GREAT REVIVAL SWEEPING KINGS COLLEGE—MANY PRAYING THROUGH

A great revival is sweeping through Kings College and a great number have prayed through to old-time salvation. Wednesday night, Dec. 7, 18 prayed through to salvation, as reported elsewhere in this issue. Under date of Dec. 12, Rev. T. L. Aaron, president of Kings College, wrote us as follows: "Having a big revival at the School and many are the slain of the Lord. There have been about 40 saved in the last four days, something like 12 or 18 sanctified and some 12 or 15 have received the Baptism. We had to suspend school today in order to let the students seek the Lord. We have been up every night seeking the Lord any where from 6:30 p.m. to 5 a.m."

Again, under date of Dec. 13, Bro. Aaron sends us the following: "The revival is still going on. As I write these lines I hear a large number of students in one of the classrooms shouting the praises of God with a loud voice. There is hardly a minute in the day that someone is not shouting and praising God, having received some definite experience from God. Quite a number have been called to the Foreign field. In some respects this is the most remarkable outpouring of God's blessings that I have ever witnessed. Practically every student in the school has been saved. Surely Jesus is coming soon and He is sending this shower along to get us ready."

In a telephone conversation from Kingfisher Tuesday night we were told the revival was still going on.

POWER IN PRAYER

A woman came to a missionary at Bengalore, India, asking him to interfere and prevent a certain native Christian from praying for her any more. When asked how she knew that the Christian was praying for her, she replied, "I used to perform my worship to the idols quite comfortably, but for some time past I have not been able to do so. Besides, he told me at the time that he was praying for my family, and now my son and two daughters have become Christians, too. He is always bringing things to pass with his prayers. Somebody must make him stop."—Publisher Unknown.

In celebrating a birthday, we usually bestow gifts upon the one whose birthday we are celebrating. In celebrating the birth of Jesus we reverse the order and bestow our gifts upon one another. Why not include a gift to the Master this year as you celebrate His birthday. The best way to express your appreciation with a gift is to send the Gospel to those in heathen darkness. Send in an offering this Christmas to send to the Missionaries on the field. Let's send the whole Gospel to the whole world.

What more fitting way to celebrate Christmas than to send the message to the world that "a Saviour has been born and that they can be saved."
A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God’s Messenger, formerly published at Elk City, Kansas, and the name God’s Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance.—Acts 2:4.

An idle profession can get you nowhere. Why not pray through to a real experience with God that brings something into your life?

Salvation is of the Lord, and the best way to get it is by the knee route.

More “knee-ology” is preferred to some modern theology.

That’s all right, brother, a “knee-press” on your trousers leg is more profitable than the tailor press. And turned up toes on your shoes is no disgrace. Pray on.

The power of God went through me in great waves. I started to sing, I guess, and pray, and the more I prayed the happier I became. It happened suddenly. The Lord took my voice and I magnified Him as loudly as I could. It wasn’t until that evening that I realized what Baptism by the Holy Spirit meant.” Testimony of Warren Stratton, published in dispatches. Thousands and thousands have received the real Baptism of the Holy Ghost and spake in tongues as the Spirit gave utterance and shouted the victory. You just as well have a Bible experience.

Geo: Byus Sick

A wire Dec. 15 from Bro. Beacham says: “Received cablegram from India, Geo. Byus sick with fever. Pray.” That means that Bro. Byus is very dangerously sick. Let every saint pray for God to spare his life and raise him up to His glory.

In appreciation of the light that has reached our souls we should send the light across the seas into the millions of souls in darkness. Why not send in a special love-offering for the Missionary work this Christmas. Get your offering in before the first of the year. Better still, send it in now.

SIN EXACTS A HEAVY TOLL

Sin exacts a terrible toll of humanity. As one visits the hospitals, homes, jails, etc., sees the terrible toll of sin. It has laid waste bodies, born and bleeding and hearts crushed and torn and souls trodden under foot on every hand. Disease has gripped bodies and sent almost unbearable torture and suffering in a million ways. Visit the streets and slums and jails and see the terrible toll of crushed hearts and blinded lives and ruined souls of humanity. It is amazing the number of young girls who have been gripped under the merciless hand of sin, and whose lives have been blightened on the altar of lust and debauchery. Many girls in their “teens” whose lives have been blightened, find their way to jails. Beautiful girls and boys are trapped through the intrigue of the devil. Sometimes one is rescued from the gutters and given an upward bound through the merciful labors of jail and slum workers, but the vast majority slide on down and die wayward from God and mother, to fill unmarked graves and spend a Christless eternity. Pray, pray for these poor souls.

