WHAT OF THE NEW YEAR?

We wish to greet our large family of "Faith" members with a hearty greeting of praise the Lord for the coming new year. We wish you everyone soul happiness, peace and prosperity. That is as much prosperity as you are able to stand. I don't suppose that I shall ever possess much here; and it is not likely that I ever will, but if prosperity in monetary matters would hinder my progress in Christianity, I pray God will keep me poor financially but rich spiritually.

My desire for myself and our large family this year is wealth in devotion and worship to God. I trust that our progress in our own souls will not only be marvelous, but that also we may be able to be blessing to others.

Oh! to be a blessing to the world. And to be a blessing to others means to maintain a rich experience in soul and live close to the Master.

All we have anyway is what we can bless others with. A life lived for self is narrow—too narrow indeed. The Master lived and died for other and let's follow in His steps this year.

This year many things may happen. Jesus may come. We may go into eternity. Whether the voice of the Lord sounds as He descends with a shout from Heaven comes splitting through the Heavens, or whether it is the call of death to usher us out to meet God, let's be prepared.

I trust that our readers will live close to the Lord. My continually prayer is to be ready when HE comes, and my continually admonition is "Let's be ready when HE comes." Brother I gladly confess to you, and I gladly confess it to the world also, that I want to go when Jesus comes. My life, my ambition, my all is centered in going when Jesus comes.

HOW IS IT WITH YOUR SOUL

We spend much time in inquiring after each other's health and crops, the cattle and etc., but how much time do we spend inquiring about our neighbor's souls. How is with your soul, is of much greater importance than how is your health. Neighbor Brown gets a little out of kelter in his body, and we "set up" with him and help to give him advice and pills and nostrums, and do up his work for him. But neighbor Brown is sick in his soul, and deathly sick at that, and the disease is liable to terminate fatally at any moment, and yet we go about unconcerned. We do not give him much if any advice, and neither spend time on our knees concerning him or point him the way out of his fatal malady. Your soul lost. All is lost. A thousand time better that you had never seen the light of day, than to be lost. Far better to lose all your worldly possessions and go through life a pauper than to lose your soul. Your soul is your most valued possession. Don't lose it. Don't trifle with it. Seek the Lord and find a safe haven of rest for your soul before it is everlastingly too late.

Brother Byus Soon to Go to India

It is the plan of the church to soon send out Brother Byus to India. At the present time Brother Byus is in Oklahoma and he will be glad to come and give you a Missionary service before his departure. Your people should get acquainted with brother Geo. Byus before his departure. We can heartily recommend brother Byus as a splendid man of God full of fire and zeal and he will be a blessing to your church. Address him at "General Delivery, Yale, Oklahoma."

Evangelist Willa Short is now engaged in a Revival Campaign at the Glad Tidings Temple, San Francisco, California. She is to be there until January 9. Her sermons are being broadcasted over Radio Station K.G.T.T. on Tuesday, Wednesday, Friday and Sunday nights. She is having a good meeting with a large attendance, and some praying through. There is much conviction and many are going to the altar seeking the Lord. One Catholic has been saved, and also an Evangelical minister who had lost the joy of his experience. She writes that she is "Contending for the faith once delivered unto the saints." Praise the Lord forever. Mrs. Grace Henderson is with her in this meeting.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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PENTECOSTAL HOLINESS FAITH
VOLUME 6, NUMBER 15
SEPTEMBER 12, 1921

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Enid P H church 10.00
Gotebo P H church 14.82
Oklahoma City 12.82
Mittie Hatfield 1.00

EAST OKLAHOMA CONFERENCE

Opal Wailles 2.00

KANSAS CONFERENCE

Bartlesville P H S 2.28
Centerville P H S 2.00

SUBSCRIPTIONS

B B S 1
X X 1
Emma Taylor 8
A W Smith 6

Miss J M Howard 1
Dave Troutman 2
Mamie Fulkerson 2
Mrs. Della Wassom 1
John Nix 1
Bro. Tims 1
J P Pinkston 2
S D Dodd 2
Lillie Peel 1

"JESUS SAVES" MISSIONS

For several years the Oklahoma City First Church has had an electric sign heralding to the passers-by in electric letters the words "Jesus Saves" and to many it has become known as the Jesus Saves Mission. So far as I know the only church in Oklahoma City with an electric sign. Now we have another church with an electric sign with the same words. The Dewey church known as the "Jesus Saves" Mission.

