The Pentecostal Holiness Faith
(AND GOD'S MESSENGER)

That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3

VOLUME 7

PREACH THE WORD

"Preach the Word, * * * For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things."—2 Timothy, 4:2-5.

What kind of a preacher are you, anyway? Preach the Word. Nowadays it is quite the fad to ease down on the old gospel plow and skim the surface of the ground, and let the shiner and weeds take the field. Folks are so delicate, some of them don't want you to preach hell-fire and brimstone, you might scare the folks. They need a terrible scare. They had better become scared of the prospects of going to hell now than to finally go there. I had rather see folks rush screaming to the altar and find relief to their sin-sick soul than to hear them roaming the billows of hell, screaming out their sins eternally never to find any ease. And oh, you mustn't preach restitution, for you might make folks feel bad and scare them away. And well, Jesus paid it all, anyway. He did, for a fact. But you will have to take the monkey-wrench back anyway, or the thing you borrowed while the other fellow was away from home. And, oh no, don't mention holiness or sanctification. So many folks don't like it, and, besides, let's all be one; just be a traitor to Jesus and His gospel and get on the to-boggan slide for hell; you can use a cloak of the Gospel and ease your conscience on the bump road of carnality. Oh, the slimy tongue of the devil. Just don't say anything about holiness. Let folks find out about it for themselves. You have heard those words again and again, have you not? No doubt. They are from the same source that Eve received her temptation in the Garden of Eden. If you want to be one, remember what the Bible says, "For both he that sanctifieth and they who are sanctified are all of one for which cause he is not ashamed to call them brethren." Don't give up holiness to be brother to the worldly-minded fellow. If they want to be one, let them take the Bible way to be one. They may be ashamed of the holiness man, but, brother, if you are genuinely sanctified the Master is not ashamed of you. It evidently takes that to be in oneness as we should be. To let down on holiness is taking the wrong road. Better stand by the truth of God. Itching ears. The old carnal mind can't see holiness. It does not enjoy the prospect of a house cleaning of death. Itching ears reaching out for some Gospel that eases by holiness. Some professors Pentecostal people get all het up and boil over when you preach genuine Bible holiness. Itching ears. Itching ears. Beware of itching ears. Some who profess a high state of religion get all swelled up at their pastor because he preaches a little too straight for them. Some are so afraid that the world will think that the church has backslidden. If you are not careful you will become so sensitive that your ears will become itchy for an easy Gospel that lets you have your own way.

Seriously this is a serious thing we are facing nowadays. Shall we give way to the clamor of the people and tickle their ears with a feather gospel, and let down on the standard of holiness because we can get a bigger crowd and more money and more popularity, and more pats on the back, and swing along with the stride of the world that is rapidly departing from the truth? Or, shall we refuse to be a traitor, and take up the old Cross and bear down on the old Gospel plow, and pull up the grubs and gather out the stones and cast up a highway and point people to the path that the vulture's eye hath not seen. Did you know, to purposefully withhold holiness from the people, and to shun to declare it, is being a traitor to our calling? You may think that you will get more people to God by letting down the standard, but after all how many of your converts really have found God and how many just received a profession. There is a grave danger here for the ministry. God says Preach the Word. Never mind the itching ears of the people. Preach the Word. Will you fear man, or will you fear God? And after telling of the itching ear tendency of the people, he warns us to "watch thou in all things," lest we, too, be led away from our steadfastness and begin to tickle their ears.

Evangelists W. W. Manning and T. V. Manning and wife preached some at Rush Springs on their way to New Mexico.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

PUBLISHED TWICE A MONTH

50 CENTS PER YEAR

ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 162. Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1923.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

SIX YEARS OLD

The Pentecostal Holiness Faith is six years old. With this issue we begin on the 7th year of the existence of the paper. We believe that the Pentecostal Holiness Faith was brought into existence in God's will, and that it had and has a special mission all of its own to fill. How well it has and will fill that mission only eternity will reveal. As to the extent of its usefulness, God alone can judge.

