases actually in full command, and that millions of dollars of Russian gold is pouring into South China to maintain the New Revolution. It is therefore evident that Russia is making a determined effort to obtain a firm foothold in China today.

When the Labor Party was in power in England Russia made a bold bid for favor and had the Labor Government been able to maintain itself in the seat of government she probably would not have succeeded but the overthrow of the Labor Government by the Conservative Party wrecked her last hope of influence in London. She was equally unfortunate on the continent. When it was apparent that the Russian Bear, Bolshevized, was bidding for power in Italy, Signor Mussolini with his famous army of blackshirts, marched up on Rome and took charge of the government. Parliamentary government, for the nonce passed out, and a dictatorship was established with Mussolini at its head. This picturesque figure was not long in making it clear that Bolshevism or nothing savoring of that dangerous creed would be permitted or tolerated. Ten months later Spain followed suit and the now famous General Don Miguel Primo de Rivera took charge and once again Bolshevistic activities were smashed. During the months following similar revolutions took place in Bulgaria, Greece, Roumania, and Turkey; this with the ascendency of the Royalist Party in Germany, which is extremely anti-Bolshevistic, headed by General Von Hindenburg, effectively closed the European door to Bolshevism for the time being. Thus Soviet Russia, finding herself unable to be first, or indeed second, in European politics, began to dream of being first, or that is to say, particularly in Japan and China. Japan soon sized up the situation and firmly stamped out everything which had the appearance of Bolshevism and is still at it, but in China it was different. In the first place, there was no power in China to stop anything, not government which swarmed the nation over, even if there had been a desire in Peking to do so. On the other hand, it has appeared that the

Continued on Page 7

KANSAS CONFERENCE ORGANIZED.

We are glad to give our readers the following account of the organization of the Kansas Conference, given by Secretary O. K. Hart, of Bartlesville.

Delegates from Pentecostal Holiness churches at Bartlesville, Dewey and Wynona, Okla., Coffeyville, Caney, Niotaze and Independence, Kansas, met at Bartlesville, Okla., Feb. 10, for the purpose of organizing the Kansas Conference of the Pentecostal Holiness Church. Centerville, Kansas, and Warsaw, Missouri, are also in this district but had no delegate present. Rev. J. H. King, General Superintendent of the Pentecostal Holiness Church, of Franklin Springs, Ga., was present and organized the Conference. The Conference has sixteen preachers to begin with. The following officers were elected: B. R. Dean, Conference Superintendent; A. W. Smith, A. Supt.; O. K. Hart, Sec.-Treas. Educational Board, B. R. Dean, A. W. Smith and O. K. Hart. The following comprise the official board, B. R. Dean, A. W. Smith, O. K. Hart, O. M. Millsap and A. J. Shannon. The Kansas Conference Camp Meeting is to be held at Bartlesville, Okla., from July 9 to 18.

The growth of grace is like the polishing of metals. There is first an opaque surface; by and by you see a spark darting out, then a strong light, till at length it sends back a perfect image of the sun shining upon it.—Selected.
THE PENTECOSTAL HOLINESS FAITH

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PENTECOSTAL HOLINESS FAITH
VOLUME 5, NUMBER 20
GOD'S MESSENGER
VOLUME 18, NUMBER 13

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

IN REGARDS TO TRACTS.

We regret that we are compelled to announce that we are not now publishing free tracts. We entered this business and published thousands of tracts for free distribution, and the work seemed to be growing, but on account of lack of finances coming in sufficient to help secure the proper labor in publishing them we had to temporarily at least discontinue printing them. We personally did the work, on the major portion of it for several years, but the demands on our time have become so many and varied until we could not spare the time needed for this work. There is a great field in the tract work, and we trust that God will open up a way that this great work may be carried on in our midst again.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Emmanuel P H church 2.60
Mt. View P H church 5.75
Norman P H church 3.40
Ponca City P H church 5.00

EAST OKLAHOMA CONFERENCE

K R Jones 4.23
Sulphur P H church 2.00
Shawnee Bend P H church 5.00
Kiowa P H church 1.18

