CAMP MEETING TIME!

Camp Meeting time of the year has arrived, and the places and dates are such that most everyone in Oklahoma, East Oklahoma, Texas and Kansas Conferences can attend if they desire. Every saint should plan to attend at least one of these Camp Meetings. Below we give them in the order in which they are to be held.

Kansas Conference Camp Meeting

This is to be the first one and is to be held at Coffeyville, Kansas, July 15 to 25. The principal speakers will be Rev. J. H. King of Franklin Springs, Ga., and Rev. Lewis Sagalsky, a converted Jew, of Greenville, S. C.

Texas Conference Camp Meeting

This Camp Meeting will be held at Healdton, Okla., beginning July 28 and continuing through August 7. General Supt. J. H. King will do most of the preaching.

East Oklahoma Conference Camp Meeting

This their Third Annual Camp is to be held in the City Park at Okmulgee, Oklahoma, August 12 to 23. Rev. J. H. King will be the principal speaker, assisted by others.

Oklahoma Conference Camp Meeting

The Nineteenth Annual Camp Meeting and Conference is to be held this year on the school grounds of the new location of Kings College at Kingfisher, Okla., from August 19 to 29, inclusive. The principal speakers will be Rev. Paul F. Beacham, President of Holmes Bible School, of Greenville, S. C., and Rev. J. H. King, General Superintendent of the Pentecostal Holiness Church.

The usual accommodations will be at each camp. Plan to attend one or more of these Camps this year.

OLD TIME PENTECOST

I desire to report to you that we commenced a meeting the 24th of April, and it closes tonight, the 8th of May. God grant His Spirit's seal of approval on the meeting in the first service, and it continued to get better from night to night, and for over ten days there has scarcely been a service but what some one has been saved, or sanctified, or baptized with the Holy Ghost. Glory to God for victory. It looks like old times to see the power and demonstration in the meetings, the altar filled with seekers, and some weeping and praying their way through, and other shouting and waiting on God for the Holy Ghost. The altar service has got to the place where it lasts till about midnight and sometimes later. Night before last the altar service did not close till two o'clock in the morning. At about twenty minutes till two o'clock Sister Kelley (the pastor's wife) received the Holy Ghost. My! It was fine. She came through singing in tongues. Glory, glory, glory be to God who gave us the victory. The meeting last night was extra good. I preached on Acts, 10th chapter, and the altar was pretty well filled, and altar service closed about midnight with three receiving the Holy Ghost about the same time. It was fine, glory to God, we had a midnight dance, and talking in tongues, shouting and whooping and singing in tongues, and playing in tongues. Some others were saved and sanctified last night, also. In fact, we have had some of the most blessed times you ever saw. One night some of the saints shouted and talked in tongues right up through Mayodan, and up the main street. It continued for about half a mile, shouting, talking in tongues, dancing and preaching to the people on the street. The tide rose so high the people in the movie show came running out to see what was happening as the shouts of victory were ringing up the main street. Some said, they are drunk, other said, the holiness are having a street parade. Some folks said they could not sleep if they stayed at home for the last ten days. Glory be to God, I feel like going on. Hallelujah, praise God.

Say, brothers and sisters, if we have the old time meetings we must obey Joel 2: 12-16, and we preachers should live in the 17th verse. Brother preachers, victory for us is "between the porch and the altar." If we preachers will just stay between the porch and the altar and fully obey the whole of the 17th verse, along with our preaching, we will fire the country again.

Your brother all for Jesus,

F. M. BRITTON, In Apostolic Evangel.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

PUBLISHED TWICE A MONTH

50 CENTS PER YEAR

ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

Chandler, Okla.—I am sending my renewal for the Faith. It is a wonderful little paper. I can't do without it.—E. A. JETT.

Brother R. M. Ellis writes "Brother Muse please do not let my subscription run out as I want it as long as I can pay for it."

A Children's Day Program was held at the Emmanuel Church on the Third Sunday in June. The writer preached in the morning, after which a bountiful spread of good things was enjoyed by a large crowd. In the afternoon a good program was enjoyed. Besides the folks from Emmanuel, two were present from the Barnes Church and also the Union Grove Church, the Liberty Sunday School, and also some from the Kansas district.