It required, and thanks be to God, received the co-operation of many of our preachers and workers who have faithfully secured subscriptions and sent in reports and otherwise aided the paper in its mission. They will not fail to come in on the reward at the end of the way. It has cost much sacrifice and hard labor, long and sometimes tedious hours of work, and many have issue after issue, and issue after issue, worked unseen, that the paper might go out to bless a portion of the world at least. They will be rewarded openly. The extent of the influence and blessing of the paper has been great and many, many souls have been blessed through its ministry. May God receive all the honor and glory for the entire work. As to the future, the paper will be what our people will make it. With full co-operation, that is-active co-operation, from every minister and worker, the paper could more than treble in circulation in a short time and soon be put upon a basis whereby it could bless many thousands.

Shall we have that co-operation? We greatly desire that our people will take a special interest in the paper, and let's make it a better paper. We can if we will ALL cooperate together. Praise the Lord. Get your neighbor to subscribe for the Pentecostal Holiness Faith.

SUBSCRIPTIONS

G V Shaffer 1
M C Mc Broom 1
Lorena Devoor 1
M L Dryden 2
Mrs. C F Hays 1
Iva Hayes 1
Eva Brooks 1
Mrs. G W Roachell 1
Mrs. L R Cason 1
J F Forughson 3
Fd Lamar 2
Mrs. Muse 6
W G Carr 1
Mrs. G W Brock 1
D Mc Graw 2
C E Neal 1
Mrs. Bertha Byus 1
Floyd E Davidson 1
Charlie Corbitt 1
Mrs. Audra Rose 4
Mrs. G W Beam 1
R S Roberts 7
H B Stanley 1
Annie Carmack 1
John Brock 2
Ed Greer 1
X X 2
Emma Taylor 4
Mary J Garrison 2
Mrs. Ida Kuykendall 1
Mrs. C C Mc Clard 2
W I Thomas 1
Arthur Smith 1

Dave Troutman 4
J M Newberry 1
Fred Davidson 1

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Lookkeba church 2.83
Barnes church 3.50
Union Groove church 2.10
Oklahoma City 1st church 54.69
Mt. View 7.60
Oklahoma City 2nd church 11.26

EAST OKLAHOMA CONFERENCE

Bethel church 2.85
Seminole church 27.30
Stratford 1.25
Bethel church 3.20

KANSAS CONFERENCE

Bartlesville S S 2.92
Bartlesville church 10.30
Coffeyville church 6.71

General Purposes

Floyd E Davidson .50

Checotah, Okla.—I am praising the Lord for old-time salvation that I feel deep down in my soul. Hallelujah. Thank God for saving me from sin, for sanctifying me through the precious Blood. Glory to God, the Holy Ghost abides just now. My desire is to live a life before the world that those who are in sin will see some good in me and find God and make peace with Him before it is too late. Let's stand true to our Savior. So we can enjoy the great blessing He has in store for us some sweet day.

AUDRA ROSE.

Yale, Okla.—I praise His holy name for saving a sinner like me. The precious Blood sanctifies my heart and the Holy Ghost abides in my heart. Hi! His healing and keeping power. Pray that God will keep me true until Jesus comes. Your sister in Christ.

MRS. BERTHA BYUS.
Evangelist Dave Troutman is engaged in a revival meeting at the Enid Church, where Brother Willins is pastor. Evangelist Lee Hargis is in the midst of a good meeting at the Wynona church where Brother Alfred Smith is pastor. Evangelist Ethel Griffin has been holding a revival meeting at Bartlesville church where Brother Millsap is pastor. Evangelist Lewis Sawalsky, a colored Jew, of Greenville, S. C. is to begin a revival meeting at the Oklahoma City First Church, the first of June. Supt. B. R. Dean, of the Kansas Conference has been holding a revival at Independence, Kansas. He is to begin a meeting at Wewoka about May 20th. Pastor J. P. Pinkston of the Okmulgee Church, is engaged in a revival meeting at Weslaco, Texas. Evangelist Essie D. Landers has been engaged in a meeting at the Keeding church. Evangelists T. J. Collier and Claude Wilson are beginning a revival meeting in the Northwestern part of the City. Supt. S. E. Stark, of the Oklahoma Conference, has been engaged in a few days meeting at the Oklahoma City First church where Brother T. L. Aaron is pastor. Evangelist R. S. Roberts has been having a good revival meeting at Clareville, Tex. Evangelist Mrs. Dan T. Muse begins a meeting at the Oklahoma City Second church, where Brother, Mrs. Phillips is pastor, on Sunday night May 15th.

