REPORT OF TEXAS CONFERENCE CAMP MEETING AND CONFERENCE

At the Third Annual Conference of the Texas Conference of the Pentecostal Holiness Church held at Healdton, Okla., Rev. L. G. Chilcoat of Ardmore, Okla., was resident and Rev. F. M. Kidd of re-elected Conference superintendent, was elected as assistant superintendent. Rev. K. E. Joliff of Gainesville, Texas, was again re-elected as secretary and treasurer. Rev. J. F. Hively of Pauls Valley and Rev. A. R. Crowell of Healdton, Okla., were elected as board members.

The following were received into the Conference as ordained ministers: Mrs. Alice M. Enslinger, Mrs. Goldie Frunz and Mrs. Emma Pruitt. The following were licensed to preach the Gospel: Aubry Bright, V. J. Boutwell, J. C. Corbit, Mrs. Ella Griffin, Mrs. Alice M. Enslinger, Mrs. Goldie Frunz, Mrs. Emma Pruitt, J. T. Aitchley, Mrs. Sarah Aitchley.

Center Hill District
Gainesville and Center Hill, J. T. Engler.
Whitesboro and Celine, A. E. Ellis.
Gartfield, N. M., K. E. Joliff.
Texarkana (to be supplied).
Olney, H. B. Hubbard.
Evangelists
G. W. Gaither, Mrs. S. E. Gaither, Ira A. Finney.

The following were the stationing committee making the appointments: L. G. Chilcoat, K. E. Joliff, J. F. Hively, Mrs. D. E. Holder, Mrs. M. J. McClain.

The following is a report of the Camp Meeting sent in by Broth- ers Chilcoat and Joliff: "Texas Conference and Camp Meeting. We are praising God for His approval that was upon the Camp Meeting. There was four states represented and thirty-six towns, with such harmony and sweet fellowship that prevailed throughout on all lines. It seemed that Rev. J. H. King did some of the best preaching that he has ever done in the West. The outlook for the Texas Conference is most encouraging, thanks to our King. We appreciate the kindness of Mrs. D. W. West that gave us the use of the grounds, and also all that helped to make this meeting what it was. Long live the good people of Healdton, Oklahoma."

EVANGELISTIC PARTY IN OKLAHOMA CITY

Rev. Dave Troutman and Evangelistic Party, consisting of himself, Mrs. Troutman and their daughters, and Misses Ruth Chapman and Lena Anderton are now in Oklahoma City in the midst of an evangelistic campaign proceeding the Annual Camp Meeting.

Everybody is cordially invited to attend the Annual Camp Meeting to be held here August 19 to 29. Rev. Paul F. Beacham and Rev. J. H. King will be the ministers.

YIELEDNESS

The accordion does not refuse to be carried about and played; the piano does not say who the performer shall be; the violin responds to the bow that fills its bosom with sweet harmonies; the brush yields to the artist and we should yield ourselves to the one perfect Musician, Sculptor, Artist, Christ Jesus. If He wants you to preach on the street corner, turn loose! If in a great church, shine! You failed once when having your own way. Why should you wish to try it again? Follow where He leads.—J. M. Bovee, Pentecostal Evangel.

Please bear in mind that the Oklahoma Conference camp meeting is to be held this year at Oklahoma City near the Oklahoma City Second Church. The date is August 19 to 29. Be sure and attend.
THE PENTECOSTAL HOLINESS FAITH

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DAN T. MUSE
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"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

We appreciate the help of the brethren and sisters in circulating the Pentecostal Holiness Faith. If you care to secure some subscriptions write us and we will send you a roll of papers.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Union Grove
Oklahoma City
Oklahoma City Sec. church
Enid church

EAST OKLAHOMA CONFERENCE

Seminole church

KANSAS CONFERENCE

Bartlesville S
Nioata church

TEXAS CONFERENCE

Abner Cross Roads
Abner Cross Roads
Hulldon church

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S E Stark
K E Jolliff
Mrs. J R Jeffreys
Mrs. C E Stone
J W Persinger
F M Smith
Dave Troutman's Party
X X
Mrs. Mellie J Darnell

While in San Antonio a doctor was brought to the meeting to be prayed for, for his healing, but he was a Roman Catholic. We prayed for Jesus to reveal himself to this man and the next night he came to the altar and to see the tears roll down his cheeks and to hear him pray. Then to see his countenance change was a miracle indeed. Well, the dear Lord healed this doctor, after all else had failed. He was a nervous wreck and had an infected tongue, nothing is too hard for our Wonderful Physician. He had traveled abroad, could quote Shakespeare by the hour but did not know Jesus. Oh to know Jesus, long to know him better, for the more I know Him the better I love Him. He is more than all. Now it is camp meeting time and how we rejoice to meet our brothers and sisters again.

Yours in Jesus,

WILL SHORT.

NEW CHURCH ORGANIZED.

