That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3

THE FULL GOSPEL

"And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the Gospel of Jesus Christ."—Rom. 15:29.

It is rather odd in these days at the various churches and movements laying claim to the old-time Gospel, and the Full Gospel. Under the name of "Full Gospel" you will find most everything in the way of teaching. Some will preach a "sinning religion" and yet lay claim to the old-time Gospel. They are a disgrace to the name. Others will teach regeneration and declare they preach the Full Gospel. They, indeed, have a portion of the Full Gospel. Others affirm they preach the "Full Gospel" and only preach salvation and healing. Still others, and many of them at that they recognize the truth of regeneration and holiness and skip over sanctification and claim Pentecost and loudly proclaim to the world they have the Full Gospel. Now, all these have a portion of the Full Gospel except the sinning religion class.

For it is indeed a fact that Jesus died to save sinners (Rom. 5:8) and through His shed blood we have remission of sins (Col. 1:14). And it is a demonstrated truth that Jesus Himself took our infirmities and bare our sicknesses (Matt. 8:17) and with His stripes we were healed (1 Peter 2:24). And thousands have realized the experience of the Baptism of the Holy Ghost as Acts 2:4 and have come to know that the promise is to them (Acts 2: 38-39). But there is one experience that many try to sidetrack and that is the experience of holiness. And yet thousands upon thousands have demonstrated the truth of it (Heb. 13:12-13) and have followed it (Heb. 12:14) and are enjoying the blessing.

Why fool ourselves into thinking we have the full Gospel to give the world unless we actually preach all the fullness of the blessing? By what right can we cut out the portion of truth that doesn't appeal to our fancy and yet claim all the fullness of the blessing? We may fool the people but we cannot fool God. The foundation of God standeth sure. By the help of God I will never cut out any verse of Scripture to force the balance to coincide with my conception of the truth. We may just as well enjoy the fullness of the blessing of the Gospel of Jesus Christ. Why carry a piece-meal Gospel under the guise of a Full Gospel? Why try to palm off on the folks a "hollow loaf" for a full loaf? The exterior may look all right to the world, but there is a difference in the heart of it that sooner or later shows up on the exterior.

Of course, we understand in a measure why people try to fool themselves to jumping over that relates to the experience of sanctification or holiness, is the reproach that is attached to it. Oh, people, professed Pentecostal people at that, are trying so hard to dodge the reproach of the experience that caused Jesus to go without the gate that He might sanctify the people with His own blood. Sanctification is a Blood-bought experience that cannot lightly be cast aside without danger (Hebrew 10:29).

Let us go unto the people with the real fullness of the blessing of the Gospel of Jesus Christ, and give them that for which Jesus came and died for them to have and enjoy.

Evangelist Willa Short left on Wednesday, the 11th, for Sharon, Pa., where she is to hold a revival meeting in the Pentecostal Holiness Church. From there she is to go to the Buffalo, N. Y., Pentecostal Holiness Church for a revival. She is purchasing a Gospel tent to be used in meetings this summer, and will likely spend the summer season in meetings in Oklahoma.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

PUBLISHED TWICE A MONTH

50 CENTS PER YEAR

ADDRESS ALL MAIL TO
PENTECOSTAL HOLINESS FAITH
Box 762, Oklahoma City, Okla.

Entered as second-class matter
Sept. 12, 1921, at the post office
at Oklahoma, Okla., under the
Act of March 3, 1879.

A blue mark in this space
means your subscription has
expired. Both a Blue and a Red
Mark means this is the last paper
to be sent you unless we get a re-
newal of your subscription.

The subscription list of God's Mes-
senger, formerly published at Elk City,
Kansas, and the name God's Messenger,
were absorbed by the Pentecostal Holiness
Faith, November, 1925.

