"O, YEAH, I KNOW; BUT, W-E-L-L-"

By E. T. Brewer, Pastor, Arkansas City, Kansas.

While meditating on God's Word, a few thoughts came to me along the line of how professed saints of God would, in these busy and troublesome days, sometimes give reply to the message. So just decided we would drop a few "thoughts" on the way the answer so often comes back. This makes us feel sad, knowing they do not have an excuse to offer:

Brother, the Bible says, "Love your enemies." (Luke 6:27; Matt. 5:44.)

"O, yeah, I know; but, W-e-l-l-"

Brother, the Bible says, "Love thy neighbor as thyself." (Matt. 19:19; Mark 12:31.)

"O, yeah, I know; but, W-e-l-l-"

Brother, the Bible says, "Pray for them that despitefully use you." (Luke 15:28.)

"O, yeah, I know; but, W-e-l-l-"

Brother, the Bible says, "Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again." (Luke 6:30.)

"O, yeah, I know; but, W-e-l-l-"

Brother, the Bible says, "And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also." (Luke 6:29.)

"O, yeah, I know; but, W-e-l-l-"

Brother, the Bible says, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord." (James 5:14.)

"O, yeah, I know; but, W-e-l-l-"

Brother, the Bible says, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching." (Heb. 10:25.)

"O, yeah, I know; but, W-e-l-l-"

And again—

Brother, the Bible says, "For by thy words thou shalt be justified, and by thy words thou shalt be condemned." (Matt. 12:37.)

"O, yeah, I know; but, W-e-l-l-"

Now, their own words condemn them, because they admit they "know" these things. Guilt is never imputed to those who know not; but this class, being enlightened, are condemned by their own admission that the Bible does teach these things.

Not only these, but many, many, other good things of the Bible are answered in this way, because they have no excuse that will stand. When saints of God get their mind on the things of this life, and making money, then the straight Gospel is with them, as were the words of Jesus to His disciples, wherein He told them, that except they ate His flesh, and drank His blood, they had no life in them; and their answer was, "This is an hard saying; who can bear it?" (John 6:53, 60.) Then many of them turned back from following Him. But as Peter said, when Jesus turned to them, and asked whether they, also, would go away—"To whom shall we go?" for Jesus, only, can help us.

Your brother in Christ, and for the awakening of the dear children of God, to a greater need of Him, and old time Holiness, than ever before!

E. T. Brewer.
BIBLICAL ADULTERY

(A compilation of scriptural thoughts on the adultery question, submitted by Bro. Arlis Hendrickson, Tracy, Calif.)

One Great Cause--Lust

"Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, neither tempteth he any man: "But every man is tempted, when he is drawn away of his own lust, and enticed. "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death." James 1:13-15.

The Curse

Let us look to the judgment that was to be sent upon Israel for disobeying the command given in Exodus 20:14, "Thou shalt not commit adultery." We find that under the law of Moses, those who violated this command were put to death. "And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death." Lev. 20:10.

"And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts." Malachi 3:5.

Now let us look to the last portion of Malachi 3:5—"and fear not me, saith the Lord of hosts." If we should fail to rightly apply that portion of this verse, it would impair the whole verse; but we must remember that God would be a "swift witness" against them that did not fear Him. Let us then rightly divide the Word. "The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to us-ward, not willing that any should perish, but that all should come to repentance." 2 Pet. 3:9.

Now! The Lord said that He would be a "swift witness" against us; and He is just as faithful in that portion of the scripture, as He is concerning any of His promises.

We find in many messages, that the real, sound truth and Bible standard, on the subject of adultery has been lowered—by some, possibly, who do not understand, by some who are wilfully ignorant; and others who are afraid they will hurt somebody's feelings. "But I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery." Matt. 5:32. The word, "fornication," isn't implied so far as any remarriage is concerned. The person who has committed fornication, is, in one sense of the word, also guilty of adultery. But too many try herein to find an excuse. Beloved, the "excuse" is just not there! Once God has said a thing, it is SAID. Amen. For this, we should be glad. If it were not so, then our right to the Tree of Life, or eternal joy and happiness, could easily be taken away; but we are serving a great God—a God who cannot lie. Isn't it wonderful to know that we are serving a God who never changes?

"And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

"And he answered and said unto them, What did Moses command you?"

"And they said, Moses suffered to write a bill of divorcement, and to put her away.

"And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

"But from the beginning of the creation God made them male and female.

"For this cause shall a man leave his father and mother, and cleave to his wife; "And they twain shall be one flesh.

"What therefore God hath joined together, let not man put asunder.

"And in the house his disciples ask him again of the same matter.

"And he said unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

"And if a woman shall put away her husband, and be married to another, she committeth adultery." Mark 10:2-12.

Then we hear the apostle Paul in his letter to the Corinthian church (1 Cor. 7:10, 11.):

"And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: "But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife."

Then in verse 39, of this same chapter, we note again--

"The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom
she will; only in the Lord."

Some will say, "I became entangled in such before I was saved." If you did, what did God save you from? "From sin," is the reply. Then what is adultery but SIN? Jesus told the woman to "go, and sin no more." John 8:11. Many people quote the Saviour here as saying, "go thy way, and sin no more." This is not correct, and besides, impossible, for "her way" had been an adulterous way—she could not, therefore, have gone back to the old life without being guilty of SIN! But the words of Jesus were, "SIN NO MORE."

I want to say that the words of Paul, as recorded in Galatians 6:7, are true, as well as the rest of the Bible: "for whatsoever a man soweth, that shall he also reap." And there is a Day of Judgment coming. Amen.

The Cure

We may want to know what the example would be in the case of one's having become entangled in such position before being saved. Here is one example from God's good Book: "Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine." Gen. 20:7.

"Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness . . . of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God." Galatians 5:19-21.

Now Beloved, the Bible teaches us that after death comes the Judgment; and of that Day, the Bible says, "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." Rev. 22:11.

So let us be faithful until Jesus comes, or calls.

A brother in Christ,
   Arlis Hendrickson,
   411 Windler,
   Tracy, California.

