REPORT OF THE EAST OKLAHOMA CONFERENCE

We are indebted to Rev. Arthur Smith for the report of the East Oklahoma Conference which was held at Okmulgee, Okla., August 20 and 22, 1927, with Rev. J. H. King in the chair.

The following were granted ordination at this Conference:


The following were granted license to preach:

Mrs. Rosa Barger, J. W. Jennings, J. J. Wilkins, Miss Anna Harrelson, Bura Stephens, Anna Kern, J. H. Buckner, Mrs. J. E. Wiggins.

Rev. J. D. Mahaffey was elected Conference Superintendent, and Arthur Smith was elected Assistant Superintendent. Rev. C. E. Neukirchner was elected Secretary-Treasurer. Rev. Dean Smith and Rev. M. L. Dryden were elected to the Official Board.

The following composed the Stationing Committee: Dan W. Evans, J. D. Mahaffey, Dave Troutman, Dee McGraw, J. F. Clark, Dean Smith and C. E. Neukirchner. Following is the report of the Stationing Committee as regards to the churches and pastors:

Wagoner District

Wagoner, Dean Smith; Westville, J. S. Miller; Okmulgee, Arthur Smith; Checotah, B. M. Jones; Henryetta, C. Messer, Okemah; to be supplied; Musko-gee, Alfred Smith; Onapa and Shady Grove, B. M. Jones.

Ada District

Ada, R. H. Dryden; Stratford, T. A. White and wife; Bethel, Frank Clark; Seminole, C. E. Neukirchner; Shawnee, H. H. Morgan; Payson, H. H. Morgan; Pauls Valley, J. H. Buckner and wife; Davis, B. V. Pendley; Sulphur, W. H. Holley; Oakman, Luther Previtt; Shady Grove, T. A. White and wife; Lewis, T. A. White and wife; Burrow, J. W. Brock; Pontotoc, J. W. Brock; Hazel, Ada Kuykendall; Carr, Ada Kuykendall.

Caddo District

Caddo, S. T. Hall; Hugo, A. H. Lucas; Kiowa, J. J. Wilkins; Calvin, Dee McGraw; Byrd’s Prairie, Mrs. C. M. Weaver; Wapanucka, Mrs. C. M. Weaver; Consilla, B. B. Ryan.

New Churches

The following new churches were added to the East Oklahoma Conference roll during the past year: Caney, Pontotoc, Hugo, Onapa and Harkersville.

People from seven different states were in attendance at the Camp Meeting and quite a number prayed through on all lines.

THE OKLAHOMA CONFERENCE CAMP MEETING.

The Nineteenth Annual Camp Meeting of the Oklahoma Conference of the Pentecostal Holiness Church was held near the Oklahoma City Second Church, August 19 to 28, inclusive.

The Camp Meeting has come and gone, but how shall we describe it? Several days have passed since the close of the Camp Meeting and many other duties have occupied our mind since then, yet the blessedness of this camp is so fresh and fills us so it is impossible to describe it. Such victory! Such sweetness! Such fellowship! Such preaching and altar services. We can never describe it, but we will endeavor to give those who were not fortunate enough to be present a brief description of the Camp.

The Attendance

The attendance was large. People from Western, Northwestern, Southwestern and Central Oklahoma came along, with others from other places. Some fifty or more living tents were up in the Camp as well as numbers of automobile tents, and some were housed in rooms nearby. The large Gospel tabernacle, 40x80, was filled to overflowing every night and at times probably not half the people could find places in the tent. The day services also were well attended. Some came and stayed throughout the camp, others came and stayed a few days and went back and let others come and enjoy the feast of good things while they attended to the things at home. As the meeting drew nearer to a close more workers gathered in.

The Spiritual Atmosphere

The spiritual atmosphere was rich indeed. You could feel it as you came on the ground. There was such a spirit of unity and fellowship. By far the greatest we have ever witnessed in a camp meeting, and we have been connected with the matter of handling

Continued on Page 3
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

PUBLISHED TWICE A MONTH

50 CENTS PER YEAR

ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma City, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

To the readers of the Pentecostal Holiness Faith. May God bless you every one. On account of the Camp Meeting just closed and the many duties involved in that and the Conference, we are combining the Sept. 1 and Sept. 15 issues of the Pentecostal Holiness Faith. After this we hope to get the paper out regularly. We need more subscriptions and would appreciate your getting your neighbor to subscribe.

GOOD NEWS CONCERNING KING'S COLLEGE

At a meeting of the Educational Board of King's College, held at Kingfisher, Okla., Sept. 12th, several matters relating to the school were taken up and disposed of. During the previous session of the Board Mr. Dave Frasier generously cancelled the $10,000.00 indebtedness against the property in exchange for a home and a small section of land. Mr. Frasier and his faithful wife have been generous in their donation to King's College, and it is appreciated. The additional money for the purchase of the property, and now have cancelled the indebtedness against the property, praise the Lord. This means that land and buildings worth more than $100,000.00 dollars belong to King's College. There are some back bills to pay, and the school to crown. Kingfisher donated $5,000.00 to repair the buildings. Those familiar with the progress of the school can see the handiwork of God in all this. Praise the Lord forever.

