KING'S COLLEGE

First Term Closed

As was announced, the program of last year's school was carried out. All speakers filled their places. Many visiting Saints from various parts of the Conferences were present, all, as far as I know, seemed to be pleased with the good that has been wrought through the many sacrificing efforts of all that have participated in the carrying on of this, the trial term of this third year.

Many have been the tests, trials and discouragements, both from within and from without, seeming to hinder the object of this school, but, thank God, many weighty prayers have gone up to His throne as a counteracting force for it. And now, some of us can scarcely believe that one successful term of King's College is written down in past history, for it seems only a short time since a few of the educational board, together with Dr. Geo. M. Ryder, gave over the building and other situations here in Checotah relative to launching this institution in the name of the Lord with not even one dollar in sight. Yet we did feel the sanction of the Holy Spirit.

I wish to express my sincere gratitude to all for their assistance in the past term: first, to the faithful and self-sacrificing teachers for their willingness to enter upon this great task on a promise of a mere pittance of what their labors would demand other­wise; and even when that failed to come they continued without a complaint—Heaven alone can measure their due; second, I wish to mention my gratefulness to those who so unself­ishly turned loose good paying jobs to come and resume the care of the dormitories in that fatherly and motherly manner which was so faithfully rendered by Revs. Mr. and Mrs. C. C. Cunningham and Mr. and Mrs. Elmo Hailey; theirs is a less conspicuous part to oursders, but not so with those more intimately acquainted; third, I offer a commendation to the student body for their courage and endurance, for their loyalty to God and to the faculty: it is noteworthy to see how the young ladies would so willingly adjust themselves to the rules of modesty in dress; fourth, shall I speak of the faithful service of Rev. Burton A. Hall in so rapidly covering our territory and placing the college before our loyal churches, securing both money and students; fifth and last, but not the least, are we indebted to the worthy supporters of this past term. I feel confident that some gave till it hurt. But shall you lose your reward? Nay, verily. The value of the sacrifice done this term can not be measured in one year. Eternity alone will reveal the good thus accomplished.

Even now are we not the more assured of a school in our midst as a living fact, and can we not with more FAITH look forward to the starting of the next term. Through prayer and co-operation we can see the sunshine of heaven break through the once clouded sky and swell this beautiful bud into an exquisite flower whose fragrance shall span the continents and perfume the vaulted skies.

The educational board of the Texas, East Oklahoma and the Oklahoma Conferences met here for a call meeting on the last day of the school, May 28, and transacted much business. One encouraging feature was done, that of receiving the Kansas Conference as another co-operating factor to help push for King's College.

It was agreed to arrange for the next term to be held here again unless a more suitable place was found. We trust to be ready to start school by the 14th of next September. Dr. Ryder was again chosen president of the college this coming term. Other teachers will be announced later.

We will have only a limited dormitory space and those who wish to attend in the dormitories should apply for "application blanks," as we are expecting them to be ready to mail out soon. And as Dr. Ryder will be out this summer in revival work, applicants should address me, 123 West Fourth, Checotah, Okla. The applications will be considered and the final acceptance will be given by the executive committee of the board and the president of the college. A more detailed account of the various items of the past term will be prepared later, the Lord willing.

Now, in conclusion, let me state that while we are anticipating greatly for King's College, we should not forget our responsibility to the Franklin Springs, Ga., Brother, preachers in the west, did you read a recent copy of the "Advocate," where the general board, in figuring how to run a full-time church institution, they decided that each preacher in our whole church should send in one dollar each quarter, only four dollars a year? I want to emphasize my part. Let me urge all preachers in the East Oklahoma Conference to join me in trying to get our dollar for this quarter between now and our annual Conference. We need to pray more for and carry out part of all these worthy causes.

"Then let us earnest be, and never faint in prayer; He loves our opportunity, and makes our cause His care."

—John Newton.

DAN W. EVANS,
Chocotah, Oklahoma.

THE WHITENED HARVEST FIELDS

A trip through the wheat belt now shows yellowed harvest fields all ready for the binder and thresher. Unless it is harvested soon much of it will perish. It reminds one of the whitened harvest fields of the east and to the west, to the north and to the south. They are all around us. Open doors, and thousands of people. The harvest is white, and if we fail to thrust in and reap much of it will perish. I am persuaded that God is counting on you and I. Are we going to meet God's expectation of us, and go out into the harvest fields. I notice in the harvest fields they work early and late, and we should be just as diligent and zealous for God. Work while the harvest is ready to reap. Work before the night comes when no man can work.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma Conference and the East Oklahoma Conference of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER
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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

