That ye should earnestly contend for the faith which was once delivered unto the saints. — Jude 3

KING'S COLLEGE WILL BE OPENED OCTOBER 11

A Large Attendance Expected.

The opening of King's College at Kingfisher, Okla., for the term 1927-28 has been set for Tuesday, Oct. 11. It had been hoped to begin on the 4th, but when it became impossible to secure all the equipment in time it was deemed best to postpone the opening to Oct. 11, at which time some 200 students are expected to enroll.

Parents of the school and friends and all interested are invited to be present at the opening. A program has been prepared and a few addresses will be given. The opening will be at 10 o'clock Tuesday morning, Oct. 11. The opening address by the President of the school, Thos. L. Aaron, on "The Importance of Religious Education." "What We Expect to Accomplish in King's College," address by Dan T. Muse, pastor of Oklahoma City First Church. "How Each Student and Patron May Help Develop a Greater King's College," an address by Rev. O. C. Wilkins, pastor of the Enid church.

A splendid Faculty has been secured for the College, as follows: Rev. Thos. L. Aaron, A.B., B.D., President; Mrs. Mary P. Moye, Piano Instructor; Miss Louise Berg, Instructor in Voice; Prof. C. A. Samuel, Instructor of Wind and Stringed Instruments; Mrs. C. A. Samuell, Instructor in Bookkeeping, Shorthand and Typing; Prof. E. C. Steele, Instructor in Departmental Work; Mrs. E. C. Steele, Instructor in Departmental Work; Miss Therma Bailey, Instructor in Departmental Work; Prof. Vura Stephens, Instructor in Commercial and Parliamentary Law; Mrs. Naomi Hamilton, Instructor in Departmental Work; Miss Leta Edson, Departmental Work; Mrs. L. J. Lowe, Primary Work; Miss Nadine Hart, Primary Work.

This is the third term of King's College. Two years school was conducted in rented quarters at Checotah, Okla. God has so wonderfully opened up the way until here at Kingfisher we are opening the third term of school in well-equipped buildings owned by King's College.

Those who have not as yet visited the location can scarcely realize the value of the property the Lord has given to King's College. The buildings are being rapidly put in repair and fully equipped, ready for the opening date of school. It is an inspiration to visit the buildings and grounds. To ascend to the Auditorium of the Academic building and look over the surrounding country, and to view the tract of land belonging to King's College, with its three commodious dormitories and dwellings. It is enough to thrill your soul. God has so wonderfully undertaken in behalf of King's College, and has so definitely provided a home for it where hundreds of boys and girls can receive a Christian education away from worldly surroundings and infidelic teachings of the modern school. Here to the east of the beautiful, healthful city of Kingfisher, in surroundings of morality and Christian influence is an ideal place for the education of our boys and girls.

A large crowd is expected on the opening day. Students should plan to be present on the 10th of October if possible in order to be assigned to their rooms, etc.

It is hoped that everyone possible may attend this opening day and take advantage of the opportunity of seeing the school buildings and grounds. If possible bring your dinner and arrive early and stay all day. Meet the President of the school, you'll like him, and get acquainted with the teachers and workers at the College.

SOME BUILDING AT KING'S COLLEGE

The lots and tracts of ground included in the King's College property that are for sale, have been appraised, and some are already buying lots or tracts. Some are already building on the property. Lots can be had in an ideal location, and should you desire to acquire a lot at King's College, you should write at once to King's College, Box 176, Kingfisher, Okla.

NEW CHURCH ORGANIZED

Conf. Supt. S. E. Stark went to Weatherford, Okla., Thursday, Sept. 15, where he organized a Pentecostal Holiness Church with 11 members. Rev. Hinch united with the Church as a charter member of the Weatherford Church.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER
PUBLISHED TWICE A MONTH

50 CENTS PER YEAR

ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

CO-OPERATION

We sincerely desire the co-operation of every minister and every worker in Pentecostal Holiness ranks in securing subscriptions for the Pentecostal Holiness Faith. It will prove a blessing to your church and to your neighbor, and to the people you leave behind where you hold meetings. Send in a list of subscriptions to the glory of God.

If possible, try and arrange to attend the opening of King's College at Kingfisher, Tuesday, Oct. 11. A program has been arranged, and if possible, a good orchestra will be there from the Oklahoma City church. Bring your dinner and come prepared to see King's College in its permanent home.