Palestine—By a recent decision of the British government, Palestine is to have its own coinage. The name of the units—shekels, dinars, and prutahs—being those used in the ancient monetary system connected with Jewish history. It is 1800 years ago that the last coins issued by the Jewish nation were put into circulation. The Hebrew government is slowly looming up as the next great nation that will soon be a great world power.—Pentecostal World.

Tell a man that power can be transmitted through the air a thousand miles, and he will readily believe it; tell him that God has power and does heal the sick in answer to prayer, and he looks at you as if you were mentally unbalanced.—Apostolic Evangel.

Stonewall, Okla.,—Dear brother and sister Muse. Am sending you the dollar for the renewal of my paper and also my sister's paper. She likes the paper fine, so I am sending it for a Christmas present. I can't think of anything that I would like better for a Christmas present. I don't like to miss a copy. I don't get to go to meeting often, so you see the Faith paper is a great soul food and blessing to me. Here is wishing its many readers a Merry Christmas and a Happy New Year. Long live the Pentecostal Holiness Faith. A sister saved, sanctified and the comforter ever abides. Please pray for me. I have many battles to fight. With Jesus my leader I can go anywhere. Bless His name forever. He is my Savior and sanctifier, and He heals me when I get sick. I find that He supplies all my needs, thank God.

MAMIE FULKERSON

Cumberland City, Tenn.—I feel the sweet presence of Jesus with me just now. I truly thank Jesus tonight for the many blessings He has given me. Above all, I thank Him that He ever sent His compelling power and compelled me to come in. We have a new Holiness church built down here and desire the prayers of every saint to pray for us that we may ever be humble and do good for Jesus and to be instrumental in bringing lost souls to Christ. We have prayer meeting Wednesday and Saturday nights and God does wonderfully bless. I do thank Him for His wonderful power that He manifested last Wednesday night in our prayer meeting. I thank the Lord for our home also. There is a great soul food and blessing to Christ. We have prayer meeting Wednesday and Saturday nights and God does wonderfully bless. I do thank Him for His wonderful power that He manifested last Wednesday night in our prayer meeting. I thank the Lord for our home also. There are four of us that have the Baptist: Mother, father and the two oldest girls. I think we have something to praise Him for. Jesus is everything to me. I want no greater friend. Holiness has only been preached here for three years, but that is enough until every one ought to know Him and have the Comforter if they would only trust Him. Oh, the One that suffered and died for me. How I do love Him, and want to do His will. I praise Him for His healing power, for I know that without a doubt He has healed me more than once, praise His name forever. I mean to go through.

MISS ONIE SMITH.

Carnegie, Okla.—Wish the Faith and all its readers a Merry Christmas and a Happy New Year in the Lord.

JOHN NIX.
Reports From the Field

Evangelist Dave Troutman held a meeting at Hammon. He is to begin a meeting at El Reno on January 8.

Supt. S. E. Stark, has been engaged in a few days meeting at the Barnes Church.

The writer and wife and brother and sister Landers are to begin a meeting at the Emmanuel Church, January 2.

Evangelists W. G. Carr and B. D. Edmundson held a successful revival meeting at the Purcell Church. Several prayed through to victory.

Pastor Jessie Campbell has resigned as pastor at Ponca City.

The Taylor Evangelistic party have held a successful meeting at Texarkana, Texas, closing Dec. 19. There was a total of 18 saved the first week. Praise the Lord. They write us that they still have the victory and are Heaven-Bound. Their next meeting is to be in Montgomery, Alabama. Pray for them in their great work for God.

