THE LAST DAYS

"But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark and knew not until the flood came and took them all away; so shall also the coming of the Son of man be."—Matt. 24:37-39.

Dear souls, if the world ever was in a mad rush to Hell it is now. God can not lie. The people that lived in Noe's day ate, drank, married, separated and married again. They ate like geezy dogs and drank until their eyes were red, married wives and separated and married another. They killed, they stole, they committed fornication, whoredom, adultery. Now Paul said in I Cor. 7:10, "And unto the married I command yet not I but the Lord, Let not the wife depart from her husband; but and if she depart, let her remain unmarried." Paul said the Lord said for her to remain unmarried.—God means what he said,—or be reconciled to her husband; and let not the husband put away his wife. Romans 7:2-3, "For the woman which hath an husband is bound by the law to her husband so long as he lives, but if the husband be dead, she is loosed from the law of her husband, so then if while her husband liveth she be married to another man she shall be called an adulteress: But if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man." Jesus said in Matt. 5:31-32, "It hath been said, whosoever shall put away his wife, let him give her a writing of divorcement; But I say unto you that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery and whosoever shall marry her that is divorced committeth adultery." Now fornication is the Bible excuse for departing or separating, but nowhere can we find that we are at liberty to marry again while this husband is alive, so then death is the only separation whereby we are freed from the law of our husband, but some are not waiting for them to die, they kill them. Oh, friend, we are now in the last days. Divorce or no divorce, God's word is truth. Let the Lord answer: St. Mark 10:8-13, "And they twain shall be one flesh; so then they are no more twain, but one flesh. What therefore God hath joined together let no man put asunder and in the house his disciples asked him again of the same matter, and he said unto them, whosoever shall put away his wife and marry another committed adultery against her and if a woman shall put away her husband and be married to another, she committeth adultery." Now the husband has no right to put away his wife but for the cause of fornication: if he puts her away and then marries another, he then commits adultery. If some one marries the fornication that was put away, see then how unclean in the sight of God.

Paul said in Hebrews 13:4, "Marriage is honourable in all and the bed undefiled: But whoremongers and adulterers God will judge." We are not the judges, but the Word of God will stand forever. Paul writes in Gal. 5:16, "This I say then, walk in the spirit and ye shall not fulfill the lust of the flesh." Verse 19, "Now the works of the flesh are manifest which are these;—adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies," Verse 21, "Envyings, murders, drunkenness, revellings, and such like; of which I tell you before, as I have also told you in times past that they which do such things shall not inherit the kingdom of God.

Oh, may we heed and obey the Word of God. No wonder that Pentecost is not where it once was. Some of the saints are revelling and mixing with the world. Some pastors have let adulterers come in the churches and may be in the conferences. Some evangelists are afraid to preach it, hurt somebody's feelings and would not get the money. God has pronounced a woe upon us if we fail to preach it as it is. In the 5th chapter of Galatians a line is drawn. God's people must hew to the line, else suffer. The rulers of the Pentecostal Conferences and churches should draw a tighter line. Some are careless in giving out this one subject. Men and women are going to hell over this one sin and some preachers will preach against a lot of sins but never mention adultery. It is as it was Continued on Page 8.
We received a special request for prayer from Hong Kong. Mrs. W. H. Turner, who with her husband has undergone so many hardships, and so many narrow escapes, and has sacrificed so much, is sick and needs our earnest prayers. We received the following request from Bro. W. H. Turner: Hong-Kong—My wife is again ill. She is simply broken down and worn out. Please pray earnestly for her. Request prayer for her in the Faith. In great haste, W. H. Turner. Please pray earnestly for her recovery.

Pray for Sister A. L. Frost of Norman, she is seriously afflicted in body.

It might not be amiss to mention something concerning the location of King's College. A special meeting of the Board of Education of the four Conferences was held at Checotah, April 20. Those present were: East Oklahoma Conference, Dan W. Evans, Dean Smith, Dave Troutman, Elizer D. Lorance; Oklahoma Conference, S. E. Stark, Thos. L. Aaron, O. C. Wilkins, Dan T. Muse; Texas Conference, L. G. Chilcote, K. E. Jolliff, Elmer Jackson, Lewis Robinson; Kansas Conference, B. R. Dean, J. Harry Hibbert, J. M. Hopkins, O. D. Hart. At this meeting it was decided to lease the property at Checotah for a period of five years.

SUNDAY SCHOOL ASSOCIATION OF THE OKLAHOMA CONFERENCE.

