THIRD ANNUAL OPENING OF KINGS COLLEGE HELD

A Great Day

As per announcement, the third annual opening of Kings College was held at Kingfisher, Tuesday, Oct. 11, 1927.

Tuesday morning was bright and clear and cars loaded with parents, students, teachers and visitors were early headed toward Kingfisher. Soon the loaded cars began to arrive. Many students and others had preceded the great crowd and had arrived Monday or before. Soon the buildings and grounds were almost alive with men and women and boys and girls. They had come from most every direction.

Kingfisher was dressed up for the occasion, with the streets lined with “Old Glory” waving in the breeze.

Bro. Joe Oden, orchestra leader of the Oklahoma City First Church, was there with most of the Oklahoma City First Church orchestra. They were soon loaded into two large trucks, along with some of the musicians of Kings College. Then, with the cars of students and parents and visitors falling in line, began a parade through the streets of Kingfisher. Splendid music was that. The procession halted in the main business section of Kingfisher while the splendid orchestra furnished music. Then the procession moved on to Kings College, where the opening exercises were to be held.

The large College auditorium on the second floor of the Academic building was well-arranged with splendid seats. Some three class-rooms also were thrown open to accommodate the crowds. In a few moments the building was filled with people. To the right of the rostrum was the large orchestra. On the rostrum were the members of the Educational Board that were present, some 12 in number, and also five official representatives of the Kingfisher Chamber of Commerce. Occupying two front rows were Bro. and Sister G. W. Frazier, who have done so much for the school, and Sister Aaron, Secretary of the College, and the members of the faculty.

President T. L. Aaron of Kings College called the house to order by having the people praise the Lord for the College. The music was splendid and inspiring.

Prayer was offered by Rev. S. E. Stark. The address of welcome was delivered by Mr. Solomon for the City of Kingfisher. This was a splendid address and he made those present to feel that they were really welcome at Kingfisher. Following this an address, “What We Expect to Accomplish in Kings College,” was delivered by Dan T. Muse of the Oklahoma City First Church.

Rev. T. L. Aaron, President, delivered a splendid address on “The Importance of Religious Education.” An address was given by Rev. O. C. Wilkins of the Enid Sunday School. During the offering with a contribution of $30.00. The offering amounted to $256.98.

Dismissal prayer by Rev. B. R. Dean of Chanute, Kansas.

Following the close of the opening exercises dinner was served in the dining hall to many. Many others had prepared their lunch and spread it out on the campus and had a regular, old fashioned “dinner on the ground” affair. After the dinner the registration began. Before night the registration had reached a total of 230 students, with many that did not get to register. The additional registration for Wednesday was expected to place the total enrollment to at least 250.

Many took advantage of the occasion to visit the various buildings, looking over the school rooms and through the dormitory rooms, and also to look over the ground. The dormitory rooms are very neatly and comfortably furnished and most of the students seemed to have things arranged in their rooms. One thing especially noticeable was that in most every room was a Bible on the table. The students were very neat looking.

Everybody seemed to be well pleased and enthusiastic over the prospects. Surely it was a great day for the students, for the patrons, for our church and for the City of Kingfisher.

Rev. S. E. Stark is to leave within a few days for Greenville, S. C., to attend a general board meeting.

An offering was taken for the college. Bro. Wilkins, the Enid Sunday School opening the offering with a contribution of $30.00. The offering amounted to $256.98.

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THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER
PUBLISHED TWICE A MONTH
50 CENTS PER YEAR

ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter Sept. 12, 1921, at the post office at Oklahoma, Okla., under the Act of March 3, 1879.

A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

STEPPING FORWARD

In the last issue was the report of the organization of three Pentecostal Holiness Churches here in Oklahoma. In this issue is also a report of the organization of two and we presume from reports from Bro. Roberts that he has probably organized a good Pentecostal Holiness Church at Sun City by this time. He held a wonderful meeting at that place and organized a fine Pentecostal Holiness Sunday School. Bro. Copenhaver organized a Pentecostal Holiness Church at Marlin, Texas, and Bro. J. M. Taylor organized a Pentecostal Holiness Church at Zent, Ark. Glad to know the work is reaching out in new fields. Praise the Lord forever. And we understand that Bro. Dan W. Evans has in prospect the organization of some churches in Arkansas.