"And they were all filled with the
Holy Ghost, and began to speak with
other tongues as the Spirit gave them

FOREIGN MISSIONS

OKLAHOMA CONFERENCE
Crooked Oak --------------- 1.75
Oklahoma City 1st church --- 40.00
Ponca City --------------- 6.16
Mrs. E M Harris ---------- 1.00
Enid --------------------- 7.00
Union Grove ------------- 1.00
Lookeba------------------ 4.22
Oklahoma City 2nd church ---3.74
Barnes ------------------ 1.34

THE PENTECOSTAL HOLINESS FAITH

EAST OKLAHOMA CONFERENCE
Okmulgee------------------ 6.00
Okmulgee------------------ 3.25

Kansas Conference
Shawnee Bend------------ 6.14

SUBSCRIPTIONS
Artie L Brown------------- 7
Mrs Muse------------------ 2
W E Aylyea----------------- 1
Mrs. Lela Andrews-------- 1
Mrs. P Drungoole-------- 1
A G Bell------------------ 9
General Trent------------ 1
Mrs. Nettie Mason------- 1
C E Neukirchner--------- 3
Vera Clark--------------- 1
Arthur Smith------------- 1
Ray Biswell------------- 1
M E Whisenhunt--------- 2
J W Brock------------- 2
S M Weatherford-------- 2
B R Wilkins--------- 3
Mrs. Alta R Williams--- 1
Harry Newby------------- 1
W G Carr---------------- 1
Mrs. C E Evans--------- 2
R M Ellis-------------- 2
M M Durham------------ 2
S E Stark---------------- 1
W W Manning---------- 1
G J Wilson--------------- 2
Ray Ransford-------- 2
Mrs. L O Murr----------- 1

TRANSFERRED TO
KANSAS CONFERENCE

This is to certify that Rev. J.
F. Nolls has transferred from the
East Oklahoma Conference to the
Kansas Conference and has been
placed supply pastor of the
Bartlesville Pentecostal Holiness
Church.

Rev. R. S. Roberts has trans-
ferred from the Oklahoma Con-
ference of the Pentecostal Holi-
ness Church to the Kansas Con-
ference of the Pentecostall Holi-
ness Church, and has been placed
as supply pastor of the Sun City
church.

B. R. DEAN,
Conference Supt.

FOREIGN MISSIONS

MRS. MUSE

GEO. BYUS BETTER

A report to Mrs. E Byus. the
mother of Geo. Byus. who was
sick of fever in India. states that
he is improving.

Joy Bells of Glory is the name
of Winsett's latest song book. We
have some on hand. To those de-
siring this latest song book. The
price is 25 cents each or $2.75 per
dozier. Order from Dan T. Muse,
Box 762, Oklahoma City, Okla.

The Taylor evangelistic party
have been engaged in a revival
meeting at the Westville Pente-
costal Church.
Reports From the Field

Pastor G. V. Sheaffer has been holding a meeting with the Crooked Oak church.

Supt. B. R. Dean of the Kansas Conference has been holding a revival meeting at the Niatote Pentecostal Holiness Church.

Rev. J. W. Warren and wife have been engaged in a revival meeting with Brother and Sister Campbell at Denver, Colo.

Brother and Sister Guy Sorrells are now with the Taylor evangelistic party.

Evangelist J. M. Taylor was in Oklahoma City for a few days. He is to accompany the Taylor party to the Rio Grande.

Rev. N. T. Morgan has been conducting a Bible study for ministers at his home in Capitol Hill, Oklahoma City.

Rev. G. F. Rigney is now open for calls for revival meetings, and any one desiring his services may address him at Route 1, Renisville, Okla.

Evangelist M. L. Dryden is to begin a revival meeting at the Oklahoma City Seventh Church Sunday the 15th.

Evangelists C. Foster and W. J. Anderson have been engaged in a revival meeting at the Sunshine Mission, Oklahoma City.

Rev. J. A. Melton has moved to Kingfisher. Those desiring him for a revival meeting should address him at Kingfisher, Okla.

Evangelist Dave Troutman has been engaged in a good revival meeting at the Washington church. Large crowds and a good interest. Quite a number have been seeking the Lord and numbers have prayed through to old time salvation.

A splendid revival meeting has been going on at the Hobart church. Supt. S. E. Stark was there a few days and then held the quarterly conference, and Bro. G. W. Knight is going on with the meeting. There had been nine or ten saved and one sanctified and twelve united with the church.

The Taylor evangelistic party are now engaged in an evangelistic campaign at the Westville Pentecostal Holiness Church. The battle was hard for a few nights, but a break-through came January 9 and some five were saved and five sanctified and two received the Baptism of the Holy Ghost. They are to go from there to the lower Rio Grande Valley to hold some meetings for Rev. J. P. Pinkston.