Tulsa, Okla.—I praise God for His sweet love and for the many blessings He has given me. I was healed, saved, sanctified and baptized with the Holy Ghost. I sure enjoy reading the little paper. It is real food to my soul. We are strangers here, but not in the Lord. Glory to His name. My heart reaches out for the lost of this world. Let's pray as we have never prayed before, for Jesus is soon coming. I want to be ready to go up in the Rapture, don't you. Bless His holy name. It is the greatest pleasure of my life to work for my soon coming King. Pray for husband and I, as he is called of God to preach the Gospel.

MRS. L. H. and W. H. PATE.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Emmanuel church------------1.38
Barnes church-------------2.50

EAST OKLAHOMA CONFERENCE

Kiowa church-------------2.75
Bethel church------------6.77

Kansas Conference

Shawnee Bend church-------5.12
Centerville P H S S--------2.00

SUBSCRIPTIONS

R S Roberts----------------1
Mrs. S A Hanley------------1
T W Pryor-----------------2
Mrs. Sarah Morrow--------1
W M Jones-----------------1
Mrs. Minnie Thompson-----1
Mrs. Ralph Robinson-------1
Arthur P Halley------------
W R Harpea----------------
X X------------------------
Ida Kuykendall------------
O C Wilkins---------------2
Mrs. Wm Thurman----------
Elmer Bozeman-------------1
F A Stinson---------------2

Hinton, Oklahoma.

Dear Brother Muse and Faith Family:

Greetings in Jesus' name. This blessed Friday morning finds me saved, sanctified and baptized with the Holy Ghost. I am still rejoicing because one time I started for heaven. I am still on my way, have no other intentions then to go all the way. So glad for the good old Bible that we can read for ourselves and find out just what we have to do in order to gain eternal life. I shun eternal punishment. Praise His dear name for the blessed good way of Pentecost. I am so glad when I was born again I got it from heaven and when I got sanctified after Brother Charley Reese, the first Holiness preacher I ever heard preach Holiness brought it out so plain. I got sanctified by the Holy Ghost and then later on I was baptized with the Holy Ghost and it all came directly from above for I surely was looking up. Thank God for the blessed blessing I have in my soul just now. I am sending in my renewal for the Faith paper as I have been slow sending it in. I have missed several copies, but don't want to let anything like this happen any more. We have moved to Hinton to our little home where we can attend church services regularly. I surely am thankful for the Pentecostal church here and for our pastor, dear brother and sister Dodd. They surely are good consecrated people. Brother Dodd surely does some good preaching, and we have some blessed times in the Lord. We are planning on starting a revival here about the 20th of this month, so all that read this pray earnestly that God will have complete right of way. May the Lord bless and keep all of the Faith family and remember me when you pray.

MARY J. GARRISON

KANSAS CONFERENCE CAMP MEETING

Bartlesville, Okla., June 4, 1927

The Kansas Conference and Camp Meeting will commence July 15 to 25. Main speakers will be Rev. J. H. King, general superintendent of the P. H. Church, of Franklin Springs, Ga., and Rev. Lewis Swagalsky, a converted Jew, of Greenville, S. C. These men are able ministers of the church and are well known among our people. Plan to come and hear their soul-stirring messages. This is a privilege that just comes once a year and we should begin now to prepare to come and stay through the whole camp. The meeting will be held at Coffeyville, Kansas. The tents will rent for $4.50, and cot for $1.00 for the entire camp. Everybody pray much that the Lord will give a real out-pouring of the Spirit.

Reports From the Field

Seminole, Okla., June 27—We are having a good revival. Fifteen or twenty prayed through on all lines. The meeting will go on until July 3rd. The Lord willing. Pray that God will give us a landslide. Rev. Dave Troutman, is preaching it straight from the shoulder.

—C. E. NEUKIRCHNER

Rev. Chas. J. Phipps, pastor of the Oklahoma City Second Church has returned from Bartlesville where he has held a very successful revival meeting. Some twenty prayed through to salvation and ten or twelve were sanctified and one receive the Baptism of the Holy Ghost. Brother Phipps is a good preacher and a good pastor.

