THE MASTER ARTIST

By Sister Pierce.

When we think of the Great Master Artist, and the many artistic pictures that have been, and are yet being painted, by His Majestic Hand, our hearts are made to wonder if we are worthy of all this beauty and glory we behold. Do we claim these as OUR possessions; to use liberally on our own selfish desires; and do we find fault with most everything, as well as with most everybody, under Heaven?

God made this world, and everything herein, for man. A beautiful picture, indeed. But, O, how man has corrupted both the world, and self, by letting Satan have charge of his life.

Let’s take the sunset for instance. Many times we have looked out over these beautiful Ozark hills as the evening sun was sinking low in the western sky, with all the stately mountains in the distance as high towers against the blue of God’s heaven. Oh, how pretty the picture! We know this is but the touch of the Master’s hand.

Then there are the trees in the autumn time, blending together their lovely shades of many colors, and sparkling with the dew from God’s treasure house on high. How they do sparkle and shine in the bright sunlight of early morn, with the breezes gently waving the foliage to and fro. This is also the work of the Master Artist.

Yet for all this beauty, and the many other masterful pictures given us to enjoy, we often times make this world an ugly, gloomy place in which to live, both for ourselves, and those with whom we come in contact. God placed man here to live in harmony with his surroundings; but how man has failed!

Now back to the sun-set scene: While viewing this beautiful picture you might say, from “life’s other side,” we know that the dark shadows of night will soon cast a mantle over this radiant light; yet on the morrow, the sun will again shine as brightly as ever before. From this, we get a thought: Even so it is with God’s people. Just as the darkness marrs the brightness of the setting sun, so will the storm clouds of heavy burdens, trials of afflictions, and persecutions of this life, almost obscure our paths for a while. Yet, for all this, His holy love shines brightly down in the soul; and in due time, if we are but faithful, light will again vanish darkness away. This is always the hope of true Christian. (I have noticed the timber during a storm. How the trees would twist and bend. The leaves would be so shaken and blown, as the wind would be so great. The lightening would be flashing, and the thunder roaring; and possibly how the rain would fall in torrents!

Then after the storm had ceased, and the clouds drifted away, the trees would look so fresh, clean, and beautiful. The dust and “grime” would all be washed away. The tiny flowers at their base would again bravely lift their heads. The test had been great; yet they had survived. Will we always survive? Even after the dark-winged Messenger has visited our homes, and taken a loved one, can we lift our heads in praise to the Master? Dear Christian friends, this is one of God’s methods of burning dross out of the lives of some of His people. So beloved, don’t wait until you see the storm approaching, for many times after it is over, you’ll find some branches missing. You will remember how that Jesus said, “I am the vine, ye are the branches.” There are times when it seems the faith we have in God is destroyed by the storms of this life; but thanks be unto Him, we can withstand the storms with Jesus being our helper. Praise His holy name.

Let’s also remember that the Master Artist has our “picture.” Some of them may not be as yet wholly completed. Many times the brush may be applied with pressure. But thank God for His chastening rod, for we know there will be no place in God’s gallery of the redeemed, for those who sin. And dear saints, we know that it is going to take the very best that is in us, if we be the picture He would have us be. So let us strive,
that we may be a masterpiece for eternity, thank God! The unsanctified life will naturally require more pressure to bring out the features God wants in our picture. Remember, though Adam had his start in the very garden of Eden, yet he failed God; and how that Job was brought down to the very dust and ashes, yet he maintained his integrity with God, and finally came out with the victory. So we are persuaded that God does all things well for us, if we but yield to Him. He is a Captain that never lost a battle; a Pilot who always brings us to a safe landing, though the howling winds of adversity fiercely blow. Again, Praise be to His dear name!

Christian travellers, our destiny is in the hands of God. It looks as if the journey might soon be over. The picture will be completed. Don't let the world over-come you. It has been said that only 1,000 souls are destroyed by its frowns, as compared to 10,000 destroyed by its smiles! The despising of true holiness on the part of the world, should only draw us closer to God.

I am so glad that I am yet living a clean life for the Lord. And dear ones, I am expecting to see the most beautiful picture yet—when we all get Home—when we come face to face with the Masterpiece of ALL. Halellujah!

Yes, OUR “pictures” are being painted. Just what will they be like?

Your sister in Jesus,
Mrs. Clara Pierce,
Bradleyville, Mo.