Kingfisher, Okla.—I am still on the victory side. Just closed the meeting at Mt. View. Bro. and Sister York were with us there. We had 44 experiences for which we give praise to the Lord. Bro. Kerns is their pastor. He has as fine a little band as I ever met, and they seem to love their pastor. May the Lord bless them all. I enjoyed being with Bro. Kerns. I have moved to Kingfisher. Any one wanting me for a meeting write me there. I am out for the lost. Want to do more this next year than ever before. I feel like the Gentile age is fast closing up. Jesus is preparing to come for His bride. May the Lord bless. Saints, be faithful a few more days and the victory will be ours.

J. A. MELTON.

Pauls Valley, Okla.—God bless every one of you. It has been a long time since that I have written but the Lord is still blessing my soul. Still on the firing lines against sin and the devil. I praise the Lord for His redeeming power and for His great love. I never was more determined in all my life than I am now to live for Jesus when I look out and see what is coming on this old world. I want to keep under the blood of Jesus. Our children are going down to hell and destruction and we must pray as we have never done before. Pray for my lost children. I believe God will save them.

We are in a meeting at Mexican Springs. It is a needy place. Just four Christians in the community. Pray for this place. I intend to do my best for God while he lets me live in this world. I get awfully worn in body. One of these days I will have a new body, glory be to God. Praise His name forever. May the Lord bless all the Faith family.

S. M. WEATHERFORD.

Healdton, Okla., Jan. 7.—I am still on the battlefield for God. Still have the victory. God has been blessing here for which I praise God. Brother Lee Hargis held us a revival. There were several saved and sanctified and filled with the Holy Ghost. Bro. Hargis is a man of God and if anyone wants a revival you will make no mistake in calling him for a meeting. Thank God for a man that will stand by the pastor. We had fine services through Christmas. God wonderfully blessed and there were four saved and two sanctified. When the dark clouds are heavy over us God is near. I thank God for the dear saints at Healdton. There are some good here. When I begin to think of the dark hours we have down here then I look beyond and I can see the golden sunlight still shining in my soul. I can see it is just a little while that we have to fight, thank God for the Word and the sixty-six books of the Bible. I love the Word. Saints, hold up the standard of God, though some may fall by the wayside. But there is a Bible way of holiness. Praise His name forever. Your little brother in Christ fighting the battle. If you feel like giving this a thought pass it on. Pray for us.

A. R. CROWELL.

The saints at Union Grove have been having a wonderful time in the Lord. Clara Knoles and Clara Hill, students at Kings College, have been conducting a meeting and the power has been falling and souls praying through on all lines. They have been wonderfully used of the Lord, and we rejoice with them at the glorious victories.
OKLA. CITY FIRST CHURCH

The work at the Oklahoma City First Church is moving along fairly well, with some praying through on different lines. There has been some saved lately. We are expecting great things in every department of the church work.

The Foreign Mission department under Mrs. Grace Henderson we feel is going to do large things in that line.

The Home Mission work under the leadership of Mrs. S. E. Stark is doing a good work in visiting the needy and those in distress, and feeding some that are hungry.

The jail work under Brother and Sister Landers is doing fine. Brother Ira Landers looks after the mens’ ward, and Sister Essie Landers looks after the services in the women’s ward. A week ago Sunday three were saved in the women’s ward and last Sunday there was one woman prayed through to a clear definite experience with the Lord. We are indeed thankful for the prison work within the past few months. Some having given good evidence of conversion after being released. These are splendid workers, and they are well liked by those they come in contact with.

We are also expecting great things with the P. Y. P. S. under the leadership of Mrs. Ruth Armstrong, and Albert Liddock.

Also we have splendid opportunities in the Sunday School under Brother J. M. White.

A revival is now in progress at our Sunshine Mission under the leadership of C. Foster and W. J. Anderson. Sister Fuller has done splendid work in this section of the city.

Please pray with us for this work. We want you to feel a personal interest in the work. The church is located at 423 West California, the church with the electric sign, “Jesus Saves.”

WHAT ABOUT MUSSOLINI?

The revival of the Roman Empire under the leadership of Mussolini is now no idle dream. Measures still more drastic have been used for the safeguarding of Fascism. Mussolini is himself the recognized head and executive of Italy. No living man holds the power that is now his. The handshake is giving place to the ancient Roman salute. Newspapers have been reduced to six pages and no sports, social functions, crimes or foreign news can be published. All except Fascist papers have been banned entirely. A dispatch by the Associated Press reads as follows: “Twelve million dollars annually has been voted by a cabinet as the government’s contribution to the city of Rome to be used in the work of restoring the ancient grandeur of the capital in accordance with Mussolini’s plans.”