Evangelist Willa Short has been having a good revival at Birmingham, Ala.

Weslaco, Texas, June 25—Dear Brother Muse. In Jesus name. I am well and glad that I can report victory in my soul. My eyes are filled with tears of joy. I have felt in the last few days that the battle will soon be over. I can say that for 14 years I have fought a good fight by the help of the Lord. Without Him I am nothing. I am happy with Jesus alone. I met Brother and Sister Pinkston here. God bless them in the work. God bless all is my prayer.

—J. M. TAYLOR

Rev. J. T. Copenhaver, of Healdton, Oklahoma, is to begin a meeting at Martin, Texas, July 9th. This is a new field and he desires Brother Copenhaver to solicit the prayers of the saints. We have been hindered some by rainy weather. We have certain indications are for a great revival. Some have been praying through to victory. From this meeting Brother Troutman goes to Kentucky for a few meetings. Pray for this evangelistic campaign in Kentucky that God may grant gracious revivals with a great outpouring of Holy Spirit.

Evangelists G. V. Sheaffer and Glenn Carr are engaged in a revival campaign at Star, east of the City.

Caddo, Oklahoma.

I do want to sound a note of praise for our King. He so wonderfully blessed during our revival here. We had with us for our revival Sister Annie Herslon and Sister Blair and her daughter. God wonderfully blessed Sister Annie while she delivered the precious Word and Sister Blair and her daughter are splendid workers. They were a wonderful blessing to the saints here and to the cause. God wonderfully used them. There were twenty-saved, fifteen sanctified and seven baptized with the Holy Spirit and spoke in tongues. Seven united with the church. Had a large crowd every night that was suitable. The dear saints were already prayed up and ready for the revival. I do thank God for the dear saints here. Pray for us that we will take this town for God. May God bless the dear Faith family and all its dear readers. I am under the Blood and looking for His soon coming.

Your brother in Christ,

D. McGRAW.

El Reno, Okla.—I am glad to report victory in my soul, praise the Lord. Saved and sanctified and the Holy Ghost abides just now, hallelujah! Sister Meyer and I are engaged in a revival at El Reno, Okla., in the City Park. Having good attendance. Please pray that souls may be saved.

FRANCES HATFIELD.

Hugo, Oklahoma.

We started a meeting here at Hugo last Saturday night. Our party consists of our two brothers, Lewis and Raymond Robinson, Brother Elmer Jackson, also Brother and Sister Findley of Gainesville, Texas. We have a tabernacle to use for the meeting. We feel that the Lord has led us this way. The people have been very nice to us in providing a location near the business part of town, also a piano for the meeting, benches, lumber, and other things we needed. The people seem very much interested. We are having good crowds, although we have been hindered some by rainy weather. We have certainly had the undivided attention of the people in our services. This is a needy field for holiness and we desire the prayers of everyone that the Lord will save souls and bless on all lines. We are very thankful to the Lord for His wonderful blessings and goodness to us and feel encouraged to continue working for the Lord. Our greatest desire is to see souls come to Jesus. Sister Findley's heart seems to be in the work for the Lord and she has provided us with a tabernacle for which we are very thankful. May the Lord bless her one hundred fold in return.

Yours in His service,

RALPH AND MINNIE ROBINSON
THE PENTECOSTAL HOLINESS FAITH

WITHERED ARM HEALED

Union, May 12.—Mrs. W. T. Wright of Monarch, mill worker, had a withered hand and arm for more than eight years and three fingers could not be used at all. She had to stop work in the mill more than a year ago and the mill authorities were paying her total disability. About 11 o'clock Tuesday morning, she was reading the Bible and came to the chapter Matthew 12, verses 10 and 13, saying: ‘Then saith He to the man, Stretch forth thine hand, and he stretched it forth and it was restored whole, like as the other.” Mrs. Wright stopped reading and began to pray, telling the Lord that He could heal her hand and she had the faith. As she said she had the faith, the hand stretched out perfectly whole as the other. She arose from her chair and began to shout, “Praise the Lord.”—Columbia State.

