Oklahoma Conference Camp Meeting to be at Oklahoma City Instead of Kingfisher

After advising with the President of King's College, Rev. Thos. L. Aaron, and Supt. S. E. Stark, the Camp Meeting Association officials met and decided to change the location of the Oklahoma Conference Camp Meeting from Kingfisher to Oklahoma City. The work on the school buildings has been delayed and if the school is put in shape for the coming opening in September it will necessitate quite a number of workmen, and we are sure that such a situation would hinder the Camp Meeting, and also we would be handicapped in not having all things in readiness. For these reasons the Camp Meeting has been changed to Oklahoma City. Please bear this in mind, and pass the information on to others who may be interested. Remember, the Nineteenth Annual Oklahoma Conference Camp Meeting at Oklahoma City, Aug. 19 to 29, inclusive. Rev. Paul F. Beacham, of Greenville, S. C., and Rev. J. H. King, of Franklin Springs, will be the principal speakers. Rev. Dave Troutman and evangelistic party are to arrive in time to begin a preliminary meeting Aug. 13. So plan to be here on time, as the meeting will be going on.

KANSAS CONFERENCE HELD

At the Annual Session of the Kansas Conference, held at Coffeyville, Kansas, Friday, July 22, Rev. B. R. Dean was re-elected Superintendent for the coming year. Rev. J. M. Hopkins was elected Assistant Superintendent, and Rev. J. Harry Hibbert, of Centerville, was elected Secretary-Treasurer. Rev. A. Shannon and Rev. O. M. Millsap were elected to complete the official board.

At this Conference the following new members were received into the Conference. Ordained: A. L. Hinman, B. H. Wantland and M. M. Hoel. Licensed: A. N. Kolb and H. C. Holland.

The following new churches were reported for the year in this Conference: Cherrystavle, Chanute, Iola and Nowata.

In the Camp Meeting, Rev. J. H. King and Rev. Lewis Sawgalsky were the principal speakers.

Report of Committee on Division of Labor of the Kansas Conference.

Pastors
8. Chanute—Ben Scofield.
11. Warsaw—To be supplied.
12. Centerville—To be supplied.

Evangelists

FROM FLORIDA

Jacksonville, Florida, July 26—Just closed at Lake Mystic Camp Meeting. God blessed hungry hearts. Several got to God. Some 15 have prayed through this week. Bro. Sigwart is 'pastor. Some 15 have prayed through this week. Bro. Muse, the Lord willing, will be at the Camp Meeting and bringing victory with us. We are praying for Camp Meeting.

EMMA TAYLOR.

A GOOD REVIVAL

Melber, Ky., July 22—we are still having a real meeting. Seven converted last night. County stirred for miles.

DAVE TROUTMAN.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

FOR THE FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Gotebo church -----11.03
Lookebo church ---2.42
Emmanuel church ---2.08
Crooked Oak church ---4.50
Barnes church ----3.25

EAST OKLAHOMA CONFERENCE

Seminole church --26.00
Bethel church --6.36
Carr church -7.60
Checotah S S 1.54

Kansas Conference

Coffeyville church --4.49

SUBSCRIPTIONS

J W Jennings------------------1
T W Rogers-------------------1
Mrs. S M Weatherford-------2
Sam Mc Bride-----------------1
Mrs. C N Fry-----------------1
O M Newby------------------1
W W Manning----------------1
F G Taylor-------------------1
J M Hopkins------------------3
Sidney Lee-------------------4
R H Dryden------------------3
W E Alyea-------------------1
A P Price---------------------4
Mrs. C C McClard--------------1
Alva Hamilton----------------
H C Holland------------------1
Mrs. Della Dunn--------------1

Supt. S. E. Stark is to be at Verden church Saturday and Sunday, Aug. 6-7. Lookerba, Aug. 8. Ponca City, Aug. 10-14.

DESIRES PRAYER

Okmulgee, Okla.—This morning finds me saved, sanctified by the Blood of Jesus, Baptized with the Holy Ghost. I am weak in body. Have an awful bad lung trouble and I do earnestly ask the Pray for God to undertake for me. I have four boys out in sin. Pray for God to get hold of their hearts and cause them to come into the fold. I praise the Lord for His goodness to me.

MRS. SARAH MORROW.

Wynnewood, Okla.—Pray for me. I have been sick for a long time and have tried doctors, but they don't seem to do me any good, and I know that the Lord can heal, so pray for me to get healed, and get closer to the Lord. I have bladder trouble, and pyorrhea, and I am awfully nervous.

