

# The Pentecostal Holiness Faith

## (AND GOD'S MESSENGER)

That ye should earnestly contend for the faith which was once delivered unto the saints.—Jude 3

VOLUME 7

OKLAHOMA CITY, OKLA., FEB. 15, 1928

NUMBER 19

### ANNUAL CONFERENCE IN SOUTH AFRICA.

The annual conference of the Pentecostal Holiness Church in Africa began at Phokeng on December 8th. We are indebted to Bro. D. D. Freeman for the following information concerning the conference and work:

Bros. Joel Rhodes, J. W. Brooks, D. D. Freeman and Kenneth Spooner and, of course, their wives, were present.

At about 7 p. m., December 7th, at Phokeng, while we were at the table eating, suddenly the sound of much music began to float in from the distance, and it kept coming nearer and nearer. I listened for a few minutes and soon found out that it was not the noise of a band of war dancers, dancing and jabbering from a thirst for blood, neither was it a company of girls coming from a heathen school where circumcision is practiced and where young girls are taught corruptions unbecoming to a woman. It was a different sound. Soon the singers were near enough to catch some of the words. "Hallelujahs" and praises to the Lord. When I heard these words I knew who they were. There they came, ministers, evangelists, local preachers, mission workers and delegates of six nationalities coming to report for their year's work, and as they came they were singing praises to Him who had washed them from their sins in His own blood. Six nationalities singing in six different languages at the same time and all carrying the same tune, happy and enjoying their salvation, their voices and languages blending together in that heavenly tune and atmosphere. It made me think of the time when we all will be called to-

gether at that great day from all the nations of the earth, and will go marching in singing. Probably some good song like, "All hail the power of Jesus name, let angels prostrate fall; bring forth the royal diadem and crown Him Lord of All."

After they had all arrived we went out and began to shake hands and pass greetings to one another. Many of them I had not met for a year, some not for six months, while others I had been laboring with and toiling with all the year trying to get people to see the need of salvation and that Christ died for them. After they had somewhat quieted down we learned the sad news that one of our members fell in alighting from a train and hurt her lower limbs, while another woman had been turned over in a donkey cart.

At 10 a. m. Thursday the bell rang for all to assemble for the first session, and judging from their facial expressions everybody seemed to be happy. In a few minutes after the bell rang the conference was down to business. Brother Brooks opened the Conference and then turned the chair over to Brother Rhodes. Brother Rhodes read a Scripture and brought out many points that made us feel good.

When the conference roll was called we found in all thirteen ministers were present, eight out of twelve evangelists were present; eight local preachers were present, forty were absent; ten mission workers were present and twelve absent. Thirty mission stations were represented. We have a total of 82 mission stations in Africa.

I was somewhat surprised at the reports of the workers. You could easily see they had done their best. It was encouraging to see the em-

phasis they laid on the work of the Church.

#### A STEP FORWARD.

The most important change made was that a native Bible training school be established in the district of Lydenburg. Rev. J. W. Brooks was placed as superintendent of the Bible training school. It was decided that the writer (D. D. Freeman) go to the Lydenburg district to carry on the evangelistic side of the work in the district and assist in the school work if needed.

I might add that this district where Brother Brooks and I are to go is just where I have been wanting to go for some time, as it is a very needy field. God seems to be opening this district to us, so we feel we must enter. It is a very large proposition to us, but we feel God is with us and we are going to do our best. It is more than 300 miles from Krugersdorp and will cost quite a bit to get there, and not only that, but we do not have any buildings. We will have to build our own houses, then build churches and schools. So we need your earnest prayers.

Yours for Africa,

D. D. FREEMAN.

#### REBUILDING ROME

Those wishing to keep abreast of the times as relates to the soon coming of Jesus will be interested in knowing that Mussolini, Italy's 'wonder,' who has declared his intention of restoring the old Roman Empire, and of rebuilding the City of Rome in the royal splendor of the Caesars, has begun rebuilding one of the original theaters founded in the days of the Caesars.

2-15-28

**THE PENTECOSTAL HOLINESS FAITH**

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

**DAN T. MUSE**

**EDITOR—PUBLISHER**

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

We appreciate the hearty response from many quarters to the appeal for funds to return the Turners home from China. Many have made sacrifices. God bless you every one. I am sure the God in heaven has seen your willingness and your liberality, your sacrifices, and I am sure that He will not fail to reward you on that day.

Up until going to press there has been \$764.22 received as follows: The Oklahoma Conference 646.22; The East Oklahoma Conference \$62.62; The Kansas Conference \$31.28; The Texas Conference \$24.10. Praise the Lord. Rev. Annie Carmack has done a splendid work in sacrificing her time and visiting several of the churches in the interest of this fund.