Some people are too self-willed to receive the benefit of a Heaven-sent Gospel message.

A "ONE STATE" WORLD

In a speech at Madison Square Garden, in New York City, during last March, Madame Chiang Kai-shek, an outstanding figure in feminine world activities, and wife of China’s great war leader, made this remark:

“The goal of our common struggle at the conclusion of this war should be to shape the future so that this whole world must be thought of as one great state, common to gods and men.”

This is not the first time that remarks of this nature have been made by those of imporance in national, or world-wide affairs—so that we have a universal system, so-to-speak, when this war is over. And doubtless do any of those who make such predictions, or who have such aspirations, realize that such spirit is in perfect harmony with Bible prophecy as relating to the fast oncoming Beast power (Rev. 13.), for that is exactly the condition the entire world will be in during this time—under one head, or absolute dictator—just one big state, as it were, with one set of laws (if such form of rulership be worthy the name) governing all mankind. Already there has been talk of a universal banking system to follow the present great conflict; and, too, the remark was made some time ago, and coming from a notable source, to the effect that we can never have lasting peace until we have but one religion throughout the entire world! How in perfect accord with the spirit to accompany the Beast power—that people will be in danger of their very lives, who fail to worship the image of that first beast, as recorded in Rev. 13:15. And doubtless the very activities of the Catholic-Protestant-Jewish combined efforts of recent years, in their so-called Brotherhood attempts—that is, their combined efforts by appearing in public together, a Catholic priest, a Protestant minister, and a Jewish Rabbi, speaking from the same platform, in the same gathering, having for their objective, the promoting of a “better understanding between the faiths,” which is, to our feeble opinion, none other than a piece of subtility on the part of Catholicism to break down the hitherto existing opposition exercised against them by Protestantism, thereby paving the way for their return again to world-wide power, which thing is most assured to be in evidence during the Beast reign, by virtue of the Bible teaching on this subject—that of Rome’s connection with the Beast, as set forth in Rev. 17:9, etc., the “seven mountains” herein mentioned, being doubtless, none other than a physical description of Rome today, which was originally built on seven hills—the “seven hills of Rome” being a common saying in reference to that place. And the term, “women,” as herein used, is not referring to an individual, but, as Bible scholars will surely be agreed, to group, or combined power, which is in this event, is surely none other than the church of Rome! Two “women” are mentioned throughout the Bible, so-to-speak—the one, a pure, virtuous woman, typical of the church; and the other, a lewd woman, representative of Satan, but often in the form of religion. The one evolves into the Bride of Christ; the other into association with the Beast power.

Yes, a “one state” world is now
in the making—a world having but one form of commerce, one monetary system, and one kind of religion—all of these dominated absolutely by ONE MAN—that "man of sin," as Paul calls him such in 2 Thess. 2:3, during which time the world will be under the most absolute rulership ever known, but with prosperous times and period of "peace" many are looking forward to, today—but what price peace and prosperity! yet for the saints of God, one of hardest times of persecution ever known; but thanks be unto God for the wonderful promise unto His people for that time—"And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." (Matt. 24:22.) Amen.

WHICH IS GUILTY?

Christians will often talk about sinners “trampling the mercies of God under their feet”—what of a professed Christian who does likewise with the Bible often times—won’t have it’s teachings wherein such goes against their manner of living, or conduct? Of which class is God most pleased?

Are You Ready?

There’s a Man in yonder Glory
I have loved so many years;
He has cleared my guilty conscience,
And has banished all my fears.
He is coming in a Moment,
In the twinkling of an eye;
And not time will be allotted
Just to utter one goodbye.
No time to kiss the husband,
Or embrace the loving wife;
If they are but united
In the bonds of holy life.
Are you ready, Christian, ready,
For the shout, and trump, and voice?
Will His coming make you tremble,
Or cause you to rejoice?
Are you walking, talking with Him,
Daily making Him your care?
Do you live so close to Heaven,
That a breath would waft you there?
—Author Unknown.

Sr. Mable Whiteside,
Rt. 3, Harrison, Ark.

**Briefly—**

**THE SECOND COMING OF JESUS**

Truly, this is a wonderful thought. Just think, that when our Lord shall come again, how the dead in Christ shall arise from their graves: and that we which are alive and remain shall be caught up together with them to meet Him in the air! What a wonderful thing it will be in that day, to realize we have lived free from offence, and at last are among the Redeemed! Praise our God.