FOREIGN MISSIONS

OKLAHOMA CONFERENCE

Gotebo church…………………..13.64

Enid church…………………..2,00

Oklahoma City church………..40.19

Oklahoma City 2nd church…...4.19

Clinton church…………………..10.36

Inglewood P H S S……………..3.75

S L Hournbuckle (China)…..5.00

Mrs. Sallie Sublett……………..1.50

Mrs. Wm. Thorman……………..1.00

Mrs. E M Harris…………………..2.00

L G Gilbert…………………..100.00

Emma D White…………………..2.00

EAST OKLAHOMA CONFERENCE

Seminoe church…………………..15.24

Mrs. Josie Hamlin……………..5.00

Kansas Conference

Caney church…………………..1.20

Nietaze church…………………..3.00

TEXAS CONFERENCE

Mrs. Ethel Kidd…………………..2.00

Ardmore P H S S…………………..2.11

ORPHANAGE

Ardmore P H S S…………………..2.10

SUBSCRIPTIONS

X X……………………………..3

Mother Jones…………………..1

Emma Taylor…………………..32

Walter E Harris…………………..2

C H Puckett…………………..1

S L Hournbuckle…………………..1

Mrs. Trudie Mullins……………..1

Belle Wright…………………..4

B B S……………………………..1

C O Withrow…………………..1

Mrs. J R Plunkett……………..1

F M Steele…………………..1

M P Rose…………………..1

A D Rice…………………..1

Mary Johnson…………………..1

Mr. and Mrs. C W Coley………..2

Artie L Brown…………………..4

Mrs. Sallie Subbett……………..1

Tempa L Hollingsworth………..1

Willa Short…………………..1

W M McClung…………………..1

Mrs Wm. Thorman……………..1

W G Carr…………………..2

Mollie Wilson…………………..1

S D Dodd…………………..1

Mrs S L Posey…………………..1

B V Pendley…………………..2

Louise Shriver…………………..1
Reports From the Field

Rev. M. L. Dryden is to begin a revival meeting in the Oklahoma City Second Church January 1, 1928.

Pastor C. E. Neukirchner of the Seminole church informs us that they had a wonderful meeting and that Bro. Lonnie Smith did some good preaching. He says “Any church will be helped to get him.”

Rev. J. M. Taylor has been around Bartlett, Texas, for some time.

Rev. T. H. Rousseau and wife and children who were with the Oklahoma City church Nov. 17 on their way to China, are due to arrive in Hong Kong, China, on Monday, Dec. 19. Pray for them as they resume their labors in battle-torn China.

This Christmas most everybody will be remembered with a gift of some kind unless it is the Lord. Most people will forget to remember Him with a gift.

Bro. O. M. Newby writes from the Valley View church, where Bro. Foster is pastor: “We are gaining ground at Valley View church. Had a wonderful time in the Lord last night (Dec. 4). Believe that God is going to give back to us those that have gone away. Bless Him name. We are 100 per cent for Kings College.”

Rev. A. D. Rice is now located at Route 1, Kirkland, Texas.

Lindsay, Okla.—Today finds us with victory over sin and the devil. I mean to make the landing one day. We earnestly ask the saints to pray for the work here. Any church or community wanting a meeting, we are at your service. I will try to be a blessing to any community should we come your way. Yours for the Master’s service, looking for Jesus to come soon.

WALTER E. HARRIS.

Gainesville, Texas. Dec. 5.—Wife and I have been in New Mexico for two months. We have a fine church there, and we had a fine meeting. Several joined the church. Among them was Bro. Miller, who will come to the next conference to be licensed to preach. Pray for us: We will go home for a few days. I suppose that our next meeting will be at Sapulpa, Okla.

J. F. HIvely
Pauls Valley, Okla.

WONDERFUL RESULTS AT KINGS COLLEGE

Kings College is proving a blessing in more ways than one. The spiritual atmosphere is good. At one of the services following the evening meal, God visited them in mighty power, and flood tides of glory. Eighteen were saved and 3 sanctified and 4 received the Baptism of the Holy Ghost in this one service. The students shouted and talked in tongues and magnified God. Thank the Lord. In such heavenly atmosphere and waves of glory in the services it should be a delight to boys and girls to study and prepare themselves for the journey of life.