KANSAS CONFERENCE

Burlington P H S 2.68

SUBSCRIPTIONS

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W V Sturgis 1
T 4
C F Hays 1
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R osey Nowell 1
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T L Aaron 1
Arthur Smith 1
F A Stinson 3
H W Fry 2
Martin Sturgeon 1
Chris Browser 1
Mrs. C M Patton 1

REPORTS FROM THE FIELDS

Purcell, Okla. — We are here in a revival, God has blessed in a wonderful way for which we praise Him. 14 saved, 10 sanctified 9 received the Holy Ghost, then sickness came in the midst of the church and hindered the meeting. Do not know just how long we will be here yet. Bro. Foster sure has a fine little church here and they are loyal. We have enjoyed every day of our stay here. We covet your prayers for our humble servants with a burden for souls.

P W Shaver and Wife
1611 W 6th, Oklahoma City.

Stuart, Okla. Feb. 25—This morning finds me saved, sanctified and baptized with the Holy Ghost and with a go-through in my soul. We are in the midst of a revival at Hill Top. Sister Josie Williams is doing the preaching and she certainly is hewing to the line. There has been 7 saved, 3 sanctified and 1 received the Holy Ghost. The revival tide is high, conviction is settling down on the people, and we are looking for a real old time Pentecostal land-slide from the glory world. Pray for the meeting at this place. Your brother in Christ.

Evangelist B V Pendley has been engaged in a revival meeting at Ardmore.

THE PENTECOSTAL HOLINESS CONFERENCES CAMP MEETING.

The coming camp meeting for the Oklahoma Conference to be held the latter part of August feels that the Association has been fortunate in securing Bro. Paul F. Beacham, President of Holmes Bible School of Greenville, S. C., to be with us again during this camp. Bro. Beacham, as is known by many, is one of the most able preachers in Pentecostal Holiness ranks. We are also expecting Bro. E. D. Reeves, of Roanoke, Va., for at least part of the meeting. Further announcements will be made later. Begin now to make preparations to attend.

INDEPENDENCE, Kan.

I am still praising God for salvation through the blood of Jesus. Feel like going on and living in the sweet Holy Ghost. Hallelujah! My soul rejoices in the Lord. He is blessing us folks up here in Kansas and we have a needy field all around us. We are looking forward to a great time this year with a new conference and camp meeting. Glory to God. Pray much for us.

MRS. MARIETTA TRADER.
Evangelist T. J. Collier is to begin a meeting at Lookkeba about March 3d.

Evangelist Wm. Short is engaged in a revival meeting at Wagoner, Okla., where Bro. and Sister J. P. Pinkston are pastors.

Evangelist P. W. Shaver and wife are engaged in a successful revival meeting at Purcell, Okla., where Bro. C. Foster is pastor. Many have prayed through to victory.

Sister J. P. Pinkston are pastors.

Evangelist M. L. Dryden, of Burrow, has been in a revival meeting at Apache.

Evangelist Lonnie Smith, of Lexington, is engaged in a meeting at Rock Creek School House, down in the Kiamichi Hills.

We begin a revival meeting at Barnes P. H. Church, Sunday, Feb. 14. We are expecting a refreshing from the presence of the Lord.

Evangelist Lewis Sawgalsky, a converted Jew, is in the midst of a good meeting at Westville, and is to begin a revival meeting at Okmulgee about March 7th.

Caney, Kan., Feb. 13.—I want to praise my blessed Saviour this has done for me. He saved my soul from sin when I was in darkness and on the downward way to hell, sanctified my soul as the second definite work of grace, and baptized me with the Holy Ghost as in Acts 2:4. Bless His dear name.

We are having a wonderfully good meeting here at Caney. Brother Hibbert of South Coffee, Kansas, is doing the preaching with the help of our pastor, Sister Downing. They are both real children of God and out to save lost souls. There have been some saved, some sanctified, and some received the Holy Ghost and about twenty-five received healing and there were two miracles performed. One dear old lady which I have known for about eighteen years could not put her weight on her right limb for over a year and we prayed for her at home and Jesus wonderfully healed her. She has been coming to church almost every night since. Another was on crutches and was in an awful condition, was not able to walk at all. God healed her at church one night and she walked out of the church without her crutches. Praise God forever.