At this meeting Dan T. muse was elected president of the Educational Board, S. E. Stark, vice-president; Arthur Smith, secretary-treasurer, with O. C. Wilkins, assistant secretary-treasurer. The repair of the buildings is now going on, with a number of workers there, and school will begin October 4.

Those desiring to write King's College, kindly address all mail either to Rev. Thomas T. Aaron, elected president King's College. Box 176, Kingfisher, Okla. or to Secretary-Treasurer, King's College, Box 176, Kingfisher, Okla. If you desire to reach the President of King's College by phone, call phone 4051 Kingfisher.

Pastor O. C. Wilkins is giving a series of lectures on Revelation at the Enid church. Good interest.

A telephone report from Sister Grace Hostler concerning the meeting being held at Seminole by Evangelist Wila Short informs us that large crowds are in attendance and that souls are praying through. They are having a wonderful meeting. Sister Short's voice is hoarse and she needs prayer. Pray that God will continue to give a great meeting with a mighty outpouring of the Holy Spirit.

Evangelists Emma and Ernie Taylor are having a great meeting at Okemah; seems more or less like a camp meeting. Last Sunday night some near 50 were saved and about 8 sanctified. From there they are to go to Wewoka.

Evangelist G. V. Shearer and Mrs. Dan T. Muse are holding a meeting on East Ash street, near the Crooked Oak church. The meeting is starting off good.

If you enjoy the Pentecostal Holiness Faith, kindly get your neighbor to subscribe.

Swearingen, Texas.—I want you all to pray for Jesus to make my misery easier. I have a case of stomach trouble. I am using only one physician, and that is my Saviour, Jesus Christ. I have no faith in medical doctors. My only trust, my only plea is in my Saviour. Will you ask the Divine Saviour to help me? I am almost helpless. I am indeed weak, bearing many hard pains in my body. At times I can hardly speak. Will you many saints pray for Christ for me to have relief. "I only trust Him."—A. LORENA DEPOOR.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Oklahoma Conference Camp Meeting—6.46
Crooked Oak ch.---------- 2.25
Enid ch.-----------------5.50
Kingfisher ch.---------- 6.01
Oklahoma City First ch.----46.06
Oklahoma Conf.-------70.19

EAST OKLAHOMA CONFERENCE

Seminole ch.---------------21.00

KANSAS CONFERENCE

Coffeyville ch.----------3.42
Coffeyville SS.---------- 96
Coffeyville ch.----------1.92

TEXAS CONFERENCE

Center Hill ch.----------1.66

SUBSCRIPTIONS

Paul Kincaid-----------------1
Harry Hibbert-------------------1
Mrs. Muse-----------------------4
Dave Troutman---------------1
Jarvis Colvin-----------------1
W O. McDonald----------------1
Mrs. Fannie Keeley------------2
A M. Downey------------------1
Mrs. J. M. Howard-------------1
B C. Blair---------------------1
Mrs. J. W. Ivey--------------1
X X---------------------------42
W M. Jones-------------------2
B R. Dean---------------------2
Mrs. S. A Whittle-------------1
Author Bybee---------------1
Mrs. Georgianna McKe-----------1
Author Smith---------------29
Mrs. Lula Allen-------------1
Mattie Wilson---------------1
Myrtle Rooms----------------1
G F. Taylor-------------------1
N I Morgan-------------------2
C E. Neal---------------------1
General Trent---------------1
J D. Mahaffey----------------4
Ernest R. Merkey-------------1
A L. Frost-------------------2

Joy Bells of Glory is the name of Winsett's latest song book. We have some on hand. To those desiring this latest song book. The price is 25 cents each or $.75 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.
Conference. The following ministers were present at the Conference: Thos. L. Aaron, W. E. Alley, Mrs. J. A. Campbell, of Denver; Col.; Annie Carmack, Gotebo; T. J. Collier; A. L. Frost, Norman; C. Foster; A. T. Kersey, Tipton; Margaret A. Jones; Mrs. Tipton; Margaret A. Jones; W. McAlister, Washington; D. W. Merchant, Gotebo; T. J. Morgan, Dan T. Muse, M. E. Oden, Chas. J. Phipps, C. T. Reece, Mrs. J. W. Roberson; Otto Poe, Sparks; M. P. Rose, Mt. View; Lonnie Smith, Ponca City; Willa J. Short; S. E. Stark; J. M. Taylor; W. V. Sturgis; Hinton; W. T. Thurman, Clinton; O. C. Wilkins, Enid; Virgil L. Andrews; W. C. Adkisson, Carnegie; W. G. Carr, B. D. Edmondson; S. C. Dodd, Hinton; Ray Greenfield, Okarche; Mrs. Neva Clarke, Snyder; M. Frances Hatfield, El Reno; H. C. Hays; J. M. Hodges, Lindsay; J. K. Hooley, Tecumseh; J. W. Knight, Bethany; W. M. Jones; Mrs. Essie Landers; J. Harry Kern, Mt. View; Ernest R. Merkey, Gotebo; W. W. Mooney, Carpenter; J. J. Nance, Hinton; Mrs. Dan T. Muse; Mrs. J. J. Nance, Hinton; O. M. Newby, Wellington; B. E. Palmer, Stratford; H. R. Samples; G. V. Sheaffer; G. W. Roachell, Apache; Mrs. Sadie Sturgisi, Hinton; Mrs. E. B. Taylor; J. G. Powell, Clarendon, Texas; Paul W. Kincaid.