Today, we see so many signs proving the nearness of the coming of the Lord. Among those signs, is that of false teachers; and some of them are dealing with this very subject—that is, with the manner of His coming, and causing confusion among the saints, teaching that the Lord is coming so secretly, that the unsaved will not be aware of what has happened to some sainted loved one who has been taken up in the Rapture!

Now let us reason a bit, to see if such might, or might not, be so. If such be the manner of His coming (which it isn’t), how do we know but what He has already come, and we are left here? Now this just isn’t sound judgment. Along with this teaching, is the theory that those who are not prepared—cold, luke-warm, etc.—will not be able to make the Rapture, but will have to remain here to go through great tribulation, and ultimately be saved in the end. This is a very erroneous doctrine. If you and I have not enough of the love of God in our lives to meet Jesus in the air, I am sure we may have enough sin, or disobedience, in our lives to send us downward for ever! The five foolish virgins possibly thought they were ready; but when the cry was made, they heard the sound thereof as well as did the wise, for they arose and also trimmed their lamps. And just that sure we, whether or not we know the Lord, will know when the Rapture takes place; and YOU won’t have to ask, "What has become of Sr. Mary!"

No, this thing won’t be done in secret.

"For as the lightening cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

"For wheresoever the carcasse is there will the eagles be gathered together.

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken:

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds with power and great glory.

"And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other." (Matt. 24:27-31.)

I am convinced that when this takes place, whether we are saved or not, we will know all about it. Aren’t you?

"It is a fearful thing to fall into the hands of the living God."

Arlis Hendrickson,
411 Windler,
Tracy, California.
ONE OF OUR BOYS IN CAMP

July 9, 1943.

Dear Bro. and Sr. Bond, and
Readers of the little paper:

This evening finds me glad for the great love and mercy of God. Glad because I know Him to be a supplier of our every need. He has proven His great mercy to me many times. And I can also say from the bottom of my heart, that I love all the good saints of God. I am so glad for all the good prayers, and the encouraging words of comfort, in my behalf.

I wish to tell one of the good ways in which the Lord helped me in the time of need. I had been here in Camp for about a week, and was surely feeling the need of an companion to pray with, and to talk of the goodness of God. So one day at the noon hour, I walked into the mess hall for dinner; and when I saw a man with his head bowed, thanking God for the food, it made my soul rejoice to see a godly man, and at a time I had hardly expected! I didn't get a chance to speak to him at that time, however; but last night, through the goodness of God, I was permitted to meet him, and to have a talk with him. He is just the man I had longed to be with. So this evening we had a chance to get away to ourselves, and had prayer, and read the good Word of God. Oh, I do praise the good name of our Lord just now! I desire the prayers of every saint of God, that we will be a blessing and a comfort to each other, and permitted to stay together. Also pray for my wife, and my other loved ones, that God will comfort their hearts.

So in closing, I do praise the Lord, and give Him all the glory, for His wonderful goodness; and for the real fellowship of a saint of God.

I again ask your prayers.

A brother in Christ,

Pvt. Irvin Tingley,
A. S. N. 37529758.
Co. E. B. 615,
R. R. C. No. 1773,
Ft. Leavenworth, Kans.

“HOW READEST THOU”

It is one thing to read the Bible through,
Another thing to read to learn and do.
Some read it with design to learn to read,
But to the subject pay but little heed.
Some read it as their duty once a week,
But no instruction from the Bible seek;
While others read it with but little care,
With no regard to how they read, nor where.
Some read it as a history, to know
How people lived three thousand years ago.
Some read to bring themselves into repute,
By showing others how they can dispute;
While others read because their neighbors do,
To see how long 'twill take to read it through.
Some read it for the wonders that are there,—
How David killed a lion and a bear;
While others read it with uncommon care,
Hoping to find some contradictions there!
Some read as though it did not speak to them,
But to people at Jerusalem.
One reads it as a book of mysteries,
And won't believe the very thing he sees.
One reads with father's specs upon his head,
And sees the thing just as his father said.
Some read to prove a pre-adopted creed,—
Hence understand but little that they read;
For every passage in the Book they bend,
To make it suit that all-important end!
Some people read, as I have often thought,
To teach the Book instead of being taught,
And some there are who read it out of spite—
I fear there are but few who read it right.
So many in these latter days,
Have read the Bible in so many ways
That few can tell which system is the best,
For every party contradicts the rest!
But read it prayerfully, and you will see,
Although men contradict, God's words agree.
For what the early Bible prophets wrote,
We find that Christ and His apostles quote:
So trust no creed that trembles to recall
What has been penned by one and verified by all.

