King's College to be Located at Kingfisher

AARON ELECTED PRESIDENT
OF KING'S COLLEGE

At the closing term of King's College at Checotah May 26th, Dr. Geo. Miller Ryder announced his resignation as president of King's College, and expressed a desire to remain in the theological department. At a meeting of the school board on May 26th, held at Checotah, Okla., Rev. Thos. L. Aaron was elected to the presidency of King's College, he reserving the right to confer with the church of which he was pastor, and also his wife before acceptance of the place. We are glad to announce that Brother Aaron has accepted the place and is now president of King's College.

Rev. Thos. L. Aaron is a Georgian, coming here from Atlanta Georgia two years ago in answer to a call from the Oklahoma City First Pentecostal Holiness Church, and has remained as pastor of that church. He is a gentleman of the first order and has won his way into the hearts of many. He has also been an able member of the official board of the Oklahoma Conference during these past two conference years, and has proven his worth in that capacity. He has a pleasing personality and is thoroughly qualified for the position that he has been unanimously elected to. He is thoroughly Pentecostal Holiness from the ground up, and is a graduate of the Holmes Bible and Missionary Institute of Greenville, S. C. He also has an A.B. degree from the Oglethorpe University, and a B.D. degree from the Atlanta Theological Seminary. We mention these facts that our readers may know that we have a very able man as president of King's College and School of Theology.

Dr. George Miller Ryder, former president of King's College, and who has an S.B. degree, was elected dean of theology at a meeting of the educational board at Kingfisher May 31, and announced his acceptance of the place.

Mrs. Thos. L. Aaron was elected as secretary of the college.

Many of the teachers were re-elected and it is supposed that others will be added before the next term of school begins.

Some changes will be made and it is expected that there will always be a continual improvement in the school.

Next Term of School

The next term of school is to begin the second Tuesday in September, September 13th, 1927. Everything is to be in readiness, the two brick and one stone dormitories with a capacity of about 180 students, will be completely furnished and ready for occupancy. Those desiring to attend the school should as soon as possible get in touch with President T. L. Aaron and secure application blanks. Address him as follows: Rev. Thos. L. Aaron, 1812 West Ninth St., Oklahoma City, Okla.

King's College to Be Located at Kingfisher

On May 31, 1927, a deal was consummated whereby King's College and School of Theology comes into possession of Kingfisher College at Kingfisher, Okla. The educational board on that date met a representative of the owners of said college at Kingfisher and spent considerable time inspecting the site and buildings of the college and terms of purchase were agreed upon and the board voted unanimously to accept the proposition. Full details of the purchase will be announced later, as we expect to soon publish photographs of the property that those at a distance may see what we have acquired.

Included in this deal is a tract of land of 120 acres almost adjoining the townsite of Kingfisher, a stone administration building overlooking the town. The building contains some 15 class rooms and an auditorium or assembly hall, and is two-story and basement, also two large brick dormitories and one stone dormitory. These three containing 66 dormitory rooms to be fully equipped and also to have running hot and cold water with a sanitary system. Also one frame building that will probably be used for dormitory purposes. And a fine residence called the president's home, this being a large stone building. Also they are to build for us a 20-stall cement floor dairy barn with a capacity of 20 tons of hay. The school building is to be equipped with 300 desks and with chairs, etc. In fact, the buildings are to be repapered, calcimined, etc., and furnished new throughout and are to be ready for our occupancy September 1st. The property has a thousand-foot well and is to

Continued on Page 8
THE PENTECOSTAL HOLINESS FAITH

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DAN T. MUSE
EDITOR—PUBLISHER
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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent unless we get a renewal of your subscription.

The subscription list of God’s Messenger, formerly published at Elk City, Kansas, and the name God’s Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

“And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance.”—Acts 2:4.

“Rabbi Michael, in 1868, made a very exact calculation, based on the prophecies of Daniel. He predicted a great conflagration to commence about 1913. He also predicted the emancipation of the Russian Jews, which took place at the overthrow of the czar and gives this date as the finish of Ishmael’s reign over Palestine. He states this upheaval will last more or less for 14 years, during which time Israel will have been restored to the land of Palestine and the temple rebuilt, which will take three years. He placed the time of the complete redemption of Israel at sixty years from his, which will come to the year of 1928.

“Hence we are almost immediately confronted with the fulfillment of Christ’s marvelous prediction in the 24th chapter of Matthew, as we contemplate the return of the Jews in unbelief. The fig tree has begun to bud. That was the great sign. ‘Your redemption draweth nigh,’ declared Jesus. How close then must be His return! The budding fig tree is here, rapidly shooting forth. Soon now must dawn the glorious day of redemption for all creation.”—Selected.