The following churches were represented by delegates: Barnes, Mrs. Lucy Davis; Carnegie, H. O. Evans; Clinton, Stella Reeder; Enid, Mrs. F. E. Reddick and Nina Mae Brouser; El Reno, Mrs. Emma Mickey; Gotebo, W. M. Owens; Hammon, O. E. Oden; Hinton, Mary J. Garrison; Apache, Mrs. L. E. Wright; Lindsay, N. B. Glass; Lookeba, Everett Dodd; Mt. View, L. W. Lee; Norman, Mrs. E. C. Evans; Oklahoma City First Church, Russie Hughes, Joe Oden, Mrs. J. M. Colson, Grace Henderson, Dewey Dryden and H. A. Cole; Oklahoma City Second Church, W. J. Anderson; Pleasant Valley, H. W. King; Union Grove, Mrs. Lucy Wilkerson; Washington, Floyd W. Lee; Valley View, Maynard Stanfill; Galena, Maggie Wilson; Crooked Oak, Mrs. Cora Short; Walters, Mrs. Tanner. The following churches had no delegates present: Emmanuel, Fair Oaks, McLean, Okeene, Purcell, Reeding, Science Hill, Sparks, Verden, Willow View, Trinidad.

Some of the reports from Pastors and evangelists were excellent, while some were poor. Some of the church reports were excellent and some were limited. Some few of the ministers declared the past year to have been one of the best in their lives. Some of the ministers were continually on the battlefield, while many others were hindered from one cause or the other. This was a good session of the Conference, and as a whole the past year witnessed progress in the work.

Rev. S. E. Stark was again re-elected Conference Superintendent, and Rev. N. T. Morgan was re-elected as Assistant Superintendent, while Dan T. Muse was re-elected as Secretary-Treasurer. Chas. J. Phipps was again elected on the Official Board, and Rev. O. C. Wilkins, of Enid, was elected as a member of the Official Board.

Rev. O. C. Wilkins was re-elected as a member of the Board of Education.

Mrs. Dan T. Muse was elected as President of the P. Y. P. S., and Rev. Henry R. Samples was elected Vice-President. Joe Oden was elected Secretary-Treasurer of the P. Y. P. S.

Following is the Division of Labor for this coming conference year:

- Clinton, W. T. Thurman; Gotebo, G. W. Knight; Hinton, SnedPeck; Apache, G. W. Roachell; Verden, W. V. Sturgis; Lookeba, E. Dodd; McLean, J. G. Powell; Mt. View, J. Harry Kern; Hammon, J. W. Mooney; Carnegie, W. C. Adkisson; Walters, G. W. Roachell; Enid, O. C. Wilkins; El Reno, J. W. Knight; Pleasant Valley, T. J. Collier; Ponca City, Henry R. Samples, Jr.; Oklahoma City First Church, Dan T. Muse; Oklahoma City Second Church, Chas. J. Phipps; Emmanuel, M. P. Rose; Barnes, Virgil L. Anderson; Union Grove, G. J. Wilson; Norman, Mrs. E. C. Evans; Purcell, M. E. Oden; Science Hill and Willow View, A. L. Frost; Valley View, C. Foster; Washington, W. W. McAlister and Floyd W. Lee; Sparks, Otto Poe; Lindsay, Walter E. Harris; Fair Oaks, J. M. Hodges; Crooked Oak, G. V. Sheaffer; Galena, Tommy Thornton; Reeding and Trinidad, to be supplied.

Ordained Evangelists

Margaret A. Jones, A. E. Melvin, C. T. Reece, N. T. Morgan,
EIGHT

THE PENTECOSTAL HOLINESS FAITH


Licensed Evangelists

The following ministers from other Conferences were extended the cordiality of the Conference:

GENERAL CONFERENCE.

The General Conference of the Pentecostal Holiness Church, embracing ministers and delegates from all the Annual Conferences is to meet in the Oklahoma City First Church in May, 1929. Preparations are being made for a great conference, if Jesus tarries. The location of the next Annual Conference and Camp Meeting will be announced later.

SONG BOOKS

We have the following song books for sale: "Waves of Glory," a splendid song book at 25 cents per copy or $2.75 per dozen.
"Christ Exalted in Song," at 25 cents each or $2.75 per dozen.
"Songs of the Coming King," at 25 cents each or $2.75 per dozen.
"Songs of Old Time Power," at 35 cents each or $3.50 per dozen.
"Pentecostal Revival Songs," at 20 cents each or $2.00 per dozen.

Orders all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.

Reports From the Field

Dean and Lillie Smith, who have been pastoring the work at Calvin, are now pastors at Wagoner, Okla. Their friends will please note the change in their address.