Pray for me that I may be a soul winner for Christ.

B. F. VANATTA.

South San Antonio, Tex., Feb. 15.—I am glad to report victory in my soul tonight. The Lord has opened up the way for us in South Texas. Sister Thala Ellis is billed for a revival meeting at Sinton, Texas, February 20. We have a work established there and they have a place of worship, but are unorganized. Pray for us that we may have success in organizing a Pentecostal Holiness Church there. It will be the first of its kind in South Texas, but God being my helper, not the last.

We also have a work at San Marcos, Texas, unorganized. I am going there February 20 and hold a few days meeting and try to organize a church there. These places are 160 miles apart. We certainly need the prayers of all saints. If there are any preachers or workers that want right up in the front on the firing line where the battle is hottest, you can write to wife at Sinton, Texas, in regard to coming or just bundle up and come ahead. Be sure to bring your Bible. That is all you will need. Praise God. Address all mail to Mrs. Watt Ellis, care of Mrs. M. L. Marion.

WATT ELLIS and WIFE.

The Hinton Pentecostal church have now purchased a building and have moved it, and are now located in their own home in Hinton. God bless this battle-scarred band.
DESTROYED FOR LACK OF KNOWLEDGE.

Over in Hosea 4:6 are a few words that have scores and scores of times impressed me very deeply with a sad truth. I say sad, in that the truth it sets forth presents to us the inevitable results of the attitude of many who profess to be followers of God, both in a nominal, and the fuller sense of the word. The statement is this, “My people are destroyed for lack of knowledge.” It is evident that the Lord has no reference to the acquired knowledge, or education of the world, but rather for the lack of knowledge of God’s truth and God’s ways. In this land of Bibles, and in this “enlightened age” it is surprising, yea, amazing at the utter lack of knowledge of the people concerning God’s truth. The greatest book, the most helpful, the most illuminating book, the one God-inspired Book, breathed from God, a direct message from God to humanity, the Bible—is so little known—that is, its contents. This lack of knowledge permeates even professed Christianity from the pulpit to the pew and from the pew to the pulpit. Many homes you will find the good old Book dust covered, and the inside leaves unmarked by handling. Oh, for more Bibles tear-stained and thumb-marked. “One reason why the Bible is so little regarded from him, she kept her word with God. But that was not the end of it. Because she kept faith with God, the Lord gave unto her many sons and daughters and her household was blessed and through Samuel she greatly blessed a nation and a world. There is no end to the blessings that will result as a reward of your keeping faith with God and paying your vows made while you were in trouble.

WHEN IT IS USELESS TO PRAY.

“If I regard iniquity in my heart, the Lord will not hear me.”—Psalm 66:18. All people acquainted with God and God’s truth know that God’s ears are always open to the cry or prayer of the righteous. And to the honest seeker after truth, and to the man or woman seeking salvation. But here is something that is useless to pray when an individual has it. The gravest danger to any man or woman lies in their being dishonest with themselves and God. And yet the individual that is in such a condition, you can scarcely get them to see it. They seem to be swallowed up of their own deception and think they are right. The individual disregarding the warnings of his own conscience and of all sense of right, is in such a condition that it is useless to pray for light. In other words, if you are determined to live in sin it is useless to pray for deliverance. If you are determined to have your own way, it is useless to expect God’s will in your life. There has been cases where folks, seemingly anxious to get to heaven and to live for God, so swallowed up in some secret sin or iniquity until they deceived their own selves. It has been known where a profession follower of God, had become so saturated with lust until the individual was living in a state of adultery and then cry and say that they had asked God to show them if “we were doing wrong.” If you are determined to follow lust it will lead you to hell. Such an individual has already received the answer so far as they are concerned, they are determined to satisfy the cravings of their sinful condition and wouldn’t hear if God thundered it from heaven.
God Heals

REQUESTS FOR PRAYER.