PENTECOSTAL HOLINESS FAITH
VOLUME 6, NUMBER 3
GOD'S MESSENGER
VOLUME 18, NUMBER 20

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

God bless the entire Faith family. We appreciate every one of you. In our ranks I know there are some of the finest folks in the world. True, you are scattered here and there over hundreds of communities in dozens of states. God bless your precious hearts. For over five years we have been laboring in the publication of the Pentecostal Holiness Faith to bless humanity and to aid in the spread of this wonderful Gospel. I suppose I have testified through the paper very little, but I feel religious all over. This old-time religion is all over me, and I feel a richness in my soul from the glory world. I feel a close kinship to Heaven. All my treasures are up there. The only home I have is up there. There is a growing tug at my heart strings pulling me heavenward. For years we have scarcely known what it is to "rest" and we are weary feeling and the sickness, and a heavenly rest would settle on my body, and with the glory of heaven enshrouding me, I could go on with the greatest privilege given to man, preach the Gospel. But the years are gliding by, the thickening clouds of the tribulation are gathering, the dawn of the morning is most here for the Saints of God, and we will soon be home. HOME. Oh, glad some day! Hallelujah to God. Glory in the highest. I long to see His face and to look upon His glory. I long to sing His praises in a voice that will never tire. Glory to God. But, dear one, how is it with you? Just a personal message to you. Our readers are scattered over a wide area. We will never see all your faces here, but how is it with your soul? Will you meet us on that glad some morning clad in the glories of Heaven. The editor trusts that every reader will carefully examine themselves and see whether they are in readiness for the coming of Jesus. If you miss heaven you have missed it all. God bless you.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Valley View P H church———6.60
Barnes P H church----------1.65
Norman P H church--------3.48
Oklahoma City-------------25.68
Mrs. T J Walker---------30.00

EAST OKLAHOMA CONFERENCE
Westville P H church------8.95
Bethel P H church--------3.53
Seminole P H church-----5.05

TEXAS CONFERENCE
Gainsville P H church-----2.50

KANSAS CONFERENCE
Bartlesville P H church----11.00

To be Used in Purchasing Motorcycle for Use in South Africa
Mrs. Rosa Thorin---------1.00
Mrs. A L Butts----------2.00
Mrs. Grace Hope---------1.00
Hazel M Buffington------1.00
A Friend-----------------3.00

SUBSCRIPTIONS
F E Reddick-------------1
W L Young--------------1
X X-------------------1
Mrs. Muse-------------3
Sallie Tolbert--------1
Mrs. Mae Burrows------1

Mrs. A R Smith---------1
W R Maxwell---------1
Rena Thomas---------1
M P Rose------------1
Burton A Hall---------1
O C Wilkins--------1
Bertha Stanfill------6
Oscar Phillips-------1
Mrs. Fannie Keeley----2
S M Weatherford-----1
J T Copenhaver------3
B B S----------------1
F M Kidd------------1
G W Gaither---------2
Emma Taylor---------8

Lexington, Okla., June 10—I thank God for victory over sin, praise the Lord. Closed a ten day meeting at Willow View last night, some were healed, some seeking the Baptism and others sanctification and one mother was saved and shouted the victory! We had rejoicing among the saints the Holy Ghost witnessing as in Acts 2-4.

Bro. S E Stark was with us one night and organized church with 5 members and hopes of others. God bless Bro. Stark. the Lord gave him a wonderful message for us. We earnestly ask your prayers for this new church every member is pure gold but this is a hard place on holiness. I mean to work till Jesus comes or calls. A little servant,

MITTIE HATFIELD

Pauls Valley, Okla.—Today finds us with victory. With consent of our superintendent and also the church we are open for calls until Camp Meeting. Those wanting us for a meeting can write us at home address. Your brother looking for Jesus to come.

WALTER E HARRIS
Pauls Valley, Okla. Box 183

The Taylor evangelistic party closed their meeting at Tuttle Sunday night. The meeting was a success in many ways, some prayed through. The crowds were very large and the interest was good.
Reports From the Field

Revivals are needed. And revivals can only come through prayer. Genuine revivals must be prayed down. Pray, pray for revival.

Rev. B. R. Dean, 219 North Santa Fe, Bartlesville, Okla., will be open for calls in evangelistic work after July 26.

Evangelist C. E. Neukircher and Pastor Dave Troutman of Seminole, have been conducting a tabernacle meeting at Shawnee. The meeting we understand has been good and several have prayed through.

Brother Jonnie Smith, formerly of Lexington, is now looking after the work at Hinton. He writes that "I am still pressing on, and mean to go thru with God. I love Him, I love His cause, and we are pulling for the goal here at Hinton."

Evangelists J. G. Powell and wife have been laboring in a new field in Texas around Kopperl.

Amber, Okla., June 7.—I am in a meeting here three miles east of Amber, Okla., at the Holiness church. There was great victory in the first service. Seekers in the altar the first altar call. Began the meeting the 5th of June. Please pray that God will use me to His glory, and that many souls will be saved. I still have victory this morning. A sister in Jesus.

Melvie Ross.
Home address, box 616, Purcell, Okla.

Evangelist C. E. Neukircher and wife and Sister S. M. Weatherford are to begin a tabernacle meeting at Carnegie, Okla., June 18. Pray for them.

Bro. T. W. Vaughn sent in a handkerchief to be anointed for Sister Vaughn, who was suffering intense pain. They were in Arkansas.