Rev. Dave Troutman, Box 475, Kingfisher, Okla., is the official solicitor for King's College, and we trust that everyone will co-operate with him in trying to raise the necessary finances and foodstuffs for King's College. Kindly drop him a card giving him an invitation to visit your church or community, and then help him to raise finances or foodstuffs or both.

FLOUR GIVEN TO KING'S COLLEGE

Rev. Dave Troutman, solicitor for King's College, visited the Pleasant Valley church in behalf of the school, and they responded nobly and contributed 1775 pounds of flour, a 45-lb. can of lard and a sack of potatoes and 6 bushels of apples. It is going to require much food to feed over 200 students and teachers and we trust that other churches and communities will respond heartily to this great work.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Oklahoma City First ch. 56.07
Barne 3.00

EAST OKLAHOMA CONFERENCE
Okemah P Y P S 3.50
Carr P H ch. 2.77

KANSAS CONFERENCE
Bartlesville S S 2.87

SUBSCRIPTIONS

Mrs. M use 2
X X 5
B R Dean 1
H B Stanley 1
Mrs C H Sorrells 1
S E Stark 1
Mrs M E Henry 1
Mrs J S Donner 2
O B Nichols 2
Alfred Smith 4
Iva Hays 2
Mrs C C McClard 1
Mrs Annie Hanson 5
Will Young 1
Nettie Withrow 2
Otto Poe 3
Chas. J. Sheep 1
C E Neukirchner 2
Relia Elliot 2
Melvie Ross 5
Mittie Hatfield 2

MRS RAY MOSS 3
ANNIE CARMACK 5
Z N TATUM 1
MRS ETTA MANNING 1
MRS S F NICHOLS 1
J W MOONEY 2
R S ROBERTS 5

TO SAIL FOR CHINA

Rev. T. H. Rousseau and wife, who spent several years in China in Pentecostal Holiness work, but who have been in America for a couple of years recuperating, are to sail from San Francisco for China again about Nov. 22, 1927, for another term of service in missionary work over there, if Jesus tarries. Pray for them, as they leave for this needy field to carry the glad tidings of salvation. Bro. Rousseau, it will be remembered, was in attendance and spoke at both the East Oklahoma and the Oklahoma Conference Camp Meetings in August of this year. We bid them Godspeed on their journey and in their labors for the Master.

SONG BOOKS

We have the following song books for sale: "Waves of Glory," a splendid song book at 25 cents per copy or $2.75 per dozen. "Christ Exalted in Song," at 25 cents each or $2.75 per dozen. "Songs of the Coming King," at 25 cents each or $2.75 per dozen. "Songs of Old Time Power," at 35 cents each or $3.50 per dozen. Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.
Reports From the Field

Rev. J. A. Melton has transferred from the East Oklahoma to the Oklahoma Conference.

Pastor G. W. Roachell has been holding a revival meeting at the Walters Church.

The Oklahoma City First Church is planning on a revival meeting in November and December.

Evangelist Mittie Hatfield is now back in Oklahoma after a meeting in Arkansas.

Evangelist L. N. Tatum has been holding a meeting near Blanchard.

Evangelist J. J. Hooley, of Tecumseh, was to begin a meeting near Paden, Okla., Saturday night Sept. 24th.

Evangelist J. T. Copenhaver has been holding a meeting near Marlin, Texas.

Evangelist W. M. Jones held a meeting at Hodge school house, where 3 prayed through to victory. From there he went to Delaware, Ark., for a meeting.

Evangelist Mrs. E. W. Sparks has been holding a splendid meeting at Hobart, Okla. Bro. Stark went there at her request to baptize some in water, and also to organize a Pentecostal Holiness Church.

Rev. Dan W. Evans has moved from Checotah to Monte Ne, Ark. All mail to him should be addressed accordingly.

Blair, Okla., Sept. 10.—Husband and I are near Blair in a revival. We are having large crowds and good interest. This is a new field. Yours out for Jesus.—Mrs. Neva Clarke.

Hazel, Okla., Sept. 5.—Am here at Hazel in a meeting. Began the 3rd. God is blessing. One got sanctified last night. I truly love the Lord this morning. Saved and looking for Jesus to come.—Melvie Ross.