Liberal, Mo., Rt. 1.
July 5, 1943.

Dear Bro. and Sr. Bond:

The above poem I am glad to pass on for
others to read. I do not know who the
Author is; but I do know, I want to read,
understand, and obey God's precious Bible
as He intends for me to do. I have, and
do yet, know of people who read as this
poem says; so I truly believe it will pay us
to take HEED how we READ.

A sister in Christ,

Mrs. C. S. Roberts.
THE APOSTOLIC FAITH MESSENGER.
(Unorganized.)
O. H. BOND, - - Editor & Publisher.
MRS. O. H. BOND, - - - Assistant.
Oakgrove, Arkansas.

Devoted to the interests of the Church of God, of the Apostolic faith.
"Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ, our Lord, both their's and ours."—1 Cor. 1:2.

We stand for, and endorse, the three-fold plan of salvation—that is, Justification by faith; Sanctification through the Blood (a second, definite, work of grace); and the baptism of the Holy Ghost and fire, with the Bible evidence of speaking in other tongues, as the Spirit gives utterance. Teaching for doctrine, those principles taught by the people of the Apostolic faith since the outpouring of the Spirit in the beginning of the latter rain dispensation (Topeka, Kans., 1901; Los Angles, Calif., 1906).

Our creed: HOLINESS.

Published at no specified time; but an issue each month, possibly, the Lord willing.

PUBLISHED FREE

Supported through tithes and free-will offerings of any who thus feel led of the Lord to use their means for the spreading of the Gospel in this manner.

Pass Them On!

If we are sending you more than the required number of papers, please pass them on to others, thus, we shall both be "sowing beside all waters." Do this--Please.

If you receive a copy of this little paper, and desire it sent to you regularly, just send us your name and address, and we shall be glad to add you to our mailing list.

AROUND THE EDITOR'S DESK . . .

HOME THE BEST PLACE YET

We are just old-fashioned enough to believe that home is yet the best place for young girls, especially, until they step out into a home of their own. Parents use to manage, somehow, by the help of their children, to make a living for them all until the boys and girls grew up, married, and went out for themselves. But there seems to be such a tendency these days for young girls, even, to get out and find a job of some kind about as soon as they can. With the world in the condition it now is, the danger is greater than ever before. No longer is it just a craving for "pretty" things that lures mother's daughter away to find work for herself; but there is another spirit at work today—there is excitement out there—"Other young people are having a good time: why not me?" Yes, there is plenty of "excitement" in evidence today, and young people do not always have to leave the ranks of professed holiness to find a degree of it; but saddest of all, this excitement can so easily become an "incitement" that leads to the final breaking down of the moral standard, and another soul, loosed from the moorings of a virtuous anchorage, is swept out into the sea of spiritual ruin, to at last become a shipwreck on the shores of time! Are we going to lay all the blame upon our youth? NO! Let us put it where it first belongs—with their parents, for allowing an inch-by-inch pulling away from obedience in the home.

We have heard the mother lament, "Well, I taught my girls differently." How did they teach them? Yes, and where was father in the mean time? Beloved, it seems that parents ought to know that just a little breakfast-table advice is not sufficient in these days of childhood disobedience (prophesy), to shape that son or daughter's life—it may take a few trips to the wood shed, and in a manner not desired to be repeated always on her part, to get a few "Hollywood" ideas out of that silly little head! How do we know? The Bible says in Proverbs 22:15, "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him." (And in such event it also means "her.") So you believe the Bible, don't you?

Yes, mother, home is the best place yet, for your daughter—and son. She needs such advice and knowledge that you can impart to her—not the kind that is going the rounds of the younger generation today, wherein 'teen age boys and girls know more about life, than possibly we older people's parents did when they were married. You may want to censor us for speaking this plain; but possibly some mother's child, since having been turned out loose upon the world—gone out even from a home of prayer—may have already listened with a thrill, to far plainer talk than this; and coming from a source that is far from being interested in their spiritual welfare! You say you can trust your child? Is your child saved, and living a deeply consecrated life for God? Even in this state, how many times have such young people come in home, bearing
marks of a worldly contact? No, parents need hardly expect otherwise, than for their children to come in looking like the world, when turned loose upon the world. When little Susie is allowed to go out and make mud pies, she is quite likely to come in with mud on her hands; and Johnny, when allowed to go swimming, will possibly come back with evidences of wet hair, and the need of a bath before he goes to bed!

