That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3

VOLUME 6 OKLAHOMA CITY, OKLA., MAR., 15, 1927
NUMBER 21

THE COMING AGAIN OF OUR LORD

During the last few months we have read in many different kinds of papers some news, or hints, about the coming of a "World Teacher." Some Christian papers have printed articles implying rather strongly that Mussolini, the prime minister of Italy, was the Anti-Christ. It seems to us that this character does fit in, to a certain extent, as to what the anti-Christ is to be.

Also at this writing Mrs. Annie Besant, the leader of the Theosophists, is in America with a high caste young Hindu man by the name of Krishnamurti. This young man, we understand, is extraordinarily gifted, and has been very highly educated in the best universities in the world. He has been trained from infancy to be the "World Teacher." We understand that Mrs. Besant declares that Christ Himself enters into this young man, and "When the spirit is upon him," his utterances are divine. The amazing part of it is that this young Hindu is actually accepted by many thousands, or even educated Christian people as the coming "World Teacher."

And again, we have just read in the "Statesman" the most important newspaper in India, that the Theosophists of India have met in a great convention in Banaras (the city in which we live) and the leader present in this convention has also declared that the "Time was ripe for the appearance of a great Teacher." We were led to believe from the article that this speaker may have had doubts if Krishnamurti was this great teacher. But the important part was that the world was ready for a World Teacher, and that they believed this new leader would soon make his appearance.

Mr. Baldwin, the prime minister of England, has also recently made statements as if he too believed the world was ready for a truly New Great Leader.

What does all this point to? We who read our Bibles know that the Scriptures are being fulfilled rapidly. There is really nothing left unfilled that would delay the coming of the anti-Christ. The world is ready. If he should come today he would be accepted.

For true Christian people, does not this drive us to our knees? The Coming Again of Jesus

Continued on page 8
The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
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PENTECOSTAL HOLINESS FAITH
VOLUME 6, NUMBER 21
GOD'S MESSENGER
VOLUME 19, NUMBER 15

"And they were all filled with the Holy Ghost, and began to speak in other tongues as the Spirit gave utterance."—Acts 2:4.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Barnes P H church 3.00
Union Grove P H church 3.00
Oklahoma City 47.65
Oklahoma City 2nd church 3.79
Mt. View P H church 2.00
Enid P H church 9.00

EAST OKLAHOMA CONFERENCE
Seminole P H church 16.00
Bethel P H church 1.57

For Bro. Smith's Feet
Mrs. A H Taylor 1.00

General Purposes
Mrs. Ruth Williams 5.00

For D D Freeman
J E Stanka 3.00

SUBSCRIPTIONS
Oscar Moore 1
Mrs. Bettie Fulsom 1
Rebecca Clark 1
Mrs. Cora Rantjes 1
E Byus 2
Lonnie Weatherford 1
Sadie Tate 1
Mrs. Quimby Austin 1
Amy Brown 1
Mrs. G S Muchmore 5
Iva Hays 13
W B Hoover 1
Geo. L Whittington 2
W G Carr 1

I am sending in my renewal of the Faith paper. I just can't wait until it comes. I am glad that this morning still held me, saved, sanctified, and baptized with the Holy Ghost. Glad that I ever learned to trust Jesus. Glad that He is a friend in every need to carry me through. I have been attending the meeting at Ada. The Lord is blessing. I want all the praying people to pray for me that I will stay in the center of God's will and do just what He would have me to do. I surely feel good in my soul this morning. Don't feel good in body, I want you all to pray that my body will be healed. Glory, hallelujah! I thank God for salvation this morning. Glory to His precious name. I love Jesus this morning. Glory to His name.

MRS. MYRTLE HIGDON.
Roff, Okla.

I just want to say that I love and bless you, von Imit all the left Lord and us enter. N.

Mr. SPRINGFELD, life, and F. I am grateful that life had, man. churc.