WE GET TWO THOUGHTS

By reason of the above article, we gather two thoughts, which we feel like passing on to our readers. The first, and which is in line with Bro. Hendrickson's expressions on the adultery question, is as follows:

If language be correct, according to Webster's Unabridged Dictionary, the act of "fornication," which has long been held as the only grounds for separation between married couples, cannot be committed by a married woman, as many hold Matthew 19:9, and Mark 5:32, to infer, since he (Webster) defines it to be that between the unmarried male and female; or the married male and unmarried female, thus doing away with the theory that the man's wife had committed fornication. So it begins to look as if we will have to admit that such as Matthew 19:9, and Mark 5:32, does not refer to the woman being the guilty one (try reading it in the light of the man being an old fornicator, and wanting to put away a faithful wife for some lewd young woman, which has been the case in thousands of instances!), or else we will have to concede the fact that fornication on the wife's part does break wedlock, thus giving grounds for a remarriage without being guilty of adultery, which thing can't be, in the face of Jesus' own words in Matthew 19:8, wherein He told those Pharisees, concerning the divorce question, "but from the beginning it was not so," which within itself is sufficient to forever settle the question of a remarriage with another while the first companion lives—even, it seems, barring the way for the obtaining of a divorce—the man from the woman—though the woman could be, in the light of language, guilty of fornication! So, in substance, it seems that the fact of a divorce being illegal in the sight of God, that "fornication" as referred to in the above scriptures, does not, then, apply to the woman, but to the man—tht if he puts her away for any cause on his part, except on account of his own spirit of fornication, and marries another, the sin then is adultery; while if he puts her away solely on account of his attachment for an unmarried woman, then the Biblical charge against him is fornication, which carries with it the same guilt as adultery. However, in all, this one verse in the Bible—Matt. 19:9—carries with it, the most difficult thought of all to, in any manner satisfactorily explain, convinced as we are, of the fact that the initial Biblically free marriage is binding for life, in the face of so many other plain, easy-to-be-understood scriptures, on the subject; and, after all, the wise, and the really God-fearing man and woman are not going to take any chances in the matter of going through this life, tied up in a dual marriage; but will give God the benefit of the doubt, and come clean before Him. At the Judgment, it will be too late to settle questions. Amen.

And as for the other thought---is it Bible for the truly Christian
to marry the sinner? In 1 Cor. 7:39, as mentioned by Bro. Hendrickson in his article above, the woman whose husband was dead (and Paul is bound to here be speaking of the Christian woman) was “at liberty to be married to whom she will; only in the Lord.” So that being the case—the Christian widow being restricted to marry only a Christian man, we are sure the same rule would govern the lives of Christian young people today—unmarried—that they are at liberty to be married to “whom they will; ONLY IN THE LORD!” regardless of the fact there is beginning to be a “let down” within our ranks along these very lines, just the same as has some other parts of God’s Word been ignored by those who are inclined to have their way, regardless of Heaven-sent, Gospel messages!

(And right now we have a word of inquiry at hand, wanting to know if we would solemnize that kind of a marriage—between a Christian and an unsaved person—Sorry; yet, we are not sorry. For the present, no questions answered! —Editor.)

A CORRECTION

In our above “thought” relative to the adultery and fornication questions, we referred to “Mark 5:32,” various times, wherein it should have read, Matthew 5:32.

— ANOTHER EVIDENCE OF GOOD PREACHING!

We knew both—the preacher, and the lay-member.

Upon the occasion of a certain service (now a few years since), the lay-member was asked concerning the sister’s message—had she preached a good sermon? His reply, in effect, was: “She must have. She awoke me twice!”

Our Life In Song

Dear Bro. and Sr. Bond, and all Readers of the paper:

I find a beautiful thought in a song that I dearly love to sing. The title of the song is, “When I Get To The End Of The Way.” Possibly many of you know the song. I don’t know if it appeals to you as it does to me; but to me, it seems such a good picture of our Christian life, if we sing it from our hearts. We find in the first verse where we make a great big promise to the Lord when we first get saved:

“The path of the Lone Galilean with joy I will follow today.”

Knowing, as most of us do when we start in this Christian life, that the path won’t always be so bright, yet we are so filled with joy, and so confident of the Lord’s help, that we vow in our hearts, and unto the Lord, that we will pay the price. No matter what the future may mean to us. Then the second verse says:

“There are so many hills to climb upward, I often am longing for rest; but He who appoints me my pathway, knows just what is needful and best.”

This seems to be a picture of us, when we think we have a hard trial; or, maybe something has happened to make us feel sad. Perhaps some times we have lost a portion of our joy. At other times we may have been neglectful in prayer; or possibly we have not been faithful in other duties as we should. And again, maybe we have tried to “climb a hill” with too much of a burden upon us—weighted down with something we do not need. Then it is we usually go upon our knees in prayer, asking the One whom we started out to follow, to help us; to lead, and to guide us, realizing He knows best; that He understands, and knows about the things we have to bear. “I know in His word He has promised, that my strength, it shall be as my day.” Then we are encouraged, and of course that brings us joy; and, as the Bible says, “For the joy of the Lord is your strength.”

Then we can go on, rejoicing; and we know, as the third verse says, “He loves me too well to forsake me, or give me one trial too much; All His people have been dearly purchased, and Satan can never claim such. Bye and bye I shall see Him, and praise Him, in the city of unending day---”

Although Satan tries so hard in this life to get our souls, yet if we are faithful, and keep battling on, doing the very best we know to do, then this last verse will be ours some day!

“When the last feeble step has been taken, and the gates of that city appear, And the beautiful song of the angels float out on my listening ear; Then all that seemed so mysterious, will be bright and as clear as the day,”

— Chorus —

“THEN the toils of the road will seem nothing, when I get to the end of the way.”

I feel that just one note of the Angels’ song, would repay me for all that I may have suffered, or gone through with, in this life. I praise the Lord for what I feel in my soul just now. He is so good to me. Yet I need your prayers, that I will be faithful, and do my best for Him. I don’t know what I would do without Him.

We are needing a revival at this place.

A sister in Christ,

Mrs. Evelyn Gray, Rt. 1. Ramona, Okla.
GOD YET HEALS

"Praise the Lord!"

Having a severe headache for two nights and a day, I rolled and tossed until I could not rest. The devil began to say to me, "Why, I would not suffer that way with such terrible pain. I would take something to stop it." I tried to pray, but seemed I couldn’t get hold of God, yet I kept saying to myself, "I want God to heal me." I felt so unworthy to ask God to heal, as I had failed Him so many times.