Evangelist J. T. Copenhaver is to begin a revival meeting at Martin, Texas, on Sept. 9.

Evangelists C. C. Davis and Choozie Price were to begin a revival meeting at New Model, nine miles southwest of Holdenville.

Evangelists Annie Carmack and Sneed Dodd and wife are engaged in an evangelistic campaign six miles north of Blanchard.

The Carnegie Church has recently added quite a number of new members, and also they have almost completed a new church building 30x50 feet.

Supt. B. R. Dean of the Kansas Conference has been engaged in a meeting at Wynona.

Compton, Ark.—We are having a real battle in the meeting here. The devil is sure working. This is a hard place, but some have prayed through and many more are seeking. Praise the Lord. Your sister under the Blood.

MITTIE HATFIELD.

The Taylor Evangelistic party are now engaged in a revival campaign at Okemah.

Evangelist Willa Short is engaged in an evangelistic campaign at the Seminole church.

Supt. J. D. Mahaffey, of the East Oklahoma Conference, has been engaged in a revival at Broken Arrow.

Evangelist Z. N. Tatum and party were at the Oklahoma Camp Meeting a few days, going on to Pauls Valley to begin a meeting there.

Evangelist W. M. Jones and wife, left Tuesday morning after camp meeting for evangelistic campaigns in Arkansas. Sept 3rd they were to begin a meeting at Hodges School House near Dar- danelle, Ark., and at Scranton, Ark. about Sept 28, and at Johnson, Ark., about Oct 8.

Wynona, Okla., Aug 29—This date finds us in our new field of labor as pastor of the Wynona Pentecostal Holiness Church. I arrived here on Thursday before the first Sunday in August. The saints had a cottage prayer meeting on at Sister Stout's. A good number were present and we had a good song, prayer and praise service. Friday night we had prayer and praise service at Sister Bassline, and Saturday night we had praise and preaching at the Church and a good number were out. And we had a real good meeting. Our Sunday School is just fine. Our young people sing well in the choir. They have sixteen to twenty in their class. Sister Myrtle Rooms of Bartlesville, the president of our young people's work, organized here on Sunday, August 14, with sixteen members and they are doing nicely. Bro. Dean was down also at this time and preached some good sermons for us, which we all enjoyed, and he agreed to come back and hold a meeting. We began on Wednesday night and Bro. Dean arrived on Saturday night and took charge. The meeting continued until Sunday night, August 28. We had some good meetings. Bro. Dean organized a Home and Foreign Missions Society here of 17 members. We are hoping to do more on various lines in the near future at Wynona. May grace, mercy and peace be to all the saints.

H. S. TRIPLETT.

Independence, Kansas—I want to renew my subscription. I do miss the Faith so much, for it is such food for my soul. I am still on victory side, and still enjoying the good things of our soon coming King. Oh, how I love to praise His name. He has done so much for me.

FANNIE KEELEY.
OKLAHOMA CONFERENCE
Camp Meeting.
camp meetings for a number of years. The saints were blessed up with the glory in their souls and the folks that were not seemed so hungry for God until they didn't have time to grumble. We did not hear one person grumble about any part of the meetings. Everyone fanned into the arrangements easily and readily without complaints. Folks accepted the accommodations that were given, whether their tent was in an advantageous position or not, with good grace. We did not receive even one complaint about the cooking. There were no chowans, nor a bunch here or there complaining. We failed to hear any backbiting or whisperings, thank the Lord. Under such an atmosphere as this of course we had a great Camp Meeting without a jar of any kind.

The Preaching
Rev. Paul F. Beacham, president of the Holmes Bible School, did most of the preaching, and his day messages were uplifting and inspiring. Hearts were thrilled with the glory of God at the wonderful presentation of Truth. His messages at night, directed primarily to the unsaved, were plain and heart-searching and such that without much pleading the altar would be filled with seekers. Rev. J. H. King, General Superintendent, arrived on Tuesday and preached some wonderful sermons. If possible, Bro. King seems to be preaching even better than the wonderful preaching of the past year.
The ministry of these two great men of God enrich the souls of the listeners and prepare them for the trials of life and inspire them on to a greater effort in their Christian lives. Services were held most all the time during the day and into the night, and the preaching and testifying were also good and uplifting. Services were conducted by many of the local Conference brethren.