The Lord. The once sincere family that steps on

Hammon, Okla.—Praise the Lord for the deep-settled peace deep down in my soul tonight. Glory be to God. Still sanctified as a second definite work of grace. Praise the Lord, the blessing fine and as real as heaven. I am still tarrying for the Baptism. Thank God.

Open for a call, and believe in preaching it straight and clear, praise the Lord.

Your brother in Christ,

OSCAR MOORE.

I am sending in my renewal of the Faith paper. I just can't wait until it comes. I am glad that this morning still held me, saved, sanctified, and baptized with the Holy Ghost. Glad that I ever learned to trust Jesus. Glad that He is a friend in every need to carry me through. I have been attending the meeting at Ada. The Lord is blessing. I want all the praying people to pray for me that I will stay in the center of God's will and do just what He would have me to do. I surely feel good in my soul this morning. Don't feel good in body, I want you all to pray that my body will be healed. Glory, hallelujah! I thank God for salvation this morning. Glory to His precious name. I love Jesus this morning. Glory to His name.

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Reports From the Field

Bro. and Sister Landers and Mrs. Muse are holding a meeting in Choctaw.

Rev. John Sonderjagger is now in Plainfield, N. J.

Rev. D. P. Thurmond has been conducting a revival meeting at the Center Hill church.

Rev. G. B. Tims has moved from Washington to Bartlesville.

Evangelist H. G. Chostner held a few days meeting at Nimnaha.

Evangelist Dave Troutman is to begin a meeting at Quinlan, Oklahoma, March 26th, for Bro. R. S. Roberts.

Lexington, Okla.—We are moving on for God at Willow View, praise the Lord.

MITTIE HATFIELD

Supt. B. R. Dean, of the Kansas Conference, organized a Pentecostal Holiness Church at Iola, Kan., with 13 members.

Seminole, Okla., March 7—Bro. M. L. Dryden was here two weeks in a revival meeting and Brother Clarence Neukirchner carried the meeting through another week. There was some 12 saved, several sanctified, and one received the Holy Ghost. Our Sunday School is growing.

Mrs. ELIZABETH FULLER

Tallahassee, Fla.—The revival that was held here about three and one-half weeks, closing yesterday evening, by the Taylor party of Oklahoma, was the most wonderful revival I was ever in. The preaching was done by Sister Emma Taylor. There were about thirty-five saved, sixteen sanctified, and none filled with the Holy Ghost. The saints were built up and many that were beginning to feel discouraged took new courage and now they can shout the high praises of God. Praise His holy name. The Taylor family are wonderful people of God. We really love them and their short stay with us in our home was a great pleasure, not a burden by any means but a source of great pleasure.

Please pray for them, as they have gone to Tampa, this morning, that God will wonderfully bless the people of Tampa, also the people of Tallahassee, Fla. Jesus is coming soon. I want to be ready to go up to meet Him when He comes.

Your brother in Christ.

LEWIS HARTSFIELD

Muskogee, Okla.—Just closed a revival with about thirty saved, seven sanctified, and two receiving the Holy Ghost with an Assistant Pastor and our dear Sister Edwards, a Nazarene preacher that received the Holy Ghost. We had a wonderful sermon Sunday at 11 o'clock service. "God setting a seal on church government," was the topic. Seven were added to the church. We are praying for a church building. I ask all the Faith readers to help us pray that God will move our hearts.

Z. N. TATUM, Pastor.

Davis, Okla.—I am in Davis in meeting. It has started off fine. I arrived here the 4th and was called to Seminole to conduct a funeral. I got back here Sunday in time to preach at 11 A.M. Some of you may have looked for a few lines in the Faith from me. I have had some good revivals. Just closed a real good meeting at Oklahoma City, where T. L. Aaron is pastor. I find him a pastor with the burden of his church upon him and knows how to treat his evangelist, and I think has one among the best, quietest Christian wives and altar workers I have ever met. God bless them both. The more I was with them the more I learned to like them. They stand four-square for Holiness. I have been visiting the First Church at the city for four years. This is the second meeting and you can say and think and prophesy it is worldly and going down. I say no, it seems to me the best spirit there I have ever seen. I have always felt God's Spirit there and feel at home when I am there. Oh, such victory, especially among the young people. It is wonderful to listen to the good songs and the fifteen-piece orchestra. God bless the young people of Oklahoma City, I am for them. Keep the victory. The Junior League is meeting fine. I say from my heart Oklahoma City church is fine and at large they are a consecrated, humble people. They love their pastor and everything is working together fine and can say "Amen" when you are preaching holiness and Pentecost.