SOULS BEING BLESSED

Monte Ne, Ark., Nov. 28—Dear Faith readers. I feel like sending forth a few words of praise to Jesus, our Lord, for His gracious visitation in our midst. He has been blessing hungry hearts here in the Ozark Industrial College and School of Theology. Within the past three weeks there have been about twenty saved and a number sanctified and some prayed through to the real Baptism of the Holy Spirit. All this, just at our regular services. Last night nine prayed through to salvation. Well, hallelujah, I feel like going on.

A short time ago I was called upon by Mrs. W. A. Williams to go and assist in the organization of a Pentecostal Holiness Church at Rogers, Ark., where she was conducting a revival. We organized with a substantial number and a good hall was rented for regular services and since then they have organized a good Sunday School. Please pray for this church that it may fulfill its mission in this needy field. We have been called to go over east of here about 60 miles and assist Rev. K. R. Jones in the organization of a church there. And with a good school of nearly 150 enrollment, we are expecting to organize a church here soon. Our Sunday School is growing here now.

The school here is moving off nicely with ten regular instructors besides the piano music department in charge of Mrs. E. P. Read, of Lufkin, Texas, and special instructors in violin and guitar instruments.

The town of Rogers and the country in general are pleased to have us in their midst. We covet an interest in your prayers.

DAN W. EVANS, Pres.

Simmons Town, Mo.—I am here in a wonderful revival. The meeting is being held in a big church building and it is filled every night. They are taking to the meeting. They have never heard the Gospel preached this way before. Some of the Baptist folks shouted Saturday night. Folks are coming from all over the country. Some here Sunday night from 23 miles away. Praise God, He is the same today as He ever was. I am billed for two more revivals in Missouri, and I have been called to pastor the church at Rogers, Ark. A good church has recently been organized there. Rogers is a town of about 5,000, and there is a good chance there for one of the best churches in the state. The business men are for us, and also the Methodist pastor is on our side, and sending his children to our school. Pray for me that I may do the will of God.

W. O. McDONALD.

A card from Supt. S. E. Stark, who has been with the church at Trinidad, Colo., says that God has blessed there. Bro. Stark is to go with the Hammor church Dec. 14 to 18, Ponca City Dec. 20 and Three Sands Dec. 21-23.

Why not send the Pentecostal Holiness Faith as a Christmas gift to your friend that you are interested in leading into this glorious way?
The Pentecostal Holiness Faith

The Oklahoma City Work
A Good Meeting

The revival closed at the Oklahoma City First Church Sunday night, after continuing for a little better than four weeks. Rev. M. L. Dryden was with us and did the preaching the last two weeks. Bro. Dryden is a good preacher and a good Christian character, that lives and preaches his convictions. May God bless him as he goes into other fields preaching the unsearchable riches of Jesus.

The Lord gave us a good meeting, in spite of adverse weather conditions part of the time, and quite a bit of sickness. During the time of the revival there were 35 saved, and 22 sanctified and 14 received the Baptism of the Holy Ghost and spake in tongues as the Spirit gave utterance. During this same period of time also there were ten saved in the jail work in addition to the above. We have some good workers for this part of the Gospel service. We expect by the help of the Lord that the Church will ever have a revival spirit in their midst and that souls will continue to pray through in the services.

The young people are planning on giving baskets of groceries to poor folks and destitute families, Christmas. They also begin their old-time prayer meetings again this week.

Our Sunshine Mission, located at 101 S. Robinson, has a splendid Sunday School, and we are planning on a revival meeting there when we expect to teach many with the Gospel.

Please pray earnestly for the work here in the city. We want our readers to feel a personal interest in the work, and pray definitely for the salvation of souls in the different branches of the work here in the Church. And when the final roll is called in glory you will share in the rewards.