Evangelist Mittie Hatfield has been holding a meeting at Willow View, near Lexington. Brother Stark went down and organized a church and placed Sister Hatfield as supply pastor until Conference. God bless this church.

Independence, Kan., June 7.—Meeting is fine. Several have prayed thru on old Bible lines. Just keep praying for this place that God will give us lots of souls for our labor. Don’t know when the meeting will close. Still have the victory.

S. M. Weatherford.

A SPLENDID MEETING

A splendid meeting of the year was that just recently held at Valley View. Brother and Sister Gerald V. Sheaffer and Brother Glenn Carr began the battle there in May. The first week it was a hard battle, but they persistently held on, together with the faithful few at Valley View, until they hit the fire, and God gave the victory. They had wonderful victory services, and at the conclusion of about a three weeks’ campaign some 30 had prayed through to an experience of salvation, and 16 had been definitely sanctified, and several had received the Baptism of the Holy Ghost. The last day of the meeting was a splendid one. They had dinner on the ground and a refreshing from Heaven also, and two were saved in the last service of the meeting. Brother Sheaffer and Brother Carr are both young ministers, full of the love of God and of zeal. They are both pure gold and straight and clean, and live it, and we bespeak for them a successful ministry if they will continue to live humble at the Cross. Their next meeting is to be at Crooked Oak, where the writer expects to join them in a meeting.

Sherman, Texas, June 8.—I am sending in my report of my meeting. I held a week’s meeting at Nocona, Texas, May 15-22, and just closed a meeting at Forney, Texas, of two weeks’ duration. The Lord gave us a very good meeting. I am going evangelist with me now that’s been with me in a place in my life, outside of a camp meeting. We have secured a store building and a parsonage. We have a singing evangelist and live it, and we bespeak for them a successful ministry if they will continue to live humble at the Cross. Their next meeting is to be at Crooked Oak, where the writer expects to join them in a meeting.

Wilkings Meetings

June 2.—Since my last report to The Faith I conducted a 11 days’ meeting at King’s College, Checotah. There was some prayed through on all lines in the old-time way. God gave us unusual liberty in giving out the Word. The last Sunday night of the meeting the Auditorium would not accommodate the people. One young man, who has a wonderful talent, was saved. Through God’s providence I was entertained one of the dormitories of the school, which was a pleasure and a great privilege to me. There was a sacredness in the atmosphere in the school and in the dormitories that would not be ignored. I have never been in a place in my life, outside of a camp meeting, where there was as much praying going on as there. I went from the school to Wagoner, where it was a pleasure to see Brother and Sister Pinkston in another battle for God, and to meet several of my old friends and loved ones here for the Lord. We prayed together two weeks. Some prayed through on all lines, for which we praise God. We are now at home for a few days. Our next meeting is to be at Seminole beginning June 10, and at Yeager July 3. Then we hope to return to our camp meeting at Oklahoma City beginning August 6. Your brother in Christ.

O. C. Wilkins.

Wagoner, Okla., June 6.—Praise the Lord for old-time salvation, sanctification and the baptism. Our revival closed the 2nd. We had a good meeting. There were five saved, two sanctified and two received the baptism. These experiences were real. The two that were baptized with the Holy Ghost were chronic seekers, one man and one woman. Brother Wilkins is well known to the church here and all seem to enjoy his preaching. He still holds the old-time lines, and that is just what I like, praise God. It seems to me that any real Pentecostal Holiness church that will just be pleasing to God. Praise God for a few preachers that have not lowered the standard of holiness. We should appreciate these old-time pioneers. They were first to join the church here last Sunday. We will have a baptizing Sunday, the 20th. Our church is moving on nicely. I love the church here and I believe they do too. We think there is one who wants us to stay another year, but sometimes it is best to go while things are in good shape. It is best not to stay long as possible. God bless you all. Your brother in Jesus.

J. P. Pinkston.

Sister Laura Hopkins writes that they have organized a Missionary Society at Wynona. She enclosed the first offering from the society. Every church ought to remember the missionary work by doing something definite and regularly on this line.
OFFICIAL REGISTER

OKLAHOMA CONFERENCE
Supt. S. E. Stark, 1415 W. First St., Oklahoma City, Okla. Asst. Supt. N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, Okla.; Secretary-Treasurer Dan T. Muse, Box 762, Oklahoma City, Okla.; Board Members J. A. Campbell and T. L. Aaron.

Oklahoma Camp Meeting Association.
President, Dan T. Muse, box 762, Oklahoma City, Okla.; vice president, H. C. Neukirchner, Stratford, Okla.; secretary-treasurer, N. T. Morgan, box 168, Capitol Hill Station, Oklahoma City, Okla.; President Willa Short, Healdton, Okla.; secretary-treasurer, Mrs. J. A. Campbell, 305 E. Maple, Enid, Okla.

Pentecostal Young People's Society.
President, Willa Short, Oklahoma City, Okla.; vice president, Mrs. Grace Henderson; secretary-treasurer, Mrs. J. A. Campbell, 305 E. Maple, Enid, Okla.