And so it is—yet some parents just can't see why their children turned out as they did? They tried to raise them right; gave them good advice; had family prayer in the home (but what were the children doing, during prayer?); taken them to church and Sunday School (were they well behaved; or possibly running over the house when small; and in and out when larger, or sitting in the back of the congregation, causing a disturbance?). So if too greatly puzzled over “why” things turned out so, could it be this? Father was possibly too busy in running after the dollar, in some form or other; and mother too much engaged in criticising other saints for their shortcomings, to take note of how things were slipping around their own fireside—to build the proper home-life for their own family.

There is a wonderful thought embodied in Deuteronomy 22:2, when spiritually applied to our homes of today. Read it, and formulate your own message—that is, let God speak its spiritual significance to YOU—

"When thou buildest a new house, then shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Houses in those days were flat-roofed, and a gathering place, oft, for the family, and friends. Remember how that Peter went up upon the house top to pray. The "battlement" for the roof would be what we would call "bannisters" today. Think of such, spiritually, as protecting loved ones—children—from "falling" from the good teachings of the home—bannisters of prayer, discipline, obedience, etc. Yes, every home needs the safeguard of real Bible protection, then there would be fewer wrecks along life's way. Amen.

---

THE WORLD'S ONLY HOPE

"There are some of you who are weary of this world's din and clamor," said Charles H. Spurgeon, "and with its iniquity and vice. You have been striving all your life long to put an end to this reign of sin. and it seems as if your efforts have been fruitless. The pillars of hell seem to stand as fast as ever.

"You have brought against it all the battering rams of prayer and all the might of God, as you thought, and yet the world's rivers still roll with blood. It's plains are still defiled with the lascivious dance. It's ear is still polluted with the filthy song and profane oath.

"God is not honored. Man is still vile. Perhaps you are saying: 'It is vain to fight on. The kingdoms of this world can never become the kingdom of our Lord.' But Christian, look to Him and be lightened. Lo, He cometh! What we cannot do in six thousand years, He can and will do in an instant.

"Lo, He cometh; He comes to reign. We may try to build His throne, but we shall not accomplish it. But when He comes, He shall build His throne Himself on solid pillars of light. In such an hour as ye think not, the Son of man cometh. I will not lie down in despair, for the trumpet is soon to sound. Oh, glorious hope!"

---The Pentecostal Evangel.

The above being the magnitude of sin, and the hope of expectancy in Spurgeon's day, how greater the sin, but nearer that hope in our day! Yes, Blessed hope!

---Editor.

I thought on my ways, and turned my feet unto thy testimonies." Psalms 119:59.

---

BROTHER GEORGE HORN

With a sense of deep regret, did we learn of the recent passing of Brother George Horn (brother to Bro. Billy Horn), of Sand Springs, Okla. Little did we think, as we were enjoying the good Fellowship Meeting together—and especially, part of the song service that afternoon—at Tulsa, Okla., on May 9, (Mother's Day) this year, that it would be our last time to meet in this life. But our hope is, that we may meet the next time where singing will never end—where it will be Glory for evermore. Amen.

Somehow we have a special feeling for Bro. Horn—realize it more since his passing. Maybe it was his kindly attitude, and genial greeting always shown us. May his memory remain a blessing to us, and to all who mourn his passing. His death was sudden—after having retired for the night. He had been a sufferer from a heart ailment for some time.

Funeral services, in the presence of a congregation that filled the Mission in Sand Springs to overflowing, were conducted by Bro. Roy Smith, of Kelleyville, Okla., on Saturday morning, July 10.

May God bless and comfort the hearts of his family, and other loved ones left to mourn. Our sympathy to them. The Editor.

---

THE CHURCH AT NEWKIRK

The church at Newkirk, Okla., is without a pastor, and has been for some time. Though but few in number any more (the majority having moved elsewhere on account of employment), yet those remaining would be glad for a pastor, if such could be worked out. They have a nice little church building; and the Lord yet blesses in services there. A possible chance that the work could be built up. Bro. and Sr. Mefford, of Arkansas City, Kans., have been faithful to help. Write: Sr. Zeak Beck, 516 N. Chestnut, Newkirk, Okla. Straight preachers invited.
OFFICE NOTES
JULY 16, 1943.