Rev. O. C. Wilkins, pastor at Enid, has been conducting a series of lectures on Revelation at the Enid church. The interest has been real good all the way through, and the people have been drinking the Word. He closed Wednesday, Sept. 22.

In sending in some subscriptions, Pastor Otto Poe, of the Sparks church, says, "We had a wonderful meeting last night."

Conf. Supt. B. R. Dean, of the Kansas Conference, has moved from Bartlesville to Chanute, Kansas, and all mail should be addressed to 518 N. Lafayette, Chanute, Kans.

Sister Fuller, a worker in the Pentecostal Holiness Church, has transferred her membership from Seminole to the First Church, and together with Sister Campbell, is conducting a Sunday School in South town. Bro. Chas. Foster is now engaged in a meeting there.

Pastor G. V. Sheaffer, of the Crooked Oak Church, and Mrs. Dan T. Muse have been holding a revival meeting on East Ash St. Several have prayed through, some being gloriously saved. One night 5 prayed through to salvation. One man was gloriously sanctified.

Evangelist J. G. Powell and wife have been holding a meeting at Alanreed, Texas. The meeting closed Sept. 18. Bro. Powell informs us that though there were no visible results, the people were hungry to hear the Word and came out in large crowds. Those desiring to write Bro. Powell for the next two or three months should address him at Route 2, Mt. Park, Okla.

NEW CHURCH ORGANIZED

Rev. O. C. Wilkins, pastor at Enid, went to Three Sands Thursday night, Sept. 22, where he organized a Pentecostal Holiness church of 6 members, with others to come in later. Bro. Wilkins informs us that they have a good Sunday School at Three Sands.

NEW CHURCH AT HOBART

Conference Supt. S. E. Stark of the Oklahoma Conference, went to Hobart Saturday, Sept. 24, where Sister E. W. Sparks was holding a revival meeting. On Sunday, Sept. 25, he conducted a baptismal service and Sunday night organized a Pentecostal Holiness Church of 22 members. Praise the Lord. The pastor from Gotebo and many of the Gotebo church were present and they had a refreshing time from the Lord.

GOOD REVIVAL AT COLE.

Blanchard, Okla.—I want to praise God for His wonderful love. Still saved, sanctified as a second definite work of grace, the blessed Comforter abides, and He speaks for Himself. Glory. We just closed a two weeks meeting at Cole. Eight were saved, 3 sanctified and 1 received the Holy Ghost. Fourteen were Divinely healed. The power of God was in the midst of every service. Large crowds. Hungry souls. Some Baptists were sanctified. Praise the Lord. I am sending in two subscriptions for the Faith. Our next meeting will be at Lookoeba, Okla. Pray for us. Yours for the Lord.

MRS. IVA HAYS.

16 SAVED, 10 SANCTIFIED AND 7 RECEIVE BAPTISM

Holdenville, Okla., Sept. 19.—I praise the Lord for His mercy and love and for the blessings He gives us each day. I have just closed a meeting at New Model, a few miles south of Wewoka. There were 16 saved, about 10 sanctified and 7 received the Baptism of the Holy Ghost according to Acts 2:4. 11 were baptized in water, and 3 more to be baptized next Sunday. I do love the Lord and enjoy working for Him. I am planning to go to school right away. Please pray for me to do my Saviour's will.

CHESSIE PRICE.
FOUR.

THE PENTECOSTAL HOLINESS FAITH

THE WORK IN OKLAHOMA CITY

We are glad to report that the work in Oklahoma City is progressing. The services at the church are going good and some are being blessed and rejoice. A few have prayed through. Eight united with the Church at close of Camp Meeting and seven have united with the Church since then, making 15 in all. We have a splendid set of Deacons and officers of the Church, and we are looking forward to great things from the Lord this year. We also have a fine band of young people and a talented President and officers at the head of the Oklahoma City young people. A fine orchestra with a splendid leader, and some of the best workers we have ever known, and services are held in the city jail and on the streets, prayer meetings in homes, etc.

At the Second Church, Bro. Chas. J. Phipps, the pastor, informs me that they are starting off the Conference year good, in fact, better than ever before. There is an old-fashioned Singing School being conducted at the Second Church by Bro. Musick.