Joy Bells of Glory is the name of Winsett's latest song book. We have some on hand. To those desiring this latest song book. The price is 25 cents each or $2.75 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

FOURN MISSIONS

OKLAHOMA CONFERENCE

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SPECIAL REQUESTS FOR PRAYER

Brother Chester Withrow has been very sick with stomach trouble. Pray for him.

Please call for special prayer for wife and two boys hurt in car wreck. Next to oldest boy skull fractured, cut six inches wide, third boy arm and leg broken also head mashed, unconscious 24 hours. Will be compelled to be away from home 6 weeks, am 60 miles south of home. Please pray, we need help. Yours in His service.

Derry N M

Please have special prayer for Bro. Golden's family, they have all been sick, the Lord healed 3 of them, but a Doctor was forced on them and some are very low yet. Pray that the Lord will get the glory. They need help.

A brother in the Lord.

A T Kersey

Pray for the healing of Sister Ada Hanley's little boy that has asthma. They live at Newlin, Texas.

Pray for Rev. J. M. Taylor, who has been very sick. He is in Arkansas.

EDUCATIONAL BOARD MEETING

A meeting of the board of education of Kings College was held Tuesday afternoon, October 11. The following members were present: Dan T. Muse, Oklahoma City; S. E. Stark, Oklahoma City; O. C. Wilkins, Enid; T. L. Aaron, Kingfisher; J. D. Mahaffey, Okemah; Dean Smith, Wagoner; Arthur Smith, Okmulgee; Dave Troutman. Kingfisher; B. R. Dean, Chanute, Kansas; J. M. Hopkins. Coffeyville, Kansas; J. Harry Hibbert, Niozate, Kansas; A. I. Shannon, Caney, Kansas.

SONG BOOKS

We have the following song books for sale: "Waves of Glory," a splendid song book at 25 cents per copy or $2.75 per dozen. "Christ Exalted in Song," at 25 cents each or $2.75 per dozen. "Songs of the Coming King," at 25 cents each or $2.75 per dozen. "Songs of Old Time Power," at 25 cents each or $3.50 per dozen. "Pentecostal Revival Songs," at 20 cents each or $2.00 per dozen. Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.
Reports From the Field

Rev. M. L. Dryden has been holding a meeting at the Washington Church.

Evangelist Willa Short is now engaged in a tent meeting in the city of Meridian, Miss. The meeting started off with fine prospects.

Evangelist Emma Taylor is now engaged in a revival meeting at the Enid Pentecostal Holiness church. Sister Taylor is a splendid revivalist and is being made a blessing to many.

Rev. J. A. Melton has transferred to the Oklahoma Conference and is now living at Mountain View. Any one desiring him for a meeting, please address him accordingly.

Evangelist J. T. Copenhaver was to begin a revival meeting at Olney, Texas, on October 8.

Weslaco, Texas.

We are moving on well here. Have a very nice little Sunday School. We expect to build a church in the near future.

J. P. PINKSTON

Duncan, Okla.

I am still saved and enjoying the blessing of full salvation. I am open for calls. If any one wants me for a meeting.

H. B. STANLEY

Evangelist Iva Hays has been holding a meeting at Lookeba.

Rev. W. G. Carr closed the meeting on South Robinson last Sunday night. Several prayed through to old time religion. We understand that on the last night of the meeting several prayed through to real salvation.

Evangelist Anna Pinkston has been holding a revival meeting at Mission, Texas, in the lower Rio Grande. This is a new field. Bro. and Sister Pinkston are both good workers in the Gospel cause, and we wish them success in their efforts to establish Pentecostal Holiness in South Texas.

In a special offering taken at the Oklahoma City First Church for the support of Kings College on Sunday, October 9, the sum of $232.69 in cash was raised and then above $40 worth of groceries, etc. Every pastor and evangelist should put this before their church.

Monte Ne, Ark.—I have moved to Checotah, Okla., to Monte Ne, Ark., for the School. My next meeting will be at Warsaw, Mo., beginning October 1. Any one wanting me for a meeting write me here.