Dewey, Okla., Dec. 20.—Dear brother Muse we are in the midst of a revival here. Brother James A. Campbell has been with us for a week, and God has made him a blessing to the Church. Several have been saved, some sanctified and three or four have received the Pentecostal Baptism of the Holy Ghost. We were blessed last Saturday night in having Sister Campbell and Brother and Sister Landon, of Enid, with us. Pray for us. We are praying for a church building here at Dewey. We have anecdote sign “Jesus Saves” and some know the church by the name “Jesus Saves Mission.” The following article is taken from the Dewey Globe:

The Evangelistic services, conducted by J. A. Campbell at the Jesus Saves Mission continues with much interest. There were nine conversions last week. The attendance at Sunday School yesterday was 84. A Christmas program is to be given Friday evening and a treat for the entire school.

A. W. SMITH, Pastor

Mt. View, Okla., Dec. 30.—Dear Bro. Muse: Greetings in Jesus’ dear name. I feel like praising God this morning for the way He saves, keeps and continues to pour out His blessings. It is indeed wonderful how good and merciful God is to us. Bro. Lonnie Smith was here in a meeting from November 28 until Dec. 19, and I believe that we can truthfully say God put His approval upon the meeting. There were seekers at the altar every night of the meeting. There were about 20 professions made during the meeting. Three sanctified and four baptized with the Holy Spirit. The church was greatly built up, and encouraged. The service continued good until the very last. One sister, Mrs. Pearl Johnson, who once had an experience with the Lord, had grown cold and indifferent, but had gotten back to the Lord during the meeting, and on the last night of the meeting the Lord wonderfully blessed her soul. She danced and talked in tongues after the service was dismissed. She seemed in perfect health, but a few nights later was stricken with appendicitis and on December 20 went out to meet her God. We feel like the revival is still going on. Since the meeting closed there has been 2 saved and 1 sanctified. On the last Sunday of the meeting the Gotebo saints were with us in the morning service. It was a blessed service. We praise God for the love and fellowship of the saints. We have a crowd of young people here that we are much interested in and we pray we may see them brought to the Lord. We ask the saints every where to remember us in prayer.

NETTIE WITHROW.

Lookeba, Okla., Dec. 27.—Dear Faith Family: Praise God this morning for the peace of heaven that reigns in my soul just now. The church at Lookeba is moving toward Zion with real victory in the Lord. We started a meeting in the church on Saturday night before Christmas, and will continue over the holidays. The saints are on fire for God and good crowds for the weather so bad. Last night the house was full and several held up their hands for prayer. We are expecting a good meeting and lots of souls to pray through before the meeting closes. Your brother and sister in His service until He comes or calls, saved, sanctified as a second definite work of grace and Baptized with the Holy Ghost.

S. D. DODD and WIFE.

Okmulgee, Okla., Dec. 27.—Dear Bro. Muse and Faith Family: I praise the Lord for victory this morning. We are moving on in Okmulgee. The Lord is blessing. We are having good services and better attendance. Our Sunday School is advancing in number and interest. We had a nice program for Christmas. We are praying for a real revival here, and we ask you who read this to please join us in prayer. There seems to be unity among the saints, for which we praise the Lord. After our Christmas program was rendered and just before we dismissed, the church expressed their appreciation to wife and I with $21.00 in cash. This was a surprise to us. We need to appreciate this. May God bless them all. We will be glad for you to visit us any time in passing through. And if you are looking for a good location, Okmulgee is all right. We will be glad to help you get located. Pray for us. Your brother in Jesus.

J. P. PINKSTON.

Pastor O. C. Wilkins, of the Enid Church, asks us to announce that Rev. B. R. Dean and Bro. Hart of Bartlesville, are to begin a meeting at the Enid church on January 6. Pray for the meeting.

Pastor N. T. Morgan is enroute in a revival meeting at the Norman church.
The Scriptures plainly teach that we must all appear at the judgment seat of Christ. Somewhere in the calendar of time there is a day appointed where we must stand at the bar of the Supreme Court of the universe.