PENTECOSTAL HOLINESS FAITH

EAST OKLAHOMA CONFERENCES

EAST OKLAHOMA QUARTERLY CONFERENCE
Wagoner District
The Fourth Round of the Quarterly Conference in the Wagoner District for Conference year 1925-1926 will be held with the Checotah Church, July 2-4. Send reports to Dan W. Evans, Checotah, Okla.

Ada District
The Fourth Round of the Quarterly Conference in the Ada District for Conference year 1925-1926 will be held with the Davis Church July 23-25. Send reports to Dan W. Evans, in care of Pastor John B. L. Lorns, Okla.

Caddo District
The Fourth Round of the Quarterly Conference in the Caddo District for the Conference year 1925-1926 will be held with the Wapanucks Church July 30-August 1. Send reports to Dan W. Evans, Wauauucka, Okla.

Brethren and Sisters: This will be the last Quarterly Conference before the Annual Conference, and it will be necessary for you to either be present or send in your reports. Especially should the churches send in correct reports. Let all be present that possibly can.

Faithfully,

DAN W. EVANS,
Conf. Supt.

QUARTERLY CONFERENCES.
The last Quarterly Conference round for this Conference year will be held as follows:
For the Mt. View District will be held at the Checotah Church, July 2-4.
For the Oklahoma City District will be held with the Valley Church, three miles east of Drummond, July 9-11. Business session begins at 9 a.m. Saturday, the 3rd. All reports sent in, send to me at Hinton.
For the Oklahoma City District will be held with the Davis Church July 23-25. All reports sent in, send to me at Hinton.

These being the last quarterly conferences for this year, request every member of the churches to send in correct reports. Let a.11 be present that possibly can.


TEXAS CONFERENCE
Supt. F. M. Kidd, Box 101, Healdton, Okla.; Asst. Supt. E. Jolliff, Box 28, Gainesville, Texas. Secretary-Treasurer C. E. Kennedy, Box 204, Healdton, Okla.; board members G. W. Gaither and D. P. Thurmond.

Texas Camp Meeting Association.
President, W. J. Wilburn, Route 1, Box 54, Spring Hill, La.; Vice President, A. R. Crowell, Healdton, Okla.; Secretary-Treasurer, W. R. Harper, Valley View, Texas.

Pentecostal Young People's Society.
President, A. R. Crowell, Healdton, Okla.; Vice President, J. F. Hively, Pauls Valley, Okla.; Secretary-Treasurer, Mrs. Laura Crowell, Healdton, Okla.

Sunday School Association.
President, A. R. Crowell, Healdton, Okla.; Vice President, J. R. Hinckley, Box 211, Healdton, Okla.; Secretary-Treasurer, T. R. Robinson, Route A, Box 54, Ardmore, Okla.

KANSAS CONFERENCE

NOTICE!
This is to certify that Rev. J. W. Mooney of the East Oklahoma Conference has been transferred to the Oklahoma Conference and has been placed as pastor of the Herring Pentecostal Holiness Church. S. E. Stark, Conf. Supt.

SPECIAL NOTICE
This is to certify that Mrs. S. E. Stark, a minister in our Conference, to offer a few words of explanation relative to some insinuations that have gone out against him.

Last fall a party filed charges against him over a business transaction in which the Conference Board found some points of misunderstanding between them. Then Brother Chostner volunteered to rectify the difference as soon as it could be done. This proposition was accepted by the board and was agreed to by the party involved.

But sometime after the said party met with the Rev. Chostner and demanded of him that he had gone beyond what was agreed to, Bro. Chostner did as was demanded.

Be it further noted that since Bro. Chostner paid the amount beyond what was agreed to be paid not being sure over this matter. Neither should the board be ridiculed, for since that being done it is out of the hands of the said board.

Faithfully,

DAN W. EVANS,
Conf. Supt.

To the Pastors and Sunday School Superintendents of the East Oklahoma Conference: I would be glad if there is any Sunday School who are using the P. H. Literature who are not already in touch with me would please write me at once the school's name and address and the name of your Sunday School. I will have the Sunday School minutes ready in a few days and want every Sunday School to have them. I will supply you with Sunday School blanks free if you do not have them.

MRS. J. P. PINKSTON,
Sec.-Treas.
Box 143, Wagoner, Okla.
REQUESTS FOR PRAYER.

In regards to requests for prayer. We are glad to receive requests and pray for them not only ourselves, but request prayers at services and also through this paper. To those who sent in requests too late for last issue we made special requests for prayer and also annotated the handkerchiefs sent in.

A handkerchief was also annotated for Sister Lowe at Davis, who had symptoms of T. B.

Arcadia, Okla.—I want to request prayer for my daughter that God will heal her body. She has been afflicted several years. She is a reader of the Faith and is saved, sanctified and has the baptism of the Holy Ghost. Pray for her. Mrs. Jane Inskeep.

Guthrie, Okla.—Please pray for my baby. She has been sick two weeks with fever. Mrs. Audrey Inskeep.