W. O. MCDONALD

Pastor O. C. Wilkins of the Enid Church has informed us that the Enid Sunday School has set aside the Sunday School offering for the first Sunday of each month for Kings College. Bro. Wilkins thinks that it would be good for other churches to do likewise, thereby furnishing a channel for support for Kings College as well as a channel of blessing to the Sunday School.

NEW CHURCH ORGANIZED

Zent, Ark., Oct. 7.

Dear Bro. Muse: In Jesus' name I am glad to report victory in my soul. I have been sick and I want you all to pray for me. I am going to trust the Lord though I die. I have fever every other day. I organized a church here. God bless you all is my prayer. Pray for us.

J. M. TAYLOR

Healdton, Okla.—Just closed a meeting at Martin, Texas. The Lord gave us a good revival. One was saved and two got the Baptism. We organized a church there with ten members. If any one desires me for a meeting anywhere I would be more than glad to hold a meeting.

J. T. COPENHAVER

A SPLENDID MEETING

Garfield, N. M.

Dear Bro. Muse: Fourteen saved last night. God's power sure falling. This is a total of 42 saved in one week's meeting in summer and second week since camp meeting. Bro. Miller and myself doing the preaching. Bro. Miller united with the church. Several others also united with the church. Bro. Miller will come to conference next year. We are expecting Bro. J. F. Hively of Pauls Valley, Okla., soon. Pray for the work here.

J. L. WILSON

A WONDERFUL MEETING

The Rev. R. S. Roberts held a wonderful meeting at Sun City, Kans. This was a very hard field, but God gave the victory and many, many prayed through to victory. So far there has been 32 saved, 26 sanctified and 18 Baptized with the Holy Ghost. A letter from Bro. Roberts under date of October 11, informs us that he has a Pentecostal Holiness Sunday School of 56 in attendance to begin with, and 25 in the Bible class. He says, "We will organize a church Sunday morning. We have a church on foot, we are going to build one 30x60, box and stucco outside and plaster; 12-foot walls, the Lord willing. Three at altar Sunday night. One saved and one Baptized with the Holy Ghost. We covet the prayers of all the Faith family. We ask special prayer for Sister Freeman. She has rheumatism. She was saved, sanctified and filled with the Holy Ghost."—R. S. Roberts.

NEW CHURCH ORGANIZED

Keddington, Okla.—Sept. 25.

Our revival closed Sunday night, Sept. 25, with good interest. Sister Willa Short did some fine preaching. All the people could not get into the church on several occasions. The last night was a fine service. People were wiping tears from all over the house. We were glad to have Sister Russie Hughes, who played the piano for us, and Sister Louise Berg, who sang some fine special songs, and Sister Grace Henderson, who was faithful in the altar work. May God bless them and give them souls for their labor. There were between 30 and 40 saved and about 10 or 15 sanctified. Sister Grace
Henderson also organized a P. Y. P. S. for us, which showed great interest. Pray for us. We need your prayers. So many of the saints have left here and are still moving away. Your brother for the lost.

C. E. NEUKIRCHER.

THE OKLAHOMA CITY WORK

The work in Oklahoma City is still moving forward. At the Oklahoma City First Church splendid services have been held and quite a number have prayed through. Sunday night, October 2, some five or six prayed through to salvation, three of them going on to an experience of sanctification and one praying through to Pentecost. Another sister was sanctified. Needless to say there was shouting and dancing and talking in tongues and praising God. Through the week a few were saved. Also on the same day were saved in the jail services. Last Sunday two were saved in the women’s ward in the jail service. One man has come in from the street service and prayed through to old time religion. Many have been healed. Sunday night, October 9, nineteen stood up and testified to being healed during the week previous. Some were definitely healed at the church services, and others in their homes when prayer was offered for them and they were anointed with oil in the name of the Lord. The church is preparing to do more home mission work this year than heretofore.

VICTORY AT ARDMORE

Ardmore, Okla., Oct. 6.