FOREIGN MISSIONS
OKLAHOMA CONFERENCE
Crooked Oak church ———— 5.00
Enid church ———— 5.00
Liberty P H S S ———— 1.69
Valley View church ———— 5.00

KANSAS CONFERENCE
Bartlesville church ———— 5.60
Bartlesville SS ———— 1.82
Mrs. Theo Lightle ———— 2.60

For Bro. Smith’s Feet
Mrs. Theo. Lightle ———— 2.00

SUBSCRIPTIONS
Mrs. Muse ———— 3
E Dodd ———— 5
X X ———— 1
Olad England ———— 1
Alfred Smith ———— 1
Ira Landers ———— 1
T J Wood ———— 3
Lee Wilson ———— 1
Mrs. Lovie Dryden ———— 1
Luther Richardson ———— 1
E A Jett ———— 1
Mrs. E Dalrymple ———— 1
C E Wilbourn ———— 1
Mss, Nick Garras ———— 1
Mae Burrows ———— 2
Susie Allen ———— 1
J M Taylor ———— 1
G J Wilson ———— 3

Glory to God I am so glad this evening because I know I am saved, sanctified and the Comforter abides. Hallelujah. Truly praising God for the leading of the Holy Spirit, and how I do praise Him for the message he has given me. Hallelujah. About four weeks ago I was awakened from my sleep one night by the power of God and as I was meditating upon the goodness of the Lord there was a voice says to me, “God wants to reveal something to you” and I said, “What is it Lord? Is it for me to get more centered to stay at home and take care of the children and let the husband get out in your work,” and God said, “There is lots more for you to do.” I said, “What is it Lord?” and He said “Tell them I am coming soon and to prepare to meet what is facing them.” Glory to God and dear saints, I truly ask your prayers that I may obey Him for it was so real and means so much to me.

—Mrs. VIDA DODD

Wetumka, Oklahoma.

As I am renewing my subscription, I just want to say this morning I still finds us in the highway of Holiness with a deep determination to follow Jesus by His help and grace. Enclosed find 50 cents for the Faith that we so gladly welcome in our home.

—Mr. and Mrs. C. P. HAYS

Stratford, Okla.—I don’t get to go to church. ——I am sending to renew my subscription as I don’t want to miss a single copy for it is food to my soul.

Mrs. LOVIE DRYDEN—
Reports From the Field

Evangelist T. J. Wood has been holding a meeting at Lindsay.

Evangelist Willa Short begins a meeting at Birmingham, Ala., June 5.

Rev. S. E. Stark is to begin a revival at the Coffeyville, Kans., church Friday night.

Evangelists T. J. Collier and Claude Wilson are engaged in a revival meeting in the northwest part of the city.

Rev. Margaret A. Jones of the Oklahoma Conference is now at Mountainair, New Mexico. Any one desiring her for a meeting in that part should address here at Mountainair, New Mexico.

Evangelists Elmer Lorance and Arthur Holley are to hold a meeting at Shady Grove, near Checotah, we understand. They are out in the work off the summer.

Evangelist Dave Troutman is engaged in a meeting at the Calvins church, here Rev. Dean Smith is pastor. His next meeting will be at Seminole under his tabernacle beginning June 14th. And from there he goes to Kentucky for some meetings.

Evangelists G. V. Sheaffer and W. G. Carr are engaged in a good meeting at Soldier Creek, Oklahoma County.

Rev. J. P. Pinkston and wife have transferred to the Texas Conference and are now in the Rio Grande valley holding a revival meetings. Their addresses will be Weslaco, Texas.

Rev. J. M. Hodges was over in Arkansas during April and had some good services.

Evangelist J. M. Taylor, who has been in Florida, is now back in Oklahoma and has been with the Barnes church a few days, preaching and reading and praying in homes.

A successful revival meeting was just closed at the Oklahoma City Second Church, where Bro. Chas. J. Phipps is the pastor. The preaching was by Evangelist Mrs. Dan T. Muse. The last night of the meeting was one of great victory, a total of nine praying through to salvation on the last night of the meeting. During the meeting some 16 were saved and three sanctified and several seeking the Baptism of the Holy Ghost.

Lindsay, Okla., May 26—Dear Brother Muse and Faith family, I want to report victory in my soul. Just closed a meeting at Bradley. One Sister got sanctified and the saints on fire for God. Praise His dear name. Began a meeting at Lindsay the 22nd. I covet the prayers of all the saints.

-T. J. WOOD

OPEN FOR CALLS

Rev. Ira Fahnestock has a tabernacle and is open for call. Those desiring Brother Fahnestock for a tent meeting address him at Checotah, Oklahoma.