The Altar Services
The altar services were good, and some very splendid altar services. Of course, sometimes there were great battles to be fought, but with such a oneness among the brethren and such warriors to fight through, the workers held on until victory would come and souls pray through. Many of the altar services lasted until long past the midnight hour. Those going to sleep earlier than midnight or 1:30 a.m., usually went to sleep to the tune of shouts of victory and songs of triumph, as different seekers prayed through and struck fire. A few times we retired before the altar service ended and it was a pleasure to be lulled to sleep by the shouts of glory from the saints and our sleep was sweet. Why not, when we were in perfect harmony with heaven, and the tune of heavenly praise did not and could not irritate us, but was soothing and refreshing to tired and worn bodies as well as to our souls. Hallelujah! As to the number praying through to an experience of salvation, or to the experience of sanctification or the Baptism of the Holy Ghost, it would be an impossibility to determine exactly. There were so many seeking the Lord. Most every altar called the altar would be filled with seekers, and sometimes to overflowing with seekers on both sides of the altar. Many, many prayed through on every line to definite experiences. Many prayed through even after the midnight hour. One night the service lasted until 3:30 a.m. and nine, I understand, went through between midnight and 3:30 o'clock, amid the shouts of the faithful workers who had fought the battles through at the altar. One man was awakened way in the night and came, desiring salvation. One night, after midnight, we noticed five stretched out under the power, seeking God. Scores prayed through on different lines in the meeting. Some talked in tongues an hour or more when they went through to Pentecost. Quite a number received the Baptism of the Holy Ghost the last night of the meeting, which lasted until nearly 2 o'clock in the morning. The altar workers were on the job this year. Different workers from various and sundry towns and communities, north, south, east and west, gathered there. And they worked in blessed harmony and fellowship and were faithful. They were ready to pray at any time, day or night, for someone to find God. Their strength was renewed, and night after night they would battle against the powers of darkness and help souls through to fully blessed and answered their good salvation and God wonder-prayers.

The Healing Services
The healing services were good and God wonderfully answered prayer, some shouting and testifying to the healing power of the Camp Meeting has accomplished by different ones of the ministry, and God blessed the efforts they put forth. Only eternity alone will reveal the amount of good that this Camp Meeting has accomplished. Souls were greatly refreshed in the Lord. Many were saved, many were sanctified and many were baptized with the Holy
KING'S COLLEGE IS PERMANENTLY LOCATED AT KINGFISHER

After much negotiation, lasting over a period of several months, the Educational Board have been enabled by the help of the Lord to acquire the grounds and buildings of Kingfisher College at a very nominal sum for a permanent site for King's College. The deal has been closed and the deed has been transferred and the Pentecostal Holiness Church is now in possession of the grounds and buildings. The entire property is costing the church very little more than the actual worth of the land.

The property consists of 123 acres of land, a stone academic building, two brick dormitories consisting of about 54 rooms and basement, and a stone dormitory of 22 rooms. A large residence built of stone and a frame building known as the teachers' home. Then there is an additional dwelling also, a thousand-foot well, etc. This property is worth over a hundred thousand dollars to us and we are getting it for about $12,500 cash. This has been paid principally through a loan given by a good friend of the school.

Kingfisher city has given King's College $5,000 cash to be used in repair work on the buildings. This money is now on deposit to the credit of King's College. A number of workers under Bro. O. B. Nichols, formerly of Seminole, are now engaged in rapidly putting the buildings in readiness for school. Much of the repair work has already been done and we have been assured that everything will be in readiness for school to open the first Tuesday in October.

The location is a beautiful one, overlooking the city of Kingfisher and it will be an inspiration to you to see the land and the buildings that God has so graciously placed within our hands. Surely it has been given us of God. The buildings and land formerly were owned by the Congregational church and they conducted a college there for a number of years.

Some of the members of the Educational Board took the State Fire Marshal to the grounds and asked him inspect the buildings, and he declares them to be O.K.

To properly appreciate this wonderful opening, the splendid site and the buildings, etc., you would need to visit the school. A number of the Pentecostal Holiness saints have either moved to Kingfisher already or are preparing to move there soon in order to take advantage of the opportunity of sending their children to the school. The dormitories will house somewhere near 175 students.

Courses of Study

There will be a graded department in the school for the grade work. We want to arrange the courses in such a way that our people may yet the small children enter a Holiness school.

High School

We will have a regular high school course. We expect to bring this department up to the standard of a recognized high school as soon as possible.

Commercial

There will be a commercial course offered also. In this department we shall endeavor to offer courses in bookkeeping, business English, business arithmetic, business law and stenography. Those who take stenography will specialize in shorthand and typing.

Music

In the department of music we expect to give instruction in both instrumental and vocal music. This will include piano, violin and other stringed instruments. Also instructions will be given in wind instruments. This course will cover all of the familiar wind instruments.

Theological

The Theological course will be practically the same as the one offered last year. A fuller description of this course and the high school course also may be obtained if you will write for a bulletin of King College.

Rev. Thomas L. Aaron, president of King's College and School of Theology, we feel is thoroughly qualified to serve in this important role. Brother Aaron is thoroughly Pentecostal Holiness in every way. He has an A.B. degree from Oglethorpe University and a B.D. degree from the Atlanta Theological Seminary. He is also a graduate of the Holmes Bible Institute of Greenville, S. C. A man of splendid character and pleasing personality.

PROF. C. A. SAMUELL TO BE MEMBER OF FACULTY OF KINGS COLLEGE

The Educational Board is fortunate indeed to be able to get a music teacher with the training and ability of Bro. Samuell. We feel that he is a God-sent man. He is thoroughly Pentecostal Holiness. He has the full experience and believes all the doctrine of the Bible and our church. We have no words to express how glad we...
are that God has sent Bro. Samuell to us.