It will be remembered that the Anti-Christ is to change times. According to new Fascist ruling, the calendar, we are told, is to be changed in Italy with the 28th day of October, 1927. That day begins the fifth year of Fascism and all official documents, instead of being dated according to the year of our Lord, will bear the date of the year five.

With the consent of the Vatican, Mgr. Gagga, the Bishop of Brescia, publicly read from his cathedral pulpit the Fascist creed and catechism, taught in the Belfry, or infant training, centers organized throughout Italy by Signor Mussolini. The creed consists of these twelve articles:

1. I believe in Rome Eternal, the mother of my Fatherland;
2. And in Italy, her firstborn;
3. Who was born of her virgin womb;
4. Who suffered under the barbarian invader, was crucified, slain, burned;
5. Who descended into the sepulcher and rose again from the dead in the nineteenth century;
6. Who ascended to heaven in her glory in 1918, and in 1922 (by the March on Rome);
7. Who is seated at the right hand of Mother Rome;
8. Who will come hence to judge the quick and the dead;
9. I believe in the genius of Mussolini;
10. In our Holy Father Fascism and in the communion of its martyrs;
11. In the conversion of the Italians; and
12. In the resurrection of the Empire. Amen!

Recently the newspaper carried the following startling report:

“Dictator Mussolini’s two and a half hour speech, in which he pictured the Italy of ten years from now, overflowing with humanity, armed with the most perfect weapons of modern science and capable of throwing five million men on the battlefield between 1935 and 1940, is one of the most remarkable statements ever uttered by a statesman.

“The Italian people had expected something unusual, but nothing so breath-taking as what they got. All felt that he would announce the future of the nation. But they were struck dumb when they realized he was preparing for a decisive trial of strength within ten years.”

Mussolini considers that destiny has appointed him as the man to purify the soul of Italy. This he declared he will accomplish in the following way: “Within a short time I shall ask the parliament to pass a set of laws. Every paragraph of these laws shall be obeyed. No newspaper will be permitted to publish items that a devout, self-respecting man or woman of pure soul would hesitate to read to his children from the first paragraph to the last. Any newspaper that fails to come up to my standard will be destroyed. Any editor, or writer, who attempts...”

All of this dictum will be severely punished. If fine and imprisonment fail to bring immoral or seductive editors to their senses my Blackshirts will revive that remedy which cured Socialists of their frothings.”—Bible Standard.

I WANT TO BE SAVED

Dear Faith Family: I want to be saved. I have tried to get saved, but seems like the devil beats me out of getting saved every time. I do want to be saved before it is too late. I want everybody to pray for me that I will get saved, and be a woman for the Lord. I know the Lord can save. Pray that the Lord will give me more faith. I need to be a Christian to raise my little boy right. Please pray for me that I will get saved before it is too late.

MRS. FRED YORK.
I was asked by a missionary lady to drive her Ford, to take a party of her workers on a preaching tour. We spent a week on the tour, and I don't think I have ever had a rougher time, yet at the same time a very pleasant time. The pleasure in working for others and getting the Gospel to the Indians by preaching, selling and giving away tracts, Gospels and books, outweighed the roughness. I left our mission at 3 o'clock in the morning, arriving at Geridih after three hours, which was not so bad, but the long day's work ahead of me, after five hours sleep the night before, to get THAT FORD ready to go the next day, was a day of difficulty. Night came on me on my back under THAT FORD trying to get some of the rattle out of it.

Early the next morning (Tuesday) found us loading THAT FORD as long as we could find a place for a thing, for out here you have to take a household outfit with you when you start on a trip by train, ox cart, or THAT FORD. After it was loaded, six of us started to get in, when a command was given to “thelo” (push). Well, THAT FORD was pushed until the party was tired down, then a plea for help was made. Many passed us by, saying that they were on their way to work and could not help us; others would not push unless a bukshish was in sight. (A bukshish is a gift of money or something else, one of the greatest curses in India or in any other country). In traveling East one will surely get acquainted with the word bukshish. You may get sick on it, but if you get well you will get well on it. Finally help came from willing hands, and That Ford started off well. We had not gone many miles when we came to a fork in the road: at the same time the carbureter on That Ford began to fail. Some one said here is a man, ask him the right way, and when I stopped the engine stopped, then to get started again was a job. It was an uphill push, and the man who had given us our direction was driving a yoke of oxen, so after he helped us for a short distance he said he would have to go for his oxen would run away.