TEXAS CONFERENCE CAMP MEETING

The Texas Conference Camp Meeting will be held at Healdton, Okla., beginning July 28th, continuing until August 7, 1927, with Rev. J. H. King, General Supt., as preacher in charge, and the preachers of the Texas Conference assisting. All are invited, and come praying for an outpouring of the Holy Ghost.

Healdton is located on the main highway, about 30 miles west of Ardmore, and can be reached also by railway.

L. G. CHILCOAT, Supt. of Texas Conference.

NOTICE!!

The last round of the Quarterly Conference of the Texas Conference will convene as follows:
The Center Hill District will meet with the Whitesboro Church July 8, 9 and 10. Let all pastors see that a delegate from each Church with the reports be present or send a report.

L. G. CHILCOAT, Supt. of Texas Conference.

NOTICE!!

D. P. Thurmond was dropped from the Texas Conference under charges of immoral conduct.

L. G. CHILCOAT, Supt.
K. E. JOLLIFF, Secy.
A. K. CROWELL.
J. T. ENGLER, By Proxy.
W. J. WILBURN, By Proxy.
Official Board.

Special Notice to the Texas Conference

My address will be Gainsville, Texas, Box No. 193.

Now brethren, let us move out and send in our tithes to the Conference treasurer that our work may move on. I am sure our dear Superintendent, Brother Chilcoat has suffered because of many failing to send in their tithes.

Your Brother in Christ,
—K. E. JOLLIFF,
Sec. and Treas. of Texas Conference.

NOTICE of change of address, my address for balance of year will be Gansville, Tex., No. 193. Those sending offerings for the school will observe the change of address. Now would be a good time to begin preparing for next term of school by sending in offerings for the school.

—K. E. JOLLIFF, Sec. and Treas. of King College.

Joy Bells of Glory

Joy Bells of Glory is the name of Winssett’s latest song book. We have some on hand. To those desiring this latest song book. The price is 25 cents each or $2.75 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

SONG BOOKS

We have the following song books for sale:
“Waves of Glory,” a splendid song book at 25 cents per copy or $2.75 per dozen.
“Christ Exalted in Song,” at 25 cents each or $2.75 per dozen.
“Songs of the Coming King,” at 25 cents each or $2.75 per dozen.
“Songs of Old Time Power,” at 35 cents each or $3.50 per dozen.
“Pentecostal Revival Songs,” at 20 cents each or $2.00 per dozen.
Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.

I still have the victory over sin and Satan. So glad that our Saviour still lives and knows that which is committed unto His dear hands. It has not been my privilege to be in the work very much for the past almost two years, but God has wonderfully been with me to see such a great need in our community. Where I live there is scarcely a one that will try to do anything for the Lord.

We tried to hold a revival here a short time ago. Brother O. McDonald did the preaching. The weather was bad and he just got
to hold services one week until he stirred old Satan so that some of the folks demanded the key, as they just could not endure sound doctrine. We were using the Baptist church here at this place. There has not been a revival here in almost three years and it sure is a needy place, but the best part was that the most of the people were with us and sure did want a revival, so after being closed out of the church we decided to build an arbor about the middle of June and continue our revival campaign. Please pray that God will work this out to His own glory. I am so glad there are a few that will not shun to declare the whole counsel of God. We need more preachers that are not afraid to give “thus saith the Lord,” but, Oh, my, you get old Satan real mad and how he can make folks rare and change, but thank God we can just sit steady in the boat and shout the victory later on. I never was more determined in my life to press the battle for our King and try to ring out the glad tidings that Jesus still saves. Glory to His name. I do feel the call so strong at times I can hardly keep still, but thank God the Word says “Cry aloud and spare not,” so I believe if we stay true to God and hold up the standard of Holiness and Pentecost that God will get glory out of our lives and give us souls for our hire. My whole heart’s desire is to be a soul winner for Jesus. I know there are diamonds in the rough and God can polish them and make them shine for Him. May God bless each one of you, dear readers. I am saved sanctified and filled with the Holy Ghost.

Your sister in Jesus,

EVA BROOKS.

Route 1, Wewoka, Okla.

Carpenter, Oklahoma.