In this court there are no delays, no postponings, no hung juries, and no rehearings, or appealing the case to a higher court. Its decision is final, its sentences are eternal, with no delays of execution, paroles or pardons.

Are you neglecting preparation or forgetting that there is to be a judgment day? God has spoken, and His Word cannot be broken. Many things are contingent, uncertain, may or may not come to pass, but the judgment day is on the way, and is absolutely certain to come.

If you are making preparation for the judgment day, keep in mind that Jesus Christ will be on the throne, and He has said, "Except man be born again, he can not see the kingdom of God." You may listen to false teachers on this subject, if you will, substituting your Decision Day and catechism, if you will, but at the judgment day your false teachers will be among the goats, and Christ will be on the throne. Far better heed the words of the Saviour and Judge.

When Jesus comes, those teachers who have offered you some substitute for regeneration, and comforted you in your sins, will be crying so loud for rocks and hills to cover them that they will have no time to apologize to you for their false teachings, or comfort you in your distress. Far better that you heed the words of Christ today. He will be on the throne in that day. Hear His word of truth: His Word will be final in that day. It will be safe to get yourself born again.

In preparing for the judgment day do not overlook the fact that it is written in the Word of God, "Without holiness no man shall see the Lord." Keep in mind where you can find all you need and all that God requires. Let those neglect who will; let those ridicule who may, but you take the Word of God for your guide and get ready for the judgment day.

Jesus Christ was manifested to save us, not in our sins, but from our sins. He came "to destroy the works of the devil." "In Christ all fulness dwells." He is the Lamb of God that taketh away the sin of the world. Let nothing cause you to hesitate or delay in your attention to this all-important matter. The salvation that Jesus gives fits us to live, prepares for death, and makes us ready to appear at the judgment bar without any occasion for fear. Jesus knows all those who have come to Him for salvation, and when they appear at His bar He will recognize them and give them glad and blessed welcome into His presence. Do not neglect to make ample preparation for the judgment day.—Pentecostal Herald.

While people are endeavoring to improve their complexions, figures and general bearing by modern means, they too often lose sight of a jewel God mentions— the "ornament of a meek and quiet spirit," which He says is of great price.—Apostolic Evangel.
AN UNQUIETED CONSCIENCE

A short time back we were attracted to an article in a paper by the heading “People I’ve killed come dancing into my cell.” It was the pitiful wail of sin-drenched soul. He had been gripped by the power of sin and in his orgy of sinfulness had slain a number of people. He had been convicted and sentenced to the penitentiary, and then he gave expression to the torment of his soul. He begged to be hung. He preferred death to living. “I want to be hanged” was his plea. “The people I’ve killed come dancing into my cell at night. I can’t get away from ‘em.” In Oklahoma City lives a former peace officer who has slain many people. At night he can see in his mind the faces of those whom he has slain. Such agony of souls these persons go through. So harassed and troubled they seek death. So miserable that when they can not flee from the lashing of a sin blighted conscience they hurl themselves out into eternity in desperation hoping for escape only to find their troubles intensified. For as surely as they flee a troubles conscience here, they will yet flee through the regions of the damned in eternity. For in eternity you will be fully conscious and have the power to remember and not to only remember but despite all your efforts to prevent it you will remember every sin. The horrors of hell will be terrible on every line and especially so on this line. No wonder God speaks of lost souls in eternity as “wandering stars to whom is reserved the mist of darkness forever.” “Foaming out their own shame.” Wandering through the fiery regions of the damned confessing, continually screaming out their sins, never to find ease of any kind whatsoever. They would gladly die a thousand deaths to be annulled. But millions and millions of years and their sufferings and wailing will continue. There is only one place to find rest of soul and that is right here, right now through “repentance toward God and faith toward our Lord Jesus Christ.” Sin confessed to God now from a repentant heart will be put away forever. Cover them and in time they will be uncovered in a blaze of remorse and anguish that clave to you forever. By all means pass the message of salvation to others that they may turn from their sins before it is everlastingly too late.