Rule, Texas.—I am asking prayer for paralysis in my left side. The whole left part of my body was afflicted a year ago in March. I want to be cleansed and filled and speak in another tongue. Mrs. H. R. Smith.

Winslow, Ark.—We are in Arkansas. Had a good meeting two miles from Winslow. Am having good meeting at Schaberg at this writing. Glad that I can report victory through the Blood of our soon coming King. Dear hearts, wife and myself have been trusting the Lord for our souls and bodies for 18 long years. Our faith has ever been anchored in Jesus for every ailment, disease and affliction, but alas, for the past two months my dear wife has a female trouble that has been of such a nature we have been unable to reach the throne for her healing. So I am sincerely asking all who read this prayer for her immediately, and dear ones, if you ever did pray the prayer of faith for any one, do it now, for she is almost suffering death with this trouble. Oh, God, help us to pray and believe for her healing. Dear Brother and Sister Muse, I am sending a handkerchief for you dear hearts to announce immediate prayer. If you ever received it by return mail. God bless all. Don't delay. T. W. Vaughn, Winslow, Ark.

And they were all filled with the Holy Ghost.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance." So reads the record in Acts 2. The wonderful outpouring of the Holy Ghost on the day of Pentecost. It is pitiful the way so many people wrest and twist the plain statements of God's word, especially in regard to the deeper things of God. This statement of the Holy Ghost is very plain and simple, yet the peculiar accounts or thoughts advanced by those who oppose the wonderful outpouring of the Holy Spirit, Some would tell you that God did not give the sinners the ability to hear and understand languages they did not know, rather than to accept the plain statement of the word. You would have them believe that all there was to it was that now they ceased to curse and swear and that was the language, or other tongue. But before this they had returned to Jerusalem with great joy and were continually in the temple praising and blessing God. Evidently they had ceased their swearing and their filthiness of speech long since, for they were accustomed to praising and blessing God. And so on the opponents of the truth go. But you will notice that the Bible says, "They were all filled with the Holy Ghost and began to speak with OTHER TONGUES (in the plural). Tongue is singular, meaning one tongue, whereas in the plural, meaning two or more, and so they spoke in other tongues, two or more languages, as the Spirit gave them utterance. They did not speak in another tongue, but they themselves de si ed or willed, but they began to speak in other tongues as the Spirit gave them utterance. This clearly shows that the Holy Spirit of God had supernaturally taken possession of them and had taken charge of their vocal organs and began to use their tongue and voice and the Holy Ghost himself to speak through them in languages they had never learned. And they spake as the spirit gave them utterance. It was the miraculous work of the Holy Ghost and Him alone. And the Holy Ghost spake through them, using their vocal organs, in languages, many of which were clearly understood by those Jews gathered there from the various countries of the world. And they were all amazed, and marveled, saying one to another, Behold, are not all these which know, and when speaking of the terrible falling away, I try not to fight against the contents of a circular left at my home the other day: "A prominent worker of the Second M. E. Church has been ACCUSED of a serious offense. His TRAIL will be held Tuesday evening, June 1, AFTER THE BANQUET. All for one admission of $100, LOTS OF FUN, BEST OF EATS." This circular brings forcibly to our mind the scripture found in Phil. 3:18-19 (For many walk, of whom I have told you often, and now tell you even more solemnly, that their condemnation is just, because they will not persevere in the faith of our Lord Jesus Christ. "And as there were some mockers at that time, so we have some mockers today that think they know more about it than Peter, and they would deny the experience, and some say it is not for us now, but God declares that the promise is for us even as many as the Lord our God shall call. This wonderful supernatural power of God, this wonderful Baptism of the Holy Ghost today, is identically the same as Acts and that promised through the Scripture, and is one of the distinctive missions of the Lord. That is clearly shown where John declared that Jesus would baptize with the Holy Ghost and fire. And this truth is emphasized in all four Gospels and the Acts and also through the prophets and referred to and taught in the 2nd tongue and fire. And if you have not entered into this glorious experience you are missing the sweetest part of a Christian life.

"THOUGHTS OF HOME"

My Redeemer is coming. Oh, hear ye the song! Saints will be shouting, Amid the glad throng. And Jesus will seat us Around the white throne, His pleasure to greet us, With joy of His home.

"I gave it to thee," Were the words that He said, "For the soul of the sinner, My blood was shed.

"I promise thee mansions,— Receive ye the same,— And rejoice in the presence, Of Jesus, your King." (Composed by Annie Harrelson, Kings College, Checotah, Okla.)