I see my subscription has expired and I had rather do without something to eat than to miss one copy. I want always to be found in the center of God’s will. I still have a deep determination in my heart to go all the way with Jesus. I wish the prayers of all the Faith readers, to pray for our home. I want to contend for the faith God once delivered to His people. I want my children to trust in His wonderful healing power. I know that God still heals. Pray for us. I am still looking for the soon coming of Jesus.

MAE BURROWS.

Gould, Oklahoma.

I want to sound a note of praise to our heavenly Father for His great love, for that great love in my heart just now, to really know He loves me and saves us from all sin. The precious love of Jesus takes the bitter out of sorrow and heals up the broken hearts and gives us a glimpse of that beautiful home beyond the sky and reveals to me that death is only a door-way to heaven. How I love Him today and want to be true to Him by His help and grace. I aim to make the landing sure on the other shore.

Your Sister,

MRS SUBLETT.

Route 1, Box 7, S. Coffeyville.

I thank God for Jesus today. This Holy way is so real to me. The little Faith paper and also the Pentecostal Advocate is sure food to my soul. I love to read of the different revivals and also the testimonies of the saints of God. Everyone that loves Pentecost ought to spare the money for these two good papers, for I am sure the news in them will make all readers feel good and will encourage us to all do better for Jesus, especially living in the time of falling away. Let us all as true saints of God wake up and realize our duty each day in this great work for God. I do feel so weak and unworthy, but by the help and power of God I mean to do my best for Jesus and for the Pentecostal Holiness church. We see many so-called holiness people coming in and trying to sugar-coat the Word to have large membership number in the church; let us as pastors be sure we have clean, holy members. If we are not careful we will have Pentecostal churches as formal and blighted with sins of the world as the modern churches of today are. May God help us to hew to the truth of God and live one hundred per cent Pentecostal, so the world can see by our daily walk and actions that we are the salt of the earth, for God, a light that cannot be hid. I am glad to say this high and holy way just suits me and I do want to be a soul winner for God. I am thanking God for the Nowata band of Saints. They are all trying to do their best for God and His cause. I do ask the prayers of every saint to pray for this church, also for the Nowata Sunday School and Young People’s meeting. Our band is small and the church is about six months old, from the time organized the enemy has worked hard to discourage the work, but God is blessing and we are looking to Him the author and finisher of our faith. Today still finds me saved, sanctified wholly as the second definite work of grace, baptized with the Holy Ghost and Fire and healed by His stripes, trying to do my best for Jesus in my weak way. By His help and grace I mean to go through for Jesus.

ANNIE M. DOWNING,

Bartlesville, Okla.

I am so glad that I am one of that family. I love the way, love my brothers and sisters, love my church, not a bit ashamed to tell the world I am Pentecostal Holiness. Some like the Pentecostal part but not the Holiness. Praise God, I have it all. I was calling on God when I got this wonderful experience, and I am still calling on God that I will grow stronger, get closer to my blessed Saviour every day. Enclosed you will find 50c for my renewal for the Faith paper. I do not want to miss a single copy. It is food to my soul to read the good work our Pentecostal brothers and sisters are doing in the fields. I feel good in my soul just now, also my body, praise Jesus for His healing power. I am so glad we have a Christian home, so glad I can say both my husband and myself are saved, sanctified wholly as a second definite work of grace and baptized with the Holy Ghost.

We ask your prayers that we may always be found faithful and do whatever God wants us to do. We have a deep determination with the help of our Lord to live this life free from sin and that we will be ready at any time Jesus comes. Pray for us.

Your sister in Christ Jesus,

MRS. NICK GARRAS.
THE PENTECOSTAL HOLINESS FAITH

REPORTS FROM THE FIELDS

A good report from the Pastor of the new Walters Church informs us that five more united with the church there the first night.

Normanva, Texas.

We were at Clareville for three nights. One more was saved and shouted one hour and forty minutes, and went home shouting. We went to Kinda for one night and went to Oklahoma and started a meeting. Ran ten days. Four were gloriously saved, three sanctified. Praise God. It is a new place. The meeting ought to run two weeks yet. Wife is not feeling well, so are starting home at Southern Kansas, write us at Mooreland, Oklahoma.