Mrs. Simmie Smith, Hammon, Okla., has been bad health for years. Wants the prayers of the saints that God will heal her.

Mrs. Belle Helton, Wynona, Okla., to be healed of a “thorn in the flesh.”

Sarah Farmer, Compton, Ark., has been suffering from stomach and liver trouble; wants to be prayed for, that God will give her deliverance.

HEALED OF GALL STONES.

Moore, Okla.—I want to praise the Lord for His healing power. My mother-in-law, Mrs. Knole, was healed of a very severe attack of gall stones. We called for the elders to come and pray over her, anointing with oil, according to James 5:14-15, and the Lord healed her, praise His name. The gall stones dissolved and she vomited them up, about half a washpanful. She is entirely well now and has not been sick since. Praise the Lord. My baby was healed of pneumonia at the same time. Your sister in Christ,

MRS. CLEVÉ KNOLES.

Our good friend, Bro. O. M. Newby, of Wellston, in a personal letter tells the following cases of healing that we wish to pass on to you: “An elderly lady of some 54 years was bedfast for some three months, using medical doctors and getting no better. She was also unsaved. Had sent her some Advocates and Faiths in the home by a brother and sister some five weeks ago. She requested the saints to come and pray for her as she wanted to get right with God. Prayer was offered in her behalf. God wonderfully saved her soul from death and hell. Praise our God forever. After being saved then desired to be healed for Jesus’ sake and the glory of God. Some ten days ago her faith took hold of God and she stepped out on God’s promise and is still going, being in Guthrie at present, visiting a daughter and no doubt telling the wonderful works of God. Our blue-eyed baby boy fell off of a box and struck on head on a bucket, and made an awful gash in the back of his head; bled like a stuck hog. Wife and I prayed for him, God undertook for us and stopped the bleeding. The wound never swelled any. Great is our God.”

HER “FRIEND, JESUS.”

Miss E. J. Veal, a C. M. S. missionary in Berega, East Africa, tells of the trust in God of a woman, very old and nearly blind, who had been deserted by her relatives and left to live quite alone in a tumbledown house in the forest, where once there had been a village. She had received Christian teaching from a Bible woman, and her faith in God as her protector and keeper was absolute. When asked whether she was not afraid to live alone in that wild place, she replied: “I am out in the forest; long grass grows right up to my door, and wild animals are all around me; but God does not let any some near me, nor harm me.” She loved the name of the Lord Jesus, and often said when the Bible woman went to see her: “Ah, you have come to tell me about my Friend, Jesus.”—Missionary Review of the World.

THE HOLMES BIBLE AND MISSIONARY INSTITUTE.

The mid-term examinations are now almost over, and there is a general feeling of relief in our midst. Although some may be a bit disappointed because their grades fell below what they had tried to make. Such things, however, are a part of life and happy is he who has learned to be contented with what he has, when he cannot have all that he would like.

We feel a very grateful appreciation to our Heavenly Father, for His Kindness and providential care over us, for He has blessed us in a most gracious manner. As a company of His servants, preparing for greater usefulness in His vineyard, He has favored us with the necessaries of life, and reasonable health, a good degree of peace and harmony, and an abundance of spiritual blessing and comforts. We thank Him especially for the glorious revival He gave us in December, while Bro. and Sister F. L. Bramblett were here conducting a series of meetings. The Spirit was poured out in a marvelous way, and souls were saved, sanctified, filled with the Spirit, and healed, and the saints were built up in the faith of our holy religion. The writer has been connected with the school since the year 1908, and witnessed the goodness and faithfulness of God to His people again and again; but surely the presence and blessings have never been more gracious and real than during this term.