After having taken the morning offering February 5th, Bro. J. P. Pinkston of Weslaco, Texas, felt the Lord

would have him take up a missionary offering, which he did, and the people responded gladly, and gave \$15. Praise the Lord! Brother pastors, if you will listen closely it may be that the Lord will speak to you along this line also. God bless Bro. and Sister Pinkston in their labors in the work in South Texas. They are pioneering for a great work in that region.

**FOREIGN MISSIONS  
OKLAHOMA CONFERENCE**

Okla. City 2nd church-----3.75  
Crooked Oak P H church---3.00  
Enid P H church-----6.00

**EAST OKLAHOMA CONFERENCE**  
Seminole P H church-----11.10  
L Wilburg ----- .50

**TEXAS CONFERENCE**  
Weslaco -----15.00  
Weslaco S S -----1.30

**Kansas Conference**  
Niotaze P H church -----3.00

**On the Turners Fare from China  
Oklahoma Conference**

Kingfisher P H church-----36.00  
Kingfisher P Y P S -----13.25  
J A Gresham -----1.00  
Carnegie P H church-----16.05  
Valley View P H church ---6.00  
Mrs. A J Finkenbinder ----15.00  
Washington P H church---20.00  
Carnegie P H church -----10.07  
Mt. View P H church -----26.45  
Mrs. E C Evans-----1.00  
Hinton P H church-----6.80  
Sidney Lee-----6.00  
John Sauls -----1.00  
Lone Star-----1.00  
H M Savage -----1.00  
John W Story -----1.00  
A Friend-----3.00  
J Sonderegger and Saints---16.00  
J E Stanka-----1.00  
Gotebo P H church-----23.19  
Hobart P H church-----10.03  
Weatherford P H church---11.60  
Mrs. Margaret Blair-----10.00  
McLean-----2.16  
Galena P H church-----5.00  
Clinton P H church-----11.45  
Clarence Reeder-----5.00  
Hammon P H church-----25.19

**East Oklahoma Conference**  
Seminole P H church-----10.02  
Melvin Martin -----1.00  
M L Jernigan-----1.00  
Mr. and Mrs. J W Jernigan- 2.00  
Mr. and Mrs. W T Jernigan-1.00  
Mrs. Eva Brooks-----1.00

**Texas Conference**  
Healdton P H church-----4.05  
Ardmore P H church -----10.05  
Mr. and Mrs. S L Posey ----1.00

**KANSAS CONFERENCE**  
Lena Greer-----1.00  
J M Hopkins -----1.00  
Bill Knight-----1.00  
Mrs. Alderman----- .30  
Niotaze-----5.00  
G A Howard -----5.00  
Bartlesville P H church----9.25  
Bartlesville S S -----4.73  
Buffalo Union S S-----3.00  
Mrs. Artie L Brown-----1.00

**ORPHANAGE**  
Barnes P H church-----2.35

**SUBSCRIPTIONS**

Lee Miller	1
Mrs. Jane Inskeep	2
L V Lilley	1
David Thurmond	1
A R Crowell	1
Tommie Thornton	1
J D Mahaffey	1
Mollie Wilson	4
Mrs Muse	1
Mrs. Chas. Petty	1
Mrs. Florence Chilcoat	2
L Wilburg	1
Mrs. J M Howard	1
S M Weatherford	1
Mrs. J W Mc Clung	1
Mrs. L L West	2
S D Dodd	4
J M Hopkins	2
Elta Millirons	1
W M Yarbrough	1
W J Wilburn	3
J E Stanka	1
R S Roberts	4
W B Crenshaw	1
X X	1
W G Carr	1
B V Pendley	5
J S Miller	1

2-15-28

Our beloved sister Mary M. Dunham left us to dwell with Jesus, Dec. 7, 1927. She was one of the few sisters who loved deep and always stood by the object of her love in their absence. Her life has been a real benediction to my own life and many others. She was 34 years, 4 months and 6 days old when she left us. We feel the loss so deep it seems our burdens are heavier since she went away. Mary was always a beautiful girl in looks, in actions, in every way. She was converted when I 4 years old and her life was so different to the average Christian, as she kept herself aloof from so many things some Christians would do. Eight years ago last September she came to Oklahoma City to nurse me and went to church at the Pentecostal Holiness Church and was sanctified as a second definite work of grace. I shall never forget how happy she was after that. She explained to me, her pastor did not believe in it, but she said "Essie, that won't keep me from living it." And I truly believe she lived it every step of the way. It is not surprising to me that her pastor saw a special high standard of power and love in her experience. He said at the funeral he would sit and watch for her to enter, for he knew she was behind him in prayer. Oh how much we need to live God's holiness on folks. Praise God for the way he kept and led Mary on to know Him better. Her heart was so bad, she had double leakage of the heart for 5 1-2 years, but she was continually weeping and praying for the lost. She was a nurse for 3 years and understood her condition, that she must be quiet and throw off burdens and all worry. But Mary was one who left self in the background and labored in prayer and supplication unto the Lord for others all the time. Her dear husband, who was kindness itself and loved and cared for her as few husbands do, told me how she spent the time on her bed calling people over Fort Scott on the phone, asking them about their souls. It is few of us Pentecostal Holiness folks that are consecrated as that. She wrote me two days before she passed away, telling me to help her pray for a brother. Oh how glad I am to know that her burdens are laid