GREATER THAN SUPPRESSION

There is a school of theology that teaches that suppression of sin is the highest state of grace experienced in this world. We maintain that this is not Scriptural. There is a higher grace than this. Suppression of sin is the experience of every child of God. Regeneration gives the power to keep the old man down. Every Christian has that power given by divine grace. But entire sanctification means the old man cast out. As Wesley in his sermon on Repentance in Believers says, “By all the grace given at our hearts on our hands.” Most justification, we cannot extinguish them (our inward enemies is what he is talking about). Though we watch and pray ever so much, we cannot wholly cleanse either our hearts or our hands. Most surely we cannot till it shall please our Lord to speak the second time, ‘Be clean,’ and then only is it cleansed. Then only, evil root, the carnal, is destroyed; and inbred sin subsists no more.”

In an article of this length we have not space to show the great amount of Scripture proof of the doctrine of the extirpation of sin. A single instance must suffice. For example, leprosy is a type of indwelling sin. We know this because it was the only disease that had a religious ceremony connected with its case.

Now when Jesus cured leprosy, the disease was not suppressed, but entirely destroyed... Jesus said, “I will; be thou clean.” This can by no means be made to signify that the disease was not only suppressed. It was an instantaneous cure. Since leprosy was the symbol of sin, its cure by divine power illustrates the cure of the disease of sin by divine power.—Christian Witness.

SOMETHING TO PRAY ABOUT

A great need in the ranks of Pentecostal Holiness at this time is a Radio Broadcasting Station. The air is being filled with Jazz, etc. Many churches have seen the advantages of the radio as a means of preaching the Gospel. Baptist, Methodist, Presbyterian, Christian and other movements are using the radio. Besides these many false religions are using the radio to broadcast their erroneous doctrines. Russellism, Mormonism, etc. If I mistake not now is an opportune time for the Pentecostal Holiness Church to pray for such a station. Millions of people can be reached through the proper use of a radio broadcasting station. We have the greatest Gospel in the world, and why not seek the quickest means of reaching the people with the truth. Anyway you will pray concerning such a step.

HELP SOMEBODY TODAY

The writer one time very anxious to help somebody off somewhere was singing that song one Sunday afternoon, and God whispered to his heart about a neighbor apparently recovering from a case of walking-typhoid. A visit was made and a Gospel of John was left. The party seemed to be very confident of immediate recovery. A few days later an ambulance drove up in front of the house. A few hours and another soul had gone to meet God. Don’t fail to obey God in every detail.

SONG BOOKS

We have the following song books for sale: “Waves of Glory,” a splendid song book at 25 cents per copy or $2.75 per dozen. “Christ Exalted in Song,” at 25 cents each or $2.75 per dozen. “Songs of the Coming King,” at 25 cents each or $2.75 per dozen. “Songs of Old Time Power,” at 35 cents each or $3.50 per dozen. “Pentecostal Revival Songs,” at 20 cents each or $2.00 per dozen. Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.
REPORTS FROM THE FIELDS

Lookeba, Okla.—Dear Brother Muse. Just back from a few days meeting at Tuttle. The people sure are hungry for a revival over there and lots of hungry souls seeking God. We had good services every night and several in the altar, but no one prayed through. We are planning on going back some day when the weather is not so bad and finish our stay with the people over there. Your brother in the Lord, saved, sanctified as a second definite work of grace and Baptized with the Holy Ghost with the initial evidence of speaking in other tongues as the Spirit gives utterance. Praise God for a real Bible experience with God from heaven. God bless you and yours.

S. D. DODD

Evangelist J. A. Campbell has called off his meeting engagements and is planning on leaving within a few days for Denver, Colorado, to make his home. We regret very much to lose Brother and Sister Campbell from the ministry in Okla. Since 1912 they have been laboring in this territory and have a host of friends. They have accomplished much in God's service. They are full fledged Pentecostal Holiness to the core, and are faithful soldiers of the cross.