Greenville, S. C., Dec. 6.—Dear Bro. Muse, May God bless you and the home folks. It has been over two months since I was home. But these are precious days. Jesus is more real to me than He ever was before. There will be trials to go through as long as we live in this world, but the glory and blessings always outweigh the trials. We have been in Pulaski and Roanoke, Va., for meetings and enjoyed seeing the people in these churches, as I had been there nearly three years ago. The Lord blessed some in both these meetings and very deep conviction, in fact, it seemed to me I had not seen people more deeply convicted in years than in the Roanoke meeting. A number were saved and several sanctified. We did not keep a count of those that went through. Strong men were made to confess their sins to Jesus and make things right with their fellow man. My good friends, Bro. and Sister Kesling brought me to Greenville in their nice car and the trip was certainly beautiful. We came through Asheville, N. C. and it seems that God talked to me as we wound around and around those great big mountains, sometimes climbing, then coasting. O, such a wonderful God to make such beautiful things for us to enjoy. We arrived in Greenville at 6 p.m. after a 300 mile drive, not so tired as one might expect. Were greeted by Brother , Holmes and the H. B. M. I. students, as well as teachers. We felt an atmosphere of holiness and how I have enjoyed to the fullest extent every moment of my time so far. The meeting started the first and the Lord has definitely blessed several. Sunday night I was praying in the basement of the church before going to the auditorium and it seemed the singing was so inspiring it would bring me to my feet. To hear these dear students and good people sing the praises of our God is enough to set a soul to singing and rejoicing. It is easy to preach in a place of this kind, for there is so much prayer. I know that I have never loved Jesus as I love Him now. He is everything to me, more than I dreamed He could be.

Yours in His glad service,
Willa Short.

Saved in Jail

A few Sundays back in one of the services held in the jail by the Oklahoma City First Church a drunkard prayed through to victory and was converted. Old-time religion does something for men and women, even in jail.

This man, when he was released, went home to his wife, and then went around the neighborhood asking forgiveness of his neighbors for his drunken life and the disturbances that he had caused. Many, many are rescued from the gutter of sin through the efforts of the bands of workers from the First Church. Pray for them in their labors of love.

The Ponca City Revival

We rejoice with Pastor Henry R. Samples in the souls that were blessed in the revival in the Ponca City church. While there were many hindrances, yet God gave the victory. Though the attendance was not large, the results were good. Some 12 were saved from sin and 5 sanctified as a second and definite work of grace and one received the Baptism of the Holy Ghost. Two united with the church there. A Methodist minister attended the revival and his entire family were saved. Those acquainted with Sister Williams will rejoice that her husband was saved and sanctified. Rev. Henry R. Samples and his good wife are good soldiers of the Cross. Sister Russie Hughes, of Oklahoma City, assisted them in the meeting.

It looks queer, doesn't it, that in celebration of the gift of God's Son for a lost and dying world, we send gifts one to another, but seldom offer any gift to the Master. Why not include the Lord in your gift remembrances, and send in a substantial offering to send the Gospel into heathen lands. There is not a greater way of expressing your love to Him than to obey His last command to give out the Gospel. We are going to send a satin bookmark with a suitable verse on it to everyone sending in a special offering of one dollar to the missionary work, and a larger bookmark for everyone sending in two dollars. To those sending in $5 we will send a bookmark with a gold bronze stripe across it, indicating your love for this work. The mission fields are very needy at this time and we earnestly implore you to do something for the man and woman across the sea this Christmas. Send to Box 762, Oklahoma City, Okla.
INTERESTING STATISTICS
FROM THE KANSAS ... CONFERENCE

There was a substantial increase in membership in the Kansas Conference during the conference year, 1926-27. At the beginning of the conference year there were 8 churches listed in this conference. Four new churches were received into the conference during the year. With a membership at the beginning of the conference year of 202, they received 120 new members into the church. However, 9 were granted letters, 11 withdrew and 30 were expelled, leaving a church membership of 79 members over the preceding year. This conference at the beginning of the conference year had 12 churches with a total membership of 281; 17 ordained ministers and 5 licensed ministers. They have had a substantial growth since the close of the last conference. Value of church property is listed at $8,318.15, with an indebtedness of $2,342.90. The list of saved, though incomplete, was listed as follows: saved, 137; sanctified, 70; baptized with the Holy Ghost with Bible evidence, 37; baptized in water, 51. Average attendance at Sunday School was 392. The churches paid pastors a total of $2,934.40; evangelists $779.20; foreign missions $42.80.

East Oklahoma Conference

The East Oklahoma Conference received an increase of 4 churches during the year. This report is very incomplete, with 14 churches failing to have any statistical report, but from the reports submitted we submit the following: 196 new members were received into the church; 45 were granted letters, 34 withdrew and 57 were expelled, 5 deceased, leaving a net gain in membership of 52 for the year. This Conference has a total membership of 42 churches; 14 (with no report), with a membership of 1,059; 65 ordained ministers and 22 licensed ministers. In the churches a total of 414 were reported saved, 138 sanctified and 94 received the Baptism of the Holy Ghost. The average attendance at Sunday School was given at 1,318. Church property was valued at $38,070. They paid their pastors $8,764.32; evangelists, $174.17; foreign missions $519.04.