Evangelist Will Short and Mr. Grace Henderson are to hold a meeting in Mineral Wells Texas, beginning May 16th.

Evangelists G V Sheaffer and Glenn Carr are to begin a revival at Soldier Creek School house, Sunday the 22.

Enid, Okla., May 10—Dear Brother Muse I am in Enid. Closed the meeting at Pleasant Valley Sunday night and began here Monday night. Some went through at Pleasant Valley church 7 were saved, 7 or 8 sanctified and 2 received the Baptism. Pray for us.

—DAVE TROUTMAN

Clareville, Texas, May 2—We are still at Clareville. Had ten at the altar Saturday night, but no one got through. Yesterday one claimed to get saved and six last night. The house was full as could be. They say there were as many outside as there were inside. We sure have large crowds and good order. Praise the dear Lord. Be sure to pray for us.

—R. S. ROBERTS

THE WALTERS MEETING

A letter from Bro. Goldie Wilson says: Our meeting is going along fine. There seems to be a good interest. There has been about ten saved. two have been sanctified and received the Baptism of the Holy Ghost thus far. Our attendance is good.

THE QUINCY, FLA. MEETING

Quincy, Florida.—Dear Bro. Muse: I just closed a meeting at Quincy. The Lord blessed. There were 29 saved, 8 sanctified and 4 received the Holy Spirit, and the saints sure were blessed and shouted the victory. We have no church there, but we are going to start right away to build a church at Quincy. Pray much for this place, as we need work there.

EMMA TAYLOR.

The writer has been holding a meeting at Franklin, in Cleveland county. We feel that much good has been done. At times the building would not hold the people. On Sunday, May 8th, we had a splendid day. Some of the Norman saints conduct a Sunday school at Pleasant Hill and they had “dinner on the ground” and we preached in the afternoon to a house full of folks. At night at Franklin the Lord blessed and the saints shouted the victory. There was a large attendance.

HUNGRY FOR THE TRUTH

Weslaco, Texas, May 10.—Dear Bro. Muse. I am here in the Rio Grande Valley in a revival meeting. We are using Rev. A. E. Davis’ tent (60x80). Will get the, use of it for six weeks while he is at home in Wilmore, Ky., on a vacation. The Lord is giving us a few souls here. Some have prayed through on all lines. There is a prospect for a Pentecostal Holiness Church here. Please pray for me in this needy field. People are hungry to know the truth. We had a large crowd Sunday night. I have just had charge of the services one week. Your brother in Jesus, looking for His coming.

J. P. PINKSTON.

Kiowa, Okla., May 10—I am praising God this morning for His wonderful love and the way that He brings all things about. I can truly say that He doeth all things well. Amen. I am so glad that Caddo District met in Quarterly Conference with us at Kiowa. Dear Sister C. L. Smith stayed over from the Conference and held a few weeks meeting for us and God has wonderfully blessed her labors. She is a God-sent preacher. She preaches holiness, straight and clean. The altar was full most every night. I feel that the saints are on higher ground than they were. There was 1 saved and 1 sanctified during the few nights that she was here, and Brother Stevens, of McAlester, is continuing the meeting and the power is falling and people are praying on all lines. A brother in Christ looking for the soon coming of Jesus.

—ALFRED SMITH

Independence, Kansas, May 9th.—Dear Bro. Muse. Praise the Lord for salvation, sanctification and the Baptism of the Spirit. I am in a few days revival at Independence. Been having very good services. Please pray for the work here, for the church is in need of much prayer. I will go from here to Wewoka, Okla., for a revival coming May 20th. I ask all the Pentecostal people near there to please come and help us out. Respectfully, in Him.

B. R. DEAN.

Duncan, Okla.—I am praising God today for His wonderful love. Am saved and sanctified and have the Baptism.

H. B. STANLEY.
Dear Faith Readers—Please pray for me. I am wrecked in this life on account of sin and sickness. I am now almost 22 years old. Ever since October, 1921, my life has been doubly wrecked, robbed of my happiness and health. Please pray my heart to melt before opportunity is forever passed away. Christ warned me of death and I know that unless I repent I will be forever punished in eternal fire. I am bitterly opposed to worldly pleasures or gatherings, such as dancing, or bobbed hair. Now, readers, please recollect me as you kneel in prayer, as I need prayer much. A young woman in sin weeping daily in life.