The Sunday School Association of the Oklahoma Conference will meet with the Gotebo church on Friday, May 6, at 3 p.m. and continue until Sunday night, May 8. We urge all Sunday Schools to be represented and take a part in the program. We find the Sunday School Convention is a great blessing to our Sunday School work and by having a good large attendance it will be a great blessing to our work in general. So let us all sacrifice and may this part of God's work be what He desires it to be.

Yours in the Master's service,
S. E. STARK, President.

A WONDERFUL HEALING

Amarillo, Texas.

I magnify the name of Jesus in my heart above anything in this world for healing my boy who is in the hospital from burns received by gasoline ignited ten weeks ago today. He was in a very serious condition until about two or three weeks ago. God heard and answered prayer in a mighty way. I was here at home and alone when the spirit seemed to impress me to read the Bible and I did not obey the first or second impression as I was busy with my household duties, but when a third call came to read my Bible I went and picked it up and said, "Yes, Lord, I will obey you," and I opened and my eyes fell upon the Scripture Mark 11: 22, "Have faith in God," and I read on down to and including the 24th verse and immediately the spirit of prayer fell upon me and I began praying for my boy's healing, and thanks be to our King Immanuel. He stretched forth His hand in healing virtue and gave me the blessed assurance that my boy was touched by the mighty power of God, and when I went to see him that evening he was laughing and said to me that all at once some skin grew on his ankles. Praise God it was so, the evidence was there to show forth the mighty power of God. Where just before had been raw and burned flesh sluffing off in big pieces, the skin was growing clear around his leg and has grown all over one leg now except a few spots and is growing over the other leg and they both were burned from the knees down to the ankles so badly that every bit of skin was long since gone and great flakes of flesh were decaying and sluffing off and he had run a high temperature upon until God undertook, also the doctor had thought a great deal of skin grafting before his recovery could ever be hoped for, but I say unto you, my God is a skin specialist who can even restore the dead burned, tissues and grow a new skin over same. Praise His name. I promised to "witness this healing to the world" if God would answer my prayer and I know I am a weaker vessel and many prayers were offered besides mine, yet "God gave the increase." Praise His name! Pray for me and that God will save my husband and boys.

MRS. W. M. FISHER.

Wynnewood, Okla.

So glad for all the good meetings, though I seldom ever get to be in any. When Sunday comes how I do long to be in some of the good services and worship with God's dear people. This is a destitute corner as to the Gospel. I love the Lord with all my heart and I want to be at my best for Him every day and want to be ready when He comes. I want to be found without spot or wrinkle, for I believe He is soon coming to gather up His precious jewels. Oh, I do want to be one of them, though the least of all. Well, amen, hallelujah, praise the Lord.
Reports From the Field

Supt. B. R. Dean, of the Kansas Conference, has been holding a meeting at Okmulgee, where Bro. J. P. Pinkston is pastor. Evangelist Willa Short is holding a revival meeting at Memphis, Tenn., where Bro. L. R. Graham is pastor. Evangelist Emma Taylor has been holding a revival meeting at Quincy, Florida. Evangelist R. S. Roberts has been in a revival meeting at Clareville, Texas. Evangelist C. E. Neal and Watt Ellis held a meeting at Schamburg, Ark. Evangelists C. E. Neal and T. W. Vaughn began a meeting at White's School House southwest of Winslow, Ark., on April 15th. Pastor Dean Smith of the Calvin church held a meeting at the Seminole church, where Bro. C. E. Neukirchner is pastor. Evangelist Dave Troutman was to begin a revival meeting at Pleasant Valley church (where Bro. A. J. Pinkenbinder is pastor) on April 23rd. Evangelist Dan T. Muse has been holding a meeting at Franklin, Cleveland county. Evangelist Iva Hays was to begin a meeting at Oakman on April 24th. Evangelist Marietta Trader held a meeting at Dewey, where A. W. Smith is pastor. Evangelist G. B. Tims began a meeting at Ponca City (where Bro. Lonnie Smith is pastor) April 17th. Evangelists Essie Landers is to begin a meeting at Reeding May 7.

Conf. Supt. S. E. Stark is to be at Mt. View, April 26 to May 1; Gotebo, May 2nd to 5th; Oklahoma City, First Church, May 10 to 15th; Clinton church, May 16 to 22.

The Texas Conference camp meeting and Conference is to be held at Healdton, Okla.