TRAVELING IN INDIA
On That Ford—in the Jungles

You may wonder if we have Fords out here and good roads to run them on. Although they are few, comparatively speaking, we have them and some good roads. No one knows better than I that there is one Ford in India. A few days ago I drove one over 300 miles. However, it is not mine, and I am glad that it is not. I have driven Fords, new and old, but not just like the one I am going to write about.
About that time a man came along, but no comfort to be found in him, for he wanted a bukhish if he helped. While he was asking for his bukhish we managed to push it up the hill to where we could push it fast enough to get it started again. Our purpose was to stop along the road and preach where we could get a crowd, so as I was up with my pushing I said, “When we come to a down-hill push, a place for water, and a crowd we will stop.” As the Ford often needed water, and would not crank, but had to be pushed off, this was the condition on which we would stop—a crowd, a down-hill push and some water. Glad to say we often found it favorable to stop. Every time we would stop we would have a crowd, for it was new to the people to see a white man driving a car with a crowd of Indians with him. They wanted to know what we were doing, and we were glad to tell them that we were telling people about Jesus who had come to save them. In this way we went on until we came to Brother Mahaffey’s home, 100 miles from where we had started, where we spent the night. Brother Mahaffey is a splendid Pentecostal man. Since he is from America I enjoyed a good American talk with him. We found him living in a humble home with the walls made of mud and covered with tin, no one for company but jungle people, but he is happy in serving them as they come to him every day for help.

Wednesday morning we started out on our journey where I had orders to go into a place that was difficult for an ox cart to go, for some more workers, but to get THAT FORD started it had to be pushed. After a push it started and ran about a quarter of a mile and stopped. As I was going for more workers I only had two or three with me to do the pushing. I saw we could not push it, so I looked for help, when my eyes fell on some boys who were watching their cattle near the woods. Upon my calling to them, they took to the bushes as fast as they could run. After a few minutes they came back in sight, with a few more to see.
IN MEMORY

Ralph B. McQueen was born in Louisville, Ky., in 1878. He passed away in Oklahoma City December 30, 1927. He leaves to mourn his departure his wife, Mrs. Henrietta McQueen, and five sons, Claude, Francis, Lewis, Eugene and Kenneth McQueen, one brother and three sisters. The funeral service was conducted by Dan T. Muse and the body laid away in the Enid cemetery.

Ezra Cecil, son of Mr. and Mrs. Andy Bennett. The Lord giveth and the Lord taketh away. Blessed be the name of the Lord. This little darling was three months and eight days old and the light of the home. He was sick a short time with pneumonia. Many prayers were offered in his behalf, but the Lord was pleased to take him home. As I looked on his little cold form I realized that the command is not a thought nor a teaching, nor the truth contained in these words. This was an express command of God regarding the Ten Commandments. These Commandments formed at the time the Bible. Jewish parents train their children to commit the Word of God. If God wills that men should pray, if God wills that men should give, if God wills that men should keep the Sabbath Holy—God also wills that His children should lay up His Words in their hearts.

2. As an Aid in Personal Work—If the personal worker has stored up in his mind the Scripture texts which mark the plan of salvation, which contain the plan of God, which removes the clouds in the way of becoming a Christian, then he is greatly aided in repeating these verses to those who are interested in salvation.

3. As a Means of Spiritual Growth—A certain writer has compared the believer to a ruminant. This animal devours its food quickly and then sits down and chews it over. If the believer stores his heart with the Word of God, then in his leisure moments, he may meditate upon it. "Desire the Word of God in your heart!"

4. As a weapon in Overcoming Temptation—When Jesus was tempted by the devil during forty days in the wilderness, He overcame by quoting the Word of God. Three times when the tempter tempted, Jesus said, "It is written," and quotes His answer from the Word of God, and three times Jesus overcame. If selfishness manifests itself, keep repeating, "Love seeketh not her own." If worry possesses you, keep repeating, "In nothing be anxious," or keep repeating, "Let the peace of God rule your hearts."