ARTIE DEFOOR.

REVIVAL WANTED

Olney, Texas, May 9.—Glad that I can report victory in my soul. Glad when He said who soever will, and that included me, praise He, dear name. There are hungry souls here. We need a God-sent Pentecostal Holiness preacher here to hold a meeting. Bro. Kidd came and set the church in order March 20th, and left word that he would be back the first of May to begin the revival, but have failed to hear from anyone. We sure do need help here. Bro. Kidd left me here as supply pastor, so I am praying for some one to hear the voice and come over to Olney and help us. Our building is small, but I think we can arrange for a larger building, if you can't bring a gospel tent. Hoping to hear from someone that's on fire for God, Saints, let's look up for our redemption drawing nigh. Glad that I can say I have been born again, sanctified and filled with the Holy Ghost. Mean to go all the way. Pray for me that I may declare the full gospel and stay on the battlefield for Him. A sister in Christ,

MRS. W. J. SCHRADE,
Box 717, Olney, Texas.

MUSKOGEE REVIVAL

Muskogee, Okla., May 7.—Want to report victory through the Blood of Jesus. Saved and sanctified and filled with the Holy Ghost. Dear Bro. Hively, of Pauls Valley, Oklahoma, passing through Muskogee, preached for us six nights. Two saved, the church wonderfully strengthened, and the devil stirred. Of course, he had to have a few old sores, and never left anything to rub on. Thank God for a man that preaches holiness straight from the shoulder.

Z. N. TATUM, Pastor.

PLEASANT VALLEY MEETING

Drummond, Okla., May 11.—A two weeks' meeting has just been completed at the Pleasant Valley Church. Bro. Dave Troutman was the evangelist. There were five saved, six sanctified and two received the Baptism of the Holy Ghost, both young boys, one of them a little boy of five years who has been praying for his Baptism for months. We pray that they both may be Samuels. The Pleasant Valley Church is an old church. In the last few years it seems to have lost zeal and power, but within the past year the Lord has raised up a generation of young families. Lately there has been fourteen added to the Church. We are so glad for a living, all-seeing God whose ways are so high above our ways. There were several we expected to see pray through to the Baptism, also many sinners saved during the last meeting, but there was certain dissension, the culmination of years, which cropped out, preventing perfect unity. We feel, however, that the reaping time will soon be here and our church will then go over the top for Jesus. We enjoyed Bro. Troutman with us. His ministry speaks of godliness.

GEO. BROUSER, Secy.

SPLENDID REVIVAL AT WYNONA

Wynona, Okla., May 9—Dear Bro. Muse and Faith family. We are in a revival at Wynona. The meeting has been going on for a few days. Has been a good number prayed through. Had been some praying through along, but on Saturday night there were about twenty in the altar and Sunday and Sunday night fifteen were prayed through. Eight saved, 5 or 6 sanctified and 2 filled with the Holy Ghost. It came up a rain Sunday at the 11 o'clock service. I had up my tent and it looked like it would rain the service out, but we all went to God in prayer and by the time we had sung one song it had quit raining and cleared off. Thank God for an old-time faith in God that stops the rain, scatters clouds and gives victory. Pray for this revival that many will find God. We have Bro. Hart, of Bartsville, leading the singing. Folks are coming for miles, some from 60 miles away. Hallelujah to His great name. The church was full the second night. We had to put up our tent and it is more than full. Bro. Preacher, preach it straight, regard less of cooled-off holiness folks. God will bring them in. There were between 35 and 40 in the altar Sunday night. God will bring them in. There were between 35 and 40 in the altar Sunday night. The power fell for about 2½ hours, several falling under the power. Glory to God in the highest for the bright clouds of the latter rain. People here are just now finding out what the Pentecostal Holiness Church stands for, and they are getting the scales off of their eyes. There are hundreds of people coming out to services. Pray for God to make this another day of Pentecost as soon as this revival is over we are going out with our tent again. Still stand for Pentecost in full.

LEE F. HARGIS.
prayers of all the faith family.
—C. E. Neal

CLOSING EXERCISES OF KING'S COLLEGE

Dear Brother,—Will you kindly say in The Faith that King's College at Checotah, Okla., will begin the Commencement week on Sunday, May 22nd, and will close the exercises on Thursday night, May 26th.