down forever. And she no doubt has a crown of glory now. The night before she took her departure at 4 the next morning, she said to the family "I hope my Jesus comes before morning." She was watching and longing for Him. I want to be ready for the catching away of the bridehood saints. I am sure I shall meet Mary in the air "For we which are alive and remain shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air; and so shall we ever be with the Lord." Praise God for the hope. Mary was looking for Him and purifying herself even as He is pure. Mary had a daily prayer list. Her last prayer has been prayed. He who knows best has said it is enough. Oh how much we miss one who was so true, who was so faithful to husband and son, sister and brothers in all circumstances. Friends and neighbors, pastor and church, rich and poor. She never seemed to make any difference. Her kind words will never die, her loving touch in sickness still lingers. Her faithful holding to us in hours of trouble and distress when some forsook and turned away Mary took hold of us with a firmer grip. No wonder they came for her. She was too beautiful to remain here longer. He said come up higher and she has gone. Will we just grieve over our loved one or will we rejoice with the angels and Jesus and God the Father that one more of our family circle has made the landing safe. And brother and sister, dear, you who have turned away from this precious Saviour and friend, won't you come back to Jesus now who loves you and prepare for the meeting in the sky. And you, dear ones who are walking with Jesus keep your hand in His, look up for your redemption draweth nigh. What a glad morning it will be when we can all say our last good-by and meet to part no more with Mary dear and mother and father and brother and all the other loved ones. Let us be

ready. Jesus is coming soon.

Her sister,  
MRS. ESSIE D. LANDERS.

Wynnewood, Okla.—Dear Bro. Muse and Faith family. I am praising God this morning for this wonderful plan of salvation and it reaches me, hallelujah. I am so glad to be one of His, and I do love Him this morning and want to love Him more. I enjoy reading about the revival meetings in the little paper. Makes my old heart so hungry to be in some of them, for I seldom get to hear any good preaching. You will find enclosed \$1 to use anywhere it is needed the most. May the dear Lord bless you and all the dear Faith family. Amen, and amen.

MRS. N. J. BUTT.

McAlester, Okla.—We are back from the conference at Calvin. The Lord sure did meet with us in a wonderful way. Dear brethren of the East Oklahoma Conference, let us remember our dear superintendent, Brother Mahaffey. Brother pastors, you should take up an offering for Brother Mahaffey and send it to him at once. He is in need of some help at this time. We should help our brother bear his burdens. Please don't pass this over.

If any one wants us for a meeting write me at 622 East Grand, McAlester, Okla.

JOHN I. MORGAN.

Hammon, Okla.—Dear Brother Muse: I want the Faith paper sent to my good old grandmother who is 87 years old, and a good, old-time shouting Baptist. **She does not like the way the Baptists do nowadays when they just told the children they were all right and to get up and join the church, so she advised me to never take in any joiners unless they pray through and got religion in their souls. I pray that this paper may be a blessing to her and others, also, that might read it.**

GENERAL TRENT.

Voice of Glory, Winsett's latest song book, the 1928 book, is now on the market. This song book contains 170 songs, both new and old, and we believe will be one of the popular books. The price is 25 cents for a single copy or \$2.75 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

## Anniversary Services

### 21 YEARS OLD

Monday, Feb. 6th, was the 21st anniversary of the founding of the First Pentecostal Holiness Church. It was first established as a Mission and then finally uniting with the Pentecostal Holiness Church.

Three services were held in the Church in celebration of this event. We were disappointed in Bro. Wilkins not being with us, but Bro. Beall sent us a letter from Florida, where he is now laboring; and we had quite a number of the early day worshippers with us.