Oklahoma Conference

The Oklahoma Conference received also an increase in membership, the greatest of the 4 conferences, probably; however, not the greatest in proportion to percentage. 243 united with the church, 25 were expelled during the year, 24 withdrew and 5 deceased, leaving a net gain in membership of 149. The Oklahoma Conference has a total reported membership of 1,070; 33 churches and a ministerial membership of 45 ordained and 46 licensed ministers. Those getting experiences in the churches were reported as follows: saved, 489; sanctified, 204; baptized with the Holy Ghost, 137. Average attendance at Sunday School was 1,134. Value of church property was $60,942. Paid their pastors $5,025.41; evangelists, $3,623.97; foreign missions, $1,442.70.

The Grand Totals

The general statistics are interesting indeed to those watching the progress of the work as a whole. The four western conferences have a total of 102 churches as follows: Kansas conference, 12; Texas conference, 15; East Oklahoma conference, 42; Oklahoma conference, 33. The total membership is 2,736, with an increase of 330 over the preceding year, as follows: Kansas, 281, with 79 increase; Texas, 326, with 50 increase; East Oklahoma, 1,059 with 52 increase; Oklahoma, 1,070, with 149 increase. The ministerial membership totals 329 as follows: Kansas, 22; Texas, 39; East Oklahoma, 87; Oklahoma, 91. The total number getting experiences in the churches reached a total of 1,138 saved, 453 sanctified and 291 receiving the Baptism of the Holy Ghost, as follows: Kansas, 137 saved, 70 sanctified and 37 Baptized with the Holy Ghost; Texas, 98 saved, 40 sanctified and 23 Baptized with the Holy Ghost; East Oklahoma, 414 saved, 138 sanctified, 94 Baptized with the Holy Ghost; Oklahoma, 489 saved, 204 sanctified and 137 Baptized with the Holy Ghost. The total average attendance at Sunday School was 3,259. Total value of church property was listed at $114,755.50, as follows: Kansas, $8,318.50; Texas, $7,425.00; East Oklahoma, $38,070; Oklahoma, $60,942. For foreign missions a total of $2,200.69 was given as follows: Kansas, $196.15; Texas, $42.80; East Oklahoma, $519.04; Oklahoma, $1,442.70. A total of $18,230.43 was paid to pastors and $9,086.96 to evangelists. During the conference year a total of 638 were added to the church; 76 withdrew and 131 were expelled for various causes; 101 were granted letters and 11 deceased. God certainly blessed the church in that out of a total membership of 2,736 only 11 died during the year.

The prospects for this conference year are very bright in many ways; while there is much opposition to the truth in many fields and various hindrances in some places. When you pray, not only for the local field, but remember the work in all four of the conferences.

Is my Christmas going to be one of selfishness wherein I shall lavish gifts upon my own love ones or family, or shall I send gift to the Saviour by giving good offering towards sending the Gospel into heathen lands
FROM Supt. Stark

Amarillo, Texas, Dec. 5.—I am still enjoying salvation and love Jesus more and more, praise the Lord. I have been very busy since our last conference, but have enjoyed the work very much as God has blessed in our labors, for which I praise God. I arrived here this morning on my way to Trinidad, Colo., to hold a few days meeting, and to look after the church there. Stopped off at McLean, Texas, from Saturday until this morning, and visited the church there. The prospects look better there for the work than we have ever seen before. God blessed in the service last night. The saints shouted me down while preaching, and danced and the Holy Ghost spake out through several. His power was manifested in a wonderful way. One received the Baptism of the Holy Ghost and we took four into the church there. They have arranged to build a new church and will begin this week, so pray much for them. Glad to say that God has put a building spirit in the hearts of our people in the last few months, and there has been several buildings built. One at Washington, and at Carnegie, and at Weatherford, and they are building at Hobart, and now at McLean. Praise the Lord. And some new churches have been organized. At Weatherford, Hobart, Three Sands and Kingfisher, and are expecting others in the near future. Let us all keep praying and looking for great things from the Lord. Jesus said: “If ye abide in me and my words abide in you ye shall ask what ye will and it shall be done unto you? Herein is my Father glorified that ye bear much fruit, so shall ye be my disciples.” So we can see our privileges in the Saviour. Request an interest in your prayers. Saved, sanctified and filled with the precious Holy Ghost and looking for Jesus to come. Yours faithfully in the Master’s service.