On Sunday morning the president will preach the baccalaureate sermon and evangelistic services will commence on Sunday night. Visiting pastors will preach Sunday, Monday and Tuesday nights. On Wednesday night, May 25th, there will be a musical recital and debate by the students.

On Thursday night several eighth grade students will graduate and Miss Alice Qualls will finish the high school course. We are strictly fundamentalists in spite of the newspaper reports and believe that folks who get through to the fulness of Pentecost speak in tongues according to Acts 2:4, as the Holy Spirit gives utterance. Amen.

We wish to send greetings to all the people of God and invite as many as can to come to the closing exercises of the college.

In His Name,
George Miller Ryder

KANSAS CONFERENCE CAMP MEETING

The Kansas Conference Camp Meeting will be held July 15-25. Rev. J. H. King and Rev. Lewis Sawgalsky will be the main speakers. We are expecting the meeting to be held in Coffeyville, Kans. Will give a more complete announcement later.

B. R. Dean

OKLAHOMA CONFERENCE Camp Meeting

Please take note of the date of the Oklahoma Conference Camp Meeting. The camp meeting this year will begin Aug. 19th. Make your preparations accordingly and be sure to attend. Begin to lay aside some of your means now, that you may attend. The preachers for the Camp this year will be Rev. Paul F. Beacham and Rev. J. H. King. The place and further announcements will be made soon. Will you join the Camp Meeting officials in praying for a great camp meeting.

Dan T. Muse, President C. M. A.

NOTICE TO KANSAS CONFERENCE PREACHERS

The Conference Board met after the last Annual Conference and voted that 80 per cent of the tithes paid into the treasury be paid to our Conference Superintendent and that all of our preachers should pay their tithes into the treasury. Now, some of our preachers are failing to pay their tithes and so our dear Superintendent has to suffer for it, and you are not getting the blessing you would if you would do your duty to God and man and pay your tithes. Your brother in Jesus.

J. Harry Hibbert,
Sec. Treas., Centerville, Kans.

KING'S COLLEGE

In view of reports published in the daily press, we desire to state that at a specially called meeting of the Boards of Education of the four co-operating conferences, held at Checotah, April 20th, that one of the teachers, Dr. Place, was dismissed as a teacher from the school on account of his views on the Bible account of creation and other Modernistic teachings. This man had only taught there a short time, and as soon as the Board became cognizant of his views, they immediately dispensed with his services. The Pentecostal Holiness Church is thoroughly Fundamentalist, believing implicitly the story of creation and, in fact, the Bible from the first verse in Genesis unto the last verse in Revelation, and no man with modernistic tendencies has any right in this movement, nor as a teacher in any of our schools, and the Church will not tolerate skepticism in any of its various forms.

Enid, Okla., April 28.—Bro. Muse and Faith readers. Evangelist Dave Troutman is in a revival meeting at Pleasant Valley Church. The Lord is blessing. Several have been saved and sanctified. Altar full of seekers every night. The Lord is using Bro. Troutman in giving out the Word.

Last night after service was dismissed the heavens opened and the Lord came down in His mighty power and several were dancing in the Spirit at once. A little five-year-old boy shook under the power of God while seeking the Baptism of the Holy Ghost. It is truly wonderful what the Lord can do.

A. J. Finkenbinder.

Bartlesville, Okla., May 7—\(\text{I want }\) want to report victory in my soul tonight. I do praise the Lord for saving me and sanctifying me and filling me with the Holy Ghost. We are having a revival here. Sister Ethel Griffin is preaching. Pray that many souls may be saved.

MRS. Emma Jackson.

I am praising God this evening for Jesus. Oh, what a great friend He is in every time of need. Bless His holy name. Thank God for the privilege of taking everything to Him in prayer. I still have a deep determination in my heart to go through with Jesus by His help. I know this life is short and I want to do more for my blessed Saviour that I may send up the right kind of material to build my mansion in the sky. Bless His name. I just praise God that He said in His Holy Word that we have no continued city here but, glory to God, we seek one to come, where we can see Jesus and all the loved ones that have gone on before. Oh, it will be wonderful. So dear souls, let us stay true just a little while longer, then we can go to be at rest with Jesus. I ask the prayers of all the saints of God to pray for my husband and me that we will ever be found true and faithful to the end.