Bros. Carr and G. J. Wilson have been conducting a meeting on South Robinson, also Bro. Foster has been holding a meeting in South town, and Bro. Sheaffer and Mrs. Muse have been holding a meeting on East Ash Street. We trust that God will give great victory in every service.

Pray for us here at the First Church, and we invite all preachers and workers when in town to visit us. The church is located in the heart of the city, across the street from the Central Fire Station, 423 W. California. A brick building with an electric sign, "Jesus Saves," above it. Come and see us.

DAN T. MUSE, Pastor.

REVIVAL MEETING NEAR BLANCHARD

Blanchard, Okla., Sept. 22.—Dear saints, Praise God for victory over sin. The Lord is so precious to me. We are in meeting near Blanchard. Some have prayed through. The saints have been greatly blessed. The Lord has put His approval on every service. We are expecting greater things from God. Brother and Sister S. D. Dodd have been with us, but were called home. God made them a blessing to the meeting in many ways. We expect to close here Sept. 25th. Our next meeting will be near Blanchard at the Bridge Creek Schoolhouse. This is a needy field. There are many hungry hearts in this place. There’s some of God’s pure gold here. Your sister in His dear service.

ANNIE E. CARMACK.

24 SAVED, 17 SANCTIFIED

Ardmore, Okla., Sept. 26.—We are in the midst of a revival here at Ardmore and I want to say that God is here in an old-time manner. We are under our tent. Last night was the second night and was first altar call. The altar was almost full. People came weeping and crying to God. Some went through on all lines and a number came and gave their hand and held up their hand for prayer. Some said they wanted what we had. Glory, I am glad that they can have it.

We just closed a revival at Woodville church. Had a good revival there. Had a hard battle, but it was the Lord's. Fifty prayed through on all lines. 24 saved, 17 sanctified and 9 filled with the Holy Ghost. Baptized 9 in water, and God came in such power it looked like we could hardly make room to contain it, and I tell you people left their pitchforks, and slickers at home and took it like Pentecostal Holiness folks. Hallelujah. The last Sunday we had Communion and foot washing. I believe in washing both feet. Preaching all day and dinner on the ground, and baptizing in the afternoon. Took 11 real Pentecostal members into the Church, and the power fell in that service, too. Some services the power would fall in such a way the saints would run around the arbor. You could tell how many folks lived in Woodville, for they would be at Church. Of course, some old mossbacks would be at home on account of their consciences grinding them. Bankers, business men and all would gather when the power fell.

Sister Ruth Chapman is with us now. She is a good worker. Pray for the meeting here.

LEE F. HARGIS and Family.

A GOOD MEETING.

Seminole, Okla., Sept. 27.—Am glad to report victory in my soul. Willa Short has closed one of the greatest revivals that Seminole has known for years. There were between 30 and 40 saved and a number sanctified. One received the Holy Ghost. Several healed. On Sunday, the 18th, had a dedication service for our babies. Oh that was a wonderful hour, there being 15 babies that were dedicated to the Lord. On Sunday evening, the 25th, Sister Henderson organized a P. Y. P. S. with great interest. Oh, this was a God-sent revival. 6 were saved, 1 sanctified the last night. To know Sister Short is to love her. She preaches old-time Holiness, praise God. The church was blessed by having Sister Hughes as organist and Louise Berg as choir leader. Sister Henderson, what a blessing she was, and not only a blessing but a worker as well. Bro. Muse, I might write all day, I could never tell what this revival was. Eternity can only tell. Our Sunday School is getting along fine, praise the Lord. A sweet spirit of perfect harmony as far as I know. God is blessing our school. Expecting in answer to prayer to organize an orchestra Wednesday night, praise the Lord. We ask the prayers of the Faith family for our church and our pastor, who is working here almost day and night for the good of the cause and the salvation of man and sin this sinful place. Praise God for victory at Seminole.

CORA EARLES.

Sun City, Kans., Sept. 6.—We have our tent up and started our meeting last night. Wasn’t very many out. This is sure a place where they need God. They have only one church, a Baptist. I asked him to co-operate, but he would not. There’s a big dancing platform and have a big dance every Saturday night, and also a rodeo ground, and a bunch of men that keep race horses. So we need the prayers of all the Faith family to pray earnestly that God will send old-time conviction on this town until men and women will cry out, what shall I do to be
THE PENTECOSTAL HOLINESS FAITH

saved? I am so glad that God can fight the hard fights. for the battle is the Lord’s, bless His name. Your brother in Christ, still saved, sanctified and filled with the blessed Holy Ghost.