As you have had a report of the meeting I won't report. Brother Aaron may give a final report as to the souls that were blessed in the meeting, and will say they stood by me on financial lines—gave me a good offering, the best I ever got in any meeting. God bless the church there and may they ever keep the victory, and the four big deacons, how quiet and firm and faithful they are. Pray for me. I go from here to Quinlan, Okla.

DAVE TROUTMAN.

Home address: 321 N. Broadway, Checotah, Okla.

Woodville, Okla.—Praise the Lord for what He is doing now at Woodville, Okla. I have been here nearly three weeks. There are souls now praying through every night. The power is falling. God man about 50 years old was saved last night. He has been a drunkard and gambler all his life, but the dear Lord wonderfully saved him from all his sins. He lay flat on his back for at least an hour with his hands up praising the Lord. We are in this battle to win. The Spirit is at a high tide. Pray much for this meeting. There have been seven prayed through on all lines up to now. Your brother, in the call and service of our Great King.

W. O. McFARLAND and Wife.

Bartlesville, Okla., Feb. 21—We are in a revival meeting at the Bartlesville church. Begin Sunday night. Two saved the first service.

G. B. TIMS.
**FELLOWSHIP OF THE SAINTS**

The scripture we consider in connection with this subject is found in I John 1:3-7.

Webster in giving a definition of fellowship says: “It is companionship; joint interest; an association.” Man seems to be constituted, or rather, made by God’s own hand, so that he needs the companionship of others. This is shown in the divinely appointed relation of husband and wife, and then in the sending out of the Apostles two and two to preach, and then in the institution of the church. And yet this in itself cannot be complete without we have among us and practice daily this thought of a “joint interest.” If I seek my own interest while you seek only yours this fellow can not be rich and full. But if on the other hand, I am concerned about you and you are interested in me and we both have a joint interest in God’s cause with all its different phases then and only then does our association reach the place to have that heavenly touch that is enjoyed in true Christian fellowship.

This is my mind nothing short of a heaven-born gift loaned to earth for the saints to taste of and enjoy as a shadow of the real that we shall enjoy in full in heaven. If the true fellowship of the saints here on earth is only a shadow of the real, what will the fullness be like in glory?

In verse 3, John gives us the key to this fellowship here he tells us that he has fellowship with the Father and with Jesus our Lord. If we will enjoy fellowship among us we will have to see to it that our fellowship is kept with God as in His case. We may think we can substitute this with something else, but I am persuaded that if we do we have lost the key to this blessed realm for the people of God. If we will have fellowship with Him we should enjoy His daily companionship, and joint interests, let us search ourselves and see if the Lord’s interests are at all times and in all things my interests. But this is too close just here, but friends, if we adhere closely to these two then our daily walk and association with the Lord will have that sweetness in it that will truly place our hearts in the place to fellowship our brethren in the Lord.