I do thank God for such victory that God is giving here at Ardmore. Revival has been going on about thirteen days. Some one has been praying through every night. It rained us out about three nights, but we had services in a home, and last week was cold poured full. Stout-hearted men came to the altar praying and crying for God. Four were saved and eight sanctified. Hallelujah! I haven’t got over it yet. We started to make the second altar call and the cloud turned and came back and when it passed over it left high waters everywhere, but no one was drowned. Hallelujah! Glory to God for Pentecost. I mean real Pentecost direct from heaven. And it has power about it. Brother preachers, preach it as Paul, the Apostle to the Gentiles, preached it (1 Cor. 2:4-5) and you will have a success. I am sick and tired of the old, dry, formal stuff, second handed at that. That is one reason why the churches die on some preachers’ hands. God’s ministers are a flame of fire, not wild fire, but Holy Ghost fire. Hallelujah to God for victory! Brother preachers and workers don’t get cooled off too quick, the worst is yet to come. Let’s get to a rich blood heat and stay there, and Pentecost will take the day. I believe in getting sanctified before you get the Holy Ghost, not just go on and pet folks up and say you get it when you get the Holy Ghost. I want an interest in all my brothers’ and sisters’ prayers that I will stay at a white heat for God and His cause. Bless His name.

LEE F. HARGIS
AND FAMILY.

Marlin, Texas, Sept. 29.

Dear Bro. Muse: We want to report victory in our souls this morning. Bro. Copenhaver has just closed a two weeks meeting in Marlin. The saints were blessed. One got saved, and two got the Baptism of the Holy Spirit. We organized a church here with ten members. We also took the Lord’s Supper. We elected Rev. H. G. Hummer for our pastor for the rest of the year. Bro. Cohn was elected for our deacon. Miss Artie Burns was elected secretary. We ask all the saints to pray that God will help us get a church house to worship in. This is a great field and Holiness and Pentecost are new here. Rev. J. T. Copenhaver is open for calls at any time not engaged. His address is Box 811, Healdton, Okla.

Your sister looking for His soon coming.

MISS ARTIE BURNS.

Mission, Texas.

Dear Faith Family: I praise God for what He is to me just now. I am saved, sanctified and the blessed Comforter abides. The Lord is all and all to me. We are now under the ruling of God in the beautiful Rio Grande Valley. It is living in the valley but still on the mountain top with Christ. I have had many trials and burdens here yet I am happy in the pathway of God. I know the Lord doeth all things well so I know he will send dear souls to help us in our labors among these dear, hungry souls. I have come to learn Spanish that I may win souls among the Mexican people. Our Gospel tent is now at Mission. Sister Pinkston in charge of services. We expect to help in the meeting all we can. God had laid the Mexican people on my heart, and I am praying the Father to send laborers to help us take Pentecost to these dear souls around us. When I learned of our coming here there was such a longing to be here, such a drawing on my heart strings to be down here, it would be impossible to explain my great desire to help these heathen people. May the Father send out that sacred old Macedonian call that another Paul in the Pentecostal movement may get the vision.

Your sister in Jesus,

MRS. WINNIE FINDLEY.

Melber, Ky.

Dear Bro. Muse and Faith Readers: Here I come again right off the firing line, in a hard but victorious battle. Since last wrote you three of my family have received the Baptism of the Holy Ghost with the evidence of speaking in tongues. Praise God! My wife, 14-year-old girl, Mr. Ira Hays and myself all received the Baptism on the same night. I tell you heaven began anew in my soul, if heaven ever began on earth it surely began that night. A bunch of Holy Ghost-filled people, in company with Bro. W. A. Burrutin at Dawson Springs, Ky., heard of our hard battle and how they had put us out of their Synagogue. So here they came 114 miles to our rescue. There was a
SOME INTERESTING STATISTICS