REV. R. S. ROBERTS.

THE HAZEL MEETING

Purcell, Okla., Sept. 20.—I closed the meeting at Hazel the 18th, with the altar full of seekers. One got sanctified, and many said they were brought closer to God in the meeting. I feel like the Hazel church is going to move out for God. I believe seed has been sown there that will be reaped in life everlasting. Bro. Muse, I never enjoyed a battle as I did that one. Truly, I was greatly blessed of the Lord. I feel like traveling on. We had some wonderful cases of healing. One sister lived at Atoka, heard of the meeting and came for her healing. God healed her instantly. She shouted the praises of God. Hallelujah. She is my all this evening. God is still bubbling up in my heart, praise. Several in the altar every night and some have already prayed through. Pray that many souls may weep their way through to Christ Jesus, the one that died for them.

Z. N. TATUM.

GOOD WORK IN KENTUCKY

Melber, Ky., Sept. 6.—Bro. Dave Troutman’s evangelistic band sure brought victory into our souls, and put our community in a stir, glory to God. The devil has rallied all force to fight down the Pentecostal Holiness faith, since Bro. Troutman left us, but, praise God for victory on every battlefield yet. We do praise God for giving us victory. Hallelujah. There is a bunch of about 30 that do not hesitate to stand up and testify to being saved and sanctified, while as yet only one has received the wonderful Baptism of the Holy Ghost with evidence of speaking in tongues. We are expecting the blessing. We have two weekly prayer meetings, one at California schoolhouse and one at a tobacco barn. I tell you they sure are shouting and dancing their way to glory. Praise God, and the Lamb forever and ever. We also have a Sunday School at California schoolhouse.

We have attended a few services at Owens Chapel Methodist church only to be slurred and criticized, but, praise God, with victory in our souls, we win. On last Thursday night we attended and the Spirit got hold of our little 14-year-old girl right in a Methodist church and made her dance for at least 30 minutes. When the smoke of battle cleared away I found that 8 or 10 of their members had left the church, but, glory to God, they are my neighbors and kinfolks and I want them saved. I am trying to let God lead. Faith readers, pray for us in our hard battles, to keep on God’s side with victory in our souls.

I. T. BURNETT.

32 GLORIOUSLY SAVED

Wewoka, Okla., Sept. 10.—Dear Bro. Muse and Faith readers. I am praising God this morning because He has been such a great friend to me. My heart has been made to rejoice the past week to see so many precious souls pray through and find Jesus. Have been conducting a revival about 1 miles northeast of here in a new field. There were thirty-two gloriously saved and rejoiced greatly in the Lord. There also were several sanctified, but they did not seem to realize just what it meant. Also one received the Baptism of the Holy Ghost. God began to work in the third service, and they began to cry and pray all over the house. I am sending 3 subscriptions to the little Faith paper. I ask the prayers of all the saints that I may be found faithful. Your sister under the Blood.

MRS. ANNIE HANSON.

MANY PRAY THROUGH TO VICTORY

The Taylor Evangelistic party held a wonderful meeting at O-kemah. The visible results were 52 saved, about 20 sanctified and 5 or 6 filled with the Holy Ghost 14 were baptized in water. Ernie and Emma are firebrands. They go to Holdenville for their next meeting.

Sun City, Kans., Sept. 27.—We are having a real time now. 18 or 20 saved, 12 sanctified and 3 baptized with the Holy Ghost. Too cold for our tent so the I.O.O.F opened their hall to us. The Doctor of Sun City got raved and sanctified, I think he will preach. We had 8 in the altar last night. One girl 8 years old had T.B. of the bone. She had been on crutches for two years. Monday she put on her shoe and went to school. Praise the dear Lord. Another sister was healed. We will have baptism next Sunday the Lord willing.

R S ROBERTS

Evangelist Willa Short left yesterday for Meridien, Miss. for a meeting.
WOODVILLE REVIVAL

Woodville, Okla., Sept. 11.—Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: Grace, peace and joy rest on you, in every trying hour. When I think of the time when the Glory gates will close behind us at the sunset of time, just as the gates of Jerusalem, when we will be free from the last enemy, and enter the rest of God, it makes me want to encourage every one of you to keep on the march toward the City, for we see in the west the sun fastly sinking to rise no more.