Evangelists W. W. Manning and T. V. Manning and Wife, of Norman, are leaving for New Mexico, and expect to hold meetings on the way. They expect to be back for the Annual Conference and Camp Meeting.

Rev. Geo. A. Byus, our Oklahoma Missionary, has arrived in India. Pray for him during these days of service in India.

Rev. Joel E. Rhodes and wife and children and Miss Johnson are to sail from New York for Africa early this month, probably May 4th. Please pray for them as they go on their journey to carry the glad tidings to the millions of Africa.

The writer, together with the Union Grove saints, are engaged in a meeting at Franklin, Cleveland County. The attendance is large and the interest good and we are expecting a breakthrough.

Rev. J. M. Turner and wife, Missionaries of the Pentecostal Holiness Church in India, are coming home for a furlough and are expected to land at San Francisco in the early part of May. They are to come by Oklahoma City on their way East and expect to stop off for one or two services at the First Church. It is impossible now to tell the exact date they will be here, but to those wishing to come to the City and be in these services, if you will write me I will notify you as soon as possible after they land in San Francisco. This will be a treat, indeed, to have them with us.

A letter informs of the wonderful meetings the Taylor evangelistic party are having in Florida. The large tent will not seat the people. At Quincy, where they have been engaged in a meeting, in four altar calls three were 22 saved. Praise the Lord. We are also informed of a wonderful meeting held at Waycross, Ga., by Bro. Simpson, where 50 were saved, 20 sanctified and 20 received the Baptism of the Holy Ghost.

Greetings in Jesus' dear name. I want to report victory through Jesus. His blood still covers all my sins. Thank God for this blessed way of Holiness and Pentecost. It is the best way that I know anything about. It is free from sin and strife and will give us eternal life.

Your brother in Him,
-M. L. DRYDEN.

Evangelists T. V. Manning and Wife held a successful meeting in Davis Schol. House near Lexington.

Goulds, Florida.

Greetings in Jesus' name. I certainly would be delighted to see you all and be in some of your good meetings. It is my expectation to be in Oklahoma some this summer. I am glad to announce that Brother Killebrew, one of our most able and spirit-filled preachers is planning to work in the evangelistic field in Oklahoma this summer. He will have a four or five piece orchestra with him. I am sure he will be a blessing to any church. If you wish his service, address him, James A. Killebrew, 216. S. W. 9th St., Miami, Florida. Better write him soon if you wish his services.

Pray for us, we've learned many lessons from the Lord since coming to Florida that I could not have learned in Oklahoma. Feel restful in His will. God's ways are different from the which we naturally look for. May God bless you. Pray for us.

-R. B. BEALL.

Seminole, Oklahoma

We have just closed a meeting here at the church. Rev. Dean Smith, pastor at the Calvin church was with us for two weeks. Sister Smith was with him in the meeting. He preached some good sermons. There were four saved in the meeting. The meeting was good considering the weather. The streets got so muddy you can hardly go. We were rained out the last Sunday night and the Sunday before that.

Praise God for the victory over sin. I am determined to hold out. Rev. Dave Troutman, the former pastor here at Seminole will begin a revival here June 15. He will bring his tent with him. We ask the prayers of the saints that God will give us a good meeting.

-C. E. NEUKIRCHNER
ON THE RED SEA

S. S. City of Cairo
At Red Sea, March 24, 1927.

Dear Faith Readers:

Greetings from the Red Sea. I am thankful to be so far on my way, yet it seems long, but short to be compared to the time the pioneer missionaries spent at sea.

I was very glad to get started away from New York City. I did not have such a pleasant time there. Wickedness is over-running our fair city, it seems to me. I was there one week lacking one day, and the things I saw made me have a disgust for the city.

The people seemed to be running wild after pleasure and wealth. On Sunday night thousands could be seen going in and out of the theaters. I was looking for a church, but I could not find one without going a long distance, so I did not go.

The morning I left the hotel for Brooklyn I had only gone half a block when a large crowd of people gathered just ahead of me. I rushed on to see what was taking place. By the time I reached the place the street was crowded, jammed and blocked. I saw two or three policemen, then a car drove off slowly with the back glass broken out. The expression on their faces was terrible. After a few minutes I learned that a woman had been shot, but carried off so soon that no one seemed to know what it was about. One man said, "This is the way things are done here; it is done in a hurry and smuggled in a hurry until no one seems to know why." By this time my going to Brooklyn must be done in haste. I never found out why.