S. E. Stark.

Melber, Ky.—We are growing in faith and love. We are still in a hard battle and sometimes we begin to think that we are going to be the loser in some of our battles, but just in time to save the day God, our Heavenly Father, comes to the rescue and the seeming defeat is turned into glorious victory. We are in services from 3 to 5 times a week, attended by the representative citizens of our community, and good attention at every service. Some of the members of the congregation where they put us out of the church stated that they had made a mistake and had done us wrong. Some of our severest critics attend our tobacco-barn prayer meetings and are frequently seen shedding tears. Praise God. Last Saturday night Dr. Gallmore, one of the leading physicians, living at Melber, 6 miles away, attended a prayer meeting at the barn, bringing his family and his married son and family. One unsaved man, about 30 years old, was heard to say he “would give 400 for what we had if it would make him happy like we were.” We have a prayer meeting at California school house and have the people so stirred that some of the church members sent to Illinois and imported a preacher to pacify their consciences. We are having victory after victory with the sick of the community. Last Saturday night, while Dr. Gallmore was at our service, one of his patients sent in a special request for prayer. This case seemed to the Doctor to be a hopeless one. A consulting physician met with him the next morning and the patient was much improved and alive. Doctor asked at what time she began to mend, and the patient said that night about 9 o’clock, so the Doctor knew it was at the time the saints fell on their faces before God in her behalf. Pray for this little band of Melber pilgrims striving to get home to heaven, and help every one they can. I request prayers for several unsaved boys and girls at Walnut Grove church, near Dawson Springs, and three young ladies at the Niles Hotel that asked prayers.

I. T. Burnett.

RIO GRANDE VALLEY

Weslaco, Texas.—I am sure that our friends will be glad to know how the work is progressing in the lower Rio Grande Valley. We feel that we have much to praise the Lord for. Two lots, with a 4-room house for a parsonage, have been purchased and paid for, and we have begun on the church building, laying the foundation today. The building will be 40x60 frame. We have a Pentecostal man to superintend the work. We are living in the parsonage at present. Last Thursday night we had prayer meeting in our home and the folks surprised us with a nice pounding. We had a very good meeting at Mission, Texas. This is a new field for Pentecost, but we found hungry hearts there, and a few Pentecostal people who had been praying for someone to come and hold a meeting. One night the pastor of the Mexican P. H. Church was at the services. We asked him and his wife to sing for us. So they sang in Spanish, “Jesus is coming soon,” and as they sang you could see the glory of God shining in their brown faces. There was an old man with them and as they sang “Jesus is coming soon, the judgment will soon begin,” the old man lifted his brown, wrinkled hand to heaven in reverence to the King of Kings. Praise God for sending the light of the Gospel and the Pentecostal truth to the poor, humble souls. Mission is 25 miles from Weslaco and there are five good little thriving towns be tween them. People from most every state in the Union, but of course very few care for the Full Gospel. We have a prayer meeting and this needy field. Your sister in Jesus, looking for His return.

Anna Pinkston

NOTICE

Quarterly Conference of the Kansas Conference of the Pentecostal Holiness Church, will meet with the Chanute Church, Chanute, Kans., December 30, 1927 to Jan. 1, 1928. All ministers, mission workers will be expected to be present, also a delegate from each church. If there be a church that can not be represented with a delegate, or a minister who can not be present, please send a written report of your work. Send all reports to me at 518 N. Lafayette St., Chanute, Kansas. Come praying that each one may receive a spiritual benefit.