R. S. ROBERTS.

The Second Sunday in June a Children's Day service was held at the Barnes Church. In the morning, after the usual Sunday School Mrs. Muse preached, after which a good dinner was served, following which the program was held in the afternoon, and was enjoyed. Some of the Emmanuel folks and some from Liberty were there, as well as some from other districts. Mrs. Muse also preached at night.

Mountainair, New Mexico, June 23, 1927.

Meetings in Jesus' Name: Just closed a meeting here last Sunday night. "Mother Jones" of Oklahoma City came to us on the 19th of May, and we began work at that place. We have a new Walters Church in Clareville. Some of the Emmanuel folks and some from Liberty were there. We have had our meeting here at Enid, Okla., June 24. —We are moving along fine. Here in Enid, considering the counterfeit Pentecost that we have here in Enid to oppose us, there is a big tent meeting here that has been going for six weeks and they call themselves Pentecost, yet their belief in soul sleeping and they don't believe in eternal hell and don't believe in the manifestation of the Spirit, and some folks call it a fine meeting. May God save us from such stuff. A man who will compromise these compromising bunches, will not try to get you to go with them. I have been denounced from the pulpits of two different bunches here in Enid that profess Pentecost. Why is it? Just because I will not compromise with their slick, slimy teaching. I have had my weaknesses and faults, but one thing sure, I will never meet God a compromiser on the truth. Your brother in Christ,

Yours in His Name,

MELLA HAMEL.

Enid, Okla., June 24.—We are moving along fine here at Enid, considering the counterfeit Pentecost that we have here in Enid to oppose us. There is a big tent meeting here that has been going for six weeks and they call themselves Pentecost, yet their belief in soul sleeping and they don't believe in eternal hell and don't believe in the manifestation of the Spirit, and some folks call it a fine meeting. May God save us from such stuff. A man who will compromise these compromising bunches, will not try to get you to go with them. I have been denounced from the pulpits of two different bunches here in Enid that profess Pentecost. Why is it? Just because I will not compromise with their slick teaching. I have had my weaknesses and faults, but one thing sure, I will never meet God a compromiser on the truth. Your brother in Christ,

O. C. WILKINS.

Derry, N. M., June 22.—Am praising God for the day we are living in, when we see the fig tree putting forth her buds, and know that that summer time in the Kingdom is so near. The power is still falling. Had a wonderful service Sunday night. The Lord willing, will begin a revival Saturday night, June 25th. Sister Margaret A. (Mother) Jones, of Oklahoma City, who has just closed a meeting at Mountainair, New Mexico, will do the preaching. Pray for this meeting. The Lord willing, will try to be at Conference and Camp Meeting of East Oklahoma Conference, and will likely, have some workers with me and hold a meeting on two before returning to New Mexico, or possibly will locate somewhere in Oklahoma, or nearer, and give my time to the service of the Lord. Pray much for me.

LON WILSON.

624 W. 10th St.
Ada, Oklahoma.

I thank God this morning for

A coward in the face of God's Word. Amen. There was in my audience last Sunday night about ten women and girls who have let their hair, that was bobbed, grow until they can now do it up and look decent. No congregation will rise above the preaching of their pastor. The church here has lately bought a parsonage and furnished it. We feel quite at home in the parsonage.

Dear brethren of the ministry of Jesus Christ, beware of that slick, slimy, sissy spirit of the devil, that will pet and compromise with everything that comes along, and it calls itself love. When in the sight of God it is a Jezebel spirit and and spiritual fornication. May God save us from such stuff. A man who will compromise these compromising bunches, will not try to get you to go with them. I have been denounced from the pulpits of two different bunches here in Enid that profess Pentecost. Why is it? Just because I will not compromise with their slick teaching. I have had my weaknesses and faults, but one thing sure, I will never meet God a compromiser on the truth. Your brother in Christ,
ever saving me and leading me into this way, and for the many good blessings I have received. I want to say Brother Bill Dryden just closed a revival here at Ada. Souls prayed through on all lines, for which I praise God for this morning. Oh, Glory, I feel just like going on with the Lord this morning. Oh, I just want to praise God for a few that will preach it straight and clean like Brother Bill Dryden. You know it means much to hold up our loving Christ before the lost and dying world. Oh, I love the Lord this morning. I just feel the love of God bubbling up in my soul. Well, Glory. I will praise Thee with my whole heart, before the gods will sing praises unto Thee, oh, bless the Lord. I want to say that this morning still finds me saved, sanctified and the Holy Ghost still abides and I am looking for the soon coming of Jesus. Pray for husband and me.