5. As a Comfort in Times of Physical Weakness and Infirmity—To many of us there may come seasons when we are bed-ridden, nearly blind, and who possessed no friends to minister friendship. But she told me with a great deal of zeal and enthusiasm that every morning when she awoke, she spoke to her memory a new verse of Scripture which gave her comfort and cheer throughout the day.

THE COMMITAL OF THE SCRIPTURES

By Frank N. Palmer, D. D.

We desire to utter a clear and clarion call to the Christian people of today to revive amongst themselves that splendid, old time religious habit of laying up the Word of God in the mind and in the heart. Our fathers and mothers and our grandparents more largely were trained in the committal of the Scriptures. Our Sabbath School teaching in its early history consisted largely of the repeating of the Scriptures, in the Sabbath session, which had been committed in the home during the week days. "Their testimony to us who have not continued the practice is that it has prevented a most valuable asset in religious knowledge and in religious experience. Let the topic of the hour be unfolded along four lines.

1. The Why

Many strong reasons for committing the Scriptures may be given. Let five suffice.

1. God wills it—Deut. 6:6: "These words which I command thee, this day, shall be in thy heart."

2. As an Aid in Personal Work—If the personal worker has stored up in his mind the Scripture texts which mark the plan of salvation, which contain the plan of God, which removes the clouds in the way of becoming a Christian, then he is greatly aided in repeating these verses to those who are interested in salvation.

3. As a Means of Spiritual Growth—A certain writer has compared the believer to a ruminant. This animal devours its food quickly and then sits down and chews it over. If the believer stores his heart with the Word of God, then in his leisure moments, he may meditate upon it. "Desire the Word of God in your heart!"

4. As a weapon in Overcoming Temptation—When Jesus was tempted by the devil during forty days in the wilderness, He overcame by quoting the Word of God. Three times when the tempter tempted, Jesus said, "It is written," and quotes His answer from the Word of God, and three times Jesus overcame. If selfishness manifests itself, keep repeating, "Love seeketh not her own." If worry possesses you, keep repeating, "In nothing be anxious," or keep repeating, "Let the peace of God rule your hearts."

5. As a Comfort in Times of Physical Weakness and Infirmity—To many of us there may come seasons when we are bed-ridden, nearly blind, and who possessed no friends to minister friendship. But she told me with a great deal of zeal and enthusiasm that every morning when she awoke, she spoke to her memory a new verse of Scripture which gave her comfort and cheer throughout the day.

H. The Who

1. Every Christian—Every believer in God irrespective of age or sex or Christian task should cultivate and form this habit of Scripture commital.

2. Parents and Children—The home is the place where God expects religious instruction to be given and that to be received. The parent is the God-ordained teacher of His children. "Thou shalt teach them unto thy children," are the words of Deut. 6:7. The writer spent a week in a Christian home in Kentucky as a guest. The breakfast season was certainly ideal. When the material meal was finished, without rising from their seats, the spiritual meal began. Quite frequently there was a repetition of Scripture verses or of a brief Bible story. Some times they repeated the Scripture texts singly and sometimes they repeated them in concert. It did not require much time, and the time was valuable asset in religious knowledge. This is a splendid opportunity to cultivate this habit of Scripture commital. Three minutes spent at the opening would within a year's time accomplish much.

A short time back sickness had entered the home of Brother and Sister Boyd Smith. One of the children had developed scarlet fever. In about the usual time their little boy, Henry, about 3 years old, took sick and they put him to bed. After being in bed a few hours he said, "Henry's well. Jesus has healed him," and he wanted up and his clothes on. They let him up and he was all right; sure enough, the Lord had healed him. This little boy seems to have wonderful faith in Jesus and frequently prays for other relatives and God has many time answered his prayers and healed them.

How shall the church receive tithes, except it pay tithes?

How can the preacher receive tithes, except he pay tithes?

Bring ye all the tithes into the store house, that there may be meat in mine house, and prove me now, herewith saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Mal. 3:10.

THE PENTECOSTAL HOLINESS FAITH

SEVEN
WE WOULD SEE JESUS
J. A. Killebrew

Certain Greeks came up to the feast at Jerusalem, and came to Phillip and said: “Sir, we would see Jesus” (John 12:21).

Why did they want to see Jesus? Evidently they had heard of His power to heal, or His fame in some way or other. Anyway, they were attracted toward Him. As to whether they ever got audience with the Master we are not told. When it was reported to Jesus He answered, “The hour has come for the Son of Man to be glorified,” and then proceeded to tell how the corn must fall into the ground and die to spring up and bring forth fruit.