Enclosed please find 50c for which please renew our subscription for the Little Faith. We can't do without it in our home.

Your sister and brother in Christ,

Mr. & Mrs. E. A. Kretschmar.

A special request for prayer for Grandma Powell. Kindly pray for her. She is some 94 years old and has the Baptism of the Holy Ghost.
Evangelist Dave Troutman and his family orchestra. Brother Troutman has a large tent given to him by some of the Seminole parents. Brother Troutman is to hold a meeting at Seminole June 12 of the month of June under this tent. He was pastor at Seminole for about two and one-half years. He was succeeded by Brother Clarence Neukirchner. After the Seminole meeting, the Troutman evangelistic party will go to Kentucky for the month of July, to hold meetings where Brother Troutman was raised and spent his boyhood years. Brother Troutman is a splendid straight clean plain preacher of holiness, salvation and Pentecost, and he has a splendid family and we bespeak for them success in their evangelistic labors. Pray for them.
The water was freezing and burst stopped. Just about sun up the take Mrs. Freeman with me. We ahead of time I managed to get a erything passed off all right.

The weather was still cold and what had not frozen up was freezing. We had no heat at all, as we were being pulled by an electric engine. We were hoping when they changed engines they would put on a steam engine. When they changed, sure enough heat began to come from the engine. I would feel the little box was warming up, but all in vain. About 9:00 p.m. we became so cold we decided to retire and wrap ourselves up well and try to get warm.

About 1 o'clock in the night I felt the train come to a sudden stop. Then it would try to start, and fail. This continued for some time. In a few minutes every thing became quiet and cold. After some time I heard some one ask the conductor what was the matter; he said the engine had just passed through by the vacuum pipe that controls the brakes. This means that the moment the pipe freezes the brakes came on with full force. It happened at the time it froze the train was going very slow, and through this we missed a smash-up. I remembered how I felt when I stepped on the train. I thanked God from the depth of my heart for His protection, and went back to sleep.

By this mishap our train was delayed one hour and a half. At 4 o'clock in the morning we were to pass another train going in the opposite direction. By our train being so late the dispatcher instead of holding back the train, sent on on to meet us at another station. When we arrived at the station where we were to meet the train, we heard a big uproar. By getting a few words of English, and a few of Dutch, I found out that the oncoming train was all smashed up just ahead of us. I dressed myself and took a little exercise so I could walk, as I was so cold I could hardly walk at first. I went down to the wrecked train and had a talk with one of the officials. He took me to where a sack was spread over the track, and showed me where two men had uncoupled the rails, in order to throw the train I was on down a big precipice. By our train being late the other train beat us to the uncoupled rails. By the train coming in the different direction from ours, it passed the precipice before it turned over. I bowed my head and thanked God again for I knew it was He that caused the vacuum pipe to freeze, in order to protect His children.

Afridi of plagues, peStilence, locusts and lepers in South Africa. About 1 o'clock in the night I believed the cause of most of the diseases are due to filth. I think I am safe in saying five per cent of the houses have no screen doors. Most all the meat markets are thrown open to the flies, as well as dirt and filth of every description. The flies walk around over the meat as if they were in competition with the public as to who is entitled to the meat. I heard one missionary say he never ate any meat at all the first year he was here, on this account.

D. D. FREEMAN.

(To be continued.)
IN MEMORY

Frankie Jennette Vandervort was born May 2, 1923, died April 9th 1927, age three years eleven months and seven days. Funeral services were held at the Pentecostal Holiness Church at Clinton conducted by Rev. W. T. Thurman. Text Luke 18:16.

Amid the beautiful flowers barked over about the casket little Frankie shined out a bud of wonderous beauty, plucked by our father's hand—a mute message of "victory over death" to her parents, grandparents, uncles, aunts, brother and those who loved her so well. But heaven has one more jewel. How we will miss this darling in our services. She not only sat a monument by our sides or climbed into our laps and looked into our faces with star-lit eyes, but came into our lives binding us more surely to the great beyond.

We are eternity bound. Our barks are passing and repassing on the ocean of life—abruptly we strike troubled waters, a little swirl and some hand has dropped out of sight, fainting with grief and sorrow we fain would tarry around ripples. Time carries us ruthlessly along, but cannot rob us of the love and sweetness of this beautiful, brief life.