Prof. Samuell studied violin 4 years under Ferdinand Heft, who was the concert master to the Royal Court of Berlin, Germany, and also first violinist in the famous Jocim string quartet. Prof. Samuell was also a pupil of the late S. E. Jacobsen of the Chicago Musical College. He spent four years with a traveling concert company, playing in the largest cities of the middle west. In addition to that he has had twenty years experience as instructor of stringed and wind instruments. Prof. Samuell is qualified to teach any kind of stringed or wind instrument that students at our College shall desire to take.

When we trust our children in the hands of Prof. Samuell we know that they are in the hands of both a master musician and a devout Christian. We have no way to express the value Bro. Samuell's work will be to Kings College. We give below Prof. Samuell's idea of the importance of a musician having the right kind of start in his early training:

"One of the most important things in the career of a successful violinist is a thorough foundation. If the beginning or foundation is neglected it is impossible for one to advance to any marked degree of perfection."

THOMAS L. AARON, President, Kings College.

---

Rev. Dave Troutman and family have moved to Kingfisher, the new home of Kings College. Address mail to him there. A number of others have either moved or contemplate moving to Kingfisher on account of Kings College. We give below Rev. Troutman's idea of the importance of a musician having the right kind of start in his early training:

"One of the most important things in the career of a successful violinist is a thorough foundation. If the beginning or foundation is neglected it is impossible for one to advance to any marked degree of perfection."

THOMAS L. AARON, President, Kings College.

This will also give you a chance to see the wonderful location and grounds and buildings of Kings College.

We are again giving you some pictures of Kings College, as many of our present readers have not had the privilege of seeing the wonderful opening that God has placed within our hands. After viewing these pictures, thank God for this wonderful opening and plan to visit Kings College and also contribute toward its maintenance.

FROM BRO. HOLLEY

Kingfisher, Okla., Aug. 30.—Dear Bro. Muse. I want to speak a few words through the Faith to the students of King's College.

All young men who attended King's College the last two years, or intend to the coming year, are invited to come at once and work on the buildings. Do not expect to draw full pay. Come expecting to sacrifice some and give part of your wages at least to the school. The writer is working and giving a good per cent of his wages to the school. I believe you can do the same, if you will.

ARTHUR P. HOLLEY.

Evangelists Tom and Opal Manning, workers of the Oklahoma Conference, have been holding some revival meetings in New Mexico.
Ghost, thank the Lord forever.

The Children's Meetings

Aside from the other activities of the Camp, a children's service was inaugurated which proved a blessing indeed to many. We do not know how many of the children prayed through on different days, but several got the victory. These services were conducted by different preachers and mission workers.

THE P. Y. P. S. AT THE CAMP MEETING

As is the custom, the Camp Meeting Association had prepared a special Gospel tent for the services of the young people at the Annual Camp Meeting at Oklahoma City, and beyond any doubt it was clearly demonstrated that it pays great dividends in spiritual blessings. This part of the Camp Meeting the Association turns over to the officers of the P. Y. P. S. to direct as they deem best. Willa J. Short, President, and Grace Henderson, Vice-President, and Henry Samples, acting Secretary-Treasurer, did their part well. (Mrs. J. A. Campbell, the Secretary, being engaged in a revival at Denver, Colo., did not arrive until near the close of the Camp Meeting.) The services were conducted on the usual order, only young people led the praise services and young people preached. And young people prayed through and shouted the victory. It was wonderful. Such victory and freedom. Such preaching, and such wonderful altar services. It would have done you good to have witnessed the scene and have seen the shining faces. Results? Yes, the Lord gave results. The officers of the young people's work have been sowing along with others of their number and some have been watering, and indeed God gave the increase in an abundant measure. It would not be possible to tell the number that definitely prayed through in these young people's meetings.

One night their altar service lasted throughout the preaching service under the big Gospel tent, and we understand that on this night alone there were eleven who prayed through to salvation and came seven sanctified and five received the Baptism of the Holy Ghost in the young people's meetings. Others services were gloriously victorious and many prayed through, sometimes fasting during the preaching service under the big tent. The last night of the meeting numbers prayed through in the young people's meeting.

The young people that failed to be at this camp missed great services. Of course, next year, the plans will embrace, if Jesus tarries, even greater preparation for the young people and their meetings.

MISSIONARY SERVICE

It was our good fortune to have with us at the Oklahoma Camp this year, Rev. T. H. Rousseau, who spent some five years in China as a Missionary of the Pentecostal Holiness Church, and who is planning on returning to China this fall. He arrived on the Camp Ground Friday afternoon and remained throughout the Camp. Our annual Missionary service in connection with the annual Camp Meeting was held Sunday afternoon, August 28, at which time Bro. Rousseau gave an address, followed by Bro. Croft, who had charge of the Pah-hoi work in China previous to our securing the work. An offering was taken amounting to $70.19 for Bro. Rousseau and $56.46 for the regular Missionary fund. Bro. Rousseau made many friends who will remember him in prayer as he goes back to his labors in China. God bless the faithful laborers in heathen lands, who, un murmuring, labor against the powers of darkness for the salvation of souls and for the strengthening of those that are saved. Pray for them.