Respectfully,
B. R. Dean, Cnf. Supt.
HOLINESS

Psalms (93:5) says “Thy testimonies are very sure. Holiness becometh thine house O Lord forever. I Thess. (3:13) “To the end He may establish your hearts unblamable in Holiness before God even our Father at the coming of our Lord, Jesus Christ with all His saints.” In order for us to be holy and to meet the demands of the Bible, we must be made holy in this life in order to be established in Holiness at the end when Jesus comes with all of His saints. “According as He hath chosen us in Him before the foundation of the world that we should be Holy and without blame before Him in love,” Eph. 1:4. Some say, “I am not clear in my views of Christian Holiness.” You are clear that God requires it; that He has made provision for it; that He promises it; that you need it and the Church needs it. The sinner presents the same excuse, “I am not clear in my views of religion,” as a reason for his neglect of seeking to be saved. You say to the sinner, what we say to you. He has sufficient light in regard to religion to see that it is both a duty and a privilege to seek it. If I obtain Holiness and live a Holy life I shall have enemies. Suppose you do; the man who has no enemies has very little character, as he who has not sufficient pluck and virtue to make some enemies in this world is about next to nobody. Our ideal of virtue is one who has decision and a fearless love for what is right, regardless of any opposition he may meet with. The man who loves virtue and has the will and principle to vindicate it, must expect enemies, but this will be good for him. The strong tree that defies the wind is more deeply rooted and fastened in the soil by every blast it encounters. A good man never knows how much there is of him, or how much Christ has done for him, until he has confronted the enemies; these will serve a good purpose in the wisdom and power of God in our lives if we will go forward. There is no standing still in a religious life. Israel could not stay on the borders of the Promised Land. They had either to go over into Canaan or measure their steps back into the wilderness. So, my dear reader, Holiness becometh thine House forever, and I am sure that you will want an experience that will be becoming. “But as He which hath called you is Holy, so be ye Holy in all manner of conversation; because it is written be ye Holy, for I am Holy,” I Peter, 1:15-16. The reason so much is said about Holiness, people do not care to pay the price and measure up to a Bible standard of Christian living. “Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection.” Heb. 6:1. “Be ye therefore perfect even as your Father which is in Heaven is perfect,” Matt. 5:48 are the words of our blessed Savior, and yet man will say Holiness is not for us in this life; and if the “tree falleth there it shall be.” So, my dear reader, just as death finds you so will you the judgment. The prophet Isaiah, writing by the inspiration of the Almighty, says, “Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool,” and afterwards fixed the time of his sanctification in the year King Uzziah died, 758 years before the Christian era, and gave his experience somewhat mutely. He says he saw the Lord high and lifted up and his train filled the temple. He saw a burning seraph covering his face with both wings in awful amazement at the Wonderful Holiness of God, crying “Holy, Holy, Holy, is the Lord of Hosts.” Then one of the bright, swift-winged seraphs flew to me, having a living coal in his hand and he laid it upon my mouth and said, “Lo, this hath touched thy lips and thine iniquity is taken away and thy sin is purged.” Isaiah 6:1-8. My dear reader, what we want is our iniquity taken away and our sins purged; made Holy in this life. Yours for a clean, holy life in this world,

S. D. DODD.

A NEEDY APPEAL

We are very much in need of a car of mine-run coal. We will be forced to buy this before the winter is over and if we will purchase it within the next twenty days it will cost us about $300. If we wait longer, we will have to pay the retail price which will be about $500 or more. Therefore, we appeal to all who are interested in the school to send us a free will offering. Please state that the offering is to help purchase the coal. Brethren, please respond and let us save the College $200 by buying the coal at wholesale now.

Send all offerings on any line to Rev. O. C. Wilkins, Kings College, Box 176, Kingfisher, Oklahoma, again since the wonderful outpouring of the Holy Ghost.

SONG BOOKS

We have the following song books for sale: “Waves of Glory,” a splendid song book at 25 cents per copy or $2.75 per dozen. “Christ Exalted in Song,” at 25 cents each or $2.75 per dozen. “Songs of the Coming King,” at 25 cents each or $2.75 per dozen. “Songs of Old Time Power,” at 35 cents each or $3.50 per dozen. “Pentecostal Revival Songs,” at 20 cents each or $2.00 per dozen. Address all orders to DAN T. MUSE, Box 762, Oklahoma City, Okla.

Joy Bells of Glory is the name of Winsett’s latest song book. We have some on hand. To those desiring this latest song book. The price is 25 cents each or $2.75 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

THE GREAT WHITE PLAGUE

In a booklet by the above name published by the Tuberculosis Society of Oklahoma City, they state the following admission of facts that may be interesting to some: “Are Drugs a Benefit? There is no well authenticated case that has been cured by the administration of medicines. They are Dead Sea Apples. They are worse than useless—their employment entails the loss of precious time. Shun drugs and cure alls as you value your life”—The only safe remedy is the Blood of Jesus. Surrender your life to Him and trust Him. There is power in the Blood of Jesus to take away every vestige of the disease and give you sound lungs.