The New Building

The work has been greatly facilitated this year by the completion of the new Holmes Memorial Building. Heretofore our class rooms have been somewhat scattered, not affording the accommodations needed. Since the beginning of the institute in 1898, I suppose every kind of inconvenience and disadvantage has been experienced. But those on whose hearts the burden of the work had been placed, have faithfully employed to the greatest advantage what means the providence of God provided, and pressed through difficulties to find a richer experience of grace and faith. And although at seasons, the enemy has had occasion to insinuate, that God had forgotten to be gracious and His people did not care for and appreciate our humble efforts, surely the Lord in His faithfulness has led onward, lengthening her cords and making stronger her stakes. Progress has not been made by leaps and bounds, but it has been made, we believe, under His supervision, and it is only by His grace and goodness that the old ship has been able to keep the right course, and endure the lashing of the waves and the beating of the storms. Surely those who launched her, had a vision, and did it in the name and for the glory of Him who said: “All power is given unto me in heaven and in earth.” Moreover, we feel like exclaiming with Joshua, that not one thing hath failed of...
all the good things which the Lord has spoken concerning His children.

The indebtedness on the new building at present is about $2,900, and your continued prayers that this may be lifted at the earliest date possible, will be deeply appreciated. The structure is two stories, with outside dimensions 50x90 feet, and made of brick and tile. God has enabled the school to do the greater part of the work, so the building has only cost in actual money about half its real value. Our beloved brother, W. D. Reynolds, superintendent of the industrial work of the Institute, and the students have certainly labored faithfully as unto the Lord. And we are sure God will not forget to abundantly reward their work of faith and labor of love.

Courses Offered.

The Institute has always given literary, musical and biblical instructions. But we have endeavored continually to improve the curriculum, as the Lord has made it possible. Until last year we granted a Bible Certificate to those who completed the three years Bible Course, and sufficient literary work to be qualified, in the judgment of the faculty, to do ordinary Christian work. We had not required graduation and issued diplomas. For some time, however, we have been feeling that it would be pleasing to God, and enable us to do more efficient work, to make some changes. Such as would not hinder the least, the work we have been doing, but only qualify us to do more and better service. Accordingly, we now have two departments, as follows: (1) From the lowest through the ninth grade, is the Preparatory Department. (2) The three years course leading to graduation. Requirements for admission to this course is, graduation from Junior High School, or the completion of the ninth grade. Students who have completed the ninth grade when they enter here can graduate in three years. Those who are not advanced that far will take the preparatory work. The Bible will be given in the lower department just the same as heretofore. The work leading to graduation is arranged, as follows:

FIRST YEAR—Bible, Rhetoric, Plane Geometry, American Literature, History, Caesar, Music, and Missions.
THIRD YEAR — Theology, Psychology, Church History, Parallel Reading, and Missions.

Camp Meeting.
The Annual Camp Meeting will be held this year May 20 to 30. We expect to erect a tent on the lot where the Tabernacle stood until it was taken down, just a few weeks ago. This was the first building erected on these grounds, and it has certainly served a great purpose. For many years it furnished living rooms, class rooms, and a place to worship. It had been of such great value that it was almost too sacred to give up, but it was a light structure and had about served its day. The place is now vacant for other uses, and we trust, if Jesus does not hasten His coming, to see some time another building there for His glory. We are trusting to have a better camp meeting than ever before. Please begin now to pray with us to that end. We shall be glad to have you come for all or a part of the time. In what better way could you spend a few days? No charge will be made for entertainment. Further announcements will be made later. If any one desires other information about the school, or a meeting, we will be glad to hear from you. Our hearts and doors are wide open to those who are called and consecrated to God’s service, as long as we have room.

In conclusion, we express our grateful appreciation to all those who so faithfully co-operate with us in the work, by your prayers and means. We are doing what we can to carry it on solely for the glory of God, and the extension of the Kingdom of Christ. And we desire to do it in an unassuming way.

Faithfully yours in Jesus,
P. F. BEACHAM,
President.
115 Briggs Ave., Greenville, South Carolina.