I took the subway for Brooklyn, as I had been told to do. "Get off at 39th Street, and your pier will be close," was the impression I got from the instructions I had received. When I arrived at the appointed place I asked for the location of my pier. A man showed me, but when I got to this place I found myself ten blocks away from my pier. By this time I had gotten out of sight of a taxi and no street car was going my way. My suitcase and cornet case gave me a good load. I only had a few minutes to get to the pier at the appointed time for the boat to leave. I rushed on, got to the boat deck almost exhausted and as cold as it was, perspiration was rolling from my face. I got my baggage checked out, went on board the ship to find out that the ship was not loaded and could not sail at the appointed time.

As we sailed from Brooklyn the sea was calm, until the second day out, then it was a bit rough for a new sailor. That day I felt sick and very much upset. Did I pray? Yes, I prayed, and stayed out in the fresh air until I almost froze; it seemed nothing would prevent it. Some one of my fellow travelers asked the doctor, "What is good for sea sickness?"

His reply was, "Commit it to the sea." It was this that I felt like doing, but did not want to do it. Some others were fighting their sickness with me. I did not want to be first to give up. A woman was first to give up and go to bed. As she disappeared I was standing in a door leaning out onto the deck. There were some people in front of me, but I did not have time to say "Excuse me." I was headed for the deck. I thought it would be nice to feed the fishes, since I had to be sick, but I was disappointed, for I did not get to the rail of the deck in time. I, as nice as I could, just committed my sickness to the deck, and went to bed. The next morning I was some better. I got up, had some breakfast, as I had been told to eat all I could, but before leaving the table I felt sick and started for the deck. I was disappointed again, for on my way to feed the fish I lost my good breakfast.

It was a bit embarrassing to do as I did, but since I had some fellow travelers doing the same thing I did not mind it so much. We that were sick were laughed at, but you would have laughed, too, if you could have seen us.

For eleven days and a half I saw no land. As we entered the Strait of Gibraltar I saw my first land. Spain first, then Africa. I shall never forget the impression that came to me at my first sight of Africa. As it was far in the distance, it looked dark to me. I thought beyond the mountains that were towering high in the air, and some of them were covered with soft clouds, there live many (a hundred million, perhaps) that have never heard of the great Saviour of Man. Oh! that I had many lives I would gladly give one to Africa's millions. In Egypt there are over fifteen million people without God, and less than two hundred missionaries, with no one, as far as I know, giving them the full Gospel. I heard of some Pentecostal work there, but I think it is the Assembly of God. I was impressed very much with the people of Egypt. As I had the privilege of going ashore at Port Said, I looked on hundreds of Mohammedans. Can this religion, with all of its outward forms and toilsome exercise of body and prayer, save them? No! For there is no other name under heaven given among men whereby we must be saved." How glad I am to know that I have found Jesus, the Saviour of the world.

As we sailed from Port Said night soon came on, and I, with another missionary, went to the front of the ship. It was here that I saw my first Mohammedan praying. A Mohammedan got on the ship to help with the work through the canal, as the ship was tied up a few times in the canal he was a part of the crew. While the missionary and I were up at the front of the ship this poor fellow said his prayer. It took him several minutes to say it. He would get down on his knees, bowing his head to the floor, then stand up, then bow half way to the floor, then all the way down again. He would do this over again and again.

The going through the Suez canal was very interesting, with the great desert on either side. As I looked upon the barren land I thought of how many people were lacking in spiritual things. And, too, so many people do not have the Gospel. Before going out of the canal into the Red Sea we crossed the supposed line or path of the children of Israel going out of Egypt into the wilderness. I thought how much different our way of traveling, but this sea, though very warm indeed the weather is, has seemed up blessings to me as I think upon the history of the children of Israel and the story of Jesus going down into Egypt.
Going back, I want to say that the sight of the great Rock of Gibraltar was a source of inspiration to me as I looked at it towering "high" into the air, with clouds near its top. As I looked at it and thought of it, I prayed, Lord, let my faith ever be established.

As we came through the old path of the Great Apostle Paul, a missionary and I sat out on the deck and talked over the life of the Apostle. It brought to my mind the warning of the Apostle which he gave the officers before leaving the Island of Crete, and it was unheeded. How many warnings are given today without being heeded? We sailed near the Island of Mileta and Crete, so we crossed the path of the Apostle several times.

Before I make this letter too long, I will close by saying, I thank God and you all for this good voyage so far, for it was your prayers that made it possible. We have had no storms, but, rather, the sea has generally been calm. Give thanks to the One who holds the sea in His hand. Continue to pray.