Arapaho, Okla., Dec. 13.—Dear Editor and Faith Readers: I am subscribing for the paper. We like to read the Faith and hear from the saints. I will say in the way of testimony, I praise God for being saved, sanctified and Baptized with the Holy Spirit, and healed. Pray for our church here at Clinton, that it may prosper spiritually and that the Lord may give us means to pay it out. I have changed my address from Clinton to Arapaho, Route 2. In Christian love.

E. E. THOMPSON.

Hammon, Okla., Dec. 24.—Dear Editor and Faith Readers: I am here in the Rio Grande Valley last. I am at the present holding a meeting in the High School Auditorium but I can't have freedom in preaching. I need a tent, so I can preach the full Gospel. This is one of the finest places I ever saw to preach with a tent the year around. Now is the time for us Pentecostal people to get here if we are going to do anything in this part of the country. The "One-God" folks and the Finished Work folks are coming in here fast. We need to wake up and quit our sleeping on our rights. I am here ready to defend the truth and tell the world that Jesus can still save, sanctify and fill with the Holy Ghost and heal the sick. Praise God, I feel the fire burning in my soul. I am praying that God will give me a tent some way, and if you feel like sending me an offering on the tent I sure will appreciate it very much. It will cost me between $450 and $500.

W. O. MCDONALD.

Bro. Muse: I want to report victory for my Saviour this morning, glory to God. Still saved and sanctified up to date and looking for the coming of Jesus. Closed a two weeks meeting at Square Top school house last month with two souls saved, good seed sown and victory in my soul, thanks be to God. I am doing my best to serve God in a way that is pleasing to Him. I am wide open for a call.

OSCAR MOORE.

STRAIGHT PREACHING

I may not report as often as I should, but I am still on the battle field fighting sin let it hit whom it may. I must preach the Bible and it is straight and clean. Yes, I hit kin-folks sometimes. Apostolic evangelists in this state have been four wonderfully saved, four graciously sanctified, and one received Baptism of the Holy Ghost, for which we are praising God. Bro. Campbell is holding the revival and God is giving some wonderful messages through him, praise the Lord. We ask an interest in all your prayers that we may continue on and that our mission will be a soul saving station for God, also sanctifying and baptizing with the Holy Ghost.

MISS CORA HINES.

Lyford, Texas.—Dear Faith Family: I am here in the Rio Grande Valley last. I am at the present holding a meeting in the High School Auditorium but I can't have freedom in preaching. I need a tent, so I can preach the full Gospel. This is one of the finest places I ever saw to preach with a tent the year around. Now is the time for us Pentecostal people to get here if we are going to do anything in this part of the country. The "One-God" folks and the Finished Work folks are coming in here fast. We need to wake up and quit our sleeping on our rights. I am here ready to defend the truth and tell the world that Jesus can still save, sanctify and fill with the Holy Ghost and heal the sick. Praise God, I feel the fire burning in my soul. I am praying that God will give me a tent some way, and if you feel like sending me an offering on the tent I sure will appreciate it very much. It will cost me between $450 and $500.

W. O. MCDONALD.

Oldfield, Mo.—We are praising the Lord for salvation and for peace and happiness in our souls.

LEE & BESSIE ROBINSON.

A great missionary leader and writer who failed to go on into Pentecost, stated before his death that he feared he had "missed God's best." It pays to join the unpopular and derided crowd sometimes.—Apostolic Evangel.
THE BIRTH, LIFE AND DEATH OF JESUS

Composed by Laura Hopkins

Near two thousand years ago they say,
The little babe Jesus was born
and in a manger had to lay.
The richest on earth that has ever been born,
Yet was laid in a manger on one Christmas morn.

And oh, how Mary's heart must have throbbed,
To know she was the mother of the Son of God!
The wise men of the East saw a bright star
And followed it to Bethlehem, a city not far.

There they found Joseph, Mary and the Babe,
Wrapped in swaddling clothes in the manger where He was laid.

They worshiped the child and praised God above,
For Christ, the dear Savior, that was filled with such love.

They presented the child with gifts of frankincense and gold
And thanked God for blessings of glory untold.