My husband had gotten up to build the morning fires. I also arose—I could not rest. The pain seemed to be getting even worse. I went to the kitchen where husband was preparing his own breakfast, as he knew I was feeling so badly. I told him again how my headache was so bad. I bathed my face in water, then felt I should call husband to prayer with me, but somehow I didn’t just then. Afterwards I thought I would go for a walk, thinking the fresh air would help me to feel better; but that gave me no relief. I then felt that I should go back to the house, and pray. So I came in, and said to husband, "Let’s pray." We knelt, and I began calling upon the Lord, and it seemed my head would burst; seemed that I had almost given up, when the scripture came to me, "For where two or three are gathered together in my name, there am I in the midst of them." (Matt. 18:20.) I then said, "Lord, I know your Word is true; and I have asked. I believe you." Next I said, "Lord, where I have failed, forgive, and restore me." Then I began to feel closer drawn to God. He then spake to me, and said,

"Will you witness to this healing; or would you be ashamed?" As this seemed to go over and over in my mind, I said, "Yes, Lord, Yes Lord, I’ll witness to other people." And it was then that I began to feel the pain leaving my head. I began to praise the Lord, and to thank Him, for I knew the work was being done—by One who never fails us! So I thank GOD for this healing; and that I did not take medicine. I feel impressed to write of this experience I had with the Lord, that it might be a help to some one else, strengthening their faith in Him.

An unworthy sister in Christ, Mrs. L. A. Dodson, Aztec, New Mexico.

"A GOD AT HAND"

Jeremiah 23:23-24 ---

"Am I a God at hand, saith the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.”

So often we find people who think it perfectly alright to ask God to save their souls; but for them to ask God to heal—He is just too far off—apparently a small God! Pity such people.

Then there are those who will go along in this life, pretending to be Christians, and trying to hide their evil deeds. Doesn’t God say, "Do not I fill heaven and earth?" In other words, "Do I not see all that you do; hear all that you say; and know all your evil thoughts? You cannot hide, for I am THERE." So if people would only realize that it isn’t just God’s children they are often trying to hide from; but from the All-Seeing Eye that is looking down upon us both day and night—-a God who can destroy both soul and body.

Jeremiah 33:3 ---

"Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.”

If people will only live right, then call upon God, He will do “great things” for them. He will heal all manner of disease; deliver people from places where they ought not to be; undertake for our dear boys who are away in camps, or overseas—yes, He can do all these things, and all else needed, when we ask according to His will. I believe we are yet serving a true and living God, who is able for all things.

Jeremiah 29:11-13 ---

Here we find that God says He knows the thoughts He thinks toward us—thoughts of peace, and not of evil; and that He will hearken to our prayers, if we will but call upon Him. He says that we shall seek Him, and find Him, when we search for Him with all our heart. This is what it is going to take—seeking God with ALL our heart, if we expect to get anywhere with Him.

Then we find those who advocate that God does not intend for us to trust Him for our healing; that He has placed herbs here for our use, and has given us “sense” enough to use them. This is fine, for the unsave; but God expects Christian people to lean upon Him—to put their trust in Him. Why can’t we trust Him for our body, as well as for our soul? He says “search for me with all your heart;” then He has promised that we can find Him. I believe just that, don’t you? If we will come to Him with all our heart and
mind, He will come to our rescue. Praise His name!

Jeremiah 17:7 ——

"Blessed is the man who trusteth in the Lord, and whose hope the Lord is."

Proverbs 16:20 ——

"He that handlieth a matter wisely shall find good: and whose trusteth in the Lord, happy is he."

Then if we who know it is right to trust God, will only do so, we shall find good; and we know that it does make us happy to be able to call upon God, and to really trust Him. In so doing, I am sure that we can always find God to be a God at hand.

Mrs. Christine Mefford, 821 S. F St.,
Arkansas City, Kansas.

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"IN THE SHAMBLES OF SHALLOWNESS"

By Donald Gee

(With exception of last paragraph, which we have had set to type since last issue, here is an excerpt from an article by above writer, who is of the ‘British Empire, and incidently, one of the outstanding Ministers of the Assemblies of God faith, and taken from The Iowa Latter Rain. We feel it a timely thought, very descriptive of some prevailing conditions today. READ IT!)

"Wherever I go among God’s people, I find indications of shallowness, and I am deeply concerned about that, because I do not believe that which satisfies the heart of God is shallow. When I find shallowness, I am afraid of the consequences. I find the tendency in the modern revival to get the congregation happy, and singing, and smiling; and the slogan of the modern evangelist seems to be, ‘Are you happy? Everybody happy?’

"If I understand my Bible aright, a real revival begins by making everyone UNHAPPY. The mighty revivals of our fathers’ times used to make congregations weep instead of laugh. We are too shallow today. It grieves me in so many places that a buzz of conversation goes right on up to the moment when the song-leader announces the first song. Let us remember God is in our midst. I was brought up from childhood to bow-my head for a few moments of silent prayer when I entered the House of God, and I wish all had that habit now. The behaviour after services gives me greater concern. There seems to be one roar of conversation as soon as the meeting ends. It shows shallowness. Oh, that we could come back to a sense of awe and wonder, when God is working! I can remember meetings we have had, with a stream of people at the altar, and the presence of the Lord so felt, you wanted to take the shoes off your feet. Let Us Beware of the Shallow, And be Distressed by the Levity of Our Meetings.

“Another thing that concerns me is EASY BACKSLIDING of today. I am afraid it is because they come in so quickly that they go out so quickly. My experience cost me something. I find that everything that takes time is more precious. ‘Oh, Lord, do a deeper work; and if it is to begin with the preachers—and I believe it is—then Lord, make it begin with them.’

“The lack of holiness is deplorable. In the last few months God has me to speak often on sanctification. I am concerned of the habit we have of presenting the Gospel in a fourfold way.

“Unfortunately we have left out sanctification. I would rather have a fivefold gospel and include sanctification, than a fourfold without it. Oh, the tragedies we have seen because of the lack of holiness! Mighty men and women of God, right in the front line of the battle are falling. May God give us an increase of holiness. A Revival that does not produce holiness, does not go deep enough.