Your missionary,

G. A. BYUS.

(To be continued)

Box 224 Krugersdorf,
Transvaal, South Africa,
March 1, 1927.

Before I left America, I was requested by several of my friends to be sure and write up the little incidents and happenings along as opportunity afforded itself. There are several reasons why I and other missionaries fail along this line. Some of the reasons are, most of the happenings are so unpleasant that I do not like to mention them, and the peculiarities are so frequent and common, and a missionary gets to familiar with them that we never think about mentioning them.

However, I have decided to write up a few little things or happenings that have come my way, and if the editor sees fit to publish it I may attempt the same thing again some time.

Now, before I start, I want you to imagine yourself in a foreign city or country, with everything done just opposite from what you have been accustomed to. To give you an idea of what I mean I will give a few examples. The steering wheel on all the motor cars is on the right side. The traffic slogan is "Keep to the left." The accelerator on all the cars is on the left side. The throttles on all the engines are worked just opposite. In America, if I were to drive an engine I would pull the throttle; here I must push it. Then, when we come to the table it means practice for a few months before success can be made. There are two ways of putting the food on the table. I find fault with both unless I am serving. The most common way is for the cook to put your dinner on your plate before it is put on the table. That means, if the cook's appetite is not sharp you will probably go away hungry. The other method is just as bad. The food is brought to the table on big plates and set at the head of the table. The head of the house, or the Minister must do the serving. Now, to give you an example of this, once Brother Brooks and I were at a native wedding, and the natives all look forward to a wedding, as an oxen is always killed and they know there is plenty to eat. Well, after the wedding we all went to the house, where food was prepared. Brother Brooks was seated at the head as usual, and of course his duty is to serve it. It happened on this occasion he was sick, and of course you could not expect a man to eat native food when sick. Most of the time he is doing good business to eat it when well and hungry. I kindly envied his place, as I knew he was feeling badly, and did not feel like work. I was sitting at his side and I gave him a hand occasionally. Facing me, just on the opposite side, were the bride and groom. It seems to be an established fact that a native bride never smiles. No matter how much the company laugh, the bride looks as if she were to hung in a few minutes. I was very anxious to see her at least make a pleasant face. But all I could do was a failure. Well, Brother Brooks continued to dish out food. Now, when he started with the food they all began to look sad about something. I did not know what. And, of course, it began to get worse all the time. Neither he nor I knew what was the trouble. At last we found that Brother Brooks was dishing the food out according to his appetite instead of their appetite. The best method I have found in serving is to judge about how many there are to feed, then put all the food there is on their plates. Now, according to our Southern logic, both of these methods are bad. The reason I say this is, I do not care how many kinds of food there is, it is all put together on your plate. In visiting white friends that have plenty, many times you will get a dish like this—two pieces of stew meat, about one-half dozen teaspoonsfuls of rice, about the same of pumpkin, the same of carrots, a few turnips, two Irish potatoes and beans, and the gravy over the top of that. Then you have a "mess."

The hardest breach of etiquette I had to overcome was the problem of heaping the food on the back of the fork, and then carry it to my mouth with my left hand. Now, if you want to try this first, put a doilie around your neck and be very careful or you will find gravy splashed on yourself.

There is quite a difference in the trains here, also. I remember when I landed at Capetown and booked my seat about twenty-four hours ahead so I would be sure and get a good seat. When the time came to board the train, I went to the board to see the number of my coach and compartment. To my astonishment, I found I was booked in a compartment with five other men and Mrs. Freeman was booked in another part of the train. I at once went to the conductor and said, "I see you separate a man and his wife in this country." He said, "Oh, yes." I then told him that we did not have our clothing separated, and it was very inconvenient for us to be in such circumstances. He let me know that the railway was not responsible for circumstances. I also found when I reached my compartment that it was not much better than a bunk in our freight cars, the biggest difference being they are more compact. The "sleepers"

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SIX

REPORTS FROM THE FIELDS

Memphis, Tenn.: Having big crowds. Three have church for eight years. She said, sanctified, and wants the Baptism.

It was our fourth meeting in Memphis in the last four years and God is certainly blessing us now. Having a great deal of rain and if, in spite of it, the crowds are excellent and interest is increasing. Souls are getting through at every service and the devils are being cast out. Some young men have been saved and quit drinking and are so happy in the love of God.

This church has a splendid orchestra and the music is fine. The men have been saved and quitted drinking and are so happy in the love of God.