The most essential thing and the most beautiful thing in all the world is: that Jesus was willing to fall into the ground and die that all who would might behold Him, glorified.

Heroes of war, religious leaders, and scientists have striven to find something that would satisfy. The greater part have overlooked Him who fell into the earth, seemingly a victim of the Cross. Many have seen Him and recognized Him as the good man; but failed to see Him as the Saviour. We need to see Jesus who is our Saviour. Many would like to have seen Him as He walked upon the earth. There is a poem that reads: “I think when I read the sweet story of old, How when Jesus was here among men, He took little children like lambs to His fold; I should like to have been with Him then. I wish that His hand had been laid on my head, that His arm had been thrown around me. And I had seen His kind look when He said, ‘Let the little ones come unto me.’”

But in such meditation we seemingly forget that fellowship and love is spiritual. Jesus came seeking those who would worship the Father in Spirit and in truth. The Apostle Paul gives a most wonderful picture of the practical side of our salvation in 2 Cor. 3:18: “But we all with open face beholding as in a glass the glory of the Lord, are changed into the same image, from glory to glory even as by the Spirit of the Lord.”

The same beholding is our part, the changing is His. Many are striving to do the changing themselves. He did not say for the clay to mold the clay, as many would have us believe today. The clay will not amount to anything unless the Potter takes hold.

There are four different classes who try to mold themselves into salvation that we would like to note here:

First, those who form resolutions; self-sufficient method. Second, those who claim to work by a principle; they try to extricate one sin at a time; self-crucifixion. Third, the class that adopts the mimetic method, copying virtues. The fourth uses a dairy system of making a list of virtues, leaving spaces to mark against.

Our strivings, crucifixions and mannerisms will only be profitable as they are pliable in His hands subsequent to a complete surrender or seeking first the Kingdom.

Let us examine Paul’s quotation. In the words of the revised version which seems to make the picture clearer, “We all with unveiled facts reflecting as a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit.” We are transformed or changed. We do not change ourselves. “Ye must be born again”; we cannot be born of ourselves. Be not conformed to this world, but be ye transformed. We are subjects to transforming influence as something outside the thermometer changes the inside, or as a something outside the plant produces a change in the plant, so Christ must produce a change upon our character.

We continue in our state until some impressed force is brought to bear upon us and we adhere to its operation upon us and welcome its effect. Look at Paul as Jesus appears to him on the road to Damascus. “By reflecting as a mirror the glory of the Lord we are changed,” Paul saw the glory of the Lord. In other words, Paul beheld the character of the Lord. Character has power. This power reflects upon us when we get before its beaming light, thence if we life in its light we are changed from glory to glory. There is a progression, and as this light or His character shines into our lives radiating them we reflect it upon the world around us. We show to those around us what kind of world we are living in. Meet a stranger; a few words many times will reveal where he is from, if he is a politician of a certain party, a word or two will give you enough that you could write a good portion of his history. And so with all of us. We are reflecting as a mirror the kind of world we have been living in.

“We are written epistles read and known of all men.” We are constantly being molded by the influences that we permit to make inroads upon us. One phychologist has said that we could attend a gathering and come away and be the same. Another has come closer and stated that we could not meet another person and ever be the same. The characters around us are more or less having some kind of effect upon us, therefore we conclude it is of the greatest importance that we see Jesus. Have Him as our constant companions, our pilot and guide at every deciding point in life. Some one has said that one of the aptest descriptions of a human being is that he is a mirror. The point is, if we see Jesus then the world will see Jesus in us.

The people took note of the apostles who had been common fishermen not learned as the priests were compelled to be, but “they had been with Jesus.” If we see Jesus as we should then we can pray for the sick, we can help to lead the erring ones to the fountain of life. Moses communed with God and came down with the glory of the Lord shining upon his person. We cannot get near God without incorporating His glory in our beings, and if we have the glory of the Lord in our lives then the world around us will have chance to catch a reflection of His glory through us. Amen.

REQUESTS FOR PRAYER.
Tahlequah, Okla.—I ask request for prayer for stomach trouble. I trust the Lord for my healing. I get relief, but haven’t got complete healing yet.

ELLA TURNLEY.

If you enjoy the Pentecostal Holiness Faith, tell your neigh-