THE FALLING AWAY

We do not make it a habit to "speak lightly of any movement, as you may know, and when speaking of the terrible falling away, I try not to fight the church, but rather the falling away in the church. But sin has gotten such a strangle hold on some pulpit until they are very brazen in their abominable works, so I am giving you below the contents of a circular left at my home the other day: "A prominent worker of the Second M. E. Church has been ACCUSED of a serious offense. His TRAIL will be held Tuesday evening, June 1, AFTER THE BANQUET. All for one admission of $100, LOTS OF FUN, BEST OF EATS." This circular brings forcibly to our mind the scripture found in Phil. 3:18-19 (For many walk, of whom I have told you often, and now tell you even more solemnly, that their condemnation is just, because they will not persevere in the faith of our Lord Jesus Christ. "And as there were some mockers at that time, so we have some mockers today that think they know more about it than Peter, and they would deny the experience, and some say it is not for us now, but God declares that the promise is for us even as many as the Lord our God shall call. This wonderful supernatural power of God, this wonderful Baptism of the Holy Ghost today, is identically the same as Acts and that promised through the Scripture, and is one of the distinctive missions of the Lord. That is clearly shown where John declared that Jesus would baptize with the Holy Ghost and fire. And this truth is emphasized in all four Gospels and the Acts and also through the prophets and referred to and taught in the 2nd tongue and fire. And if you have not entered into this glorious experience you are missing the sweetest part of a Christian life.

If you enjoy the Pentecostal Holiness Faith, tell your neighbor about it.
still trusting in Jesus and praying to God that the convicting Holy Ghost will move upon their hearts and melt them down to make a full surrender to God to take up the cross and follow in the blood the way of the redeemed, praise the Lord. I love my Savior because He gives me grace to stand in this hard place. Oh, how real He is to our souls. There will be a tent meeting held in Caney by Rev. Lewis Sawgalsky about June 10. Brother Sawgalsky is a converted Jew of Greensville, S. C. Pray for Caney, for a fervent effectual prayer of the righteous avail a much, and by trust and faith in God, Caney will sure go over the top for Jesus, regardless of all obstacles and hindrances. I know Pentecostal Holiness is of God and I want to be found true and faithful, doing my very best for Jesus at all times, and to be found always with God in the place of the saint, to the shame of the world, to proclaim the good news of a Christ can redeem from sin and sinning by the Blood. Annie M. Downing.

Independence, Kan.—Glory to God. I would like to express the joy I feel in my soul right now, glory to God. I praise Him. I have been witnessing for God for holiness religion. Holiness will be on the bells of the horses in that community when holiness opposers have landed in their eternal abode in darkness. Make the Lord your joy and your strength. 

Sunday night, June 1, we were with Bro. Gerald Sheaffer and Glenn Carr in their revival meeting at Valley View, some forty miles northeast of the city of Lincoln county. Here we met some of the faithful ones we have known for several years.

Brother Charles Foster and my wife were engaged in a meeting at Caney, south of the town, and we pitched camp against sin June 5. Pray for us.

Dear Brother and Sister G. W. Gaither have been having some successful meetings this summer. They held a meeting near Lebanon, Okla., with good success and organized a church at Lone Elm with 16 members. They are closing out a meeting at Holder schoolhouse with sweeping victory. Here they also organized a church with eight members. Brother and Sister Gaither are splendid folks, and I am thankful that Heavenly blessed their labors in many places.

South Coffeyville, Okla.—I am so glad this morning still finds me with victory in my soul. Still pressing on in the warfare for sweet Jesus. Seems like Caney is sure one hard place, but I live it out in the mountains of Idaho, and I thank the one that is sending me something to read that I enjoy. I still live a good life and ask my sisters and brothers to pray for me. I have the blood pressure, and have been in the hospital for it, but don't seem to get any better. I am praying the Lord for a better home awaiting for us all. Mrs. D. C. Olney.

THE PROMISE OF THE FATHER, OR THIS IS THAT.

Bro. Hall's new book, "The Promise of the Father, or This Is That," is proving to be a popular book. It is written in the Hall style, in a convincing manner. You will enjoy it and will continue to recommend it to your doubting friend to read one. It contains 15 chapters. One on the Lost Gospel, one chapter on the Convincing Evidence, one on the Gift of Tongues and another on, "Do all speak with tongues?" and the concluding chapter, Bro. Hall's own experience. This book sells for only 50 cents each. Order one or more at once from Dan T. Muse, Box 762, Oklahoma City, Okla.

MISSIONARY COMING.

The Lord willing, there is a treat in store for the Pentecostal Holiness Saints this summer—in that Brother Joe E. Rhodes, a successful missionary, from Africa, is to be in Oklahoma about the middle of July. He is to arrive in time for the Oklahoma Conference Camp Meeting at Oklahoma City August 6 to 16, and also he is to be preaching during the East Oklahoma Conference Camp Meeting at Holdenville, August 13 to 24. He is to speak several times at these camps. And then he will be open for a few visits to churches before his return east. To those wishing him after these conferences, kindly write Dan T. Muse, box 762, Oklahoma City, and if possible we will arrange a date for you. Brother Rhodes spent a number of years in Africa, where a successful work has been built up of over 1,500 members of the Pentecostal Holiness Church. Those that have heard Brother Rhodes have been wonderfully blessed, and it will be worth going miles to hear this wonderful man of God.

Gainesville, Texas—I certainly appreciate the paper. It does my soul good to read the testimonies. It is a feast to my hungry soul. I believe in this Holiness and am seeking to know more of God's word that is in the blessed Book. Pray that I may be ever true to Jesus' name.