HOBART G. GRAVETT.

OKLAHOMA CONFERENCE CAMP MEETING

The Nineteenth Annual Camp Meeting and Conference of the Oklahoma Conference of the Pentecostal Holiness Church is to be held at Oklahoma City Aug. 19 to 29, inclusive. Rev. Dave Troutman is to conduct a few days meeting preceding the camp meet-

ing, to begin Aug. 13. Prepare to attend this camp at Oklahoma City. It is easy to get to Oklahoma City as there are railroads and highways and bus lines from most every direction. Please bear in mind that the location is Oklahoma City.

The camp meeting preachers will be Rev. Paul F. Beachum, president of Holmes Bible and Missionary Institute of Greenville, S. C., and Rev. J. H. Kienholz, general field for the Pentecostal Holiness Church of Franklin Springs, Ga. Many of the local ministry will take part in the services and probably a missionary. We are expecting a great outpouring of the Holy Spirit and that many souls will be blessed. We are expecting a large attendance. Pray now for the blessing of hundreds at this camp.

Rev. Marvin E. Oden, who has been dwelling in Florida for nearly two years, and Joe Oden, leader of the Oklahoma City Orchestra and Choir, will lead the singing, and Miss Russie Hughes will be the pianist.

Those desiring tents can secure them. We would be glad if you would write Rev. N. T. Morgan, Box 168, Capitol Hill Station, Oklahoma City, and make reservations. Meals will be served family style at a reasonable price. We are expecting good music. Begin making preparations now to attend the camp meeting.

DAN T. MUSE, President;
CHAS. J. EPHRIS, Vice-President;
N. T. MORGAN, Secretary-Treasurer,
Camp Meeting Association.

THE HIGHWAY

Burkburnett, Tex.—Dear Faith Readers. I praise God for full salvation and for the wonderful way of Holiness. You know there is a highway and a way. Praise God's glorious name. The highway is the way of regeneration or the new birth. There is no higher way. And the way which is in the highway is the way of Holiness or in the way of perfection. It is heart purity, the standard of Bible Holiness and no carnal combinations. Praise God for freedom. The weak made strong and the rough way smooth. Easy victory over temptations. Come on, folks, plunge in and get submerged in God. Love, there is great oceans of it. I praise God for the wonderful Baptism of the Spirit. I desire the prayers of God's people that we might fight the fight.

SIDNEY LEE.
Evangelist J. K. Hooley is to begin a meeting at Tecumseh, Aug. 1st.

Washington, Okla., July 25.—Am in a good meeting here. Large crowds. The meeting will continue all this week and over Sunday.

ARTHUR SMITH.

Bro. and Sister Evans and Sister Wright have been holding a revival meeting at Pleasant Hill, in Cleveland county.

Evangelist Josie Williams is holding a revival meeting at the Valley View church in Lincoln county.

In sending in Tithes to the Conference, Bro. J. K. Hooley writes: "I am talking" Camp Meeting. Praying for it. Planning and fixing and just waiting to go. The Lord willing, I'll meet you there.

Rev. M. E. Oden, who has spent nearly two years in Florida, is now again in Oklahoma, and was to begin a meeting in the church at Hammon, Thursday night, July 28.

Carnegie, Okla., July 26.—Dear Bro. Muse: I am in a meeting at Carnegie. The Lord is surely blessing. There has been up to the present 13 experiences, and the altar full of seekers. Pray much for this place. Your brother out and out for Jesus.

J. A. MELTON.

Tipton, Okla., July 20.—Dear Bro. Muse. Just a few lines to yet know that we are still on the battlefield for the Lord. At present we are here in Tipton in a revival. My husband is choir director.

Mrs. Neva (Gresham) Clarke.

Mt. View, Okla.—I want to report victory in my soul. We are having a fine time in the Lord. God is wonderfully blessing the church at this place.

J. H. KERN, Assistant Pastor.

Evangelist Glenn Carr has been holding a revival meeting at Purcell.

Evangelist G. V. Sheaffer is in a revival meeting at Science Hill, in Cleveland county.

A letter from our precious brother in Christ, O. M. Newby, states: "We expect, by the help of the Lord, to be in service all we can and do our best to spread Pentecostal Holiness. God has wonderfully healed my companion, for which we thank God."

Wewoka, July 13.—We are in the midst of a revival at Bethel. Bros. L. G. Chicoat and Virgil Boutwell are the preachers. Several have prayed through. This is the best meeting we have had here for several years.