M. M. HOEL & WIFE

Schaberg, Ark.
I want to sound a note of praise to King Jesus tonight. Well, closed our meeting Sunday night with twelve saved and reclaimed and two baptized in water, for which we praise God. Brother Matt Ellis left today for home and Brother J. W. Vaughn and I will start a meeting at White's School House about four miles Southwest of Winston, Arkansas, the 15th. I ask all who read this to pray for the meeting and pray for me that I will be my best for the Lord this year, as I have tried so hard to get started out on the work. Please pray for me. Any one wanting a preacher that preaches the four square gospel—straight Pentecost—may write me at 627 West Jefferson Avenue, Checotah, Oklahoma. I will go anywhere.

Well, I have the victory tonight, saved sanctified, baptized, healed and looking for His soon coming.

Your brother in Christ,
C. E. NEAL.

Willa Short.

Clareville, Texas, April 25.—We arrived in Bee county April 16th and found the way open at Clareville, 12 miles west of Beeville. We expect to go to Beeville later. We started a week ago and are having big crowds. Three have been saved and one was sanctified last night. This was a lady. She arose and shouted awhile and testified that she hadn't been to church for eight years. She said, "I hear you are a 'Holly-roller,' and I thought I would come and see what you do." And God got hold of her heart. She fell in at the altar and prayed through and got saved, and came back and got sanctified, and wants the Baptism of the Holy Ghost. One man and wife were gloriously saved. He was about 40 years old and never would go to church. Four raised their hands for prayer. Four or five seeking the Baptism. I ask all the Faith readers to pray for us, as we are in a new field. I see a great prospect for a big church in this part. Pray for the Lord to open the way in Beeville. The way was open, but a man blocked the way. Your brother and sister in Christ.

R. S. ROBERTS and WIFE, and Daughter, and Mother.

We still have the victory and are going on with the Lord. Just closed a three weeks' revival here at Independence, Kansas. Brother W. F. Aldridge of Independence preached real old-time messages, backed up by power from heaven. Brother M. M. Hoel at the piano with old-time gospel songs, and the dear Lord blessed all of us. I am so glad that Jesus is mine. All the Faith family pray much for Independence that we may get a church here, as we need one badly. May God bless you and family and all that read this.

M. M. HOEL & WIFE

Memphis, Tenn.: Here at Independence, Kansas. Sister Trader was a Healer. I am so glad that I am saved and in the love of God. M. M. Hoel & Wife

Pray for the Lord to answer your prayers. If there is a place that needs your help or prayers, this one does. There are still a faithful few holding on to God. I am not discouraged in the least but am still looking for the soon coming of Jesus.

Your sister in Christ,
MRS. G. W. ROACHELL.

CHURCH ORGANIZED

Bennington, Okla.
I am glad to report victory through the Blood of Christ. Glory to God. God got through with me for a while in Texas and let me come back to Oklahoma again. He gave us a safe journey, for which we give God all the praise. Bless His Holy name. I stayed in Olney, Texas a little over three months. God wonderfully blessed us while we were there. He showed His children that were there that they needed to be set in order, so I wrote to Brother Kidd and he came and set the church in order. Glory to God. We praise Him for the church. I ask the prayers of all the saints for that little church at Olney, Texas, and for me. I still have the full blessing of Pentecost.

A. H. LUCAS.
Clarita, Okla.

Troy, Okla.
I want to report victory in my soul. I am still saved, sanctified and baptized with the Holy Ghost and the dear Lord is still my Healer. I am so glad that I am in the highway of Holiness. I thank God for the good old-time meeting a few nights ago at Ravia. Brother John Brock preached a wonderful sermon and the power of God fell and two
were saved, two sanctified and one received the Baptism of the Holy Ghost and spoke in other tongues as the Spirit gave utterance and the saints danced and spoke in other tongues. After service was over and the people started home and got out in the streets, the power began to fall and the saints shouted, danced, and spoke in other tongues several minutes. I also thank God for a wonderful meeting at Troy last Sunday night. Brother Lee Miller preached a fine sermon. Two young men were saved. I thank God for His love and keeping power. Pray for Grandma Moore that the Lord will heal her body that she can walk.

—SUSIE ALLEN.