ENTHUSIASTIC SCHOOL MEETING

On Friday morning, August 26, at the annual camp meeting at Oklahoma City, a service in the interests of King's College was held, at which time Rev. Thos. L. Aaron, president of King's College, was the principal speaker, followed by Rev. Dave Troutman, a member of the Board of Education of the East Oklahoma Conference, who took up pledges and offerings for the school. Bro. Aaron's speech was interesting and instructive as he told of the need for such a school and of the establishing of the school at Kingfisher; of the wonderful opening, and how we have been enabled to secure so much desirable school property for such a nominal sum. As Bro. Troutman started to taking subscriptions for the school it was opened at $100, several responding with $100 subscriptions, others followed with $50 subscriptions, until finally the offerings and subscriptions totaled $2,441.00. Praise the Lord forever. A good feeling prevailed throughout the meeting and every one seems in harmony to pull for the success of King's College.

ANNUAL MEETING OF CAMP MEETING ASSOCIATION

On Friday morning, August 26, in the midst of one of the greatest camp meetings in its history, occurred the annual meeting of the Oklahoma Conference Camp Meeting Association. Some discussion was entered into relative to a permanent camp meeting ground. Some finances are on hand for the purpose and the plan, it is hoped, will mature this year in the establishing of a permanent camp ground. Since the formation of the Camp Meeting Association it has been a great relief to the Conference, and we believe that the meetings have been more successful. It has been marvelous how every need is met year after year. The annual election of officers was held at which Dan T. Muse was re-elected President; O. C. Wilkins, of Enid, was elected Vice-President, and N. T. Morgan, was re-elected as Secretary-Treasurer. The work of retiring Vice-President Chas. J. Phipps during the past year is appreciated. He has been faithful to the duties placed upon him.

THE NINETEENTH ANNUAL OKLAHOMA CONFERENCE

The Nineteenth Annual Conference of the Oklahoma Conference of the Pentecostal Holiness Church was held Saturday afternoon, August 27, and Monday, August 29, on the camp ground south of the Stock Yards, near the Oklahoma City Second Church. That splendid spirit of unity and fellowship prevailing throughout the Camp Meeting was evident in the deliberations of the Annual
12 SAVED, 5 SANCTIFIED

Troy, Okla.—Dear Bro. Muse and Faith family. I am sending in report of my meeting at the Cross Roads, near Oil City. The Lord did bless. There were 12 saved, 5 sanctified and one received the Baptism of the Holy Ghost. Eight were baptized in water. Thank the Lord. My next meeting will be at Sylvan, near Seminole. Pray that the Lord will have His way. Pray much for me and lost souls. Still saved, sanctified and the Holy Ghost abides just now, and looking for the soon coming of the Lord.

J. W. BROCK.

37 SAVED

Okmulgee, Okla.—Just feel fine, saved, sanctified by the Blood and filled with the Holy Ghost, thank God. Just closed a four-weeks meeting near Texanna, Okla. 37 were saved, and a number sanctified. 21 in the altar Sunday night seeking God in the old-time way, and the shouts of glory filling the air. Thank God for His unspeakable love. Ask an interest in all your prayers.

Z. N. TATUM.

KENTUCKY REVIVAL

Melber, Ky.—Dear Bro. Muse and Faith readers. I want to join in with the people who are looking for Jesus, in praise to God. I praise God for sending Bro. Dave Troutman and his band to Kentucky. He has just closed a 30-day meeting at Melber, with 65 conversions and 17 sanctified. This country for miles around was stirred. Never saw it on this fashion before. Praise God and the Lamb forever and ever. You could hear shouts and people praying all over this neighborhood. Nobody ever heard such ringing testimonies as Sister Ruth Chapman and Sister Lena Anderton. On the last night the meeting Sister Ruth made mention in her testimony how she regretted having to leave Kentucky seeing so many hungry for the light of Pentecost, and you will never know, for tongue can never tell, how a congregation of five or six hundred people were weeping and praying before she closed her testimony. The testimony of Bro. and Sister Drew Floyd will long be remembered in old Kentucky. Blessed be God for sending that evangelistic band this way. On Sunday eve there were 6 baptized in water in the presence of a large crowd. We loaded the tabernacle after service Sunday, and loaded it ready for Bro. Troutman’s return trip to Oklahoma City for the Camp Meeting. Had service Sunday night in the open, and I tell you it made me think of the night Paul was taking his leave and the young man fell out of the window. As the crowd filed by to say good bye to the Oklahoma band, several weeping, it looked like we could not give them up. Last night we organized a Pentecostal Holiness prayer meeting, erected an altar and a mourners’ bench and made a call for sinners to come and seek to be saved, also a call for the saved to come forward who wanted to be sanctified, and the sanctified to seek the Baptism of the Holy Ghost. Adopted this as a rule to be followed at every meeting. Forty-one present. A fine testimony meeting. Also a record of names of all who want to be numbered with the Pentecostal and who believe sanctification a second and definite work of grace and are looking for the Baptism of the Holy Ghost. We have 14 names on the list. Pray for us, a weak band in a hard battle. Bless God. Your brother,