Many in the past have gotten the key and entered into this blessed realm of the people of God but failed to walk in it. In verses 5, 6 and 7 we are told that God is light and if we desire to have fellowship with each other we must walk in the light. Our walking in the light means much, year very much more than I can speak about here, but one meaning we cannot help place to it is the walking according to the Word. In Psalms 119, verse 105, we are told that the word is a lamp unto my feet and light unto my pathway. If I must walk in the light of the word then my path leads to my brother when he has made a mistake or done something that looks questionable to me and others. But Satan would have us go to some one else rather than to the guilty party, for it’s much easier to tell other people what I have heard and seen than the man whom I have heard it about, so I take the easy way, but shall I really and thus allow the fellowship between me and the brother and others to be broken? But such is the case so many times. There is the thought of our keeping pace with deeper things also. One other thought here is that of really walking with Jesus. The two disciples on the way to Emmaus said, after He had shown Himself and was gone, “Did not our hearts burn within us, while He talked with us by the way, and while He opened to us the scriptures?” Now, these two disciples were from a natural standpoint not conscious of the presence of the Lord, but what, why their hearts burned, if this was so with them under this circumstance, how much more with us today. And if this is the case and His love burns within our heart sit will of necessity burn for each other.

How blessed this experience is, and would always be if Satan would not interfere, but alas, he is very jealous of this heaven-born thing on earth, so he is busy all the time, but what does he do? He causes some one to do or say something that is hurtful. Someone is offended by it. The fellowship is there broken. Another, to be saving (which is lawful) makes a close deal and while he has saved a few cents for himself he hurt some one else and their fellowship is broken. Another is daily looking for the faults of others and peddling them out to others, and by many other ways the enemy of this blessed heaven-born thing is putting in wedges to drive the people of God apart and break this fellowship.

In verse 4 there is one more thought in connection with this that to me is rich. It is this: John seems to be anxious in writing this to them that this fellowship will assist them into fullness of joy. Oh, but if I go to the camp meeting, or to church, and we have great victory, or the prayer meeting and we have a great time of shouting, I have such great joy. Yes, but if your fellowship with some one is broken and they happen to come to camp meeting or church; or prayer meeting, your joy is not so full. Complete fellowship with God and His dear children will cause you to enjoy their presence and testimony. Feel free towards God and man and have a joy that is deep and full at home, on the highways, in the meetings or wherever and there will be joy that is deep and full. If this continues full in our earthly capacity until this earth fades and glory breaks in reality upon us, then our joy shall be full as we enjoy the fellowship of heaven with no devil to interfere throughout eternity. Praise God for this blessed thought.

Yours in His love,

JOEL E. RHODES.

**SOON TO SAIL FOR INDIA**

For a long time I have been anxiously waiting to go to India. I have prayed to go. I have thought of going as well as talked about it, and even made known to different members of our official board that I wanted to go as soon as possible. Now the time of my departure is near at hand. How glad I am to know that I am soon to be sailing for “dark India,” where many people know not God.

Many years I have had a desire to be a missionary. In my early
boyhood days I felt this desire. I remember quite well, while out playing one day, all alone, there was a voice whispered to me asking, "How would you like to be a missionary?" And as time went on with other things entering my mind, this desire faded away to some extent. A few years in sin almost drove it from my mind altogether, but happy was the day of its return.

In the year of 1919 there was much praying done for me by my near relatives and many of my friends. This made life miserable for me. I tried to find relief and did not care from what source it would come. After trying many things, yet finding no relief, the load grew all the more intense. In August of this year I was attending a Methodist meeting that was being conducted under a brush harbor near my home (my home at this time was near Wellston, Lincoln County, Oklahoma). On the night of August 28, I surrendered my life completely into the hands of Jesus. I was now free from my load of guilt—what a blessed relief. The rest of this year and the early part of the next was spent in glad endeavoring to live for God. There now came a separation for many associates—my new life could not mix with the lives of my old companions. This caused some struggling until my heart was made hungry for a closer walk with Jesus. In April, 1920, I was sanctified as a second definite, instantaneous work of grace. My life was now filled with perfect joy and peace. In June of this year, I received the Baptism of the Holy Ghost. Before receiving this wonderful blessing I was asked by a sweet, low voice: "Will you preach my word?" My heart being so hungry, replied: "I will do anything or go anywhere if I can but have the Holy Ghost."