Rev. Bert Parmer, who has been attending the Holmes Bible school at Greenville, S. C. is now open for calls. He is back in Oklahoma for the summer. Please address him at Stratford, Oklahoma. Bert Parmer is a fine young man and will be a blessing.

Rev. J. M. Hodges, Route 4, Lindsay, Oklahoma, is to hold a meeting in July in Arkansas in meetings, but is open for calls for meetings in June and August. If you desire him to hold you a meeting or help in a meeting address him as above.

Clareville, Texas, May 20, 1927.

Still saved, sanctified and filled with the blessed Holy Ghost. We closed our meeting Sunday night May 15th, we ran four weeks. Nineteen were really saved, eleven sanctified and six baptized with the Holy Ghost as in Acts 2:4. Three were healed of old chronic diseases of the body. Praise the dear Lord. We baptized Sunday evening eight in water. There were two brothers saved who were deep in sin, had a brother-in-law they had not spoken to for nine years and one of these men prayed through one night, jumped up from the altar and said "I have a brother-in-law I have not spoke to for the nine years and if God lets me live until morning I will be at his feet," so the next morning he was out bright and early and went to see him. You do not know how happy those homes are now. I am sure God will call one of those men to preach the Gospel. There was another man whose wife was a Sunday School teacher. She was saved, but he was not. She got under conviction for sanctification. He found out he was not saved so one day they went and talked to their preacher. He told them they were all right so they came back that night feeling good, so the dear Lord gave me a message on the Baptism in the Holy Ghost. God helped me to tear them all to pieces. They went home and could not sleep so the next morning he and his wife got in their car and came to our camp. He says "you tore me all to pieces; I am lost on my road to hell; I must get saved today." His wife says, "I want to get sanctified and filled with the Holy Ghost so we went to one of the saint's houses and they went to prayer. The Lord saved, sanctified and filled both of them in about one and one-half hours. They were surely happy. I am going to start another meeting Saturday night the Lord willing, about ten miles west of here at A. R. A. Station. We ask the prayers of all the Faith family as this is a tough place.

Your Brother and Sister in Christ,

-Rev. R. S. ROBERTS
wife, daughter and mother.

The Pleasant Valley Pentecostal Holiness Church has purchased a new car and the Official Board of the Church came to the pastor's home and awoke him and took him out and placed him in the new car. Rev. A. J. Finkenbinder, of Enid, is the pastor.

According to a dispatch the circulation of the Bible for the year 1926 was 9,917,361 volumes. Praise the Lord forever.
GRADUATING EXERCISES

It was the writer's good fortune to be at Checotah for a part of the closing exercises of Kings College. A splendid recital was held Wednesday night in the school auditorium. Thursday night in the College Auditorium was the graduating program. The attendance was much larger than could find room. And a fine program was enjoyed. An unusual part of the program, or rather that part that was so peculiarly different from the average school program were the musical selections and the many Scripture readings and the congregational singing and the praising of the Lord with uplifted hands. Hallelujah, Thank God for a Pentecostal Holiness School. The following were those graduating from the Eighth grade: Misses Floy Blair, Luvenia Hamilton, Mayme Byus, Hennie Sudduth, Juanita Chatote, Mary Mooney, Madge Reed, Mr. Earl Frazier, Alfred Tate, Rodney Blackwell, Count Evans. Miss Alice Quall graduated from the high school. These were presented with diplomas by the President, Dr. George Miller Ryder. There were many tearful partings as students began to separate. In attendance at this school are a number of young preachers anxious to secure an education, and that are not only blessing people in their ministry now, but we expect to become powers of God in their fields of labor. The college colors are red and white, as one pupil announced red—the Blood of Jesus, and white for holiness.

It would be impossible to tell even this soon how great a blessing Kings College has been. And the sacrifice that the president and all the teachers have made in order that the school might be continued. If our membership at large had sacrificed as much as these noble teachers we could have had large buildings and commodious quarters for every department of the school. We now owe the teachers the major portion of the credit for all that we have. And it would be well if everyone would send in an offering to the school that teachers may be paid in full.

THE DEVIL'S ANAESTHETIC

"And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, go thy way for this time; when I have a convenient season, I will call for thee." Acts 24:25.

And there is no record that the convenient season ever arrived either. And so it is today, Satan stood at Felix shoulder while Paul gave forth the message and with an opiate dulled his consciousness and he did not get right with God then—or perhaps ever. Satan is ever on the job, and one of his tasks, self-appointed, is to defeat as well as deceive the very elect if it were possible—and it is possible in too many lives.

It is said of John Bunyon that he told of how every time he got hold of one of God's promises, that the devil got hold of the other end, and the night began, he placed one way—the devil the other, he won because he had hold of something that will never fail if you hold fast to them—God's promises. But if you let Satan slip around with a little vial of anaesthetic and use it on you—then you begin to believe that God's promises are for someone, or for some other time.