MRS. JOHN CASE.
A revival meeting is in progress at the Oklahoma City 1st Church, with Rev. Burton A Hall doing the preaching. Some 6 prayed through Sunday night.

A more detailed account will appear in the next issue.

OKLAHOMA CAMP MEETING

The Eighteenth Annual Camp Meeting and Conference of the Oklahoma Conference will be held this year at Oklahoma City, Aug. 6 to 16, inclusive. A week or ten days meeting on the camp ground will precede the regular Camp Meeting, and everything is expected to be ready for the Camp Meeting to open with services the first day of the Camp. The Annual Conference will be held Aug. 15 and 17.

The Camp Meeting is to be held in Wheeler Park, a splendid location near the heart of the city and yet so situated as to be an ideal place for a Camp Meeting. There will be plenty of water and plenty of shade. Ample room for every tent or car or wagon. A dining hall will be run where meals will be served at reasonable prices, and plenty of room and free fuel for cooking.

Grounds and Accommodations

We are expecting to have special healing services, and also special services for the young people, with services arranged by the heads of the Young people's movement, with testimony, praise and preaching and altar services.

Please begin to pray for this meeting and plan to attend. We are expecting a large camp this year, and a great ingathering of souls.

DAN T. MUSE, President.
B. B. SCRIVNER, Vice Pres.
N. T. MORGAN, Sec.-Treas.

Camp Meeting Assn.

EAST OKLAHOMA CAMP MEETING

The Second Camp Meeting and Annual Conference of the East Oklahoma Conference will be held at Holdenville, Okla., Aug. 13-24, 1926. Conference date, Aug. 23 and 24.

Preachers and Song Leaders

Rev. Edw. D. Reeves, Assistant General Superintendent of Rooms; and likely Rev. S. A. Bishop, Assistant General Superintendent, of Birmingham, Ala., will be the main speakers.

Rev. J. T. McElroy, together with some horn and orchestra leaders to have charge of the music.

Everybody within reach of this camp meeting should begin to pray for and plan to be there. We are expecting a great gathering and a gracious invitation of God's presence and power.

Cooking Arrangement

We are planning to have a dining shack with sufficient meals at reasonable prices, but plenty of room and free fuel for those who wish to do their own cooking.

Bring such things as you will need to use, such as bedding, cooking and toilet articles. Announcements will be made later as to the price of tents. But all who wish tents should send their orders in to Arthur Smith, 625 W. 13th, Okmulgee, Okla., within the next thirty days. Faithfully yours.

DAN W. EVANS
Conference Superintendent.

Severn, Texas—God still keeps his promise. He is all this world to me.

I have moved away from Purcell now. Some good Holiness people here, but not like they are at Purcell. I do love Purcell. I praise God for our pastor, dear Brother Foster. He has been a real pastor. I praise God for men like Brother Foster. Saints, pray for me. I sure need your prayers. Your sister, Lulu McKay.

Carpenter, Okla.—I noticed in my last Faith paper that my subscription has expired. I do not want to miss a copy of it. It is just like going to heaven.

We shall meet to part no never! Amen.

MRS. MAE BURROWS.

IN MEMORY

Little John Haskell Sutherland was born September 20, 1920; departed this life May 28, 1926; making his stay on earth five years, eight months and nine days. Little John was very sick but just a short time. He was accidentally poisoned by taking a dose of sodium fluoride, thinking it was epsom salts. All that human hands could give was rendered, but it seemed that nothing helped. We know that God is too good to err, too wise to make a mistake, so we must say Thy will be done and not ours. The dear John Haskell is in the home of the Lord.

Pray for the ones in sorrow that they may be comforted by the assurance of meeting their loved one in the presence of the Lord.

Thou art gone, our precious darling.

We shall see your face no more.

Thou art gone, our darling baby.

To a home not made with hands.

We shall meet to part no never.

On the bright and glittering strand.

Though we miss you, precious darling,
From our minds and in our play,
We shall meet to part no never
On the resurrection morn.
Written by a friend.

LULU J. SMITH.

Stephen Paschal Lee departed this life Wednesday evening at 7:20. He was born in Collin county, Texas, August 17, 1871, making his stay on this earth 64 years, 9 months and 2 days. Mr. Lee was united in matrimony to Miss Nancy Lee, November 11, 1884. He has always proved to be a kind and loving husband and father. He is survived by his companions and children, three boys and six girls, and grandchildren, one brother, and other relatives to mourn his loss. Our dear papa was a devoted Christian. We feel assured of seeing him at rest in Jesus waiting for the coming of our dear Lord. He was patient through all his afflictions. We realize our loss is his gain. For if we believe that Jesus slumbered, even so them also which sleep in Jesus will God bring with Him. (1 Thess. 4:14).