F. E. ISBELL, Pastor.

Paris, Ark., July 27.—We are in a battle at Shart Mound. Commenced Sunday night, 2 saved. Closed the meeting at Liberty with victory, 6 saved, 2 sanctified and one received the Baptism of the Holy Ghost, two of my own brothers and two of my sisters and one brother-in-law.

W. M. JONES.

Sasakwa, Okla., July 28.—Bro. Muse, I am here, 7 miles west of Sasakwa, in a meeting. Began the 26th of July. Two in the altar the second night of the meeting, and one got genuinely saved. A large number gave their hand for prayer, grief and misery written on their faces. Pray for us that God will give us a revival that will live on and on.

MELVIE ROSS.

A letter from Bro. R. S. Roberts of Mooreland, informs us that he has a big tent now and that he expects to start out in the work. He is to have his first meeting in Western Kansas. Bro. Shuck will be with him and have charge of the song service. Three of those converted in his Texas meetings are now preaching the Gospel.

Sister S. M. Weatherford, a faithful soldier of the Cross, came by on her way from near Bartlesville enroute to Carnegie for a meeting. Sister Weatherford is a splendid worker and has been a blessing to thousands.

Evangelists Dan T. and Mrs. Dan T. Muse are now engaged in an arbor meeting at Liberty, in Cleveland county. The meeting is starting with good interest, and we feel good prospects for an ingathering of souls.

Sparks, Okla., July 28.—We are having a fine meeting out here. Has been going on two weeks. Will continue until Sunday night. The meeting is in charge of Otto Poe and Mrs. C. E. Stone. Sister Stone is doing some fine preaching. There have been 5 saved, and some saints that were cold and on background have been renewed and taken new courage. We are having large crowds and good attention. They intend to go from here to Payson for a meeting.

MRS. OTTO POE.

TWIN-OAKS MEETING

Galena, Okla.—Dear Bro. Muse, We three girls are in a meeting at Galena, Okla., in the Twin Oaks schoolhouse. This is such a needy field, but God is moving. We are trusting God for a revival that will stir hearts, convincing them of sin. Earnestly pray that God will bless and that we may accomplish the good that He would have us do. The meeting started Sunday night. God gave us such a wonderful meeting last night. God started the revival with one soul. The power fell and souls were blest. God is still on the giving hand. Praise His dear name. We love Jesus best of all. Ever since God called us three girls to the foreign fields our hearts have longed to be winning souls for Jesus. We are waiting for the time when we can be in those dark, heathen fields, laboring for Christ. Your sisters in Jesus,

ESTHER, IRENE AND RUTH BROWN

Calvin.—We are planning to have a meeting here beginning July 28.

DEAN SMITH.
FOUR

THE PENTECOSTAL HOLINESS FAITH

CAMP MEETINGS

By the time you receive this copy of the Faith, the Texas Conference Camp Meeting will be nearly half over. The meeting is to begin Friday, the 28th, and will continue throughout this coming week.

The next Camp Meeting in order will be the East Oklahoma Camp, to be held at Okmulgee, Okla., August 12 to 23. Then the next will be the Oklahoma Conference Camp Meeting, to be held at Oklahoma City, Aug. 19 to 29. This meeting was formerly announced to be held at Kingfisher, but has been transferred to Oklahoma City. Be sure and take note of the change in place.

CHURCH ORGANIZED

Trinidad, Colo.—Just closed a revival in Trinidad, Colo. Several found their way to the altar of prayer and met the God that answers by fire precious to their souls, and received the Baptism with the evidence of speaking in other tongues as the Spirit gives utterance. The saints felt the need of organizing to protect their interests and the cause of Christ, so we organized with ten members and several more to follow as soon as a pastor is obtained. This is the only Pentecostal Holiness Church in the state, but we believe it will be the beginning of a great work in Colorado. Many are interested in King’s College and think we will have some from this church that will attend the school. Bro. Shaffer, who is associated with the Assemblies, will attend the Conference at Okmulgee and join the Conference. He is a clean young man, filled with the Spirit, and an able preacher. There are great opportunities and open fields in this state.

A. P. PRICE.

THE WAGONER CHURCH

Wagoner, Okla., July 18.—Praise God for the blessings He has poured in our midst continually, but most of all for the service last night. God blessed wonderfully in both services yesterday. After church, a lady who had been operated upon and who was in bad condition physically, came to the altar for prayer. The powder fell like rain. The saints were dancing and leaping and shouting the high praises of God—several at the same time. The afflicted woman was healed.