In the morning Bro. Harry P. Lott, who took charge of the Mission when it was but a few months old, in 1907, and conducted it almost continuously until 1916, and who also was one of the original signers of the charter of the Pentecostal Holiness Church, was with us and gave a splendid address which was thoroughly enjoyed by all present. The saints were refreshed and strengthened by his discourse. Having gone through the pioneering stage of the work, not only in Oklahoma City; but in the state, he gave many interesting facts connected with the work, and more especially connected with the work of the Pentecostal Holiness Church here in the city, and of the influence of the work here and in other fields. Some of these facts we will give in brief later in this article. In the afternoon an old-fashioned praise service was enjoyed, lead by Mother Jones, a faithful old soldier of the Cross, who has weathered many storms and been through many skirmishes and fought many hard battles on the Gospel field and has blessed thousands in her ministry. Many testimonies were given, and some from the old soldiers that were splendid. In the afternoon praise service there were present one that had served God for 68 years, one 60, another 61, another 62, and still another for 63 years. And quite a number from 25, 35, 40 and 50 years, and beyond. One faithful member of the Mission from December, 1907, Mrs. Terry Walker, had been saved 52 years, and sanctified for 49 years. Had been definitely healed of goiter, and has not taken medicine for 20 years. Bro. C. T. Reece was there. He has been in the holiness way for 31 years and has given him 32 preachers. A beautiful sight was when the congre-

gation stood with uplifted hands and sang "I've anchored my soul in a haven of rest."

At the night service special music was enjoyed by the orchestra and also by the "old orchestra," consisting of Bill Myers and Jess Colson. Bro. N. T. Morgan, one of the pioneer Pentecostal Holiness ministers of Oklahoma, and an early member of the Mission, preached to a large crowd. Bro. Morgan's preaching was good and was enjoyed.

The Mission was founded in Feb., 1907 in the old Blue Front Saloon at No. 7 West Grand, by Bro. R. B. Beall and O. C. Wilkins, two young Holiness preachers, to a great extent the result of prayers of some good mothers in Israel who were praying for such a Mission.

At the time of its establishment it was the only mission in Oklahoma City.

In the early days of the Mission Bro. Wilkins and Bro. Beall received the Baptism of the Holy Ghost and a little later Bro. Lott received the Baptism also. Many others received. The power of God was manifest in a remarkable way.

Bro. Harry P. Lott took charge of the work in the fall of 1907. People came from various states to seek God and to receive the Baptism of the Spirit.

Many ministers and workers throughout the United States received the Baptism of the Holy Ghost at the Mission here.

A man who now has charge of one of the largest Pentecostal works in the East, as a wayward young man, heard the Gospel at a street service conducted by the Mission and went to the Mission and sought God, and has now blessed thousands.

The first colored person in Oklahoma City to receive the Baptism was through the influence of the Mission, and now there are estimated to be 500 colored people in Oklahoma City alone with the Baptism of the Holy Ghost.

This Mission was the first definite Pentecostal Holiness work established in Oklahoma and from this Mission the work has spread throughout Oklahoma and other fields.

One of the early pastors of the work, Bro. Lott, was the first to carry this Gospel to Arkansas.

Thousands and thousands have been blessed through its ministry and the ministry of the thousands blessed at the Church here.

And today the Church stands on

the same grounds, doctrinally, that it did at its founding.

The Church today occupies the unique distinction of being the only down-town church in Oklahoma City, being located less than 6 blocks from the original location in a brick building of its own across the street from the Central Fire Station.

It also has the distinction of being the only church in Oklahoma City with an electric sign spelling out the words "JESUS SAVES" to the passing throngs.

### HOLMES BIBLE INSTITUTE CAMP MEETING.

Date: May 16-17, 1928.

Place: Corner Buncombe Street and Briggs Avenue, Greenville, S. C. It can be conveniently reached by good trains and automobiles from all points.

Special ministers: Rev. F. L. Bramlett of Greenwood, S. C., and Rev. T. A. Melton of Danville, Va. The conduct as well as the ministry of these brethren commend them very highly to people without as well as within the church. And we pray that they may preach the Gospel in the power of the Holy Ghost sent down from heaven, even with increasing unction.

Accommodations: No charges will be made for board or rooms. The meeting will be supported by offerings, as the Lord may lead. Entertainment will be cheerfully provided for all who desire to come. Please write us about just such accommodations as you desire. It is better to write ahead, so that we may know just how many to provide places for.

This will be about the sixteenth annual Full Gospel Camp Meeting for this place. Let us pray it may be the richest and best in spiritual blessings. By the Full Gospel, we do not mean the abbreviated gospel that some are preaching under a mere pretence. But the truth from Genesis to Revelation, rightly divided. Pardon and regeneration for the penitent believing sinner, sanctification for the justified believer, the Pentecostal baptism with the Spirit for all who will receive Him, healing for the body through faith in the atonement of Christ, and the glorious second coming of our blessed Lord.

For other information or to arrange for entertainment write Paul F. Beacham, 115 Briggs Ave., Greenville, S. C.

2-15-28