Soils are going down into an eternal hell, you get stirred about it as its awfulness is revealed to you—but the impression grows fainter as you wait for a convenient season and souls continue to go down to eternity without Christ, while you sit singing lustily "Rescue the perishing, care for the dying—"

The missionaries send pleas for prayer and means to carry on the work of God in the darkness of Heathendom, you resolve to pray more earnestly and frequently, to be more regular and faithful in your offerings to God for that work—ye, you think you will, but unless you do, Satan will put you to sleep on that question and will gain a victory over not only you, but it effects many others also.

Jesus knew what he was talking about when he cautioned His disciples so frequently to watch, for there never sleeps, he has anaesthetics and stupifiers for every occasion, ready to administer and he is just as willing to use them on you as anyone. So Jesus bids even you to watch.—R. G. A. in Bridgroom Messenger.

Quarterly Conference Report

Centerville, Kansas.

The Third Quarterly Conference of the Kansas Conference met with the N. O. C. on April 8th to the 10th, with Supt. B. R. Dean in the chair. Enrollment of pastors: Sister Annie M. Dowling, Sister M. K. Shannon, Brother J. M. Hopkins, Lee F. Hargis, O. M. Millsap, Harry Hibbert. Enrollment of churches and delegates: Independence, Fannie Keeley: Dewey, Artie Brown; Caney, Henrietta Howard; Wyonna, Ethel Davis; Nowata, Silas Linnville; Coffeyville, Ed Greer. Enrollment of evangelists: Ora B. Shively, Marietta Tradier, Wm. F. Aldridge, M. M. Hoel, H. S. Triplett, A. I. Shannon, Ben Schofield. Enrollment of Mission workers: May Hahn, Lula Zink. Churches' reporting by letter, Centerville, Iola, Chaunte, Niotaze, Kansas. Evangelist's report—by letter: Belle Wright and Sister Enuice Maple. The conference granted Mission Workers' license to Sister Artie Brown, Sister Emma Barnes and Sister Stella Janmers, sister Ethel Griffin, the blind girl preacher of Siloam Springs, Arkansas was present and granted a seat in the conference. The weather was bad, but the Lord blessed. The writer preached Friday night and Rev. Benn Schofield of Kings College preached Saturday morning and Sister Ethel Griffin preached Saturday night. The Lord surely did bless in this service. The saints shouted and danced and talked in tongues for about an hour. Rev. Lee F. Hargis preached Sunday morning. Sunday afternoon it looked so much like rain all the preachers and delegates went home. The Conference voted to let Superintendent choose the next place for the 4th Quarterly Conference. All you preachers and delegates that are not attending these Quarterly Conferences are missing some great blessings and besides it is your duty to be there and help make your Kansas Conference a success. We have a wonderful conference and God's blessings are upon it. Praise the Lord. Let us all go to the next conference.

J. HARRY HIBBERT,
A little Chinese boy saw his father and mother killed in their own home because they were Christians. With a stick the soldiers made the sign of the cross on the ground and said to him “Sip on it or lie down upon it”. The little boy, only ten years old, stretched himself upon it saying, “I die like Jesus, for Jesus,” and the soldiers shot him there. That boy was true to Jesus. Had you been in his place, would you have had the faith that he had.—Bridegroom’s Messenger.

Elemore City, Oklahoma.

I love the Lord with all my heart. My desire is to see and lead lost souls that are in sin to Jesus. I am still saved, sanctified and baptized with the Holy Ghost and have been healed different times. I still enjoy the little paper. I ask the prayers of the saints to pray for the healing of my feet and legs. They hurt me awfully bad at times. Don’t forget to pray for my healing.

A Sister in Christ,

—Mrs. C. C. McClard.

AFRICA—CONTINUED FROM LAST ISSUE

The English are very fond of doing everything possible just opposite from the Americans. They do not even want to call a thing by its American name. For instance, they call gasoline petrol, kerosene paraffin, musk mignon, spensceck, corn mealies, automobile motor car, drug store chemist, barber shop hair-dressing salon, slipper shoe, shoes boots, motor car top-a-hood, motor car hoo d a bonnet, and so on.

At present everything is very expensive. Gasoline (petrol) sells for about 82 cents a gallon. A pair of shoes that can be worn with any comfort will cost about $10. A common shirt costs from $3 to $7. A small loaf of bread costs 16 cents, and you can buy it about as cheap as you can bake it. Milk is about 30 cents a quart. If you rent a house that is anything decent in Johannesburg it will cost anywhere from $32 to $50 a month. You might be able to find one a little cheaper than that in some bad community, and then nine times out of ten it will be so full of vermin you can not sleep at night. The reason for all this is that all the building material and the machinery come from America or England.