We are in revival here at Woodville, and the dear Lord is in our midst in power, for which we thank God. Altar full of seekers. Last night 8 prayed through, 4 sanctified and 3 filled with the Holy Ghost. We have an arbor about 40x60 and its does not hold much over half the people at times and the revival has just started, it seems. Pray for us and revival. We are on the battlefield again. Yours in His love with victory,

LEE F. HARGIS.

Derry, N. M., Sept. 19.—Dear Bro. Muse and Faith Readers. Came from Camp Meting and began a revival meeting where I am pastor. “God is blessing, and the power is falling and souls are going through. Three men, heads of families, testified to saving of their souls last night. Quite a number of others have been saved. We are praying that God will make us a great blessing and are expecting one hundred per cent increase in membership this year. Bro. Jim Miller is locating here and is helping in this meeting, and says he is coming to Conference next year. Also another called to preach. Bro. Posey, has located here, and Pentecost is moving on in New Mexico. Expect to send in some subscriptions soon. Out for souls. Pray for us.

LON WILSON.

Rev. Dan W. Evans has gone to Arkansas to labor for the Master. He has established a school at Monte Ne and writes me that he aims to organize some churches there in that field right away. He writes, “We have a great field to work over.”

NOTICE TO ALL CHURCHES OF THE OKLAHOMA CONFERENCE

Now, as Rev. N. T. Morgan was re-elected as teacher of the Oklahoma Conference, and as he gave some Bible teaching last year in some of the churches and they proved such a blessing. I would advise the Pastors to arrange for him at their church as soon as possible. Write him, Box 168, Capitol Hill Station, Oklahoma City, Okla.

Your Brother in the Lord,

S. E. STARK.

THE FIRST ROUND OF QUARTERLY CONFERENCE OF THE EAST OKLAHOMA CONFERENCE

Wagoner District

The Wagoner District will convene with the Onapa church, 4 miles south of Checotah. For information write Pastor, Rev. B. M. Jones, Checotah, Okla. Mail all reports to me at Checotah, Okla.

Ada District

The Ada District will convene with the Bethel Church, 10 miles southwest of Wewoka, Okla., Oct. 21-23. Send all reports to me in care of Rev. Arthur Williams, Route 1, Wewoka, Okla.

Caddo District

The Caddo District will meet with the Caddo church, 4 miles south of Checotah, Oct. 28-30. Send all reports to me there in care of Rev. S. T. Hail, pastor.

NOTICE

The first Quarterly Conference round of Oklahoma Conference will convene as follows:

Mt. View District, with the Carnegie church, Friday, Oct. 7 to 9, 1927. Business session, Saturday, Oct. 8 at 9:30 a.m. All reports sent to me at Carnegie.

Oklahoma City District will meet with the Washington Church, Friday, Oct. 14 to 16, 1927. Business session, Saturday, Oct. 15 at 9:30 a.m. All reports please send to me at Washington. Now let us begin this Conference year with good attendance. Let all preachers and members be present and churches represented with a delegate. We desire this to be the best Conference for the Quarterly Conferences we have ever seen. So I admonish all to pray much. God bless one and all is my prayer.

Yours in the glad service for the Master,

S. E. STARK, Supt.

SPECIAL REQUESTS FOR PRAYER

Mrs. James Hendricks, minister of Winthrop, Ark., has been having chills for several weeks and desires prayer for her healing.

Sister Mittie Hatfield of Lexington, requests prayer for her mother and also her boy.

Mrs. C. C. McClard and daughter, Mrs. Rankin, Elmore City, requests prayer for their bodies.

Mrs. Eula Sutton, Okemah, was thrown across a througli on her back and side while milking a cow, and was seriously injured, with possibility of her lower ribs being crushed in. She is unable to lie on her left side. Pray earnestly that God will heal her.

BUDAPEST SCHOOLS BAR SHORT SKIRTS

Budapest, Sept. 23.—What the well-dressed girl students in night schools shall wear this season has been decided by the Hungarian government.

A government order decrees that girls who attend night schools in any part of the country shall not wear skirts that fall less than four inches below the knee.

The order also prohibits the students from wearing low-necked dresses, silk or flesh-colored stockings, or short sleeves.