“There Must Be Repentance Before There Can Be a Revival”

If one should sometimes judge from the line of conversation carried on by saints of God just before, and after services, you could hardly tell whether they had gathered out to worship the Lord in the beauty of holiness, or whether it had been a quiting bee, baby clinic, lecture on poultry or dairy farming, politics, foxhunting, or the war and labour situation. The Gospel message is soon forgotten; and if there has been any conviction, it is presently all "talked" away. The Bible says in Psalms 100:4, "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name."

Yes, there is too often a lack of holiness evidenced right amongst Holiness people. While we believe in the doctrinal experience of sanctification as a second, definite work of God’s grace, as set forth in the Bible, with all our heart, yet it may take the Judgment to convince some that just adhering to such teaching, and not bearing the fruits thereof, will keep them out of Heaven!

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SUPPLEMENT

THE APOSTOLIC FAITH MESSENGER

OFFICE NOTES
MARCH 30, 1943.

Under date of March 1, Bro. Moon, pastor at Stilwell, Okla., reports that Bro. Henegar, Conference Chairman, had been with them for three nights, and did some good preaching. He further stated they were having large crowds at their services, but scarcely ever any conviction—that most of their services were directed towards the saints. They were praying for another visitation from God in an old-time revival.

From a letter, Bro. and Sr. Granvel Wooten seem to have located at, or near, Grants, N. M., for the time being, at least. These are fine young people for God, and we hope their labour in the Gospel cause there will be greatly blessed of Him.

Bro. J. F. Atchley, pastor at Gray's Point church, near Marrow, Ark., accompanied by a daughter, Sr. Ruby, and a son, Bro. Cleo and family, were at Boyd on Saturday night, March 27, and during Bro. Sullivent's meeting, on their way to White Oak, near Harrison, Ark. Sr. Ruby led in singing, Bro. Cleo the praise service, with Bro. Atchley and daughter-in-law, Sr. Lotha, in good special singing, and Bro. Atchley bringing the message from Psalms 90. Glad to have them. They were also brief visitors in our home.

Bro. L. L. Wheeler, pastor at Lone Star, near Anderson, Mo., and accompanied by Bro. Pete Thrasher, was with us at Boyd for day services on Sunday, March 14. Bro. Wheeler led the praise service, and Bro. Thrasher brought the message from Gal. 5:1. A good service, and enjoyed by the saints, who “voted” for them to come again!

Sr. Lizzie Sanders, pastor of Pentecostal Sunshine Rescue Mission, at 600 So. Walker, in Oklahoma City, and accompanied by Sr. Viola Ashburn, her co-worker in the Gospel, together with Sr. Sanders’ son, Mr. C. V. Leverich and family, who are locating on a farm near Huntsville, Ark., were also surprise visitors at Boyd on Sunday night, March 21. Both Sr. Sanders and Sr. Ashburn have been to Boyd community previously, and the saints were glad to see them again, and to have Mr. Leverich and Sister Leverich and family with us. May they come again.

ORDAINED TO MINISTRY

Am sorry that we failed to mention in last issue, the ordination of Bro. Roy Akins, of near Tulsa, Okla., to the Ministry among us. This service was performed at the Young People’s Convention, held at the Street Mission, near Ramona, Okla., on Sunday, January 24. May the Lord bless Bro. Akins, who is of the elderly group, in his efforts in the Master’s cause.

WONDERFUL SERVICE AT WHITE OAK

Together with wife, we enjoyed February 27, to over March 1, with the saints at White Oak, near Harrison, Ark. On Sunday night of this time, they had sacrament services and feet washing following the regular service. This was a most blessed time in the Lord. The sacrament service was mingled with both solemnity and shouting; and during the feet-washing service, wave after wave of rejoicing swept over both groups, as saints of God weepingly followed the Lord in the humble example He set for us, when, after the Supper being ended on that memorable night, He girded Himself with a towel, and pouring water into a basin, began to wash the disciples’ feet, and to wipe them with the towel wherewith He was girded. God was surely in the midst. One sister, that group reported, feel under the power. In all, it was a service long to be remembered.

May the dear Lord bless the good saints at White Oak. Bro. Ussery is pastor there. They are in need, however, of a place for worship all their own, having to divide time, as it is, with another religious group, which makes it rather inconvenient at times. Their present place is, and for several years has been, an abandoned school house, by reason of a consolidated district.

(Additional “Office Notes” on back of this Supplement page.)
BUYS CHURCH PROPERTY

Bro. Brewer, pastor at Arkansas City, Kans., reports, under date of March 22, that the Lord was again blessing them at that place, after they had seemingly gone through a “dry valley.” They had sacrament services and feet washing on Sunday night before. The Lord had blessed with an old time holiness service—the power of God falling in the old time way. Had been having some good Children’s Meetings, as well as Young People’s services. They had purchased the building where they have been located for some time, and were making some needed improvements. Also, they desire prayer, that God will help both spiritually, and financially. So we say, May God bless the work at Arkansas City, and that their labours will bear fruit for Him.

CHANGE IN PASTORSHIP

Sisters Isibel King and Ruby Steele have resigned their pastorate at New Hope church, near Inola, Okla., and have accepted like charge at Webb City, Okla. These co-workers in the Gospel have served the church near Inola well and faithful since their efforts at getting the work started there some three or four years ago. The present church building there has been the result of their efforts, also. May the dear Lord bless their labour with the the church at Webb City, which we understand has recently been set in order anew, and again in the fellowship of this movement. Bro. Ben Gray, of near Ramona, Okla., succeeds them as pastor at New Hope church.

NEW WORK IN TULSA, OKLA.

Through the efforts of Bro. Will Aaron, Bro. Wilson Henegar, and others, a Mission is being opened at First and Lawton, in Tulsa, Okla. There will be living quarters in the building, and Bro. Wilson and family will reside there, where he will have pastoral charge of the work. May the Lord bless, and a place of worship be established that will be to His glory.

WORK REVIVED

The saints at Nauvoo, a community in extreme southern Stone county, Mo., and some few miles northwest from Boyd, have again started regular Prayer Meeting services on Tuesday night of each week, so we have been requested to announce by Bro. Dees, of near Harrison, Ark., who has a monthly appointment at that place. They will be glad to have visiting preachers, as well as saints at large, come that way.