The white people of Africa know nothing about hard work. They have their minds more on eating and drinking than anything else. Ninety-eight per cent of the people have natives to do all the work in the house, as well as on the outside. An average miner receives anywhere from $100 to $250 a month. If they do not get more than a hundred dollars per month they claim they cannot live. A common school teacher receives anywhere from $100 to $125 per month.

The average man wakes up in the morning about 7 o’clock, has his servant bring him a cup of strong tea. About 8.30 he gets up, has breakfast about 8, starts to work about 8.30. At 11 o’clock everybody quits work, has a cup of tea and smokes. One o’clock all stop for lunch for one hour. Two o’clock start back to work. Four o’clock stop for tea again. Five thirty or 6 o’clock go home and have dinner and plenty of strong tea. Just before retiring more tea. That is just about the schedule South Africa uses. It makes no difference where you are, on the trains, in hotels, at work, or on the ship, this schedule is always observed. I remember when I first got on the boat coming to Africa. The first morning I was lying on my bed resting so good, as the boat was rocking and made you feel like you were in your mother’s arms again. Just as my joy was at its apex I heard the door go “bang, bang.” I wondered if we have sprung a leak or something had happened. I jumped up all excited and said “yes?” The answer came back, “tea or coffee?” I let him know that I did not want anything. As soon as I was dressed I called him aside and told him to never bother me any more with that rubbish.

You can go in the shoe store, dry goods store, bank of court house, and you will always see the tea pot and plenty of cups and saucers. I was in court once and saw the proceedings. The magistrate came in at 10:30; at 11 he stopped the case for one-half an hour to go and have tea. At 11:30 he started the case again. Twelve thirty adjourned for dinner. By this time I had enough of court and left. I think it is a shame for a man to receive a fine of two hundred dollars per month, then at the age of 60 be pensioned off at about $150 per month, and poorer classes have to pay it.

In conclusion I want to ask all who read this to pray for the missionaries and the work here. At present the devil seems to be doing his best to overthrow the work of God. South Africa, almost as a whole, has drifted into formalism. “Having a form of Godliness but denying the power thereof.” I do not remember seeing a minister, white or native, do a bit of work, outside of the Pentecostal Holiness Church. In fact, if you mention work to them they think you are crazy. Most of them prance about the streets with a high vest, round collar and long coat, smoking their big pipe, and occasionally go into the saloon and get “gloriously drunk,” so they say.

At present we are having to combat with an African church, know as the “Ethiopian” Church. They are against all white missionaries. They will slip around and try to preach in our churches, and do everything they can against us. There is no harm, they say, for the minister to live with one or two of his sisters (members). It is all right to steal, or do anything you can. It is very easy for a church like this to gain members fast, because all Africa is more, or less leaning that way. When I first came I was uncertain about some of the laws, so I went to the officials and asked about them. Their reply would be, “Yes, so-and-so is against the law, but it is all right to do it just so you do not let them catch you.” That is their interpretation of the law. Everything you want to do is all right just so you are not caught up with.

So please continue to pray for us that God will bless the P. H. C. in South Africa. I would like to take this occasion to thank those who have written good letters, and have been praying for us since we have been laboring in this dark field. You can rest assured that we will try to do our best for lost souls.

Yours for Africa’s lost,

D. D. Freeman.
EAST OKLAHOMA CONFERENCE CAMP MEETING

Location
The Third Annual Camp Meeting and Annual Conference of the East Arkansas Conference of the Pentecostal Holiness Church will convene at the City Park in Okmulgee, Okla., August 12 to 23, 1927.

Accommodations
This park is the one where the camp was held two years ago, with plenty of shade for campers.

The main gospel tabernacle will be large and roomy, about 60x90 feet. We are fortunate in securing this of the pastor-evangelist, Rev. E. F. Adams and wife of St. Joseph, Mo., and also their wonderful musical instrument of bells.

The prices of the dwelling tents will be announced later and those desiring tents should notify the secretary, Rev. Arthur Smith, Westville, Okla., soon, as we do not wish to order more than are used. Cots and bedsteads can be secured at reasonable figures. But all should bring their own bedding and toilet articles. A dining tent will be on the ground as usual with good meals at reasonable figures.

Speakers
Rev. Joseph H. King, general superintendent of Franklin Springs, Ga., will be the main speaker. We are expecting evangelists Rev. E. F. Adams and wife and other able preachers to assist.

Song Leaders and Music.
Rev. J. D. Mahaffey and Rev. J. F. Hively will have charge of the song leading. Also we are expecting Rev. C. R. Lynch to be in charge of the King's College orchestra to assist in the music. Mrs. T. R. Robinson in charge of piano.