—IDA M. THURMAN

CHARLES BYRON SCRIVNER

Charles Byron Scrivner was born Sept. 20, 1866, and departed this life April 29, 1927, making his stay on earth 60 years and 7 months. He was united in marriage to Mary Francis Cole, Dec. 16, 1888. To this union were born 5 children: Martin Allen, Gertha Ellen, Myrtle Ora, Basil Byron and Maud Mable, all of whom are living. He was converted and united with the Baptist church in 1891, and his life has been a blessing to all with whom he came in contact. Bro. Scrivner and wife had been married for almost 39 years and were very devoted to each other and their family. His last labors were in providing for comfort for his wife. He was taken suddenly ill. The children were all called home. Everything was done to ease his suffering. He was brought to Oklahoma City, where he died. The great fact of comfort in these hours of heartaches over his departure from our midst is the blessed assurance that he was ready to go. He declared that everything was fixed up and he was prepared to go. In the face of death it is wonderful to know that you are saved. Assurances were given the family several times in his last hours that he was prepared to go. Though Bro. Scrivner suffered much, God heard and answered prayer and awhile, before the end came the Lord gave him relief in his body, and as a babe going to sleep in its mother's arms, he fell asleep in Jesus. Bro. Scrivner was a good man, and was well liked by everyone who knew him. Such marked devotion to his companion and children and so kind, and his conversation so kind. God says, "A good name is rather to be chosen than great riches, and loving favor rather than silver and gold." Bro. Scrivner certainly had both the good name and the loving favor. His character was beautiful in life, and he was beautiful in death as he lay in his home in the mass of beautiful floral offerings, tokens of love and esteem. The funeral was held in the Methodist church at Lucien and was very largely attended, and hundreds passed by to view his body at the close of the service. The funeral sermon was preached by Bro. Strouse, of Billings, and assisting in the service were Bros. T. L. Aaron and Dan T. Muse.

Burkburnett, Texas.

Will send in my testimony to the Faith. I am glad the blood covers every sin. Surely the Lord has been good to me and to my people. Not that we loved Him, nay, but that He first loved us and gave Himself a ransom for us, and not for us only but for all those who will believe in the name of the only begotten Son of God.

I am glad the Lord ever visited me with this gospel of light and love. I praise God that He ever wrestled with me until I confessed my name (like Jacob did) and he through His love and mercy took away my supplanting nature. Praise the Lord. Also I might add, He attached a second and more glorious blessing to the work which He did when I confessed.

Now may God who brought again from the dead our Lord and Christ, be with you and all your Holiness people. Yours for old time Pentecost until Jesus comes and says it is enough.

Your brother for the lost, saved, sanctified as a second benefit and the Comforter abides.

FLOYD LEE

Derry, N. M.

Dear Brothers and Sisters of the Faith:

Greetings. I can report victory and truthfully say I never felt more of God's approval on my work in power to preach with Pentecostal power. Just closed one meeting of a week. Brother Jim Miller and I did the preaching. The altar was full of seekers from the first service and many prayed through. Shouts and spiritual signs truly followed through every service. Glory to God. Everything seems full of brotherly love and surely God has planted the right spiritual vineyard here.

Four of my own boys testify of God's visitation to them. I do praise God for what He is doing for us. I feel like I will locate back farther East, possibly Coffeyville, Kansas, and begin evangelistic labor this fall. I know the harvest is ripe and laborers are few. It does my heart good to see the reports from the evangelists in the field, also good pastors' reports. Surely God is making great strides in the harvest this year and I believe 1927 will be the greatest year of our lives.

Yours in His service,

—LON WILSON.

SONG BOOKS

We have the following song books for sale: "Waves of Glory," a splendid song book at 25 cents per copy or $2.75 per dozen. "Christ Exalted in Song," at 25 cents each or $2.75 per dozen. "Songs of the Coming King," at 25 cents each or $2.75 per dozen. "Songs of Old Time Power," at 35 cents each or $3.50 per dozen. "Pentecostal Revival Songs," at 20 cents each or $2.00 per dozen. Address all orders to DAN T. MUSE, Box 762, Oklahoma City.