I. T. BURNETT.

Zent, Ark.—Dear Bro. Muse and readers of the Faith. I want to report the meetings we have had in our small community lately. We had a week’s revival by Bro. Parrish, of Goodwin, a Holiness minister, then when he started to close the meeting the Taylor evangelistic party, of Jacksonvile, Fla., came through and held a week’s meeting. There was certainly an outpouring of God’s blessing. Sister Emma Taylor did some of the finest preaching I ever heard. It stirred hearts and six were saved. People came for miles around and said they had never heard such wonderful preaching. There were several people healed and some asked to be prayed for. Of course the devil was stirred, as will happen in a revival, but he was conquered. People attended that were never seen in a church, and Baptists saw the true light of the Word. The Taylor evangelistic party were on their way to the Oklahoma City Conference. If it is the Lord’s will we want them to hold another revival here soon. Pray for us at personal and little band of workers. Also pray for us individually.

W. P. TAYLOR and Family.

MISSOURI REVIVAL

Checotah, Okla.—I have been for the last month in Texas County, Mo., in a revival meeting. The Lord surely met with us and gave us a wonderful revival. Some 20 or more prayed through on all lines. One young man was sanctified and filled with the Spirit, and God called him in His work. He is wonderful in music. The Lord is giving us some wonderful workers to help carry on the great work of God. I am now in the midst of another good revival at Hanna, Okla. Pray for me that God will make a great evangelist out of me. I do want my ministry to be that that will please the dear Lord.

W. O. McDonald.

Bartlesville, Okla.—I have just received my Faith paper. Sure do praise the Lord for it. We can read about the Camp Meetings and the testimonies of the dear saints. I am still saved, sanctified and filled with the Holy Ghost. There is an old-time revival going on here. Bro. Hargis is doing the preaching. Praise the Lord for such men as Bro. Hargis who lives the life and preaches the full Gospel.

Euna Jackson.

Los Angeles, Calif.—I want to sound a note of praise to Him. I love the way of holiness. It is a clean, straight and narrow way. We are attending a revival at Bellflower. Bro. Miller is doing some good preaching. Souls are praying through to the Baptism of the Holy Ghost.

MRS. J. W. IVY.

If you enjoy the Pentecostal Holiness Faith, tell your neigh-
THE EDITOR'S COLUMN

KINGS COLLEGE

After a number of meetings of the Educational Board and attempts to locate Kings College permanently had failed and the Board seemed hopelessly divided on a location, the offer of Kingfisher College was made to us, only at a much larger price than we eventually paid. The Board seemed to feel God was in this new offer, and a meeting was called to be held at Kingfisher. Therefore a majority of the Board met at Kingfisher and examined the property, buildings and all, and held a session in the Kingfisher Hotel, at which time the Board voted unanimously to accept the proposition and buy this property. Later, through the aid of the President of Kings College and others active on the Educational Board, the price of the property was sliced down until we have secured the property at a price of $12,500.00. The expenditures for repair and to finish the school will total above ten thousand, or thereabouts. Kingfisher city is contributing $5,000.00 of this. This makes a saving of over $50,000.00 under the original agreement, and we have a property worth easily over $125,000.00 at a cost of about $225,000.00. And the location—just drive up to Kingfisher and see for yourself. High and healthy. 123 acres of land just to the east of the town of Kingfisher. The College building overlooks the city of Kingfisher. The grounds are well laid out. This school belongs to the Pentecostal Holiness Church and is open to anyone desiring an education. You are respectfully invited to visit the school, inspect the buildings, get acquainted with the splendid corps of teachers. In regard to the president of the college, Rev. Thos. L. Aaron, he is properly qualified for this position. Personally we have been associated with Bro. Aaron in Conference work and otherwise during the past two years. He is one of the best men we know, of pleasant personality and splendid character. He is safe and sound in the Scripture, reasonable in every way, and to know him is to love him.

After this sad farewell
To a world loved too well,
After this silent bed
With the forgotten dead—
What then?

Oh! then—the judgment throne!
Oh! then—the last hope—gone!
Then all the woes that dwell
In an eternal HELL!

—Selected.

WHAT THEN?

To The Unbeliever

He that believeth not the Son shall not see life; but the wrath of God abideth on him—John 3:36.

After the joys of earth,
After its songs of mirth,
After its dreams so bright—
What then?

Only an empty name,
Only a weary frame,
Only a conscience smart,
Only an aching heart.

After this empty name,
After this weary frame,
After this conscience smart,
After this aching heart—
What then?

Only a sad farewell
To a world loved too well,
Only a silent bed
With the forgotten dead.

KANSAS CONFERENCE

The Quarterly Conference of the Kansas Conference of the Pentecostal Holiness Church will meet with the Cherryvale church, Cherryvale, Kans., September 30 to October 2, 1927. All ministers and mission workers will be expected to be present, also a delegate from each church. Come praying that the Lord will meet with us in a gracious way.

Respectfully,

B. R. DEAN, Con. Supt.