Well, Glory! It is just like Jesus to bless in a great way. We feel that a revival spirit is afoot. Praise God. The Sunday School is not so large, but good interest. Sister Rosa Odom has organized an orchestra among the primary students. They have rendered two good programs at Sunday School. The students who have a perfect attendance for three months in the Sunday School have their names placed on a nice metal honor roll. This roll is enlarging every quarter.

The P. Y. P. S. has decided to use the quarterlies since Bro. Evans was well defended and explained them at the Conference at Wagoner.

Pray for us that the revival spirit will spread until we will enjoy the old-time power all the time, in every phase of the work. Your sister in Jesus, saved, sanctified and Baptized with the Holy Ghost.

MRS. W. Y. COLVIN.

Shawnee, Okla.—Dear Bro. Muse and Faith Family: Greetings. I want to tell you what we are doing in Shawnee. We are on our way to a good church. We have three lots on the west side of town in the best location. I think the Heavenly Father could have given us. We are now soliciting for funds to build. We have 12 lumber yards in town and they are helping us. It will cost about $3,000.00 to build this building 40x60, framed, shingled roof, shut-rock ceiling, and most of the labor will be given by members and friends. I am going to give my time, my eats, and would pay my board if I were able. Our good Brother and Sister Andrews of Seminole gave us $500.00 to start with. I feel God is going to supply every need, and will not be in debt for anything to complete it. We have had a hard fight to get this far, but the future looks good now. I felt lead to come here last fall, three months before I came, but did not know what for, but if we will let God lead, He will show us in due time. I have longed to build one church for God in the P. H. Church, as I have been to most of our churches in U. S. A., and now he has given me the desire of my heart. We have a big town and still growing and we look forward to a good work here. We hope to have this building completed by Dec. 1, 1927. Anyone who feels like helping on this good work we will be glad to get your check. We will show in building and book for every cent given to this cause.

H. H. MORGAN,
P. O. Box 401.

Weslaco, Texas.—I praise God this morning for Jesus in my soul. We are still on the firing line for our Lord. He is real to my soul. We are still looking forward for a church here in the valley. We are having services in the Community House on Saturday night, Sunday and Sunday night, and then prayer meeting in private homes. Two have been sanctified and three received Pentecost in the last few days. We have had strong opposition, to be sure. Surely we are not sailing on flowery beds of ease, but the Lord’s promises are sure. There are three kinds of Holiness here that profess to have the Holy Ghost, but they oppose speaking in tongues. But, thank God there are a few that have the blessing, and others seeking it. We have had to lay the foundation of Holiness and Pentecost since we came here. Some people can reach it so lightly that it don’t even disturb a hypocrite. Thank God for the fire and glory I feel just now in my soul, praise Him name forever. Wife and I long to be in the Camp Meetings, but if the way doesn’t open up we will miss them this year for the first time since I came into the Pentecostal Holiness Church. Please pray for wife and I in this needy field.

J. P. PINKSTON and Wife.

Buffalo, Iowa—I am still saved, sanctified and filled with the Holy Ghost. Praise God. Oh, I do want to do something for the Lord to bring others to Him. I have to work, but I can pray, too, and God blesses me. Please pray for me, saints, I want a minister to come with the Holy Ghost and have a revival here to the Glory of God.

ARTIE L. BROWN.
THE PENTECOSTAL HOLINESS FAITH

MISSIONARY NEWS

Oakland Cottage,
Landaur-Mussorie, United Pro. India.

Dear friends at home:

My first sight of India gave me a love for the land and its people that I must confess I thought I had before I came out. One can imagine how it is with India, but when the real is seen it is quite a different picture. I have had to deny the facts as they are, as well as those who would exaggerate the real condition of things and the people. However, to say the least, conditions are bad enough.

As the ship was scheduled for Karachi, a northern port of India, it was there I saw my first of India. This being a city of sixty-five thousand people, I got a good introduction to India. Two days, we were there and the sights I shall never forget. Met the poor and the rich, those dressed in rags and those dressed in silk. This contrast I saw on a scale that I had never seen before. The ignorant, the learned, the beggars, the sick, the lame, the blind, and the devil-deluded were there—oh, what a sight.

The class that struck me with greatest horror, and those I had the sympathy for, were the poor beggars. This horrible custom I could not describe if I tried, but it may be that I can give you some idea of this terrible practice. Many are educated to beg from their earliest existence into this world. Mothers can be seen with their babies in their arms; they are dressed in rags, and the babies with no clothes at all. These poor creatures are on the go all the day long until late at night, the mother holding out the baby’s hand to the passerby, while she is saying over and over in a pitiful attitude some words of pleading.