Please do not forget the date: Plan to be there. We are anticipating a great time in the Lord for soul-saving and blessing, great preaching and good singing. Come and bring some others with you.

Yours faithfully,
DAN W. EVANS,
Conference Superintendent;
ARTHUR SMITH,
Secretary and Treasurer.

THE REVIVAL AT ONEPA

We are sorry that some oversight we failed to publish the report of the good revival held at Onepa by Brothers B. M. Jones and Lewis Robinson. God gave them a gracious revival and outpouring of the Holy Spirit. Something like 30 prayed through to an experience of salvation, and 12 were sanctified, and 10 received the Baptism of the Holy Ghost, receiving the Bible evidence of speaking in other tongues as the Spirit gave utterance. A church of 21 were organized at Onepa and Brother B. M. Jones was chosen as the pastor. 25 were added in water. God bless these dear brethren from King's College. They attended school during the day while they were holding this meeting.

Paul Valley, Oklahoma—Dear Brother Muse. I still have victory in my soul, praise the dear Lord forever. We have a new buildin here now, and had a fine service in it Sunday morning. One received the baptism of the Holy Spirit.

Mountain View, Okla.
Surely I do want to sound a word of praise this morning for King Jesus. He is so precious to me this morning. I am so glad He loved the world enough to suffer and die on the cruel cross that we might have this wonderful salvation. I love the way of holiness this morning, love the church and all the dear saints. So glad because He ever got me to the place where I could say one eternal yes to His Holy will and turn my back on relatives and everything that is unlike God.

We thank God for the wonderful blessings He pours out on His children. Yesterday was a wonderful day here at our little mission. My how the power of God came down. Saints danced, shouted, and talked in tongues for an hour and a half. One woman prayed through to Pentecost several other experiences don't know just how many.

Brother Rose is a real pastor to the flock and we surely thank God for him doing his very best for the church and preaches Pentecost straight. We want all the dear saints to pray that God will use us in His glory and that we will stay right in the center of His will.

We are saved, sanctified, and baptized with the Holy Ghost and trusting God for our Healer. Your Brother and Sister.

Mr. and Mrs. J. H. KERNs

Warsaw. Missouri, prayed this morning for victory in my soul. I know the Holy Ghost abides and I can live a pure clean life of holiness.

Mrs. THEO. LIGHTLE

OKLAHOMA CONFERENCE CAMP MEETING

The Nineteenth Annual Camp Meeting and Conference of the Pentecostal Holiness Church is to be held this year on the new site of King's College, recently purchased at Kingfisher, Okla. The location of this land and buildings purchased for King's College is one mile east of Kingfisher, Okla., in a beautiful location. The big camp meeting tent will be spread on this ground. The date of the camp meeting and conference is to be August 10 until August 29, inclusive.

The camp meeting preachers will be Rev. Paul F. Beacham, president of Holmes Bible and Missionary Institute of Greenville, S. C., and Rev. J. H. King, general superintendent of the Pentecostal Holiness Church of Franklin Springs, Ga. Many of the local ministry will also take part in the services and probably missionary. We are expecting a great outpouring of the Holy Spirit and that many souls will be blessed. We are expecting great music.

Begin making preparations now to attend the camp meeting, and also look over the new location of King's College. All the improvements are expected to be nearing completion by the time the camp meeting and you can see it as it is, to remember the date, August 19 to 29, and the place, the new site of King's College, one mile east of Kingfisher, Okla.

DAN T. MUSE, President;
CHAS. J. PHIPPS, Vice-President;
N. T. MORGAN, Secretary-Treasurer.
Camp Meeting Association.

SPECIAL REQUEST FOR PRAYER.

Mrs. Belle Helton, Shidler, Oklahoma, requests prayer for as follows: I have an unspoken request for prayer. God knows all about. One of my friends is in serious trouble. Pray earnestly for God to undertake and bring deliverance.

A special request for prayer comes from Mrs. Mollie Cottran, the mother of Evangelist Melvie Ross. Sister Cottran is suffering from what is apparently a cancer on her face, and she is trusting the Lord. She suffers much from this affliction and earnestly desires prayer for God to heal her.
SAINT PAUL THE GREAT ORATOR