In going over the reports of the Oklahoma Conference we note several interesting facts. Of course, the reports are not complete in every sense of the word, as some failed to make any report. The total membership of the Oklahoma Conference is 1,070, an increase of 149 during the year. During the year 243 united with the church, 25 were expelled, 24 withdrew and 5 died. From this it appears that the death rate among those trusting God is not as great as among those who do not trust God. While a few of the churches had a decrease in membership a majority had an increase. Those having an increase in membership were as follows: Apache, 3; Carnegie, 18; Clinton, 3; Enid, 19; Emanuel, 2; Gotebo, 6; Hammon, 21; Mountain View, 1; Oklahoma City First Church, 16; Oklahoma City Second Church, 23; Pleasant Valley, 12; Purcell, 1; Union Grove, 4; Washington, 9. Those getting experiences in the churches were as follows: Saved, 489; sanctified, 204; Baptized with the Holy Ghost, 137. Of course, this does not include the number getting to God under the ministry of the evangelists where meetings were not held in the churches. The report shows an increase in Sunday School attendance of 198. The total value of church property is listed at $60,942. However, several churches did not list the value of their church property. The total receipts for the year were listed at $22,206.72. Of this amount $5,025.41 was paid to pastors and $3,623.97 to evangelists; $208.39 was expended for Home Mission work and $1,442.70 for Foreign Missions; $49.63 to orphans and $689.17 was spent for Sunday School supplies. The report for this year is more complete than any year heretofore. All the churches but two or three had reports of some kind, and most of the reports were well handled, and some perfectly.

From Conference Superintendent of East Oklahoma Conference.

Pauls Valley, Oct. 5.

Dear Bro. Muse and Faith Readers: Greetings in Jesus' sweet name. I will say that I am still fighting on for God. I did what I could in the revival at Okemah which Sister Emma Taylor conducted. Forty-nine had prayed through when I left them. This was indeed a real revival. Sister Taylor would be a blessing to any church. We extend her a hearty welcome in East Oklahoma Conference for revivals.

We were at Monte Ne, Ark., September 28 for the opening of the school. We had an enjoyable visit with those people. Praise God for the school in Arkansas. We will go to Kingfisher October 11 to the opening of Kings College. Praise God for the schools. I feel we are gaining ground. Pray for me.

J. D. MAHAFFEY, Conference Superintendent.
DEATH RIDES SWIFTLY TODAY

"At wheel of automobile; on highways; on the city's congested canyons—in harvest fields—the Grim Reaper is taking his tragic toll. Every year over 100,000 are victims of accidents in America. Heart disease is also claiming an appalling number. Death sends no messenger to announce his approach—today the bloom of health in the cheeks, tomorrow the quiet tread of those who sorrow." The above was taken from an advertisement. And how true it is. The above facts are worth your consideration. While this fact was being used to get men interested in "life insurance" from a worldly point of view, I see in these facts another conclusive argument for the need of real life insurance; the kind that gives life everlasting and that fortifies against the terrors of death, the second death, the lake of fire and brimstone. Death rides swiftly and many times unannounced. And after death the judgment. God has declared that it is appointed unto men once to die, and after this the judgment. What men and women need now is not so much to insure that those living will receive a benefit at your death and squabble and fight over, but we need a definite experience in our souls whereby we know that we are passed from death unto life, and are prepared to meet God. If humanity would give one-third the attention to their eternal welfare that they do to their temporal we would have a revival that would turn the world upside down, and there would be such a time of rejoicing that would make this old world reverberate with the glories of God. Where will you spend eternity?

QUARTERLY CONFERENCE

Dear Bro. Muse:

The first quarterly conference of the Mountain View district met with the Carnegie Church, October 7 to 9. Friday night praise service conducted by Laura Stratton, preaching by Supt. Rev: S. E. Stark. The Lord wonderfully blessed the first service.

The following churches reported by delegate: Carnegie, Oliver Woodard; Clinton, H. C. Stephens; Gotebo, Emma Wedell; Hammon, Nat Moore; Hinton, Roy Priest; Lookeba, B. H. Finch; NmLean, Tex., Laura Stratton; Weatherford, M. Hopper; Hobart, E. W. Sparks. The following preachers were present: C. W. Adkisson, W. T. Thurmond, G. W. Knight, J. W. Mooney, S. D. Dood, G. W. Roachell, E. Dodd, W. V. Sturgis and Mrs. E. W. Sparks.

The following ordained evangelists were present: J. A. Melton, licensed evangelist; Laura Stratton, Mrs. Sadie Sturgis, Oscar Moore; W. M. Owens. Mission workers: Mrs. Ollie Dodd, Mrs. Mary J. Garrison, Mrs. Ida Thurmond, Mrs. Nat Moore, General Trent and Nat Moore.