Another class of beggars is the lame, caused by some religious vow made to some god. These fellows sit with their lower limbs folded under them until they almost wither away. Of course, they cannot work, so they sit in the street, begging. Along with this class are the lepers that hold out their hands, almost eaten away with this awful disease, while they go over their pitiful plea for money. Many of these I have seen in India. I must confess I was a bit uneasy after meeting these people, but I at once remarked that I had come to India to give my life, if need be, to help those poor people, and, too, I caught a glimpse of my Lord dying for the healing of this disease.

Landing at Bombay

After a voyage of thirty days I landed in Bombay—the place I had so long wanted to see. Though I had been told that Bombay was a modern city, I was a bit surprised to find it so greatly modernized. Very much like our larger cities of America, is this city of India’s pride. But one would not have to leave this city to see the most degraded works of Satan, as he seems to have his way in this city. Here, like all the larger cities of India, the many different classes of India’s millions can be seen. Here, like picture of the awful depression of the poor can be seen, as was pictured to me at my first sight of India. The religious and moral condition of this city is of a very low standard, so much so that one of God’s redeemed and blood-washed travelers would shudder at the glimpse of such a sight.

I found the weather to be very hot in Bombay and in trying to get away from there the next day I thought I would melt. The devil would try me by telling me that I had thrown myself liable to many kinds of dreadful diseases, and that the climate would soon get the best of me so I would be of no benefit to the people I had come to serve. God be praised, I have not felt the climate so much and for disease, He is helping me to let Him take care of that for me. When the devil would try me I thought I would have to live under a strain all the time in India. However, I am thankful to the Lord that I have been delivered from such an idea as this. As I had been told to be very careful what I ate, I was afraid to eat anything, consequently I got very hungry before I arrived at Jasisih, my desired destination. I did not know at the time, but this was very much against me, for I found if I were to do well in India I must eat and eat regularly—this I can do without any difficulty. After a night’s ride, I found myself out toward the heart of this great country. As the moon was shining, I could tell that I was riding over a country that had been robbed of its beauty by being scorched and burned by a mighty sun. However, the morning brought to me a different picture from that of barren hills to the plains, although they were dry and still drying, but inhabited by a busy people.

There had been no rain on the plains for some time, and the weather was hot and everything seemed to have a look of despair. The wheat was fully ripe, so the people—men, women and children—were busy with their little hand sickles, cutting, then tying it into small bundles. Then, with an ox cart, were hauled it to a threshing floor, where a man sometimes a woman or child, would be driving six or seven oxen abreast around and around, treading out the wheat. Sometimes a large herd of cattle or goats could be seen feeding on the fast-fading grass among the wheat fields, watched generally by a boy. Then at other times several people could be seen drawing from an old-fashioned well in an old-fashioned washtub, with a bamboo pole, a bucket on one end, a heavy weight on the other, to aid in drawing a full bucket of water from the well. Another interesting sight was some children playing under some trees and monkeys running and jumping from tree to tree, then out through an open field with a bound.

Your Missionary,

G. A. BYUS.

To Be Concluded Next Issue

Checotah, Okla.—I am saved, sanctified and the Holy Ghost abides. The dear Lord has called me into His service to work for Him, and by the help of God I mean to preach the Word. I desire the prayers of all the Faith readers that I may win souls for Him.

J. W. JENNINGS.

NOTICE

Rev. G. B. Tims, a member of the Oklahoma Conference, has withdrawn from said Conference.

S. E. STARK, Supt.
THE PENTECOSTAL HOLINESS FAITH

REPORTS FROM THE FIELDS

ADA REVIVAL

Oakman, Okla., July 25—Dear Bro. Muse, I just closed a meeting at the Ada church. Had a good meeting. Several prayed through on different lines. Several saved and sanctified and baptized with the Holy Spirit, for which we praise God. Will go from here to Sulphur, Okla., for a meeting. Desire the prayers of all the saints that God will give us a gracious revival.

R. H. DRYDEN.

TEXAS REVIVAL

Marlin, Texas.—Dear Brother Muse: We praise the Lord for the way he has been blessing us in our revival here. Rev. J. T. Copenhaver and D. W. Merchant did some splendid preaching. God did bless them in giving out the Word. The saints were wonderfully blessed. Four saved and two sanctified, and had good crowds most of the time. If anyone would like a meeting, Bro. Copenhaver and Bro. Merchant are open for calls, and I am sure they would be a blessing at any church or community, for they preach the Word clean and straight. We desire the prayers of the saints that we may carry the work on. Your sister in Christ,

MISS ARTE BURNS.