We are told that Damascus of the Bible times still stands and is one of the most ancient and most important cities of Syria. A group of horsemen left Jerusalem on the way to this city. Among this group was a ambitious young man by the name of Saul. Saul was a graduate of the most famous school which Dr. Gamaliel had been a professor. Saul proved to be the most able and success ful defender of the religion of his father. He made havoc of the church in Judea and surrounding provinces. He goes to the head officials of Jerusalem and secures papers to bind both men and women that call on the name of Jesus. He cries as he goes saying that these Damascus Christians must be captured and the religion of the cross must be annihilated, but without time to think of what persecution he held or without any consideration for his dignity, he is tumbled unto the dust. A new sun had been kindled in the Heavens. Jesus of Nazareth looked out from behind a cloud dust covered and bruised. Saul attempts to get up, shading his eyes with his hands from the severe lustre of the heavens but without success for he is struck stone blind as he cries out, "Who art thou Lord?" Jesus answered him and said, "I am Jesus whom thou persecutest." From that will exciting and over-whelming scene there arose the greatest preacher of all ages, Paul, in whose be half the Philippian prison was rocked down, before whom soldiers turned pale, into whose hands the Mediterranean sea captains put control of their ship-wrecking craft, before whom Governor Felix turned pale. I learned from this scene that a worldly fall may precede a spiritual up-lifting. You will never be worth anything for God and the church until you have your beast to get from under you and you get your commission from the skies. Joseph found his path to the Egyptian Court through the pit his brethren threw him in, Daniel would never have walked amid the bronze lions that adorn the Babylonish throne if he never had first walked amid the lions of the cave. Paul marshals all the gen erations of Christians by falling flat on his face on the road to Damascus. Men who have always been prosperous may be highly esteemed servants of this world, but will be to no advantage to Christ. Men of this age might rise high in psycology with D. D. to their names, but they that graduate from the school of Christ with the highest honor have on their diploma the seal of a lion's bloody paw. Praise God. I think that the religion that could capture such a man as this man Saul, must have some power in it. Paul was a Logician. He was an all conquering orator. He had a nature that could swamp the leading men of his day. Even when he was in prison, Governor Felix and his wife Drusilla desirous to hear him speak, Paul was ordered to be brought from the guard house. The clinks of a chain is heard coming up the stairway. There is a shuffle at the door and in comes Paul hand-cuffed, a man of sixty years of age, but looked as though he were eighty. Paul bowed very courteously before Governor Felix and the beautiful woman by his side. They said, "Paul, we heard a great deal about your speaking, give us some of your eloquence." Oh, if there ever was a chance for a man to show off, Paul had a chance there. He could have spoken about the beautiful city of Corinth or about prison life at Philippi, but instead he said unto himself, "I am on my way to martyrdom, only a few days and I must meet death and this man and this women will soon be dead so this is my only opportunity to talk to them about eternity and just then and there broke in upon the scene a peal of thunder. It was the voice of judgment as the grand old missionary proceeded to speak. With his remarks the stoop began to go out of his shoulders and his countenance is illuminated with the glory of the further life and his shackles rattled as he lifted his arms in declaring God's indignation. Felix grew very white about the lips, his heart beat unevenly, he put his hand to his brow as though to stop the quickness and violence of his thoughts, he drew his robe about him as under a sudden chill, his eyes glare and his knees shake and as he clutches the side of his chair he orders the sheriff to take Paul back to the guard house, saying, "Go thy way for this time, when I have a more convenient season I will call for thee." Unwilling to accept Paul's message Felix watched Paul go away. In a few days Paul met his death at Nero's block and went out to possess the reward of a Christian life saying, "I have fought a good fight, I have finished my course, there is laid up for me a crown of righteousness, and not only for me, but for all them that love His appearing."

—D. P. THURMOND

Abner, Oklahoma.

Tonight still finds me serving a "true God" the one who redeemed my soul from sin and gave me grace enough to stand up for Him, until the present time. I do love Jesus above all things. Praise His name. Dear souls, I feel awfully weak and unworthy, but by the help of King Jesus I mean to cling to the old rugged cross. We find in the Word of God where it says, "Wherefore to him that knoweth to do good, and doeth it not, to him is a sin," in another place we find this verse, "Be patient therefore, brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it until he receive the early and latter rain." Dear souls, we all know that Jesus is coming soon, because we can see the signs of His appearing every day. How I do want to endure this life with patience. I want to let my light so shine in such a manner that people can see, realize, and know that I have a real salvation in my soul. I would like for every child of God to pray much for me, for I need your prayers.

—THELMA TALLEY

Los Angeles, Cal.—I am sending my subscription. I hope that I don't miss this issue. I sure enjoy reading it. I praise God this morning finds me saved, sanctified and baptized with the precious Holy Ghost. So glad that I ever found Jesus. Glad that He is a friend in time of every need.

—MRS. EMMA COUCH
KINGS COLLEGE

Continued from Page 1

be equipped with an electric pump. Also has some cisterns. The property is in a beautiful location east of Kingfisher and in a commanding position, easily accessible. In the midst of the board the Lord has placed a most wonderful proposition in our hands. More details will be given later.