Then, oh, how Mary's heart must have beat with joy,
To know that our Savior was her little boy!

Then old King Herod at once sought the young child's life,
Who was born to redeem the world from all sin and strife.

But God would not let him take the child, for it was not God's will,
For Jesus' mission was not yet fulfilled.

The young child grew and waxed very strong,
And taught the doctors and lawyers when He was quite young.

In the temple He sat at the age of twelve,
And taught those men of a burning hell.

There are many miracles which Christ did do,
As in this world He journeyed through.
He cast out devils, made the dumb to speak,
The sick He healed, made strong the weak.
He healed the lame, gave the blind their sight,
That the God of heaven might be glorified.

Jesus' mission was to seek and save the lost,
Till He gave His life upon the Cross.
So it came at last, His life He gave,
For wicked souls, that we all might live.

Jesus loved my soul so well that He came and died for me,
Suffered more than tongue can tell—poured His blood out on the tree.
He was willing to the slain, bore the guilt of all the lost,
Took upon Him ever sin and paid the awful cost.
He was beaten, bruised, and killed—yet He murmured not a word,
Carried His cross up the hill, where they crucified my Lord.

They drove the nails in His dear hands, put the thorn crown on His head,
Pierced His side with cruel spears, mocked and scoffed till He was dead.

Then they laid Him in the tomb, rolled a stone against the door,
But He broke the bonds of death and the grave held Him no more.

He ascended up to God, and He sits there on His throne,
Interceding for us all; He can save and He alone.
Oh, how sad was that great day when my blessed Savior died
When they crowned His head with thorns, when they pierced Him in His side!

When they nailed His precious hands and His feet to the tree,
What an awful death He died when He died for you and me.

"My peace I leave with you, peace I give unto you."
So said the words of our great King, "Peace on earth, good will toward men."

Carpenter, Okla.—I still have the victory tonight, praise the Lord and the Holy Ghost still abides.
We have some saints here at Hammon that have the victory and Bro. Troutman has just kept the fire burning, praise the Lord. We are having fine sermons. They come with the victory and kept it. Bro. and Sister Mooney are on fire all the time. Pray for them and for the saints at Hammon and pray for the school.

—BELL CLARK

QUARTERLY CONFERENCE

Wagoner District

The second round of the Quarterly Conference in the Wagoner District will convene with the Okemah Pentecostal Holiness Church, January 4-16, 1927. Send all reports promptly to be at Okemah, Okla.

Ada District

The second round of the Quarterly Conference in the Ada District will convene with the Pauls Valley Pentecostal Holiness Church, January 21-23, 1927. Send all reports to me at Pauls Valley, Okla., in due time.

Caddo District

The second round of the Quarterly Conference in the Caddo District will meet with the Calvin Pentecostal Holiness church, January 28-30, 1927. Send all reports to me in care of Pastor Dean Smith, Calvin, Okla.

Let all gather in time for the first session on Fridays at 2 P.M. This period will be devoted to a Round Table Discussion on some vital Biblical subject and the Sunday School work. This will be one of the most interesting features of each Conference. We should plan to stay over Sundays and make it an upbuilding for the cause of the Lord.

Yours in Jesus,
DAN W. EVANS,
Conference Superintendent.
Notice to the Churches and Ministers of the East Okla.-
oma Conference