After receiving the Holy Ghost, the call to preach grew on my hands. I did not know all that it would mean to say "yes" to God, but in September, 1921, the Lord again laid His hand on me. This time greater, in that He enlarged my field of labor. We were having prayer meeting in our home one night when the Holy Ghost seemed to fill my life anew. It was in this hour’s blessing that I was called to go to India as a missionary. The day following I was called to Greenville, S. C., to make preparation for my life’s work. On October 5, 1921, I entered the Holmes Bible and Missionary Institute. I thought that a few months would end my course of preparation, but found it to be five terms of hard digging.

By the grace of God and godly instruction received in this institution, I am what I am.

On January 3, 1923, I went before our General Board for examination. I at this time was put on the waiting list. I did not think at that time I would have to wait until March 5, 1927. However, this time of waiting I do not feel to be lost, for it has been spent in needful preparation.

By the time you are reading this, I will be on the wild and rolling ocean. Please pray for my success in the work of our King.

It means something to say yes to God, to say good-bye to home, loved ones, friends and our good land of America, but I am glad to tell you that there is so much joy and glory in my soul to the extent that all this has taken flight. I know it is true that I am going, yet it does not seem real to me; for heaven is so near me as I go. As I came into Washington this year I could see George Washington's monument towering high into the air. I thought of the monument of praise in my heart, erected in honor to my King. I thank God.

Your missionary,
G. A. BYUS.

QUARTERLY CONFERENCE
OKLAHOMA CONFERENCE

The third round of the Quarterly Conferences for the Oklahoma Conference will be as follows:

Oklahoma City district will convene with the Purcell church, April 8-10, 1927. Business session Saturday morning, 9:30. Devotional services Friday night, Saturday night, Sunday and Sunday night. Now the churches and all members of the Enid District, by voting at the last Quarterly Conference to consolidate with the Oklahoma City District, are now members of this District. Send all reports to me at Purcell, Mountain View District.
ANNOUNCEMENT

Sunday School Convention
The third annual convention of the East Oklahoma Conference, Pentecostal Sunday School Association, will be held within the Ada P. H. Church building in connection with both the Ada and the Oakman churches from April 22-24, 1927.

The first session will begin at 2:30 p.m., April 22. The children and young people's program will be held Sunday afternoon, April 24, 1927.

Watch for the convention program in the next issue of the Faith. Pray for this session and plan now to come. We are expecting a great time in the Lord.

Sincerely,

DAN W. EVANS, President.

Luke 12:20

"Thou fool, this night shall thy soul be required of thee." This was spoken by the Son of God, the Savior of the world, as an admonition and object lesson to the saints of God first, then branching out to the multitudes. Luke 12:1. As we read the chapter the first thought that fastens itself on our minds is the danger of the saints of God falling into the same condemnation the rich man did. Then we take the stand that God did not condemn the man for providing for himself and his home that he would put on a deep sea diver's garb to take an airplane ride, or the man who used his possessions as a bountiful crop. So it was not what he possessed, but the way he used his possessions that brought the condemnation on him. And, as we meet and mingle with humanity we cannot help but notice how few are really using the things that God gives them in a way that will please God and gain for themselves the real treasure of life. In our work we see people stretching every nerve in their being to provide for themselves homes that will look nice, homes that they can be proud of, and homes that their neighbors will look upon with envy; but never a thought for the unfortunate stranger that may pass that way, and still worse—no thought for the eternal home of their never-dying soul; and worst of all—no thought of praise to the great God of the universe Who is giving them the blessings of life. God help us to see our responsibility and our utter powerlessness without Him. We would not say at this time that God did or did not take the rich man out of this world as a partial punishment for his rash act, but we do say that just as he (the rich man) thought he was prepared for a long, happy life, the rider of the pale horse suddenly and unexpectedly stopped at his door and gave him a summons that he did not have the power to resist, and found him as unprepared for what was really ahead of him as the man who would put on a deep sea diver's garb to take an airplane ride, or the man who would clothe himself from head to foot in heavy sheepskin clothing and then dive to the bottom of the deep, blue sea expecting to return safely and tell the people of the wonders to be found on ocean bottom. And today it makes our hearts bleed to see the tears that force themselves to our eyes as we think of the hundreds, yea, thousands, many of whom are our own loved ones, and oh so many Christians, rushing pell mell through this world seeking the pleasures of this life with no real thought, no real preparation for the two surest things in this world, namely death and an eternal home somewhere, either in the portals of glory, where all will be joy and peace and happiness, or in the bottomless pits of a devil's hell, where the fire is not quenched and the worm dieth not.