We are expecting a large attendance at the school this year, and of course will be much better prepared to accommodate the students and more of them. Those desiring to enter the school, also those desiring to purchase land should get in touch with the president of the school. Rev. Thos. L. Aaron, 1821 West Ninth St., Oklahoma City.

In this splendid location and these splendid buildings and our faculty we are expecting improvements, and to accommodate more students than ever.

We might add here, to those desiring to visit the property before the commencement of school, the Oklahoma Conference Camp Meeting is to be held on the school grounds east of Kingfisher August 19th to 29th inclusive. Prepare to attend and see the school property.

Rev. Dan W. Evans, president of the educational board, is chairman of the appraisal board, which consists of Dan W. Evans, Thos. L. Aaron, O. C. Wilkins and S. E. Stark.

REPORT OF EAST OKLAHOMA SUNDAY SCHOOL ASS'N.

The Third Annual Convention of the East Oklahoma Pentecostal Sunday School Association, held at Ada, Okla., April 22-21, 1927, was a grand success, despite the fact that the last day was a continual downpour of rain.

Most all the speakers were present and rendered their part well. The business done was transacted in a harmonious manner. Reports of the various schools showed favorable steps of improvements.

The Young People's program on the Sunday afternoon was an enjoyable feature, although on account of rain the Calvin Sunday School with their program failed to get in. Mrs. Cora Earles as usual did her part splendidly as a goodly number of her Seminole classes came on through the rain and rendered their part.

We were more than grateful for the program given rom the Ada school and also for the hospitality shown by the Ada church and the Oakman church in their caring for all.

Attention herein is called to the fact that Mrs. Anna Pinkston was re-elected secretary and treasurer of the association with Mrs. Minnie Robinson her assistant. And now since Mrs. Pinkston is transferred to the Texas Conference and is in the Rio Grande country all the secretary work and correspondence will be done by Mrs. Minnie Robinson, Box 437, Wagoner, Okla., care of Mr. J. P. Pryor.

Each Sunday School please remember to send your regular monthly offering to her. Also order all teachers' quarterly blanks and secretary's blanks from her. Just state how many classes you have in your school and she will send you the proper number of blanks. And again, please send her the name of your school secretary and she will mail them out some of the new minutes of the last session.

Dear superintendents, please read the rules of the minutes and try to follow them. Let us have a brief report of each Sunday School through the "Faith" paper according to our plans. We should rally at once on this year's Sunday School work.

Respectfully,

DAN W. EVANS,
C. R. LYNCH,
MRS. MINNIE ROBINSON,
Committee on Extension and Publication.

Box 717, Olney, Texas.

I have just been reading the wonderful testimonies in the little faith paper, it really makes me hungry for a good meeting. I want to say I surely praise God for what he is to me. He has done so much for me. The Lord surely has blessed us here, although it seems like the enemy is so great here, but I am looking and know He will bring us over every opposing power. Praise His wonderful name.

Reading in the paper of the churches in different places, but not any in Texas. I am so glad I can say that I am of the Pentecostal Holiness church faith, not ashamed of the name, for I believe it to be a clean church.

Brother Kidd and Brother Bright came over from Healdton, Oklahoma and organized last March 20th, have received two members since then. One was saved and one received the Holy Ghost, one sanctified and one reclaimed. We are looking for them to come and start a meeting by the first, so I am asking for the prayers of all God's dear saints for God to really undertake and for the church to be built up.

I can say that I am saved, sanctified and filled with the Holy Ghost and looking for the soon coming of Jesus. Surely would be glad for some of you preachers to drive by and make a call for we are surely need help here.

Yours for lost souls.

— Mrs. W. J. SCHRADER

SUNDAY SCHOOL ASS'N.

We have the following song books for sale: "Waves of Glory," a splendid song book at 25 cents per copy or $2.75 per dozen.

"Christ Exalted in Song," at 25 cents each or $2.75 per dozen.

"Songs of the Coming King," at 25 cents each or $2.75 per dozen.

"Songs of Old Time Power," at 35 cents each or $3.50 per dozen.

"Pentecostal Revival Songs," at 20 cents each or $2.00 per dozen. Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.

Dear Brother Muse and Faith Family;

As this is our month to send in a report of our Sunday, I will keep this time endeavor to do so. Our Sunday School is getting along fine, but there is lots of room for improvement. This twentieth century spirit has overtaken many folks here. Some seem to be careless about Sabbath school, but in the midst of it all our enrollment is 186. Our attendance on an average is 125. We from this time on will have a teacher's meeting each Friday night. We are still enjoying Pentecost, right here in the midst of heathenism where people have forgotten the Sabbath day. Pray for our Sunday School that it will grow to the glory of God.

I am still saved, sanctified and baptized and expect to travel on.

— CORA M. EARLES,
Superintendent.