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put me in mind of the poultry cars in America. The idea is to stack as many as possible in one compartment. I think there must have been two Englishmen and three Dutchmen in the compartment with me. I looked around to see which shelf I should choose to lie on, as night was drawing near. I decided I would take the top one, as I would get the pure air from above, and, also, there was more room on the top shelf. When I was ready to retire I could not find any way to get up there. At last I caught hold of the shelf with my hands, made a high jump, and, with a scramble, reached my goal. The next proposition was which way to turn my head. I at last decided to turn it toward the window. After some time the other occupants decided to retire. To my surprise, I found all of them turning their feet toward my head. All the cars are smokers, and you are just as likely to be smoked out by a woman as by a man. This is the first time I have ever been "smoked" all night. All through the night these men smoked. Being on top, and the smoke rising, I had to lie in the smoke all night.

"Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is fading flower. The men of England thru centuries of excessive drinking, have weakened themselves physically and mentally. They are now beginning to pay for this inecienacy; they are going to pay more if they do not quit the evil practice. I do not think any person could justly condemn a moderate use of tea, as the water is so bad here, but there is no limit to the amount of strong tea that the average Englishman can drink. They almost live on it. If we are to depend on what our American physicians and scientists say about it, the excessive use must be very dangerous. The women, as a whole disqualify themselves as mothers by using so much tea. What they can do not with tea they finish off with smoking.

—D. D. FREEMAN.

(Fo be continued)

Fargo, Ark.

I can say this afternoon from my heart that I am glad I feel Jesus in my soul and still so thankful for His loving kindness toward me in saving, sanctifying and giving me the Holy Spirit which I do enjoy every day of my life and I do feel so grateful to God and the Faith readers that prayed for me when I was so weak and troubled for my recovery. I was just skinned and bones and could hardly talk or walk, but praise the blessed name of Jesus, He heard our prayers and I have enjoyed pretty fair health this last summer and fall and now I weigh 130 pounds, where I did not weigh 100. Glory to His matchless name. Now I am praying for the dear ones of the Faith family that are asking us to pray. Oh, may the dear Lord in his infinite mercy bless them all and heal them, and Oh, I am praying to God for our beloved Brother Turner and his dear, devoted wife and their angel babies to be protected from those robbers and pirates that have set traps for them and all the dear missionaries over there. I never do forget them at the throne of grace. I do pray God in his omnipotent mercy to provide so that they get churches to worship in and little personal so that they will have a place to rest up at times. Oh, God, do send these blessings to our dear missionaries, I do praise God for every blessing He may send on them.

I am sending one dollar also for Brother Smith's feet. I do hope he will soon be able to get new ones. Praise the dear Lord for the Taylor evangelistic party.

God bless them all in their work for Jesus, and especially dear Brother J. M. Taylor who does so much good when he comes and preaches the gospel to us. God bless him in his declining years. Will now stop, but could say lots more. Praise the dear Lord forever and ever. God bless Brother Muse and wife for their kindness to all.

—MRS. A. H. TAYLOR.

Quinton, Okla.

Greetings in Jesus' name. Just got through reading the little Faith paper. It does my soul good to hear how the dear Lord is blessing souls everywhere. While the powers of Satan are so great, I am glad that Jesus said in His precious Word that He would give power over all the powers of the enemy. I am glad to say this present hour still finds me filled with the Holy Ghost, still believing that Jesus saves, sanctifies and fills with the Holy Ghost, still contending for the faith that was once delivered unto the saints. The dear Lord has blessed us wonderfully in our little prayer meetings. My two oldest little girls, eleven and thirteen, have received the Baptism of the Holy Ghost. So glad that Jesus is the same yesterday, today and forever. People have changed, times and laws have changed, but Jesus is the same now and forever. I ask an interest in all your prayers for me and my family.

MRS. LILLI EHENSON.

Greenville, S. C.

Greetings in Jesus' name. I just closed a meeting at Newton, N. C. Some saved, some sanctified, and some baptized with the Holy Ghost, and some were healed. Glory to God for the old-time power. I am ready to go anywhere to hold meetings. Any one wanting me to hold meetings can write me, 12 Hamilton Ave., Greenville, South Carolina. I notice that my subscription is out, so I enclose $1.00 for two years' subscription. I like the paper and don't want to miss it. I want to say to the glory of God I am saved, sanctified, and the blessed Holy Ghost abides. The Lord is my Healer for these 34 or 35 years. I thank God today for what He is to me.

—R. B. HAYES.
in the days of Noe. Noe told them that the flood would come. They did not believe it. We tell the adulterers that God said they can not enter into the Kingdom, and they do not believe it, but the flood came just the same. Adulterers, church members, tobacco chewers, and snuff dippers, we have at one time seen these in some churches and if you pastors will look around it might be found yet. But do we have the grace to kindly deal with them for the work's sake and for their souls.