Being crowded for time on account of nearness of C. M., we getting out only eight pages this issue. Hope to have full size--twelve pages--following C. M., the Lord willing.

Many of our dear young men won't get to be with us this C. M. Our heart goes out to them. May God bless and keep them, wherever they may be.

Bro. Ussery has resigned the pastorship at White Oak, near Harrison, Ark. At present he is engaged in an open-air meeting, about three miles from his home. May the dear Lord bless the services, and souls get through to God.

At last account, we understand that Bro. P. A. Henegar had gone to Colorado, presumably seeking a location for his family by reason of the poor health of two of their children, Bro. Neil and Sr. Josephine.

Wonder what about the revival Bro. Norton was conducting at Pawhuska, Okla.?

PERSONALLY:

Wife and myself enjoyed a ten days meeting with the church at Mulberry, Kans., ending June 13. The Lord did bless; and we surely enjoyed our stay with them. Since then we had occasion to be there again, from Wednesday before, until over July 4. On our first trip, we were accompanied home by Bro. and Sr. Gordon Mullin and baby, Donna Lee; and Sr. Nadine McEllish. Bro. and Sr. Mullin coming for a meeting here at Boyd, but upon arrival found Sr. Viola Ashburn, from Oklahoma City, here in a meeting. After a short visit in our home, wherein Bro. Mullin did some "high up" painting for us, and preached one night, we all, taken him and family to his father's home, near Westville, Okla.; and leaving them there, the next day on to Ramona for the Fellowship Meeting. From there back home, accompanied by Sr. Nora Minnick, who visited relatives here for few days, then taking she and and Sr. Nadine to Mulberry (our second trip there), wife and I returned, to find Bro. Crutchfield, of near Tulsa, Okla., here to paint our house, which is surely a blessing in its own right to us. Incidentally, he expected to be in meeting while here, but another meeting in progress at Boyd hindered, to a great disappointment to more than ourselves; however, we got to hear him in one good sermon (Bro. Chas. Minnick, and myself) at Nauvoo school house, n. w. of here; and then wife and I with him in two more good messages at White Oak over last week end. And wife and I one night at Bro. Ussery's meeting on same trip, where we preached, the Lord's help. Yes, and overnight with Bro. and Sr. Austin and family, near Fairland, Okla., on our way back from Ramona. And dinner with Bro. and Sr. Roberts and family, of near Liberal, Mo., on way back from second Mulberry trip. Good visit with each family. Now, Bro. Gordon Aaron a "handy" visitor from Tulsa, during these busy days. Many "weeds" dead, and grass mowed, as result! Hope to meet many of you at the Camp Meeting, D. V.

FELLOWSHIP MEETING AT RAMONA, OKLA.

While the attendance from afar was not so good as in time past, yet the Fellowship Meeting at the Mission near Ramona, on Sunday, June 20, was a good meeting after all. It was a combined Dedication service for their new church building. Bro. P. A. Henegar preached the dedication sermon in the forenoon, following the morning praise service. He was converted there several years ago, has served much time as a former pastor, reared his family there, and to him, it has been "home" many years. He gave a review of the work there from its beginning up to the present time, which was interesting, indeed. So it seemed fitting that he have the privilege of delivering the message. It was good.

Then following the noon hour, which provided a fine dinner, free to all, the afternoon was given to the ministers present, each speaking in turn, according to the length of time they had been preaching, beginning from the "youngest," and on up to the oldest in point of service, which, incidently, the hour growing late by that time, cut the Editor out, possibly only adding to the blessedness of the occasion! Some fine messages were delivered under an anointing from Heaven. In all, there were some seven or eight preachers who spoke that afternoon.

Bro. Bobby Voight has been a faithful pastor there for over a year; and much through his efforts do they have the present nice building in which to worship. And, incidently, it is no longer just "Bro. Bobby," for it is now, Bro. and Sr. Voight, formerly Sr. Garnetta Bell of Sapulpa, Okla. (June 18.) Congratulations--yet.