FOR THE PRAYER LIST ---

Some names of soldier boys which have been received too late for regular Prayer List. Be sure to remember them with those on the regular List when you pray: Theron Pollard Elbert Pollard Roy Clawson Ray Clawson Calvin Clawson Lavern Lewis Raymond Lewis Ben J. Houston

In MEMORY and SYMPATHY

Our sympathy goes to the family, and those who mourn the so sudden passing of that good friend and neighbor, Oscar Harris, as he was so familiarly known to many---both here at home, as well as to many of the saints abroad. It hardly seems true that he is gone. We shall not hear that friendly greeting, nor see that pleasant smile, at old Boyd any more. May his memory be blessing to all of us; and that God will comfort those who weep.

The Editor and wife.

BRO. SULLIVENT AT BOYD

Bro. Jack Sullivent and family, of Okmulgee, Okla., have been with us in a meeting at Boyd since Monday night, March 22, with exception of one service. Some good preaching, and good altar services for deeper experiences, but no one having prayed through as yet. Before coming here, they were with the saints at both Stilwell, Okla., and Lone Star, near Anderson, Mo., for a few services at each place. We surely hope, and are praying, that God will undertake in behalf of the good people here who have so long been seeking, some for sanctification, and some for the baptism of the Holy Ghost—that they will pray through to the experience needed. We are evidently in a time when it takes real pressing to get through to an experience. The day is almost gone.

We understand that Bro. Ben Heritage, who formerly lived at Stilwell, Okla., is now in Wichita, Kans., and serving as pastor of a Mission there.

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BUYS CHURCH PROPERTY

Bro. Brewer, pastor at Arkansas City, Kans., reports, under date of March 22, that the Lord was again blessing them at that place, after they had seemingly gone through a "dry valley." They had sacrament services and feet washing on Sunday night before. The Lord had blessed with an old time holiness service—the power of God falling in the old time way. Had been having some good Children's Meetings, as well as Young People's services. They had purchased the building where they have been located for some time, and were making some needed improvements. Also, they desire prayer, that God will help both spiritually, and financially. So we say, May God bless the work at Arkansas City, and that their labours will bear fruit for Him.

CHANGE IN PASTORSHIP

Sisters Isobel King and Ruby Steele have resigned their pastorate at New Hope church, near Inola, Okla., and have accepted like charge at Webb City, Okla. These co-workers in the Gospel have served the church near Inola well and faithful since their efforts at getting the work started there some three or four years ago. The present church building there has been the result of their efforts, also. May the dear Lord bless their labour with the the church at Webb City, which we understand has recently been set in order anew, and again in the fellowship of this movement. Bro. Ben Gray, of near Ramona, Okla., succeeds them as pastor at New Hope church.

NEW WORK IN TULSA, OKLA.

Through the efforts of Bro. Will Aaron, Bro. Wilson Henegar, and others, a Mission is being opened at First and Lawton, in Tulsa, Okla. There will be living quarters in the building, and Bro. Wilson and family will reside there, where he will have pastoral charge of the work. May the Lord bless and a place of worship be established that will be to His glory.

WORK REVIVED

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- Theron Pollard
- Elbert Pollard
- Roy Clawson
- Ray Clawson
- Calvin Clawson
- Lavern Lewis
- Raymond Lewis
- Ben J. Houston

Bro. Pete Thrasher has resigned his pastorate at Zincville, Okla., and is now engaged more in evangelistic work. He yet holds a monthly appointment there, however.

In MEMORy and SYMPATHY

Our sympathy goes to the family, and those who mourn the so sudden passing of that good friend and neighbor, Oscar Harris, as he was so familiarly known to many---both here at home, as well as to many of the saints abroad. It hardly seems true that he is gone. We shall not hear that friendly greeting, nor see that pleasant smile, at old Boyd any more. May his memory be blessed to all of us; and that God will comfort those who weep.

The Editor and wife.
WHAT KIND OF UNITY?

Just in the natural, who would not be against the inhumane, ungodly, merciless, barbaric and torturous activities of the world's greatest criminal—Hitler? But when we just recently heard a news report over the radio, carrying the Pope of Rome's denunciation of this heartless killer, and persecutor, and of his (Hitler's) opposition to the unity of all mankind, the thought swept through our mind just how such talk as that was going to win praise for Catholicism from the rest of the world—one of the best pieces of propaganda we have ever heard toward the "cementing of a bond of fellowship and understanding" between Catholics, Protestants, and Jews, which endeavor has been in the making for some time. There is no doubt but what Catholicism will play a big part in the final settlement of world affairs at the close of this, the most cruel war in history. That they are now recognized as the most powerful of all so-called Christian religions, is evidenced by the fact of their being brought into consideration in preference to any other religion, as pertaining to hopes of peace negotiations. With all due respect, our President now has a personal envoy at the Vatican, that a personal touch may be kept with the head of the Catholic church, relative to peace efforts, etc. But as for Catholicism's consideration for real salvation—true Christianity—it has long ago been demonstrated that they are arch enemies of the real cross of Christ, despite their outstanding use of the Cross in their form of worship, and public display. History will prove the fact of their once barbarious treatment of saints of old—how they persecuted to the death, those who would not be agreeable to the Pope of Rome. How can thinking, God-fearing Protestants, forget the trials and persecutions that such men as Martin Luther, and others of the days of the reformation, had to go through with, in order to get established a freedom of worship for us—a separation from Rome! Has Catholicism ever offered an apology for such treatment of God's people, as was heaped upon them in those days, because they taken the Bible stand that, "the just shall live by faith?" NO! God help us to think—not that we are advocating any political opposition to ANY oncoming power in this respect; but that people of God may be on the alert—able to see afar off, as we are taught in the Bible—that when the crucial moment arrives, those who expect to reach Heaven some day, may be able to escape the overwhelming influence of the powers that shall then be; and according to God's Bible, the beast power is closely associated with Rome. Begin with this scripture: "And in her was found the blood of the prophets, and of saints, and of all that were slain upon the earth." (Rev. 18:24.) Now compare this (speaking of Babylon) with Rev. 17:5, "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." Note, "Babylon the Great," then drop down to verse 9,
and find there the physical description of the city in question—how that it was built on “seven mountains.” Now let us consult ancient history, and there find that original Rome was built on seven hills—the “seven hills of Rome,” being a descriptive saying, relating to that place. Blinded, indeed, spiritually speaking, is that person who cannot see in Revelation 17 and 18, a picture of Rome—which, in turn, means nothing less than “Catholicism,” since it is the original seat, or home, of that pernicious doctrine. It (Rome) is even referred to in modern times, as the “Eternal City,” proving the consideration given it by many, above all other places upon earth—a title derived from none other source than that of its religious background, or foundation. And all that we can see of anything “Eternal” about it is, the assurance of its some day’s “Eternal Destruction” at the hands of a just God!