The following workers' licenses were granted: Sister Weese, M. Hopper, S. T. Isbell and H. C. Stephens.

Saturday night praise service conducted by Sister Sparks, preaching by Laura Stratton. Subject, "Sanctification." Several in the altar but no one prayed through. The Lord blessed in praise service. Sunday morning, preaching at 11 by G. W. Roachell; subject, "The Trinity," after which the sacrament was administered to a large number, the Lord blessing.

Sunday night praise service conducted by Sister E. M. Roberts, which was a wonderful service as the power of God fell and the saints shouted, danced and talked in tongues. Bro. Stark preached the closing sermon, using "The Judgment" as a subject. Truly, this was a good conference for God's presence was mightily felt in the business sessions as well as in each service. Praise God for the quarterly conference.

LAURA STRATTON, Sec.

TECHAS CONFERENCE

Vernon, Texas, Oct. 5.—Dear Brethren of the Texas Conference: Let us remember the needs of the work in our Conference this year and be determined, by the grace of God; that we will be 100 per cent tithers this year; that our work may not lack, but that it may move forward as God would have it do. We can move forward in our Conference if we will but move out for God, so come out, preachers and churches, with your tithes, as we have adopted at our Annual Conference. I would like to have the privilege at the close of this Conference year of seeing every church and every preacher report of the things we will be loyal to our Conference and help our dear superintendent to be at his best for the Texas Conference this year? Let's prove God as never before, and say as for me, I will honor God and be a tither. May God bless every church and preacher. Also remember that we voted in the Conference that each preacher should pay 50 cents each for the publishing of the Minutes and that each local church should take an offering for the same purpose. Please remember this. Only a few have responded so far.

K. E. JOLLIFF.
Box 325, Vernon, Texas.

EAST OKLAHOMA CONFERENCE

Goree, Texas, Oct. 8.

I would like to speak a few words in regard to the Sunday School work of the East Oklahoma Conference. The Sunday Schools are not responding to the rules of our Association as well as I would like to see them. Only one Sunday School in the whole Conference has been sending in their report and offering regularly as they should. One Sunday's offering out of each month should be sent to the Sunday School Association in order that our Convention for the coming year and the work of the Sunday Schools in general may be carried on successfully. Let us all respond and try to do our part in this great work for the Lord. I still have a few more of the minutes of our last conference on hand. I also have some report blanks for the teachers and secretaries. I shall be glad to render any assistance I can with your Sunday School work.

MINNIE ROBINSON.
Box 437, Wagoner, Okla.

Seminole, Okla., Oct. 12.

Dear Bro. Muse: and Faith Readers: We have just returned from the opening of Kings College at Kingfisher, Okla., October 11, which was a blessed day indeed. To meet the boys and girls
who were ready to begin their work in school.

I thought it would be best to write a few lines to those that are members of the East Oklahoma Conference to let you know my address, as the Conference elected me as secretary-treasurer, so that you will know where to send your tithes. There is a great falling away of our preachers and churches that are not loyal to the Conference. Some won't pay in their tithes because the preacher they like didn't get elected to office. And some don't believe in paying tithes, not till they get elected to be the superintendent, then they will tell the other brethren to send in their tithes. I believe in staying with the ones the Conference elects as long as their life is clean. I believe in doing what I did on Sunday, to do that on Monday. I mean to be square every day. If I didn't pay my tithes, if I was elected to the superintendency or assistant superintendency I would not say a word about any tithes coming into the treasury. I would try to live on cold wind just like I thought the other superintendent ought to, or at least I treated them that way, when I spent my tithes some other way. Brethren if we will be one hundred per cent, God will bless us. But if not we will never prosper every way that the Lord wants us to. Blessed be God I feel the glory in my soul now. So brethren come on with your tithes and you and the Lord and see it. He doesn't pour us out a blessing.

I remain as ever your for the lost.