KENTUCKY REVIVAL

Melber, Ky., July 24.—Dear Bro. Muse and Faith readers: First, I may say the Seminole revival was good. Victory from the first to last. Several prayed through. The Pastor, bless his heart, is a good preacher and a clean, true-blue Holiness, and has the victory and knows how to make an evangelist feel at home. The church was on fire, and were good to us. We had an old-time dinner on the ground the last Sunday we were there. Plenty of good things to eat. We shall never forget that day. And, as many of you know, we are well acquainted there and have many friends and feel at home. We received a good offering, the best we have ever had. God bless the saints there and the Pastor. He is my friend, and pure gold. We closed there July 3rd, and started for Melber, Ky., July 4th. Bro. Drue Floyd and wife, my stepfather, L. F. Menser, and my mother and sister Lena Anderson and Sister Ruth Chapman and my wife and family. We drove it in about four days. Started the meeting the 10th. This is the second week. The power of God is falling. Large crowds, and the altar full most of the time. Monday night was a high tide, 8 saved. Some get mad and go home and declare they won’t come back. Some talk about us and then get condemned and confess, and many come and say, I am a church member, but not saved. I tell you this is a needy field. The country is stirred for miles. People are coming for 25 miles. Twenty have been saved, sanctified and have begun to seek the Baptism of the Holy Ghost. The tent will seat about 600, but don’t begin to seat the people that attend. Pray much for the work here. Holiness and Pentecost are new here. And, as many know, I like to work in new fields. I close here the 7th and start back to Oklahoma the 8th. God bless all. Fight on, it won’t be long.

DAVE TROUTMAN, and Evangelistic Party.

Gainesville, Texas.—We want to report victory in our souls. Still on the Lord’s side, and love Him above everything on earth. I want to thank Him for the good preaching we had at Center Hill and the souls that were saved in this revival. We had very good attendance. Bro. Lonnie Smith, of Ponca City, Okla., did the preaching and everybody enjoyed it. We had dinner on the grounds Sunday and had services all day. Thank God for His precious Word. The preaching gave us a greater determination to go all the way than ever before, by the Lord’s help. Without His help we can do nothing. Pray for us that we may receive the Baptism. Your brother and sister in Christ,

MR and MRS. C. W. COLEY.

Delaware, Ark., July 12.—Started a battle at Liberty school house July 1st. God has visited this place. I have seen one of my brothers and one of my sisters pray through. God is dealing with the people here in a wonderful way. The power fell last night and lasted until midnight, with shouting praises to God in the highest. Glory to God for the way of Holiness. One of my sisters prayed through Sunday night while the Word was going forth. Anyone desiring wife and I for a meeting, write me at Stock Yards Station, Oklahoma City, Okla. Yours in the Lord, looking for His soon coming.

W. M. JONES.
THE PENTECOSTAL HOLINESS FAITH

We have an interesting testimony of one of our workers to pass on to you this month. He is one of our Indian workers at Orai, and lately has been on a visit to Dhondiff While here, one Sunday, we asked him to speak to our people. His testimony for the Lord was very encouraging. First he told of how he had made several visits to his own people many miles away. And as a result of some of his visits now over six hundred had accepted of Christ and had been baptized. This brought on persecution and some wanted to turn back, but the others said, “No, no matter what persecution we have, we will be true to Christ.” So they are standing true.

His other testimony was how he had an ulcerated foot, and had tried many remedies, but it only got worse. Finally the doctor said it must be cut off. The thought of losing his foot made him and his wife cry to the Lord. So they prayed and trusted God to undertake. Before long the foot began to get well and after a while was perfectly healed up, and is well up to the present time. This testimony pleased us very much. It shows God has His true children out here as well as at home.

JOHN E. NORTON,
Dhond, Poona Dist., India.

EAST OKLAHOMA CONFERENCE CAMP MEETING

The Third Camp Meeting and Annual Conference of the East Oklahoma Conference of the Pentecostal Holiness Church will convene at the City Park in Okmulgee, Okla., August 12 to 23, 1927.

Accommodations

This park is the one where the camp was held two years ago, with plenty of shade for campers. The main gospel tabernacle will be large and roomy, about 60x90 feet. We are fortunate in securing this of the pastor-evangelist, Rev. E. F. Adams and wife of St. Joseph, Mo., and also the wonderful musical instrument of bells.