Texarkana, Texas.—Brother W. J. Wilbourn just closed a three weeks school here. He is certainly fine. We all enjoyed his stay with us and especially the good, sound doctrine. He set our little church in order, for which we are thanking the Lord. I did not know that there was a church by that name until Sister Taylor and family came this way. And I have always said that I was looking for the Pentecostal Holiness Church where I could preach regeneration from all sins committed, and Sanctification as a second work of God's grace in answer to the Lord's prayer in John 17. 1 Thess. 4.3, Heb. 10:10, which is the preparation for the gift of the Holy Ghost. We had bought the land to build on, and had the deeds made to the Pentecostal Church, so you see we won't have to deed the church property to another name, for it carries the name already. God works. There are but a few of us here, but God is able to raise up a work here. Amen. Pray for the work here in Texarkana, that God will have His own sweet way. We did not have any new converts at this meeting. But praise the Lord, folks heard the truth and are convinced that it is right. Pray for us.

W. H. PATE.
**GOD’S OATH**

David Baron, the distinguished Jew, who was led by the Spirit through the unanswerable logic of Scripture to accept Jesus as the Messiah, is reported to have said in one of his addresses on prophecy that, if the claim of Jesus to the throne of David had not been known in Jerusalem to be absolutely without a flaw, the Jews would have never driven Him to the Cross. They would have only—the day He entered Jerusalem and was received with royal acclamation as the Son of David—to have denounced Him as an impostor and pretender, or teacher; but neither on that day nor on the day He put the solemn challenge to them as to the meaning of David’s calling Him Lord, was a voice raised to dispute His royal title.

Mr. Baron is also reported to have said that, up to Christ’s rejection as King, all genealogical records were preserved in the temple, and easily accessible to all the people; but when Titus destroyed the city and the temple, these records were also destroyed; and since that day the genealogical tables of Matthew and Luke, alone remain to give the linear descent from David. Whatever may be the traditional belief of a Jew as to his family and his tribe, no man can bring legal documentary proof that he is of the tribe of Judah and lineage of David and rightful heir to David’s throne.

Therefore the only living man who today can bring an unbroken genealogy, directly and incontrovertibly from David is Jesus of Nazareth, born King of the Jews, crucified King of the Jews, and to come again King of the Jews.—Ottman.

Sasakwa, Okla. Aug 8—We closed the meeting 7 miles west of Sasakwa the 7th with great victory. Twelve saved, three sanctified and two received Pentecost. Some that were saved were Baptists and Christians (Campbellsites). Many got mad and said they were not coming back, but would come right back. O, glory it was a great battle, but I enjoy fighting for my Lord. If nothing happens my next meeting will be at Hazel, Oklahoma, just after Camp Meeting. I am saved just now.—MELVIE ROSS

Stratford, Ok.—Enclosed find 50 cents for one year subscription to your wonderful paper, May the Lord bless the Faith family everywhere.

Pray for me.

—MRS. DELLA DUNN

Pottersville, Mo.—Dear Brother Muse enclosed five dollars for my renewal to the Pentecostal Holiness Faith, as I have neglected sending in this hope you will send me the issue for August 1st. I will miss it if you don’t and 1 do hate to miss a single copy. It is a God sent paper and is such food to my hungry soul. I want to request special prayers to the saints of God to please pray the prayer of faith for my eleven year old girl. She has a rib broken and it is pressing in her stomach. I think the Lord has let us have her so that we may pray for her. She has been converted and has a new testimony.

Brother Wiggins was converted at the age of about 30 and united with the Baptist Church. The morning of his death the writer, scripture lesson Job the 14th chapter. His remains were laid to rest in the Stratford cemetery, where he had lived in that community for several years.

Leaves to mourn his loss a wife, son, Jesse Austin Wiggins, and two daughters, Mrs. Ella Stewart and Mrs. Mary Emma Muse, with many other relatives and friends.

S. E. STARK.

**SONG BOOKS**

We have the following song books for sale: "Waves of Glory," a splendid song book at 25 cents per copy or $2.75 per dozen. "Christ Exalted in Song," at 25 cents each or $2.75 per dozen. "Songs of the Coming King," at 25 cents each or $2.75 per dozen. "Songs of Old Time Power," at 35 cents each or $3.50 per dozen. "Pentecostal Revival Songs," at 20 cents each or $2.00 per dozen.

Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.

Joy Bells of Glory

Joy Bells of Glory is the name of Winsett’s latest song book. We have some on hand. To those desiring this latest book. The price is 25 cents each or $2.75 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

**RICHARD NEWTON WIGGINS**

Richard Newton Wiggins, born January 31, 1862, departed this life July 2, 1927, aged 65 years.

He was married to Miss Gena Cole January 18, 1880. To this union were born four sons and seven daughters, of which three are still living.

Brother Wiggins was converted at the age of about 30 and united with the Baptist Church. The morning of his death the writer, scripture lesson Job the 14th chapter. His remains were laid to rest in the Stratford cemetery, where he had lived in that community for several years.