All of you who desire a copy of the Conference minutes please drop me a card advising me where to send same and how many you will need. Also, I wish to call your attention to God's storehouse plan and system that we as a conference have adopted, which appears in the minutes, that each member of our conference send tithes to the conference treasurer, also each church send into the conference treasurer a tenth of the tithes they take. The following are the names of the loyal members of our conference who are paying tithes this year: Dave Troutman, Ethel Griffin, W. Vaughn, Arthur Smith, C. E. Stone, J. D. Mahaffey, M. L. Dryden, J. P. Pinkston and wife, Lee. F. Hargis, D. W. Evans, Ida Kuykendall, Iva Hays, G. E. Neukirchner, Melvie Ross, A. F. Green, Elmer Lorance, B. B. Ryan, Haden Colvin, J. S. Miller and P. W. Kincaid. The following are the churches who are on the list for this year: Seminole, Bethel, Westville, Checotah, Stratford and Okmulgee. We may send in later a list of our slack brethren who preach tithes and receive tithes but do not pay tithes. Dear brethren, this ought not to be, for we are not for the few honorable members who care for and want to see our work move on, that pay tithes into the conference treasury, our camp meeting and annual conferences and printing of the minutes and a lot of other needful things would have to cease, which would of course mean our death as a Pentecostal Holiness Conference. Most all of our members think that our members should pay tithes into the local church of which they are a member and don't think they are doing the right thing if they withhold and send them here and there. For this the church member is being condemned for not doing the thing that some of the pastors and evangelists are failing to do. Praise the Lord. Come on, brethren, into the Conference Treasury with your tithes. Don't be a slacker. Let's have a rich treasury that we as a conference may be able to further the cause of our blessed Master. Let's appreciate our membership in the dearest and oldest full gospel organization, the Pentecostal Holiness Church, in the world, enough to abide by its rules and adaptations. I have written these words from the depth of my heart for the bettering of our work, not only to the East Oklahoma Conference members but for all our dear P. H. people. Let's be a full fledged P. H. man or woman. Yours for a faithful and loyal membership in our dear old mother Conference.

ARTHUR SMITH,
Secretary-Treasurer of East Oklahoma Conference.
Westville, Okla.

NOTICE
Second Quarterly Conference Round for Oklahoma Conferences:

Oklahoma City district will meet with the Oklahoma City Second Church January 7-9. Business session January 8, 1927, 9:30 a.m. All communications for same please send to me at my home address, 1620 West Fourth Street, Oklahoma City, Okla.

Mt. View district will meet the Clinton Church, January 14-16, 1927. Business session, Saturday, January 15, 9:30 a.m. Please send all reports to me at Clinton, general delivery.

Enid district will meet the Enid Church, January 21-23, 1927. Business sessions Saturday, 10 a.m. Please send all reports to me at Enid, general delivery. Devotional services for each district will be Friday night, Saturday night, Sunday and Sunday night.

Let everyone pray for God to bless in these conferences and make them the best we have ever had. Those that have been missing the conferences in the past have certainly missed great blessings.

All that are members of said conferences holding workers license who have failed to report for the last two conferences and fail to report at this conference will be dropped from the quarterly conference record, as a ruling was passed at Norman, April 10, that on failure to report for three successive quarters shall be dropped. Also the same ruling was passed at Gotebo, April 24.

Yours in the Master's service,
S. E. STARK
Oklahoma Conference Superintendent.

Special Request

Our Conf. Supt. is constantly in the work of the Lord, and for some time his offerings have been small. We therefore request that each church send a special offering to the quarterly conference for Bro. Stark. I am sure he will appreciate the offering and that it will help him to continue in the work, we as a Conference have laid on him.

N. T. MORGAN,

IN MEMORY

Another immortal spirit has winged its way from the low grounds of earth to the evergreen hills of God, beyond the dark river. Little Lorene Copenhagen was born May 3, 1925. Her spirit passed over to be with Jesus, Dec. 13, 1926. Little Lorene was never well in body. Was subject to throat trouble and when attacked by a cold and diphtheria together she soon gave way. The devoted father and mother almost lived on their knees during her sickness and finally the church joined them in prayer but at last they had to surrender to the kind Providence of a loving Saviour. The neighbors both in church and out, were kind and sympathizing to the father and mother. Bro. Copenhagen is one of the humble Pentecostal preachers. We trust that the saints abroad will pray that these wounded hearts of this father and mother will be healed. The funeral was conducted by the writer at their home in Healdton. Bro. A. R. Crowell, their pastor, assisted in preaching the funeral ceremony. Her body was laid away in the Mt. Olive cemetery at Healdton, Okla., to await the resurrection of the just.

D. P. THURMOND.