LEONA PREWIT.

IN MEMORY

Mrs. Hanna Bunch was born May 21, 1879, departed this life May 15, 1927, age forty-eight years, eleven months and twenty-four days. She was converted while young. United with the Methodist Church. Later she was sanctified and Baptized with the Holy Ghost. She was united in marriage to Matthew Pate in 1899. To this union was born four children, three boys and one girl. Later she was married to Mr. Bunch. To this union was born three sons. She was in service Sunday night, May 15th, took an active part in the service. Resulted to the wonderful keeping power of God and before reaching home she was run into by a car and only lived a few hours. She leaves to mourn their loss, seven sons and one daughter and a host of relatives and friends. But we realize she is only waiting for them in glory.

Funeral services were conducted by the writer and her remains laid to rest in the Gotebo cemetery to await the resurrection of the just.

ANNIE CARMACK.

Bartlesville, Okla.

On March 17th, 1927 the death angel visited the home of Mr. and Mrs. Francen and took their nine year old son, Noel E. Crane to be with Jesus. He was born July 25, 1917, departed this life March 17th, 1927, making his stay on earth one year, eight months and 12 days. Oh, our loss is heaven’s gain. He leaves to mourn his departure a mother, step-father, one sister. Their home has been sad since he departed, but Jesus saw fit to call him.

Ali was done that could be done to keep life, but God saw fit to take him. He budded on the earth to bloom in heaven. I trust his parents will meet him there where death can never separate us anymore, where God will wipe all tears from our eyes. He was laid to rest in the White Rose Cemetery to await the resurrection morning.

Thou art gone but not forgotten, Never from our memory fade, Loving hearts will always linger, Near the place where thou art laid.

The funeral was conducted by the pastor, O. M. Millssap.

Written by Mrs. O. M. Millssap.

Joy Bells of Glory

Joy Bells of Glory is the name of Winsett’s latest song book. We have some on hand. To those desiring this latest song book. The price is 25 cents each or $2.75 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

Evangelist Lewis Sagalsky is engaged in a tent meeting at 3rd and Walker, Oklahoma City, with the Oklahoma City First Church.

The Glory is departed from Israel, 1 Samuel, 4:22.

There is something about the glory of God that is above the natural, our finite minds can’t conceive or even measure its greatness. We only see a part of it revealed to us in the things of nature. It is written upon every leaf, wafted upon every breeze; it glows in every star and sparkles in every brook; even the flowers of the hills and valleys, with their varied hues and fragrance, present to us only a part of His glory.

We have heard of the glory of the kingdom of Solomon, how all nations admired his wonderful kingdom, yet Solomon in all his glory was not arrayed like one of these.

The setting of the sun behind the snow-capped mountain peaks, reflecting its beauty in the various and varigated rays of light, is a gorgeous sight that holds a person in its grasp.

As we look upon these beautiful scenes of nature, I remember a few years ago—to be exact seventeen years this Spring when I was in Colorado, I shall never forget the beautiful sunrises and sunsets I used to view and looking upon the wonderful beauty Pike’s Peak, whos...
THE PENTECOSTAL HOLINESS FAITH

snow-capped summit reflected the rays of light, seemed like a giant diamond reaching up toward heaven.

I used to gaze in rapture and awe upon this scene of nature, yet, this in all its beauty, is nothing to compare with the Glory of God's eternal Throne. "Oh, how wonderful are thy habitations, O God."

Truly as the apostle said: "Eye hath not seen, ear hath not heard, neither hath it entered into the heart of man, the things God has in store for those that love Him."

If we could only grasp a part of this as, it is promised to us in God's Word, it would instill in us a deeper reverence for God and prompt us to live a more pure and holy life here that we might be partakers of His divine Glory in eternity.