Brother Editor, if this is not the truth, send it to the waste basket, but God has put this on my heart. People may shout, dance and holla and claim the wonderful Holy Ghost and do these sins, but God has kindly asked us not to commit adultery said also, "Do not kill" Jesus said, "Not all that sayeth Lord, Lord, shall enter in, but he that doeth the will of my Father." Let us seek to do His will, in the conferences, in the homes, in the churches, in our own lives, that God may have a clean people. Then He will put his approval on all the work everywhere. My desire is to live and preach a clean life. If we fail to stand out against all sins and fail to be a people of this one bitter sin, adultery, God will set us down and we will wonder what is wrong:

In 1922 in the U. S. A. the number of divorces was, 129,045. John the Baptist lost his head for taking a stand against this subject, and we will lose fellowship with some and our heads too if we stand for God and His Word. Help us, Oh, God, to go through and lift our voices as a mighty trumpet, cry aloud and spare not.

May the Lord God of Elijah give us more grace to stand firm on God's eternal Word. I have a great desire in my heart to take the lost and erring ones and tell them of One I love, the Christ who kindly lead them right and save them from endless woe. I mean by His help and love to win souls for Christ the Lamb above.

Yours for His service,

MRS. IVA HAYS
Center, Oklahoma.

QUARTERLY CONFERENCE

The Third Quarterly Conference of the Mountain View District met with the Hammon church, April 15-17. Devotional service Friday 8 P. M. Priase service conducted by J. H. Kern, preaching by Laura Stratton.

First business session called to order Saturday 9:30 A. M. with Superintendent S. E. Stark presiding. The following churches reported delegates: Clinton, Ida Thurman, Hammon, Maude Bailey, Gorebo, J. C. Oswald. Written reports were received from the Hinton, Lookaba, Verdine, Liberty and Mountain View churches. Pastors present: I. W. Mooney, S. D. Dodd, E. E. Thompson, M. P. Rose, Laura Stratton, C. W. Adkins, Annie Carmack. Evangelists present: W. T. Thurman. Mission workers: I. C. Oswald, Oscar Moore and Ida Thurman. The following were granted: Mission Workers License: General Trent, W. L. Brown, Nat Moore, E. Dood. S. M. Weatherford was granted a seat and voice in Conference. J. H. Kern was elected as field evangelist for the Mountain View District. Saturday 8 P. M. praise service was conducted by S. M. Weatherford, preaching by Annie Carmack. Sunday 11: A. M. Superintendent S. E. Stark preached a wonderful sermon on church government. Seventeen united with the church. 3 P. M. preaching by E. C. Thompson.

This was indeed a wonderful conference. God blessed in many ways. Offering for Superintendent $19.37

Hinton was selected for the next Quarterly Conference.

ANNIE CARMACK
District Secretary.

Evangelists: Dave Toutman, Miss Ethel Griffin.

The following churches reported:
Westville, delegate, Miss Ruby Rector; Okmulgee, Wagoner and Okemah sent in reports.

By motion mission workers' license was granted to John Maples.

Moved that the Fourth Quarterly meeting be held at Muskogee July 5-17, 1927.

ARTHUR SMITH, Secretary Pro Temp.

EAST OKLAHOMA CONFERENCE MEETING NOTICE.

To the Members of the East Oklahoma Conference and All Laities of the Same:

Recently the officers of the Camp Meeting Association which were elected at our last conference to take charge of the coming camp meeting have resigned to the Conference Official Board, as they had no financial basis to work on and to have an extra committee to handle the Conference funds for the same was thought useless.

Therefore the Conference Board has taken the matter in hand and is now looking out for a suitable place for the camp and also arranging for the main speakers for the same. We hope in the near future to be able to make full announcements. Meanwhile we earnestly ask all to pray fervently that God will make possible the best we have ever had.

ARTHUR SMITH,
Secretary & Treasurer.

SONG BOOKS

We have the following song books for sale: "Waves of Glory," a splendid song book at 25 cents per copy or $2.75 per dozen.
"Christ Exalted in Song," at 25 cents each or $2.75 per dozen.
"Songs of the Coming King," at 25 cents each or $2.75 per dozen.
"Songs of Old Time Power," at 35 cents each or $3.50 per dozen.
"Pentecostal Revival Songs," at 20 cents each or $2.00 per dozen. Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.