REPORTS FROM THE FIELDS

Coffeyville, Kan.
I am praising God this morning for His blessings. I have the victory in my soul today. Praise the Lord. I have been in a meeting at Caney, Kansas, where Sister Downing is the pastor. The Lord did bless. I was there three weeks. Closed Sunday night, Feb. 14. There were five saved, four sanctified, and three received the Holy Ghost, and a number of people healed. An old motherly woman 71 years of age was healed. Her foot was sore. She had not been able to walk on her foot good for almost a year. We prayed for her and she got up and walked on it, and praised God for it. There was another woman came to church one night on crutches and when we made the altar call she came to the altar and the Lord saved and healed her and she left the church without her crutches. She had inflammatory rheumatism.

I want you to pray for me and for our Kansas Conference. We have a big field to work in and a good one.

J. H. HIBBERT.

May the dear Lord bless your precious hearts is our prayer. We would love to be in a real old-time revival with you all. We are doing very well at Healdton. We are doing very well at Healdton. We did have an old-time round of shouting Sunday in Sunday School and also at night. Brother A. R. Crosswell is a principal in the Sunday School, and he has the work on his heart and the teachers all seem to have a great interest in their classes. We have several moves on foot for the school here in Healdton. We want to help every way we can, so pray for us.

Yours for the Master.
G. W. GAITHER and WIFE, Pastor.

Apperson, Okla.
I am enjoying real salvation. Praise God! I have received the Holy Ghost just three months ago and still feel the glory in my soul. Praise God now and evermore. Amen.

MRS. WM. THORMAN.
BOLSHEVISM AND SOUTH CHINA
—ITS EFFECT ON CHINESE MISSIONS.

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Chinese have openly encouraged the propagandist to sow China down with the seeds of Bolshevism and Communism. It is, of course, positively known that they had every encouragement in South China.

On July 27, 1925, a great mass meeting was held in Hong Kong for the purpose of discussing and passing upon a resolution to be sent to the English Government asking for immediate armed intervention in South China. The telegram was sent, costing almost $1,000. In that meeting it was openly said that "The situation in Hong Kong and South China has been entirely pro- voked by Bolshevistic influence" and again, "The whole of the unrest in China is directly traceable to Bolshevistic influence." In an editorial in the Hong Kong Telegraph, the editor, while speaking of the China situation said, "The policy of Canton—that which pro- nounces the continuance of the labor strike, the boycott, the tying up of shipping and commerce generally, is not realized even though the ex- press of it must be given through the Chinese. It is Russian, it is Bolshevistic, it is Bolshevism. This is the general feeling expressed by the foreign press in South China. One could go on and give hundreds of quotations from the newspapers having the same gen- eral import, but it is unnecessary for our purpose. The above statements are very strong and I can't help but add here before passing on that I find it impossible to agree entirely with such extreme views. When a speaker gets up, as did the one in the mass meeting in July, and says, 'That the whole of the unrest in China is directly trace- able to Bolshevistic influence,' I feel bound to challenge the statement. So the one who has lived in daily contact with the Chinese—the man in the street—make such a statement. I think many Chinese of all classes about the present situation, some of them know were not Bolshevistic. I think many Chinese of all classes about the present situation, some of them know were not Bolshevistic. One must not forget that during the last few years there has grown up a distinct national consciousness and that sooner or later Bolshevism, or no Bolshevism, or Bolshevism, or no Bolshevism, must make itself felt. Therefore, while Bolshevism is undoubtedly present it is not the only factor in the situation.

In Canton the Chinese joined with the Russians in celebrating the eighth anniversary of the Soviet revolution on November 6 (1925). Over the gate of the artistic field of China, in the street where the celebration took place, there was a flower tablet with the following inscrip- tion: Celebration of the 8th Anni- versary of the Russian Revolution. A big red flag was hung within with the op- posing words written on it, "Long live the Chinese revolution; "Long live the World revolution." Mr. Wong's speech was full of the warmest praise for Soviet Russia and said that Dr. Sun Yat Sen was the first to Dr. Sun Yat Sen was the first to support Lenin's policy. Dr. Sun Yat Sen is the father of the revolution and the founder of the Kwokmingtang or the party now in power in Canton. M. Borodin spoke warmly of the success of the new revolution in this province during the year of 1925 and said that no place in the world is so powerful as is Canton in celebrating the Russian revolution.