But some may say, we, as frail, depraved beings, can never expect to enjoy or receive this Glory of God in our existence here upon earth.

But Paul must have received a partial insight into this Glory as he writes us in Eph. 3:14-21: "That He would grant you according to the riches of His Glory, to be strengthened with might by His Spirit in the inner man. That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all Saints what is the breadth, and length, and depth, and height; and to know the love of Christ which passeth knowledge, that ye might be filled with all the fulness of God."

Oh Beloved, if we could only view this as Paul did, how we would earnestly contend for the faith that was once delivered to the Saints.

It is true we, as long as we are bound by the sinful nature of life, cannot expect to receive this Glory in its fullness. Yet, through faith and the cleansing blood of Jesus, there is deliverance from this sinful nature, so that we can be more fully prepared to partake or receive as He has so wonderfully given in this life.

You remember in God's Word that as the children of Israel were journeying toward Canaan's land they esteemed about the Mount Sinai, how that God's Glory appeared on the Mount so that it seemed to be enveloped in a consuming fire. How the Israelites did fear and quake as they beheld this amazing phenomena of God's power, and when Moses returned from off of the Mount, how his face shone with the brightness of God's Glory, insomuch that they feared to look upon Him and requested that he would veil his face.

What was the cause of all this fear in their hearts? Why did not Moses fear? It was because of the sinful nature of their hearts that they could not stand in the presence of the Glory of God.

Would to God we could have men like Moses today whose face and life would reflect the Glory and power of God that sinners would be made to quake and tremble and cry out to God for deliverance.

Remember also, when Moses had erected the tabernacle in the wilderness, how the Glory of God filled the place, and the children of Israel stood off in their tents and viewed the sight with fear and trembling. "Oh, I wonder what would happen today if the mighty Glory of God would fill our churches and edifices with its mighty power and light?"

As our thoughts dwell with wonder and admiration upon these beautiful expressions of God's Glory in the journeys of the Israelites, we come shortly to the text of our subject, "The Glory is departed from Israel." We stand amazed at this statement.

Why has God's Glory departed from His people? We have but to read of their lives and of their continued refusal to obey His law and statute, until we can soon discern the reason of His departure. Remember, at this period in the lives of the children of Israel, they had become so corrupt in their religious worship that they had polluted the sanctuary of God. The priesthood was so corrupt that they were only offering a form of worship in appearance, the real inspiring love from their hearts had faded away, so that God's plan originally was instituted. They were not particular in what sort of sacrifice was offered so long as they were performing some mode of worship, they had also brought in and mixed some of the rituals of the heathen religion with their own form of worship. (They may have thought by so doing they could make friends with the heathen and bring them in to their belief.)

This continued on until it eventually evoked the wrath of God upon them; until God withdrew His face and His presence from their midst; so, being left in their own strength, they were not able to stand and face their enemies, but were smitten before them. Like all others had done, they resorted to the last ray of hope, that was to bring up the ark of God. Truly the presence of the ark on the battlefield of the Israelites had its effect upon the Philistines, for they knew from previous experiences that the God of Israel was a powerful God. So they rallied their forces together and the Philistine lords exhorted their army to use their strength and power in one great effort to win the battle. But, had they but known there was no need of fear of the ark, as it was only a piece of metal and wood. (They were looking at the natural, as we do mostly today.) There was no danger in this instrument of wood and metal, for the real spiritual power of God that previously accompanied the ark had departed. Left to their own strength, the Israelites were defeated and thirty thousand were slain in that battle and the ark of God was captured.

"If we could only learn the real lesson presented in this narrative, how we depend upon our own sources of wealth and education, our great structures erected for religious worship. They are but as the ark was with the Israelites, without the real spiritual power of God in our lives. We today depend too much on our own natural ability; we trust in things of wood and stubble, silver and gold and polished tongues of orator, when we need to be hid away behind the Cross of Calvary and buried beneath the drippings of the sanctuary of God and let the real Spirit and power of God be so received that out of the rest of life that our enemies will not be able to stand before us. As the Psalmist said, "In Thee, O Lord, do I put my trust; Let me never be ashamed: Deliver me in Thy Righteousness."

To Be Concluded Next Issue