And I heard a voice from Heaven saying unto me, Right blessed are they which die in the Lord, from henceforth, yea, saith the Spirit, that they may rest from their labors, and their works do follow them. On May 9, 1926, the death angel visited and took from us our loving father, Sanfil A. Atkinson, of Whitesboro, Texas, August 17, 1871, making his stay on earth 52 years, four months and 19 days. Preceding him, four sons, one daughter and a father. He leaves to mourn his loss a wife, daughter and five sons, a mother and four sisters and one brother, and grandchildren, relatives and friends. His Spirit has gone to be with God, but his life lives on. Sanfil was an affectionate husband and a loving father. He was a noble character, and always loved His Savior. He carried the glad tidings of salvation for thirteen years. He was a member of the Freewill Baptist church. Always done what loving hands could do. In his last hours his children stood by his bedside and pleaded with God to heal him, but the dear Lord said it was best to take him home where there is peace and rest. He can't come to us, but we can go to him. And may God hasten the time when papa, mama, sons and daughters will unite together around the great throne of God, where there will be no parting and no more sad goodbyes. The body was laid to rest in the Freewill Baptist cemetery on the resurrection morning. The funeral was conducted by Rev. Coggans of Blanchard, Okla.

Thou art gone, precious father, never more canst thou return; thou shalt sleep in peaceful slumber, till the resurrection morn. Then, dear father, we shall be by God's side and meet you again, and clasp thy glad hands once more. A loved one from us has gone, a voice we loved is still, a place is vacant in our home which never can be filled. Written by his son, C. Atkinson.
THE PENTECOSTAL HOLINESS FAITH

MUSINGS
DAN T. MOSE

Some folks may live on "praise street," but it is evident they do not use it much. "Truth crushed to earth 'shall rise again." So says an old maxim. And the truth of Holiness and Pentecost, though crushed down, is here.

Praise is coming to the upright. "Oh, that Ishmael might live before thee." The old man died hard. We dislike to part with the old fellow. We know him so well. But our "Old Man is crucified with Him," so you just as well quit mourning over the parting and say a hearty goodby and go on without "the Camp" with Jesus and bear the reproach.

God said He would beautify the meek with salvation; but of course if you are not meek, it might be you could go on the way he charted and power to beautify yourself—your sorrow.

The King's daughters are all glorious and shines out continually and never fades. The devil's daughters are all painted without and haggard within.

Some preachers "itch" for money, and some congregation "itch" for a preacher without money.

Some folks are "awful" poor when the collection hat is passed around, but somehow they manage to keep plenty to eat and enough gas for their Ford car without much grumbling.

Some folks had rather the church be their servant, than to be the servant of the church.

You just as well recognize that the church is greater than you are.

Some folks go fine when they are "running" things, but put them in a secondary place and they "alk." To be first or none is not the spirit of the Master. The truly great man is the servant of all.

What a difference between the spirit of the Master—the Son of Man came not to be ministered unto, but to minister— and the spirit of many professed followers of the Lord who go about to be ministered unto.

CAMP MEETING TIME!

Again we wish to announce to our readers the four great camp meetings for the year in Pentecostal Holiness ranks. Please note these dates and locations, and then pray and plan to attend at least one of them.

Kansas Conference Camp Meeting.

The first camp meeting of the year is that to be held in the Kansas conference. The camp meeting is to be help one mile from Bartlesville and three miles from Dewey. The meeting is to be held from July 16 to July 25. The leading preachers are to be Rev. E. D. Reeves of Roanoke, Va., and Rev. Lewis Sagalsky, a converted Jew of Cleveland, Ohio. For further information write the superintendent, Rev. B. R. Dean, 219 N. Santa Fe, Bartlesville, Okla.

Texas Conference Camp Meeting.

The next camp meeting in order will be the Texas Conference Camp Meeting, which is to be held at Gainesville, Texas, in Moffat Park, from July 24 to August 8. The preachers are to be Rev. E. D. Reeves, Rev. V. V. and Rev. Burton A. Hall of Westminster, Texas. Gainesville is easily reached by auto or railroad, and a large attendance should be expected.

Oklahoma Conference Camp Meeting.

Next in order will be the Oklahoma Conference Camp Meeting, which is to be held in Wheeler Park, Oklahoma City, from August 6 to 16. Rev. Paul D. Beacham of the Enid Bible School and Missionary Institute, of Greenville, S. C., is to do the major portion of the preaching. This is the eighteenth annual camp meeting and is expected to be large attendance. There is plenty of room and shade in Wheeler Park, and paved highways in almost every direction into Oklahoma City. Please note the date of this camp meeting, as it is earlier than usual—August 6 to 16.

East Oklahoma Conference Camp Meeting.

The East Oklahoma Conference Camp Meeting is to be held August 13 to 24 at Holdenville, Okla., in a splendid park, nice the preachers are to be Rev. E. D. Reeves of Roanoke, Va., and possibly Brother S. A. Bishop of Birmingham. Also Brother Joel E. Rhodes, for years a successful missionary in South Africa. This is our eighteenth annual camp meeting and is expected to be large attendance. There is plenty of room and shade in Wheeler Park, and paved highways in almost every direction into Oklahoma City. Please note the date of this camp meeting, as it is earlier than usual—August 6 to 16.

If you enjoy the Pentecostal Holiness Faith, tell your neighbor about it.