Let us have some report from your revival meetings.
Laura J. McGraw, 65 years old, peacefully departed to be with the Lord, early Tuesday morning, Nov. 29. The funeral service was held by Elder Harry P. Lott and Dan T. Muse, after which the body was laid tenderly away in the Moore cemetery to await the coming of Jesus. Mother McGraw was a good soldier of the Cross, and lived a good Christian life for years. She delighted to talk about the coming of Jesus and the things of God. When she knew that death was stalking nearby she could happily talk of things eternal. She praised the Lord. Not long before she died, she praised the Lord for His mercy to her and talked in tongues. A few hours before the departure we went to see her and informed that we were there; she raised up and I spoke to her about Jesus, and though she was in the midst of suffering and standing on the edge of eternity, her face became aglow with the glory of God and she smiled and rejoiced in the Lord. She wanted certain ones to be with her when she took her departure, but the heavenly escort arrived to bear her soul to glory and they took her on. While we weep in sympathy with "Uncle Mac," her husband, yet we rejoice with him also in her glorious departure to the eternal home with the Lord.

Mrs. Eddie Huddleston, born June 22, 1872, died Nov. 12, 1927. Funeral was conducted by Dan T. Muse and the body was laid to rest in the Newcastle cemetery to await the resurrection. She raised a large family, but had neglected to seek God for salvation. One of her daughters is a very devoted Christian woman. Just before she took fatally ill at a service one Sunday night when she started to leave, saying it was too late, some of the Christian workers prevailed upon her to seek God and as a result she was saved. Thank God.

Roy Lee Wallar was born at McLoud, Okla., March 6, 1917, died Dec. 4, 1927, at Oklahoma City. He leaves to mourn his death a father and mother, Mr. and Mrs. D. H. Wallar, and 2 brothers and 5 sisters. He also left a testimony that he was saved. He seemed to be conscious from the beginning of his illness that he was going to die, and told that if he died, he was saved. The funeral service was conducted by Bro. Chas. J. Phipps and Dan T. Muse at the Oklahoma City Second Church, Dec. 5, 1927, burial in the Minneahaha cemetery near McLoud. As the family viewed the body of this their dearly loved one, the mother, though her heart was torn and bleeding at the separation from her loved one, as she came and laid down his face, as his body lay in the casket, she shouted and talked in tongues and rejoiced in the fact of his salvation. May God help the unsaved ones to seek God and find this great salvation.

T. A. White was born April 12, 1892. Died Oct. 26, 1927. He was married to Miss Lizzie Griffin. To this union there were born 5 children, 3 boys and 2 girls. Bro. White was saved and sanctified about five years ago. A short time afterwards God called him to preach His word. He responded and was true to his calling until death. On Monday preceding his death he was well and heartily. After having family prayer he went to bed and soon afterwards took a congestive chill. He was not conscious any more. His body was laid to rest in the Union Hill Cemetery in Hall County, Texas, where he had come to work this Fall. But God knew best and called him home, where he is sweetly resting from all his labors over in the sun-bright climates.

Sister White requests prayer, as she is sick, and also for her little children, that God will lead them through this life and prepare them to meet their father in a better world than this, where there will be no more sad goodbyes.

FANNIE WHITEFIELD.

TOO LATE

A few Sunday nights back a young man and young woman were attending the service at the Oklahoma City First Church. The message had been given and the altar call was being made. Hearts had been moved upon to seek salvation. This young man felt God calling him, and told the young woman that he ought to go and get saved. He felt that he should and that God was calling him. But like many others carelessly put it to one side and left the service, remarking to the girl as they left that he ought to have gone "up to get saved." He felt "queer." He had heard his last sermon, and had received his last call and rejected God's overtures of mercy for the last time. For before the end of the week he died and his soul went to its long home, eternally. Possibly the little did this young man realize the extent of his decision that Sunday night when God's Spirit was dealing with his heart. It's a serious thing when we say "no" to the workings of God's Spirit. Jesus died to save him. God called him, and the Holy Spirit pleads with him to give his heart to God. God's ministers pleaded and reasoned. He could have easily made it home to heaven if he would have only obeyed the call of God's Spirit. Instead he walked away, never to have another chance to seek God as he did that night. Death, merciless and exacting, calls to young and old. Where will you spend eternity? Oh, where will you spend eternity? Oh, friend, where will YOU spend ETERNITY?

A SCARCE ARTICLE

A king once asked a courtier what made a certain French preacher so famous.

"Your majesty," said the nobleman, "he preaches the gospel and that is the scarcest thing in France."

The man who preaches the gospel is distinguished today in his neighborhood or country.

There is a scarcity! There is a famine! Many are starving in need of the Word. They search and seek and when they find a place where it is preached in simplicity, how they hasten to it. The story of God's love in Christ, is the greatest sensation in the world to this day! Preach the gospel. Come back to the elementary principles of the faith and then go on to perfection. Preach the gospel.—Wonderful Word.