C. E. NEUKIRCHNER,
Box 104, Seminole, Okla.

AN IMPORTANT MESSAGE FROM THE FINANCE COMMITTEE

The Finance Committee is elected annually by the General Board of the church. The work of this committee is to attend to the general financial affairs of the church. All general funds are disbursed by this committee. Those serving the church in this capacity are expected to know as much, if not more, about matters in general than those who are not charged with these responsibilities. We can see many things that might be done at home and abroad, for the extension of the Kingdom of our blessed Lord. And although we have a keen desire to see the work enlarge more rapidly, we know that there is a limit to the financial ability of the church, and sound wisdom and the Spirit of the Lord would restrain us from pressing the people beyond measure. We know that there are some people who are not doing for God in proportion to their ability, but we would not unduly press and burden the faithful by continual nagging at those who must be dealt with after that fashion, in order to get them to do anything. Accordingly, this committee does not make an appeal to the church, unless it feels that the need is imperative. And we do feel that such is the case with the missionary work of the church at present. It is necessary to send somebody to China now, and receive those on the field. Also, the papers transferring the Pakhoi property in China are ready, and we do not have the money to make final payment. These matters, not mentioning the minor needs, are a call for approximately $5,000.00.

With the foregoing remarks, we prayerfully, humbly, and yet authoritatively submit the following appeal, for the support of the missionary work.

First, that every church, from the weakest to the strongest, organize a Missionary Society, or adopt some method of making an offering for missions, at least monthly.

Second, That during the months of October and November, you make a most urgent appeal for a special offering on your Missionary Days, to help pull the work through the present crisis.

Finally, we request that each pastor see that this appeal is duly presented to his church, and the needed contributions made.

Expectantly awaiting your willing response to this most important call, we are,

Faithfully yours,

J. H. KING,
F. L. BRADLETT,
P. E. BEACHAM,
Finance Committee.

Calvin, Okla., Oct. 12.—Dear Brother and Sister Must and Faith Family: I have been silent a long time, but I love you one and all and I do rejoice to hear from you through the Faith. Oh, how I do love the Lord this morning! I feel like saying, “Verily, God hath heard me: He hath attended to the voice of my prayer.” Nearly 10 years ago one night after I had prayed until late in the night asking the Lord what He would have me to do, I saw in the Spirit a large brown tent with a hole of light around it. Many things have hindered, but the dear Lord has kept His dear hand upon my life. Last May I began asking the Lord to open the way for me to get a Gospel tent. We tried to raise the money to get the tent but we could not. So after fasting and praying for three days the Lord showed me I had some friends if I could see them they would help me to get the tent. I went to see them and dear Bro. and Sister Mace Herndon and Bro. and Sister Andrews each gave me $100, and some others gave $25, which made $325. The tent cost, express and all, nearly $500. We borrowed the balance and paid the tent out. We have a 40x60 foot, 12 ounce brown khaki tent. And in less than a week from the time we asked for help to get the tent we had the tent pitched and was preaching under it. The first altar call we gave there was a full blood Choctaw Indian woman who had been a member of the Baptist church for 40 years, but never had been saved, came to the altar and the Lord wonderfully saved her. It was one of the brightest confessions I ever saw. Sunday morning following there was a young man about 25 years came and gave me his hand and said “Pray for me for I am deep in sin.” We prayed with him until nearly 3 o'clock before the letters of sin were broken, but the Lord wonderfully saved and sanctified him. And there has been many others went through during the summer. I do want to be ever found faithful and I am earnestly praying that we will receive a great outpouring of the Holy Spirit in these closing days.

MRS. W. A. WILLIAMS.

NOTICE

Rev. E. L. Morrison has withdrawn from the Conference.

S. E. STARK, Supt.
EIGHT

THE PENTECOSTAL HOLINESS FAITH

Jasidih, Jun. E. I. Ry.,
Bihar, India.

What a privilege, what an opportunity to do something for a people who wait with longing hearts for the coming of an overwhelming force to take away misery and condemnation. How can we possibly determine how God may be expected to save them except by observing how in point of fact He has saved people of other nations. The Gospel has been carried to all the people who have been saved, and it was carried by someone. Now don't we desire a part in its being carried on to others? I believe we do.