After the speeches a procession was formed of all classes, numbering, it is reported, 40,000, and marched through the streets of the city, crying, "Long live the World revolution." "Long live the Chinese revolution!" Above mentioned Mr. M. Borodin is advisor to the Canton Government and holding of importance is done unless he consents, it is reported. In addi- tion to Mr. Borodin, there are numer- ous other Russian officials who are ad- visers to the Chinese generals and gen- erally direct the military affairs of the government, including the army, the navy and the air service. During a banquet given to the Russian ambassa- dor at the Peking University, the Chancellor is reported to have said during the course of a speech: The aspiration of young China were one with the aspirations of the Russian Government. The Peking Christian University, the Shanghai Christian University, the Shanghai Baptists College, the Nanking University, and the Peking University, just because the teachers and students connected with those institu- tions unanimously (in some cases the foreign staff included as in the case of the Peking Christian University) expressed their sympathy for the peasant movement. There is a little ac- ceptance of Marxist theory among the students in China but that is blowing among the people in general is, I be- lieve, less than in Britain or America or any western land. On the other hand, the influence of Russia is great, simply because she has restored to China practically everything that imperialist Russia had taken from her.
It is indeed very doubtful whether China could be made Bolshevik as a whole, for if a nation is to become Bolshevistic as a whole it must be an industrial country, have class distinction and an aristocracy, none of which China has today generally speaking. Equally, it is very doubtful whether China four hundred millions are farmers, and the Communists in Russia have proven that it is a case of immature nationalism and agitators in preaching against imperialism and capitalism, this having been preached everywhere by the agitators; unfortunately in my youth I have believed it and a consequent falling off in attendance upon religious services have been observed everywhere. On this week a poster appeared here in the streets of Peking calling upon the people to have nothing to do with missionaries: that they were the spy and secret agents of capitalist and imperialist nations. What was the result? Our next service night we preached to a chapel of empty seats.

As to what would happen should Chinese nationalism be reared up in the soil of China's foreign policy is a case of immaturity nationalism and agitators in preaching against imperialism. The actual facts in the case seem to be that China, even ineffectual South China, is not now Bolshevistic in its political or industrial sense; though the influence of Bolshevism is being sown down with Bolshevistic seed and that the influence from Moscow is more or less alarming.

To attribute all that has happened in China, in purely Chinese affairs. And again, to accuse China of Bolshevism is to say that her foreign policy is a contraband book. The members of the Communist government are almost all atheist. The Communist party cannot tolerate interference by God in critical moments under any circumstances. For candidates who hesitate to renounce God, to render themselves entirely to the Communist party's service, "We have," say they, "no room for them." In a Communist paper in England some time ago the King of England was ridiculed in caricature together. Almost every Communist is an avowed enemy of Jesus Christ. In Russia the persecution of the Church has been responsible for the death of over 8,000 priests. Sanctity of the home is gone, the penalty of a year's imprisonment with hard labor is provided in Russia for the helpless teacher who may tell a child that Christ is the saviour. If these are the views and the doings of Russian Bolshevism, can we expect to have anything better meted out to us in China, a land which is heathen, should it really become Bolshevistic? The answer is decidedly the negative.

Therefore, my brethren, China needs your prayers now probably as never before in her long history, lest now that her doors have been opened they may again be closed tighter than before their opening and nailed with Bolshevistic nails. The missionaries on the field need help. I don't believe there has ever been a time since the beginning of Christian missions when the foreign missionary has had it more difficult in getting a hearing for his message. The fact that he is a foreigner today is sufficient in itself to prejudice the popular mind against Christianity and this is not limited to those who are longing to see the heathen saved and are here with a saving message. Yes, missionaries in every part of China and especially in the North, where Bolshevism is mostly felt, need prayer, and I could not better close this article than to ask you to pray for the missionaries, that the present crisis will pass off and a day of both seed sowing and reaping will come.