Yes, Rome will be for “unity” of all mankind, alright; but our conviction is, not under any Methodist, Baptist, or Holiness banner; but --- UNDER ROME! Many years ago, Abraham Lincoln, the great emancipator, revered now among former presidents—martyr—said, “I see a dark cloud arising: and that cloud is coming from Rome.” This great leader—evidently a man sent from God—was assuredly able to see “afar off,” even as God’s people, today, need to be able to discern some things that are much closer now!

“And all the world wondered after the beast.” (See Rev. 13:3.)

“FOR THE LOVE OF MONEY”

“For the love of money” ---not merely the money itself—“is the root of all evil,” says the good Word of God. This, then, is right. And there are many who profess the blessings of old-time salvation, who are just as “craving” over the dollar and the dimes, as is the financier. possibly, over his thousands and millions. Many are, if they would only be truthful about the thing, actually “too close” to enjoy in their own homes, some of the simpler comforts of life—even pass away years sitting around on old rickety chairs that are always seemingly, ready to fall to pieces! sleep on a bed ready to fall apart! maybe not enough dishes and tableware to properly set the table---raise a family of children in such surroundings—not because they are too poor, but because they are just plainly TOO TIGHT to break a five dollar bill, as it were, to buy some of the things God has blessed mankind with, for our simple enjoyment of life! Maybe not even a good copy of the Bible in the home. So it’s no wonder some can’t “see the light on paying tithes”---they love the dollar too well to be honest with God! or to provide for themselves, or for their family, a few home comforts as they should. Now this may sound a little too plain to be enjoyed by all. Some may not have read this far down. If not, it may be of those who “feel that tithing was under the law” and who neither help support the Gospel otherwise as they should, even in their own community. God bless them—if we knew how to be plainer than calling such just downright stinginess, and even robbing God (Who wants the title!), we would try to do so, by the Lord’s help. People who thus love money so well, surely have an evil in their lives to overcome. Remember, beloved, this is the only world in which we will ever have need for plain, straight, Bible teaching. And our days for this privilege are growing shorter and shorter. Amen.

“PASSING THE BUCK”

We don’t like the expression, but it surely describes a habit too many have—they “pass the buck.” By this is meant the way they have of shifting responsibility, or evading duty. If there is a decision to be made in church affairs; an error in someone’s life to be dealt with; a fault to be corrected, etc., they are not willing to assume any responsibility by stepping out and doing their part in the thing somebody will have to do, if results are ever accomplished. They are that type who would stand by, and see you get sadly “into it,” without raising a helping hand. They would not advise you, if they did feel the proper thing for you to do. (But would probably be on hand to tell you after it was all over with, “I didn’t think you should have done that.” We don’t like such “advice!”) Why are they of such spirit? Because they are going to be sure THEY do not get INTO SOMETHING! We wonder just what application they would put on such scripture as, “for we are members one of another?” If my left hand should become involved in some kind of an accident—caught in a piece of machinery, or something of that order---I am sure that my right hand would immediately go to its rescue, and if need be, suffer a little itself, to free the injured hand! If this kind of brotherly love was always in evidence amongst God’s people, there might be less spiritual disaster than is sometimes in evidence. These are in the same
category as those, who, by their actions say, "Let George do it!"
In time of spiritual trouble—an hour when in need of some one to stand by your side—they are of no value to you. Suppose that right hand would stand aloof from the left hand, as it was under a pressure of pain, and refuse to aid in its release, saying, "I'm not having anything to do in this—I'm not going to soil my fingers."
That's about the spirit of some—so "careful" for their own well-being, that they would see you suffer in the spirit without coming to your aid! We think of the remark of Uncle (Bro.) Joe Gott, how that the Lord has no use for a "lazy man, a stingy man, or a coward!"

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Cecil, Arkansas

March 15, 1943.
Dear Bro. and Sr. Bond;
Greetings in the name of our dear Lord:
I am so glad for the Lord, and for all that He means to me. Am praising Him for having been a real Friend to me. Glad for the way of Holiness. I also praise Him for, while we are living where troubles are all around, that He is yet able to keep; and He has promised to go all the way with us, even unto the end. I do want to live for God, and be always ready, for we know not the day nor the hour to look for the call. So it pays to live each day for Him.
I ask all the dear saints to pray for me, that I will be able to stand true until the end. And pray for the work here at Cecil, as we are really in need of prayer.
A sister in Christ,
Bertha Evans.

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THE JEW IN PROPHECY

It has been well said to this effect, that, "God works in mysterious ways, His wonders to perform."
While the world is bathed in blood, so-to-speak, and peace-loving people are hoping, praying, for this orgy of butchering and destruction to cease—God grant the day!—let us not be unmindful of the fact that God is also possibly working through the medium of this war, some of His plans and purposes toward man-kind—if nothing more than earthly punishment for the world's sin and rebellion before Him. And that we had gone deep into sin as a nation, here in our own beloved America, goes without question—no more than the silent evidences displayed on bill-board advertising along the highways, in the newspapers and magazines, bearing out this fact, to say nothing of the gross ungodliness one has to see and hear daily, in the lives of human beings—in their work, travel, or play—many things in the way of ungodliness, immodesty, and immorality, having become so publically common, that the horror of its first appearance has, to an alarming extent, been lost in the acceptance of such as only now the conventional thing. For instance, in the matter of the bobbed-hair craze that swept the country a few years ago, and which yet remains in reality, or effect—when such style started, there were many good mothers who shook their heads at such unBiblical fad, but who are now shaking into place, a well-bobbed set of tresses, instead! Even greying grandmothers going in for the "boyish" bob! Time, and common-place accept-
mass murderer to spill the blood, or banish to a living death, the thousands of Jews within his reach. But let’s get to that later.