There are many things to hinder the work and its progress, but in God we have the needed help. And, too, we find Him faithful to keep His promises. We have to battle against Satan and all his host, it seems, for after hundreds of years of spiritual darkness in this land, and this spiritual darkness taking effect in hardness of heart, the evils to be realized in the depression of spirit and self-affliction of the people, with the desolation of any spiritual benefit, corresponding with any heathen nation, gives us a small idea of the work of the devil. Jesus died for these people just as much as He died for any people. Then why should they go on seeking for deliverance and never find it? Is it right that they should travel for hundreds of miles on foot, and often men are found measuring themselves on the ground for miles and miles, falling on their faces, marking their length, and getting up to fall again and again, until they have gone for miles in this way? Is it the way to find peace that they seek so earnestly, by going to an idol made of clay or wood, and to this kind of god give their rice or other food, probably all they have, and allow the priests to take up all that is not wasted to use on themselves? There are many, many Hindu priests that will not do one thing but live from the poor peoples' means. You may ask them, if they are feeding the gods, why is it that the food is not consumed. Much of the food is wasted altogether, for at the time of giving of food water is given, too, so the rice, with the water, runs out of the temple through a ditch, or better

said, a trench, that has been prepared for this purpose. This goes on, day after day in the temples, not by the same crowd, however, for pilgrims are continually going day and night to these places called holy. Can you imagine yourself bathing and bathing in some sacred pool where all kinds of people with all kinds of their load of guilt? That is what these poor sin-deluded people do with the washing of their mouths and drinking the same water, consequently terrible disease is spread that causes much suffering. To see these people returning from this kind of worship would make you rejoice that you are a Christian. I have not read these things out of a book, but they go on near our mission every day. A very holy place to the Indians is located within three miles of our mission, so you may help us pray that we may be a blessing to the dear pilgrim people.

When I was coming up from the plains, and while crossing the Ganges River I heard a peculiar rattling sound, which upon my discovery I found to be the Indians throwing their money out of the train into the river. In this way, they were worshiping the river. This is counted to the Indians a very sacred stream and there has been human sacrifices made to this river. Can there be any heavenly merits derived from such worship as this? Yet the river is worshipped for this purpose.

I thank you all for being so kind as to remember me in a birthday offering. This is to be appreciated first because of the kind hearts and love motive that prompted its giving. May the Lord bless each giver and prosper you to the glory of God.

Please continue to pray for the work out here, and for your missionaries that we may do the work that He has called us to do. Pray for a mighty revival in India. We are praying for an enlargement in our work, and that the Lord of the harvest will in His time send more workers into the field that is now so white for the harvest. Please join us in prayer and get your soul blessed of God.

May the Lord help us to see that the coming of the King of glory is soon to come for His reward, that we may be found faithful and not find us with our talents covered up. Let us pray for one another that we may go to be with our Lord in the air. We should be longing for that day when will come salvation and the kingdom of our God and the power of His Christ, for the whole creation shall be delivered out of the bondage of corruption, into the glorious liberty of the sons of God, according to the word of God:

"Every Christian must pray for the taking away of the veil from the hearts of the people, and that means that we ever pray, Come, Lord Jesus. Amen.

Your missionary,
G. A. BYUS.

Sun City, Kan.—Monday, Sept. 5, Rev. R. S. Roberts and his evangelistic party from Mooreland, Okla., came to Sun City to hold a series of meetings. He was greeted with such encouraging circumstances that he hesitated about even putting up the tabernacle. After halting between two opinions for two days the tabernacle was ready to begin the meeting Wednesday night. With scarcely any help from the community this mighty man of God began his work. The brethren from Coldwater, Wilmore, Lake City and Quinlan, Okla., came to his help and after the meeting was well started Bro. Milt Shuck from Quinlan came to help. Bro. Roberts revealed the truth as it is in Christ Jesus in such a wonderful way that the good seed sown in honest hearts began to bring forth fruit for the Kingdom. Many precious souls are coming to the true light. There never was such a searching of hearts here. People who have been members of churches for years see they are not saved. The lame are made to walk. The touch of Divine healing has been manifested in many ways and one miracle has been performed. Souls are born of the Spirit, sanctified and Baptized with the Holy Ghost. I have been wonderfully blessed myself. My right eye from birth had been drawn down and out of place, but the Lord instantly healed it. Have had the experience of the healing touch two other times. Have been sanctified and Baptized with the Holy Ghost, and blessed in many other ways.

MRS. S. WARD.