The minister of education said these restrictions have become imperative in order to offset increasing immoral tendencies.—Daily Oklahoman.

Rev. Arthur Smith has moved from Westville to Okmulgee, where he is pastor of the Okmulgee Pentecostal Holiness Church. His address is now, Corner 3rd and North Kerr, Okmulgee, Okla.
SMOKING MOTHERS’ BABIES DIE EARLY

An Associated Press dispatch to the Daily Oklahoman from Chicago, under date of Sept. 23, says:

Sixty per cent of all babies born of cigarette-smoking mothers die before they reach the age of two, due primarily to nicotine poisoning, Dr. Charles L. Barber, of Lansing, Mich., told the annual convention of the American Association for Medico-Physical research.

“A baby born of a cigarette-smoking mother is sick,” he declared. “It is poisoned and may die within two weeks of birth. The post-mortem shows degeneration of the liver, heart and other organs.”

The days may yet grow darker;
The nights more weary grow;
And Jesus may still tarri;
But this one thing I know:
The Lord will still grow dearer,
And fellowship will be
The closer and the sweeter.
Between my Lord and me.

’Tis our dear Lord we wait for,
Our Hope! Our Joy! Our Friend!
Himself we long to welcome;
And just beyond the bend
Hidden, perchance, to meet us,
Before the day is done,
The waiting will be over
And Heaven will have begun.

—Sel.

Muskogee, Okla., Sept. 17.—I still have the victory, saved, sanctified and filled with the Holy Ghost. We sure have some fine saints here in Muskogee. We are trying to make this the best year of our life in the work of the Lord. So saints, pray that I will always be found in the center of God’s will. I am sending in 4 subscriptions to the Faith.

ALFRED SMITH.

Elmore City, Okla.—Dear Brother Muse and all the Faith family, I am still enjoying religion. Am saved, sanctified and baptized with the Holy Ghost. Am still praying for lost souls to be saved before it is too late. Seems that it is so hard for souls to pray through, but we can see that sin is so great in the land and can’t wonder at it. I still enjoy the little Faith. Pray for us at Fair Oak that we may stay true and humble at Jesus feet.

—Mrs. C. C. McClard

Rev. W. V. Sturgis would appreciate any information as to where he can purchase a copy of, “The Railway Through the Word.” Also he wishes to buy a copy of Pentecostal Bible Readings, by Britton. If you have the book, new or old, that you will sell, kindly write Rev. W. V. Sturgis, Hinton, Okla.

Jasidih, Junc. E. I. Ry., Bihar, India.
Aug. 4, 1927
To the Valley View Church,
By now some of you will be thinking that I have changed worlds. Well, I am about as far on the opposite side from you as I can get, yet my memory lingers upon a community of people of whom again and again in my thinking of you adds pleasure to my life.

Naturally one always has a lingering pleasantness about his own community or old home place. But there is something beyond the natural that carries my mind back to that all but sacred place. For it was there that I received my new and living existence. There I lost my desire and appetite for sin. Moreover, my calling in life and the endowment of the Holy Ghost for service was there realized. Never could I despise the days of my beginning, although it was small. In those days and since those days God has been feeding and watering my soul with the dews from heaven, and I have been growing like the trees planted by the rivers. How blessed to know that God is with you, being a refuge in the time of storm and a rock to shadow you in a weary land.

You may be wondering how goes life with me in India. As I have said so many times in your presence, I am glad to be counted worthy to be a missionary. Notwithstanding the difficulties, disappointments and discouragement that have faced me since my coming to India—with two partial sunstrokes—and the many stories I have heard of missionaries losing their mind as a result of the effect of this climate; with the things I have seen, such as the effect of the terrible diseases leprosy and smallpox, yet I bless God that He called me to this land to live and if needs be give my life for His kingdom.