Camp Meeting -- July 23-Aug. 1

10 Days. 7 Miles East From Stilwell, Okla. Free Meals. Bring Bedding, Etc.
### PRAYER LIST

**Boys In The Service**

Edwin A. Buckles  
Frank McManis  
Charles McManis  
Walter Ede  
James E. Ede  
Everett Ede  
Harold Wynne  
Clayton Wynne  
George Lacore  
John B. Milligan  
Roy Milligan  
Frank Watson  
Hoy Anderson  
James Harvey McAnally  
Elmer Scaggs  
James Edward Harper  
Aurum C. Johnson  
John Dangerfield  
Thomas Myers  
Preston Myers  
Elmer E. Emmert  
Cleve Sparks  
Milford Boren  
Waitie Hembree  
Monroe Hembree  
Frank Russell  
Leonard Center  
Lonnie Hopkins  
Luther Parker  
Leonard McMain  
William Collins  
Golden White  
James Claunch  
Milford Kulp  
Elmo Ingenthal  
Roy Lee Combs  
Jack E. Mantooth  
Woodrow Mantooth  
Billy Emmert  
James A. Locke  
James T. Cross  
Dal Allison  
Marvin E. Dunlap  
Raymond Lee Blevins  
Leonard Wilson  
Ralph Shupe  
Jerome Gleason  
Edward C. Evans  
Edwin I. Maston  
Leon Ledlow  
Walter Wagner  
Kirk Wagner  
Jack Wagner  
James Moncy

---

| John Sullivent  
Arthur McDonald  
Onal J. Philpott  
Marvin Philpott  
Eugene Burdine  
Jim Baker  
Talmage Baker  
Warden Davis  
Everette Davis  
Claud Tennison  
Eldon Farmer  
Theron Pollard  
Elbert Pollard  
Roy Clawson  
Ray Clawson  
Calvin Clawson  
Lavern Lewis  
Raymond Lewis  
Ben J. Houston  
Glen Tingley  
Kenneth Vanzant  
Paul Roberts  
Leonard Roberts  
Glenn Roberts  
Everette J. Beck  
Benny Beck  
Kenneth Awbery  
Frank Ferrucci  
Chester Wayne Adams  
William Cummins  
Esco Crosby (O.S.)  
Ray Andrews (O.S.)  
Fred Foster |

---

| Carl Foster |

| Robert Foster  
Wayne Bethurum  
Elmer Kerchur  
Taylor Holden  
Fount Vanbiber  
Dale F. Jeffries  
Crawford Howard  
Dean Loftin  
Raymond L. Slate  
Howard Paul Slate  
Anderson L. Slate  
Ralph Knott  
Owen Bailey  
Arlie Williams  
Edward Bennett  
William V. Wescott  
James M. Wescott  
Milburn B. Crutchfield  
Clarence A. Cox  
Hubert R. Bromley  
Eugene Pierce  
Arnold Lee Combs  
Ernie Slone  
Dean Emmert  
Garland Reed |

---

| Curtis Reed  
Glenn Lofton  
Claudy Lynn  
Irvin Tingley  
David C. Kolb  
Elvin L. Kolb  
J. R. Kolb  
John Bill Richey  
Thomas Hale |

---

The name of James H. Beadles, (Mulberry, Kans.) is removed from the List this issue, he having been honorably discharged (poor health) from Camp Edwards, Mass. He is now back home at Mulberry.

The dear young man's name within the mourning border, should stand as a challenge to prayer—who knows but what the prayers back here at home may be the cause of some precious boy finding the Lord, in his last hours on the battlefield. Though we don’t advocate for people to put off salvation until the last—they could be too late; yet we do believe in death-bed repentance, thank God, because the Bible illustrates it; and many have been the Heaven-witnessed evidences of such since that time!

A Christian mother tells us she has been sending the little paper to her unsaved son in far off Australia. He writes her: "Mother, keep sending the little paper." May God bless and save that boy, and bring him safely home.

### MEETING AT CHEWEY, OKLA.

Bro. and Sr. Gordon Mullin, beginning June 20, were in a week’s meeting at Chewey, Okla., located up the Illinois river from Tablequah. Good services, and conviction on the people, who hated to see the meeting close; but inconvenience in transportation to and from services, caused them to discontinue sooner than they possibly would have otherwise. May the Lord bless Bro. and Sr. Mullin and baby, and prosper their labours for Him. We surely enjoyed their recent visit in our home.