To begin with, after Jesus came unto His own (the Jews), and His own received Him not (Jno. 1:11)—after they rejected Him as the Messiah, we find that God rejected them (Paul, you remember, on account of their rejecting the Gospel, turned from them, and went unto the Gentiles), and they became wanderers upon the face of the earth—a despoiled people. They were to be “a curse, and an astonishment, and an hissing, and a reproach, among all the nations” whither God should drive them. (Jer. 29:18.) How true has this been. They were even to become a “byword” among the people. And that byword in this country has been, “Don’t that beat the Jews;” and the “hissing” referred to, is executed in the sneering remark, a “Sheenie!” In addition to all this, of course, his native land of Palestine, with his beloved city of Jerusalem, was delivered out of his hands, and turned over to Gentile control—a humiliating loss, indeed. But in spite of Israel’s rejection of the Saviour, which caused God, in His fury, to cast them out, and which the world has surely seen in the light of prophecy, He has also promised to again gather them once more—“Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely;” and in Ezekiel 36:24: “For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.” So we see how that God, in His infinite mercy, was to again restore Israel—gather them from exile, you might say, among the nations of the world, place them again in their own land, and be their God, and they to be His people. (Jer. 32:38;) and Jerusalem to be “safely inhabited.” (Zech. 14:11.) And in Isaiah 61:4-6, we read the sum total of God’s blessings upon them, when they have at last submitted to His leadings, and again possess their old home land, Palestine:

“And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

“And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

“But ye shall be named the Priests of the Lord; men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory ye shall boast yourselves.”

So time rolled on—the centuries went by, and the time for the fulfillment of God’s promise drew near. We might wonder why His chastisement extended throughout so many generations—let’s remember how, that on the day of our Lord’s crucifixion, those wicked Jews cried out, “His blood be on us, and on our children.” Possibly God did that very thing for them—He had a perfect right to do so—their chastisement was assuredly, to be most complete!

Now the era drawing nigh for God to begin the work of the restoration of Israel. We find that as far back as during the last century, He began to bestow a temporal blessing upon the Palestine country—light mists of rain began to fall, the land begin to show signs of productiveness, whereas it, too, even suffered the curse upon the them—it had become a barren waste since the dispersion. Then in the course of events, a “stir” became noticeable among the Jews (Note Ezek. 37th chap.) of this country, especially, wherein an interest began to spring up among them, concerning the home land. Time went on, and the former World War broke out, which was destined to mean much to Israel after all. In the course of events, a movement known as the Zionist Organization was formed among leading Jews, having for its objective, the development of Jewish activities, leading up to rehabilitation in Palestine. Then during the former World War came an event that distinctly marked the turning point in present day Jewish history—more prophecy was fulfilled—when General Allenby, at the head of British forces, triumphantly marched into Jerusalem, and without so much as a gun-shot being fired, or a drop of blood being shed, took peaceful possession of the city, which in the centuries gone by, had been the scene of many a battle, and the victim of siege! But here a notable—a miraculous—thing has occurred—“As birds flying, so will the Lord of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.” (Isaiah 31:5.) God was surely in that thing. For some 600 or 700 years, that country had been under Turkish control—now the first step has been accomplished towards the breaking down of Gentile domination of the old Jewish home-land, and the way being paved for the return of the Jews in reality—the conception period for the rebirth of the Jewish Nation. At the close of the war, England was given a mandate—similar to a guardianship—over Palestine, to run for a period of 25 years, which time is now about expired. But during those years between the time of Jerusalem’s deliverance by the British forces, and up until the present war, much development went on in Palestine—modern agriculture machinery and methods were introduced; modern construction was swinging into evidence; new life was fast taking shape; and surely Isaiah’s prophecy referred to above, was beginning to be fulfilled—the “waste places” were again being reclaimed—built up—all seemed to bid fair to a re-settlement in earnest, by the Jew in his native home-land—they were returning there from all over the world, you might say, as immigration regulations permitted—but something begin to hinder. And this is going to lead us to the conclusion of our thought. Things happened in Joshua’s time that hindered Israel’s progress in gain-
ing possession of the land of Canaan. You will remember the shameless defeat at Ai that followed the glorious victory at Jericho, which God permitted because Israel sinned after the walls of Jericho had fallen, and they had entered in and taken possession of the city—Achan partook of accursed things therein, contrary to God's command. So, for some reason, the Jews began to meet severe opposition from the Arab population in Palestine, just a few years ago, which greatly hindered Jewish activities in rehabilitation in that country; then the present war, with its unprecedented cruelties, practically stopped activities in this respect. And this brings us down to the thought, or back to the beginning of the article. For some reason, again, does it seem that God has let the Jews of Europe become the victims of the worse persecutions ever heaped upon any race of people in modern times. One might well wonder just why that Hitler has been permitted such barbaric cruelties towards God's chosen people, and well-laid plans for the restoration of Israel which were so favourably in progress, to be so suddenly halted—was it all just a regrettable and unavoidable incident; or, is it all to be attributed to a specific reason, or cause? In this, we would just drop a thought for consideration—To begin with, God's promise to His people was, "All the people of the earth shall see the works of Thy hands, and the spoils out of the nations shall be gathered into the house of the Lord in Jerusalem." So long as there is a remnant of God's people anywhere the Gentiles can see the evidences of God's power, and the truth of the prophecies, as old as the Pentateuch, of the resurrection of the dead and the coming of the millennial kingdom. The Gentiles and the nations of the earth will not be able to deny the evidences of this when they see them. It is a part of the plan of God to make known the mighty acts of His power, as recorded in the Bible, and to be witnesses of God in the earth. And God will permit such persecutions to come upon them at an opportune time, for not only is Jewish persecution included in this great conflict, but without doubt, this great dictatorial combat is, in the light of the Bible, also paving the way for the ultimate restoration of the old Roman Empire, with its Caesarian rule of old, executed in a modern (?) way—plainly, that of the beast power, according to Revelation 13, as well as His punishments upon the nations for gross sin, and willful departure from the ways of right and justice.