The Indians in general, in their ignorance and superstition, have an idea that we missionaries are out here for some personal gain. A gain in wealth or a desire for wealth, or for a religious secret benefit. Anything approaching to a desire for either of the above mentioned things is far from the desire of the missionary. If these were seeking, we would go to any other land and follow a different life from that of a missionary life. Notwithstanding India’s long, dark record of sin, unbelieving and religious superstition, God, from eternity, has planned, through His Son, their redemption. Can we believe God, when He said, “I will give the heathen for your possession?” Of course this was primarily given to His Son. But who are His agents? The answer is this: We are unconditionally and absolutely saved for service, and not service for ourselves alone, but as He has said, “Go ye into all the world,” we must obey. As Paul has reminded us by asking a very reasonable question: “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?” I think all of these are very personal questions that the great apostle has called to our attention, and more than this, for I believe they are so personal that they are to be considered as such, and that we should be the answer to them all.

G. A. BYUS.
To Be Concluded Next Issue

Elmore City, Okla.—I am sending in for another year. I don’t want to do without it. We all enjoy it so much. It is so much food to our hearts. Does my heart good to hear of so many souls getting blessed of the Lord, through the little paper. I love the Lord and am doing what little I can. I would like all of the Faith people to pray for my daughter and myself. Our feet are sore and have been for a good while.

MRS. C. C. McClard.
A REAL PENTECOST

We believe, teach and firmly maintain the Scriptural doctrine of Justification alone.—Romans 5:1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

We believe also that entire sanctification is an instantaneous definite second work of grace obtainable by faith on the part of the fully justified believer subsequent to regeneration.—St. John 15:2. Every branch in me that beareth not fruit he taketh away, and every branch that beareth fruit He purgeth it that it may bring forth more fruit. References, Acts 26:8 and 2 Tim. 2:20-21.

We believe also that the Pentecostal Baptism of the Holy Ghost and fire is obtainable by definite act of appropriating faith on the part of the fully cleansed believer and that the initial evidence of the reception of this experience is speaking with other tongues, as the Spirit gives utterance. Scripture references, Luke 11:13; Acts 1:5; Acts 5:32; Acts 2:4; Acts 8:17; Acts 19:6; Acts 10:44-45.46. (on account of requiring so much space we submit herewith only Bible references.)

We believe also in Divine healing as in the atonement, also His second coming, but for lack of space we shall refrain from going into details or from giving Bible references.

However, we wish to say this much in conclusion. We have felt, the leading of the Lord for some time on this subject of real Pentecost that is founded on the 66 books of the Bible, not man's work or doctrine, but of God, backed up by His Word, praise the Lord.

We meet up with so many folks claiming to be Pentecost and eliminating sanctification as a second definite work of grace until they have become almost disgusted. There is understanding in all things if we will go to God for it. And if sanctification is applicable to the believer, which everyone will have to admit, then it is a second definite work of grace. Why? Because the believer is first saved by grace before he is a believer or a regenerated person (by grace are ye saved. Ephesians 2:5). Nothing said about sanctification at this particular time. Why do folks try to twist about the Word of God to fit a theory. Surprising, sometimes. Then again, we have folks claiming to be real Pentecost and spreading the propaganda that we got the Baptism sometime before I spoke in tongues. We are sorry to say we have heard some folks claim this that really belong to the Pentecostal church. How badly some folks need to be established and not swallow everything that comes along and boasting itself to be Pentecost. Such foolishness or tommy-rot is one thing that is hurting Pentecost today. It is not everything that hollow, jump and shout like some animal is of God. It makes no difference what we do or think, the Word teaches the true is known by its fruits and he that loveth the Lord the same is known of Him. So we believe in praising the Lord, but we do not believe in conducting ourselves in a way to bring reproach on His cause. Do what God wants us to do, but be sure God is in it, and not a self stunt.

How we need to keep behind the Cross and let God lead, then the stumbling block that Isaiah had reference to would be removed and sinners would have a chance to get to God.

In conclusion, we wish to say, we praise God for what He is to us just now, not yesterday, but just now, bless His name. In an oil town, but still looking up and standing for the things that God is for, and against all unrighteousness, and self-demonstration. Requesting the prayers of all who may have the privilege of reading this. Looking for His soon coming, and standing for real Pentecost.

WILL YOUNG,
Maud, Okla.

ANOTHER STEP TOWARD THE ANTI-CHRIST

We note from dispatches that an effort is to be put forth by the Federated Council of Churches to eliminate old-fashioned revival meetings and substitute personal visitations. That would be a fine thing for the devil's agencies, but the worst calamity known for the unsaved. This is just another step toward the anti-Christ from this and other similar organiza-

EIGHT THE PENTECOSTAL HOLINESS FAITH