The prices of the dwelling tents will be announced later and those desiring them will make the secretary, Rev. Arthur Smith, Westville, Okla., soon, as we do not wish to order more than are used. Cots and beds can be secured at reasonable figures. But all should bring their own bedding and toilet articles.

A dining tent will be on the ground as usual with good meals at reasonable figures.

Speakers

Rev. Joseph H. King, general superintendent of Franklin Springs, Ga., will be the main speaker. We are expecting evangelists Rev. E. F. Adams and wife and other able preachers to assist.

Rev. J. D. Mahaffey and Rev. J. F. Hively will have charge of the song leading. Also we are expecting Rev. C. R. Lynch to be in charge of the King’s College orchestra to assist in the music. Mrs. T. R. Robinson in charge of piano.

Please do not forget the date. Plan to be there. We are anticipating a great time in the Lord for soul-saving and blessing, great preaching and good singing. Come and bring some others with you.

DAN W. EVANS,
Conference Superintendent; ARTHUR SMITH,

MASTERS BY THE MUD

A man at Rin Cone once said to a minister of my acquaintance as they stood by the Rio Grande river:

“There is an engine buried out there. The trestle broke on one side and tipp'd into the river.”

“Didn’t they try to save it?”

“Yes, they put down long iron bars, and the last I knew it was sixteen feet below the bottom of the river, sixteen feet deep in the mud, and still going down.”

The fine mechanism of the engine did not save it, no matter how polished or oiled or in how fine condition. None of these things were of avail to it when mastered by mud. It was built for great work, but to do it the engine must remain on the track.

So man, to succeed and do his work, must remain on the track of God’s law. When he leaves the track of that morality for the mire of sin and vice and intemperance and all transgression, he is like the engine at Rin Cone—mastered by mud. No matter how fine his genius or talents or disposition or temperament—all of these avail if he has allowed himself to be mastered by mud. The grandest fire of genius in the world soon burns out in the acrid flame of vice and sin.

But Christ can place the human engine again upon the track of obedience to the holy will of God. He can lift from the mire and the pit. He can save even the soul that has been mastered by the mud of sin—Wonderful World.

Blanchard, Okla.—I am glad to report through the Faith that Jesus keeps me saved, sanctified and the Holy Ghost abides, praise His name. I am sending one subscrip-

tion for the Faith. Wish everyone would read it. It is so full of good and comforting words. Pray for me.

MRS. ETHEL HILL.

IN MEMORY

Oren Albert Donner was born October 5, 1908, near Sherman, Texas, died May 28, 1927, making his stay on earth eighteen years, seven months and twenty-three days. Oren was the son of Mr. and Mrs. J. S. Donner of Whitesboro, Texas.

Oren was working in the oil field at Seminole, when he was taken sick and returned home. His sickness developed into typhoid fever. He was converted when a child, but had drifted away from the Master, but during his illness the writer talked to him about his soul and asked him to give his heart to God before he lapsed into unconsciousness. The Lord spoke to the troubled waters of his soul and gave him sweet peace, the kind the world can not give. Several times the saints would pray for him and he would seem unconscious when they would begin to pray, but before the prayer was ended his voice could be heard among the rest. He assured us twice after he gave his heart to God the dear Lord was still with him. His suffering was something awful to behold. Oren was loved by all, in fact, we always notice that the brightest jewel is the one removed from our midst.

While Oren was not a Christian before his sickness, he promised our Father if He would heal him he would serve Him, but God who doeth all things well, saw it to call him home. It was sad to look upon the cold form of this young man, just in the bloom of youth, but we weep not for him as one that has no hope.

Oren leaves to mourn his loss a heart-broken Mother and Father, Mr. and Mrs. J. S. Donner, of Whitesboro, three brothers and two sister, Mr. Ernest Donner and Mrs. Cecil Hightower of Oklahoma City, Mr. Erwin Donner of Los Angeles, California, Ray and Marguerite, of Whitesboro.

The funeral services were conducted by Rev. J. Stevens and Rev. A. E. Ellis, pastors of the Nazarene and the Pentecostal Holiness Churches.

MRS. A. E. ELLIS.
EIGHT

THE PENTECOSTAL HOLINESS FAITH

THE "WITCH DOCTOR."

—D. D. FREEMAN

The Government is trying to do away with "witch craft" as far as they possibly can. If the police can catch them the court makes it hard. It is a good thing, and they are very dangerous. They care no more for killing a man than nothing. They will kill for a little money, an innocent person. By the government taking these steps they keep very sly in their work.