So in all, and regardless of seemingly, a dark outlook for their future, there is a bright day ahead for the once despised race even in this country. As God's Bible is true in that great universal Christian text of John 3:16, "For God so loved the world, that he gave his only begotten Son, that whoever believeth in him should not perish, but have everlasting life," even so is EVERY promise in the Book of all books true, and that sure of fulfillment, which includes the promise of a New Day for His chosen heritage—that He will again place them in their own land, and make of them the outstanding Nation of the world—that His name be among them, though He has to resort to means non-understandable to mankind to accomplish His purpose. He hardened Pharaoh's heart—allowed that wicked ruler to show hate toward Israel in that day, to the end that His (God's) power might ultimately be shown, which was accomplished in the miraculous deliverance of His people at the Red Sea, and the subsequent destruction of Pharaoh's host in the same pathway through that SEA! And that God did at various times, use an enemy nation to punish a rebellious nation, is clearly set forth in the Bible. So it need not be thought a strange thing, if the present trouble in Jewish persecution has not been permitted of God, after all, as a part of His plan in carrying out His purpose to again build Israel—He doesn't make people obey Him against their will; but He often uses means that causes them to become willing to obey Him!

"Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry." (Jeremiah 31:4.)

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OBITUARY

James Oscar Harris, son of Alexander and Mary Harris, was born in Carter county, Mo., on Feb. 28, 1887; passed from this life at his home in Boyd community, near Oakgrove, Ark., following a brief illness, on the morning of March 8, 1943. Age, 56 years, and 10 days. On April 12, 1915, he was united in marriage to Miss Arminta Keeney, at Berryville, Ark., and she, with their daughter and son-in-law, Mr. and Mrs. Ray Hayhurst, and two little grandsons, together with two sisters, Mrs. Della Nickerson, and Mrs. Viola Weise, of Reed Springs, Mo., are left to mourn the passing of their loved one.

About the year 1932, he professed a hope in Christ during a revival meeting at Boyd, and held to such hope until the end. Though never affiliated with any particular religious group, yet he was a willing helper in the Gospel cause; and many of the saints from far and near, will have reason to remember his generosity, and the kind hospitality of their home. One of his favorite songs, "No Tears In Heaven," was rendered during the funeral service.

For about eleven months, during former World War, he was in the service of his country, stationed at Powell, Ore., receiving his honourable discharge in January, 1919. Members of the American Legion, to which order he belonged, were present at the last rites, served as pall-bearers, making flag presentation to widow at grave.

The large concourse of people who gathered to pay their last respects, was but mute evidence of their esteem for a friend and neighbour, and his family.

Last services were conducted on Tuesday afternoon, March 9, from the Hale chapel, near Boyd, by the Editor, and assisted by Sr. Artha Blasingame, and Bro. Johnson, of near Lampé, Mo., with burial in adjoining cemetery. The Nelson Funeral Home, of Berryville, Ark., was in charge.
PRAYER LIST

(The following is a list of names of young men in the service—some claim salvation; doubtless, many do not; however, let’s daily hold them up to the Throne of God’s grace. He will care for them, spirit, and soul, and body; and if it be His will, they will each one be brought safely home again to friends and loved ones—they ALL need our prayers. “The effectual fervent prayer of a righteous man availeth much,” says the good Word of God. You may send in the names of your loved ones. Then join in prayer.)

Edwin A. Buckles
Frank McManis
Charles McManis
Walter Ede
James E. Ede
Everett Ede
Harold Wynne
Clayton Wynne
George Lacore
John B. Milligan
Roy Milligan
Frank Watson
Hoy Anderson
James Harvey McAnally
Elmer Scaggs
James Edward Harper
Aurum C. Johnson
John Dangerfield
Thomas Myers
Preston Myers
Elmer E. Emmer
Cleve Sparks
Milford Boren
Waitie Hembree
Monroe Hembree
Frank Russell
Leonard Center
Lonnie Hopkins
Luther Parker
Leonard McMain
William Collins
Golden White
James Claunch
Milford Kulp
Elmo Ingenthorn
Roy Lee Combs
Jack E. Mantooth
Billy Emmert
James A. Locke
James T. Cross
Dal Allison
Marvin E. Dunlap
Raymond Lee Blevins
Leonard Wilson

Ralph Shupe
Jerome Gleason
Edward C. Evans
Edwin I. Maston
Leon Ledlow
Walter Wagner
Kirk Wagner
Jack Wagner
James Moncy
John Sullivent
Arthur McDonald
Onal J. Philpott
Marvin Philpott
Eugene Burdine
Jim Baker
Talmage Baker
Warden Davis
Everette Davis
Claud Tennon
Eldon Farmer

“Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.” Psalms 31:24.

We found it impracticable to give the addresses of the dear boys—some are overseas; then it might be against Government ruling, to make too public, such information. But let’s pray, daily, that each one be in God’s keeping. We know there is power in prayer!

PRAY FOR HEALING:

Vauda McAnally, of Van Buren, Arkansas.
Cleo Denny, of State Sanitorium, Arkansas.

FORTHCOMING MEETINGS

Young People’ Convention, on Sunday, April 4th, at Webb City, Okla. (Webb City is about 26 miles west from Pawhuska; 3 mi. on west of Shidler.)

Easter Fellowship Meeting at Stilwell, Okla.

Fellowship Meeting at White Oak, about 11 miles northeast of Harrison, Ark., the Fourth Sunday in May. (May 23.)

EVERYBODY INVITED!

The Saints at STILWELL, OKLA., are hereby announcing a General Fellowship Meeting for EASTER SUNDAY (April 25), to which Saints and Friends everywhere, are not only Invited, but are Urged, to be in Attendance! COME—Let’s make it a Day of Worship and Praise unto our Risen, and Soon Coming Lord—a time to gather strength for the journey, as we enter these troublesome days. Such opportunities may not long be ours—so meet with us, if at all possible.

Services on Saturday night before.

Dinner on the grounds; and overnight visitors will be cared for in our homes.

Stilwell is on the Kansas City Southern Railroad, and also on two Highways—U. S. 59, north and south; and Okla. State 51, east and west.

B. R. Moon, Pastor.