"Thou fool, this night shall thy soul be required of thee."

A. L. FROST.

Hinton, Okla.—I surely do praise the Lord for the little paper. Well, the Lord is still blessing at Hinton. He wonderfully blessed yesterday morning. There was not so much shouting, but the Lord gave us an anointed weeping spirit, weeping for the lost and sick of Hinton and the country around. We give God all the praise for it. The devil tries to creep in, but we all just look up to our Heavenly Father and He comes on the scene. Praise His dear name. We are looking forward for a great revival here in the near future. I ask all who read this to pray for our revival at Hinton. Still love the dear Lord best of all. Still saved, sanctified and the Holy Ghost still abides in my soul and I am still looking for the soon coming of our Lord.

OLLIE DODD.

KANSAS CONFERENCE

The Quarterly Conference of the Kansas Conference will meet with the Nowata church, April 8-10, 1927. All ministers and mission workers will be expected to be present. All churches should send delegates with report of church.


We have sent out anointed hankiehiefs to three afflicted people since last issue. One sister at Caddo, Oklahoma, who had tuberculosis. One sister at Arcadia and one to a sister at Longton, Kan. May God bless the sick ones.

Our Darlings' A B C Book. It will teach the child the alphabet and at the same time acquaint him with favorite stories from the Bible. Pictures and Poetry. The printing is in two colors. A picture and verse of poetry accompany each letter. On opposite page is a story bearing on the picture. It has a Linen Cover and is made to stand rough usage. A 64 page book besides the cover in colors, will make any child happy. Sent postage paid for only 40 cents.

Order from Dan T Muse, Box 762, Oklakoma City, Okla.
I just want to sound a note of praise this evening for the first time ever to write to the paper. I sure enjoy the little paper, but we have not gotten but six copies of our paper. It is a real feast to my soul. I feel just like I had the blessing today. Praise the dear Lord. I never felt any more like traveling on than I do just now, although I get awfully hungry for a real sermon. It has been a month since I heard a good sermon. I never go to Center Hill unless I get a great blessing. I am getting hungry to hear Brother and Sister Gaither preach again. I always get something out of their sermons. It is so simple and plain. I just praise God for just such humble saints and Brother and Sister Gaither. Praise God for real Pentecost. I just want to get closer to God every day and be more like my blessed Savior. As I tell you folks, we have no time to pout, we must try to get souls saved if we are right where God wants us to be and we will not have time to look after our other friends and our work. Let us be real Pentecostal or get out of the ring.

Praise God, I know there are lots of people that are better than I am, but God knows my heart. I would not hurt the cause for my right arm. I tell you folks we had better be praying for one another. Let us try to make this our best year. I surely do love real Pentecost and have one bit of malice toward any one. I think God we can go to a place where we can have perfect love. If any one seduces us let us go to God with it. I tell you folks we need to get our eyes centered on God and pray for the lost. Our boys and girls are going down to torment. Whose to blame? Are we mothers and fathers living before our children like God's word teaches us? Oh, I tell you it means something to be saved and the greatest thing is to live it. Oh, I just ask God to give me grace to live before my children, that it will be pleasing to the Lord. I don't care what folks say about me, but it hurts me to see saints of God not in harmony with one another. Dear saints, let us make everything right. The world is looking at the little things or big things. Saints, pray for me that I may be in the center of God's will and pray for my lost children. I realize I will not be with them long if God don't undertake, and my heart's desire and prayer to God is that they will be saved before it is too late.