A few Sundays ago in one of the compounds near my home. The crowds seemed to be larger than usual, and the natives were whispering to each other with a smile as if something great was about to happen. All of a sudden a large ring is formed, and others making their way to the spot. After inquiry it was found that Groot Spelonken the witch doctor, had arrived one of the greatest of witch doctors, ready to heal the sick, and unravel the skeins of trouble. A large number suffering from bodily ailments, as well as a number in the grip of superstition. At the back of the line were two white men waiting their turn.

It is quite amusing to notice the dress of this peculiar "doctor." On his head is a high hat of monkey skin. His immense torso is unclothed, and around his waist is a girdle of mear-cat skins. Over one shoulder hangs a scarf of wild-cat tails, and from the other hangs a double string of beads. On his left arm is a cow skin shield, and in his right hand he bears the long bone of an ostrich.

When the time arrives to begin, he sits himself on the ground, and lays before him a jack-all skin. Then the spectators who are, as silent as the grave watch him as he carefully place the bones on the skin.

He has somewhat of a peculiar selection of bones. I will mention a few of them to give you an idea of the cast. There are two small bones of a lion, and the same number of an elephant and the monkey; the bone of an ant-eater and that of an ant-wrake; two tortoise shells of strange markings, two sea shells; a lovely beam and a piece of the root from a thorn bush.

There is exchanged firstly a few words in Shangaan language, then one of the nine boys rises to his feet and steps to the doctor with humble step, with the cash in his hands: which amounted to five shillings ($1.25) each for the twenty-four men. With the six pounds ($30.00) in hand the doctor proceeds to do business.

One of the men have a complaint that he can not sleep, on the account of some foreign spirit troubling him. He believes some great tragedy awaits him. The witch doctor seemingly not satisfied with the information, asks more questions. After a few moments are passed he gathers his bones together in both hands, he lifts them reverently to his forehead, shakes them a little, and then eyes closed and lips moving he throws them down on the jackal skin. Slowly he opens his eyes looks at his bones and shakes his head, then speaks. He does not pronounce any blessing, but merely states that the case is a hard one, and would have to receive more money before he could give the decision. So another pound ($5) changes hands, and the case proceeds.

After some more throwing of the bones the judgment actually ensues. Punctuated by deep "Si yavumus" ("we agree") from the crowd. It is delivered in weighty tones, emphasized by stern movements of the ostrich bone.

The judgment is that one of the man enemies unnamed, is said to be walking—whether in the spirit or out was not made clear round and round the room with the purpose of keeping the fellow from his beauty sleep, and a warning is issued, after which the doctor lets him know if he wishes to know anymore about the case he must pay two pounds in gold.

The next appellant has lost some belongings out of his box of immense value. Before the doctor would start with his case he had to pay four pounds ($20). Then followed the usual questions and answers, and then the bones were thrown once more.

The answer comes quick this time: without any todo the loser is informed that he will find his stolen treasure in the setting sun hidden under a tree in a trees.

This routine continues until only the two white men are left. One of them draws near the doctor relates that he has a lover, and another man was hindering him in love affairs. He pays the fee in bank notes; the bones are thrown as usual.

The answer is that his rival will only come to bad luck, and he will win out in the end.

With this judgment the sitting ends. The medicine man rises to his feet, treats his congregation to somewhat of a benediction and leaves the compound for some other place.

He has received roughly speaking about sixty pounds ($300.00). What one ordinary native would make in two years of labor.

I can not understand why the native belief is so strong in the witch doctor. Their faith seems to be as strong in him as ours in our God.

This is a bit of what we have to face as missionaries in order to get the Gospel to the less fortunate.

So please pray for us and all missionaries that are labouring in this dark continent.

SONG BOOKS

We have the following song books for sale: "Waves of Glory," a splendid song book at 25 cents per copy or $2.75 per dozen.

"Christ Exalted in Song," at 25 cents each or $2.75 per dozen.

"Songs of the Coming King," at 25 cents each or $2.75 per dozen.

"Songs of Old Time Power," at 35 cents each or $3.50 per dozen.

"Pentecostal Revival Songs," at 20 cents each or $2.00 per dozen.

Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.

Joy Bells of Glory

Joy Bells of Glory is the name of Winsett’s latest song book. We have some on hand. To those desiring this latest song book. The price is 25 cents each or $2.75 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

Do not forget that the Oklahoma Conference Camp Meeting has been changed from Kingfisher to Oklahoma City. The date is August 19 to 29, inclusive.