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S. E. STARK.
THE PENTECOSTAL HOLINESS FAITH

MISSIONARY NEWS

Oakland Cottage, Llandian—Missouri, United Pro. India

All this pictured to me a mind a life of contentment and ease, with happiness and great pleasure. But peace, how can there be any Do they seek for it? Yes, with honest hearts they seek for it by means of the most terrible self-sacrificing projects, in travel for hundreds of miles, by giving of their food and money as an offering to some god. Do they find peace? No, they, in this way, go farther and farther away from God's way of finding it. Until they came to Jesus, how can they find peace? And how can they find Jesus until they have heard that Jesus has given Himself as a seal of their salvation? Will you or I travel for hundreds of miles to find a place of worship? Will we measure ourselves, that is, our length on the ground, for miles and miles across the hot, burning sand to find peace with God? Will we go for days without anything to eat to find God's favor? Will we give all we have to gain merits in his sight? We bless Him greatly because we do not have to do all these things, yet we should be interested in a people who do all these things and many more, to find peace, favor and merit from a god who has nothing to give. We can come so freely to a throne of grace and receive blessings for us and our hearts, then, "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if thou sayest, behold, we knew it not, doth God that pondereth the heart and considers it? He that keepeth the soul, hath He not known it? And shall He not render to every man according to his works?"

After a hard day's work is done these people gather behind a wall of mud to spend the night in a little mud house. Every fellow has his little field of a quarter of an acre, sometimes more and sometimes less. How they make a living in such a slow way is more than a Westerner can see. As I have watched their manner and way of doing things I imagine it is something similar to Achan's day.

Arrived at Jasidih

After two nights ride on a fast mail train, I arrived safely at Jasidih Junction, the place in which I am to take up my life's work. And, too, within a radius of a few miles are many villages in which live a people who have never heard of the power of Jesus to save.

Upon arriving at Jasidih I was met by my beloved friend and fellow laborer for India's lost millions, Brother Robertson. I was met also by preachers and workers of the mission, who presented me with a bouquet of beautiful flowers. By this company I was guided to the mission with many kind salutations. When I arrived at the gate I was stopped and my attention was called to a very beautiful sight; a large wreath of beautiful flowers had been prepared by the Indian friends, with the word "welcome" written in large letters, and hung just over the gate under which I walked, feeling this welcome very much deep in my heart.

For several mornings I was greeted by children who hung wreaths of flowers around my neck, as well as being presented with bouquets of flowers. As each one would come to the Bible class he or she would take time to greet me with a hearty salam (salutation). This kind of greeting is carried on in India with a skill that is very attractive and presents a very beautiful picture of fineness and friendliness. The first I saw of this touched my heart in a way it had not been touched before by people greeting one another. There was an Indian who came out on the "City of Cairo" and was met by his brother at the dock in Bombay. Upon their meeting, the home-coming Indian was presented with a beautiful bouquet and a wreath was put around his neck. Each of this Indian's traveling friends was given flowers in like manner. As each one would make his profound bow and embrace one another, tears of joy would flow from their eyes. This pictured to my mind a real love and concern for each other.

We are praying for a real revival in this land. Will you help us pray? God will reward you if you pray. Are you just as much interested in this as you will wish you had been when Jesus comes? He is coming soon, can you say with John, "Even so, come quickly?"

Your Missionary,

G. A. BYES

A CHURCH IN NEW MEXICO

Mountainair, N. M., Aug. 5.--I certainly do appreciate the little Faith paper more and more every copy I receive. The testimonies cheer me along the way. When the battle times gets hard and so severe we hardly know what to do, then we get still before the Lord to know what course is best to take, then "be still." Then that sweet voice of His that loves us can be heard saying listen, get quiet; "Be still" and "I will guide thee in the way that thou shouldst go." Then calmly move on with a determination to go through with Him. He will never leave us nor forsake us, but will lead us in plain paths, where it will be peace and joy in the Holy Ghost, praise the Lord. I am happy in Him. I am so glad that I have enlisted in this army to fight the battle until my Father says it is enough, come up higher. O Glor to God for the way He is leading me. Surely He will put the feet of His children in pleasant places if we will only be true to Him. And He is faithful who has said, "I'll never leave you nor forsake you." What a blessed, blessed Saviour and wonderful leader. Beloved, let's be wise through the trials may be heavy to bear; let's not fail nor falter at our post of duty but be courageous to the end. I am so happy in Him I can scarcely keep still. Bless the Lord. The farther I go on this way of Holiness the better it gets. In this way of Holiness we will grow if we keep the weeds of sin cut out by the power of God's love. I am saved, sanctified, baptized with the Holy Ghost and healed and kept by power Divine. We closed the meeting last Sunday night a week ago. Organized a church with 18 members and had one addition since then. The name of the church is the Pentecostal Holiness Church. We called Brother Lon Wilson as pastor. Pray much for them and for Mexico. It is a needy field. The Lord willing will soon be coming home. Pray for me and mine.

MOTHER JONES.