Your sister in Christ,

MARY HALE.

217 S. Madison, Enid, Okla.—I am writing just a few words to the saints of God, asking that they remember me in prayer. God saved my soul when I was 15 years of age, and a few days later sanctified me. I was converted at Calvin, Okla., under the preaching of my sister, Mrs. W. A. Williams, a true servant of God. In almost every home in the surrounding country at that time, 1915-1916, was someone who had been wonderfully saved by God and was praying. But where are God's saints today? And what are we doing for the Savior? Are we letting souls slip from our grasp and go to hell every day? Let us wake up and get busy working for our Master. What will the Lord find us doing when He comes to claim His own?

After I was converted, I was gripped to say, I backslid from God, largely because of evil companions. It pays to choose God's people for associates. For about nine years I lived a very wicked life but miserable from condemnation. I want to work for the Lord now just as zealously as I worked for the devil then.

Dear saints, about three years ago, God reclaimed me and took me back into His kingdom. Isn't that just like our dear Jesus? A little while later He sanctified me. I have been seeking my Savior for about two years. It seems as though God has a special work for me to do and it is surely a battle in my heart. By the help and grace of God I am going through. Every time I pray a large audience of people seem to come before me and Jesus says, "Will you preach My word, My dear son; will you give up all and be a soul-winner for Me?" And I want and expect to be a real soul-winner for Him. Dear saints, we need to get busy and be on fire for God. There are so many souls going into eternity every day without Jesus desire is to see many brought to Him this year. It is uncertain, judgment is near, and eternity is long. We spend it with Jesus or with Him.

Let's study the Bible more. We need to read more and do more personal work for Him. Pray for me that I may do God's will and will yield life into His hands.

A. B. MCDONALD

Carnegie, Okla.—We do get much good out of the Faith paper. We do not get to be in sev any more and some of the papers are almost as good as being in real revival. Praise the Lord. We have been living for about eight months. Sometimes the way seems lonely, we just think how many real friends we have made. We have been living for J esus and it makes us think the more how we serve the Lord is well spent. I never in my life have seen many happy people as I have in the past, and I have been with last August. Sometimes when we saints get together it seems as real as heaven itself. Glory to God. It is so sweet, we never want to turn back. We just want to hear a real sanctified sermon once more. Wake saints, and testify to sanctification more. Let us make the Faith paper a real Godsend. We shall never forget when the Lord sanctified me. It was so real.

I was attending Brother Charles Neukirchner's meeting in the Apache last August when my father got so hungry for salvation. The second night of the meeting he was in the altar praying for give. I was fourteen years old and the Lord wonderfully saved my soul from a sinful death. About a week later He sanctified me, figlory to God, and about three days later He wonderfully baptized me in the Holy Ghost and put me on Jesus. Praise His sweet name forevermore.

Today finds me trying to do the things God would have me do. Pray that I may ever be faithful in the eyes of our Lord.

H. A. WHIT.
Continued from Page 1

Christ to this world to take away His Bride, cannot be far off. For Jesus must come FIRST before the anti-Christ can reveal himself. Let us, who “Love His Appearance”, and look forward to it as the “Blessed Hope”, be ready to meet Him in the air, so we will not be left behind. We should spend much time on our knees in preparation.

But, at the same time, let us also remember that to be fully “READY,” we must also obey the other commandment of Christ, to “Occupy till I Come.” —Pilgrims Progress, Benares, India.

THE MUSSOLINI EMPIRE

Mr. Philip Mauro in “The Last Hour” tells of the recent return from Europe of “the head of one of our greatest chain-store systems,” who speaks enthusiastically of the wonderful changes that have taken place in Italy under the Fascist regime, and expresses “the greatest admiration for Mussolini,” who, he declares, “has worked wonders.” Further, he reports that wherever he went “all were wishing their country had a Mussolini.”

“No recent happening in the world’s political affairs,” says Mr. Mauro, “is of greater importance than the rising up of a Dictator at the seat of the ancient Roman empire. And now we are confronted with the astounding fact that Italy’s political reaction is viewed by those who live in the adjacent democracies of Europe, not with horror, or even with aversion, but rather with envy. The civilized and progressive nations of the world are supposed to be passionately devoted to democracy, which commonly is extolled as the final and finished product of evolution in the political department of human affairs. How, then, can our wise men explain the extraordinary fact, that not only has Italy reverted to the old obsolete form of government by dictatorship, but other countries are envying the benefits that have already accrued to her and are expressing dissatisfaction with their flabby parliamentary systems? It is also observed and frequently pointed out that “Premier” (or more accurately, Dictator) Mussolini is ever seeking by his public acts and utterances to revive amongst the Italian people the spirit of the old Roman empire. Moreover, his efforts in that direction are meeting with such success as to justify the belief that we are not far from the fulfillment of the Scripture, ‘And all the world wondered after the beast’ (Rev. 13:3).

“The significance of the great political change that has taken place in Italy is enhanced by two other developments that are proceeding parallel therewith: (1) The stabilization of the League of Nations; (2) the steadily increasing prestige of the papacy as a political power. All of which indicates that we are nearing the fulfillment not only of Revelation 13, but of Revelation 17 also.”

After the writing of the foregoing comments an article appeared in the “Literary Digest” in which attention is called to an event which, to the student of Bible prophecy, is of startling significance, namely, that Premier Mussolini has officially changed “the style and title of Italy from kingdom to empire.” Thus the dream of the revival of the ancient Roman Empire is a dream no longer. It has come within the domain of practical politics; and that by the act of one who, so far from being a dreamer, is here referred to as “the greatest realist in European politics.” A contributor to the London Westminster Gazette believes that Italy is justified in the idea of possessing an empire. He grounds this opinion on the amazing increase of the Italian population, which is such that “Italy cannot contain it,” while noting at the same time that the race is “virile, thrifty, and hard working.” In this the hand of God is manifest. And the writer goes on to say “But behind all this evidence of virility lies a more potent factor, the inborn instinct for empire. Rome never forgets she was once mistress of the world......And every time Mussolini rattles a sword or sounds the bugle-call, the blood of the ancient Romans, fountains of a vast empire, leaps in the veins.”

Well, praise the Lord! If the fulfillment of Rev. 13 and 17 is near, the fulfillment of 1 Thess. 4:13-18 is nearer. Keep looking up! He is at the door—Advent Testimony.

QUARTERLY CONFERENCE

East Oklahoma Conference

Wagoner District

The third round of the Wagoner District Conference will be held with the Westville church, April 15-16. Reports should be sent to me in care of Pastor Rev. Arthur Smith, Westville, Okla. All members please attend and you will be glad that you went to Westville.

Ada District

The third round of the Ada District Conference will be held with the Ada church on the morning of April 22, beginning at 8 a. m. and concluding at 12 o’clock noon. This will be in connection with the Sunday School Association which will begin at 2:30 p. m., April 22, and on over the following Sunday. All preachers and delegates should get there on Thursday evening, April 21. Send all reports to me, general delivery, Ada, Okla.

Caddo District

(The third round of the Caddo District Conference will be held with the Kiowa church, April 29, 30, and May 1. All preachers, workers and church delegates of that district should come if possible, but if you cannot, send your reports to me at Kiowa, Okla.)

DAN W. EVANS,
Conf. Supt.

SONG BOOKS

We have the following song books for sale: “Waves of Glory,” a splendid song book at 25 cents per copy or $2.75 per dozen. “Christ Exalted in Song,” at 25 cents each or $2.75 per dozen. “Songs of the Coming King,” at 25 cents each or $2.75 per dozen. “Songs of Old Time Power,” at 35 cents each or $3.50 per dozen. “Pentecostal Revival Songs,” at 20 cents each or $2.00 per dozen. Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.

If you enjoy the Pentecostal Holiness Faith, tell your neighbor.