Monte Ne, Ark., Feb. 17.—Can report victory in my soul this morning. We are moving along nicely in the school. Have a fine student body and a splendid corps of about 18 instructors. In addition to the regular grade and high school course we are carrying on a full Bible and theological course, book keeping, typewriting, piano, music and orchestra of wind and stringed instruments; also four foreign languages.

Rev. J. H. King came a few days the last of January and preached a few sermons for us, all of which were inspiring. On January 30 he organized an Arkansas Conference of the Pentecostal Holiness Church. The following churches were listed:

Monte Ne, Rogers, Strain, Friendship and a few churches around Texarkana, these latter ones to be arranged for later.

The following preachers were transferred from the East Oklahoma Conference: Paul W. Kincaid, W. O. McDonald, L. R. Lynch, C. E. Neal, Dan W. Evans, Ira Fahnestock, K. R. Jones and Miss Ethel Griffin. Received into the Conference: Rev. J. M. Goolsby and Rev. R. J. McKinney, as ordained, and Alva Hamilton, George Wassom, Leo Carden and Ruth Chapman being licensed.

The following officers were elected: Paul W. Kincaid, conference superintendent; Dan W. Evans, assistant conference superintendent; R. J. McKinney, secretary-treasurer, and W. O. McDonald and Ira Fahnestock to complete the official board.

Pastors appointed: Monte Ne, Paul W. Kincaid; Rogers, W. O. McDonald.

DAN W. EVANS.

ALONE

It is human to stand with the crowd, it is divine to stand alone. It is man-like to follow the people, to drift with the tide; it is God-like to follow a principle, to stem the tide.

It is natural to compromise conscience and follow the social and religious fashion for the sake of gain or pleasure; it is divine to sacrifice both on the altar of truth and duty.

“No man stood with me, but all men forsook me,” wrote the battle-scarred apostle in describing his first appearance before Nero to answer for his life for believing and teaching contrary to the Roman world.

Truth has been out of fashion since man changed his robe of fadeless light for a garment of faded leaves.

Noah built and voyaged alone. His neighbors laughed at his strangeness and perished in style.

Abraham wandered and worshipped alone. Sodomites smiled at the simple shepherd, followed the fashion, and fed the flames.


And of the lonely way His disciples should walk He said:

“Straight is the gate and narrow is the way which leadeth unto life, and few there be that find it.”

Of their treatment by the many who walk in the broad way, He said: “If ye were of the world, the world would love his own; but because ye are not of the world, therefore the world hateth you.”

The church in the wilderness praised Abraham and persecuted Moses. The Church of the Kings praised Moses and persecuted the prophets.

The Church of Caiphas praised the prophets and persecuted Jesus. The church of the popes praised the Saviour and persecuted the saints. And multitudes now, both in the church and the world, applaud the courage and fortitude of the patriarch and prophets, the apostles and martyrs, but condemn as stubbornness or foolishness like-faithfulness to truth today.

Today many church people are thrilled at the power of God manifest in the early church, and they praise the Apostles, and condemn the same power manifest in the lives of some of God’s noblemen today.

They sing “The Comforter Has Come” and applaud the coming of the Holy Spirit as revealed in Acts, 2nd chapter, but persecute those who receive the same definite experience today.

Wanted, today, men and women, young and old, who will obey their convictions of truth and duty at the cost of fortune and friends and life itself.—Selected.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Kansas, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

50 CENTS PER YEAR

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, was absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

Pauls Valley.—I sure do enjoy reading the Faith.—W. J. Campbell.
Konawa, Okla.—I sure like the Faith. I don't want to miss a copy. You will find 50 cents for renewal.—Jesse Isaacs.
Okmulgee, Okla.—It is like missing a good meal to miss a copy of the Faith. I love to read it.—Mrs. Lillie Cornell.
Arapaho, Okla.—We enjoy the Faith very much. It is like getting a letter from home folks. May God bless you and the Faith family.—Mrs. E. E. Thompson.
Hinton, Okla.—God bless the Faith. I still love the Lord and am enjoying the full experience of Pentecost. I covet your prayers.—Mollie Wilson.
Kingfisher, Okla.—Jesus is more real to us now. The more we learn of Him the better we love Him.—Sterling and Martha Rose.

Topin Nah, Colo.—I am saved and sanctified and filled with the Holy Ghost.—Mrs. Margaret Blair.
Konawa, Okla.—I do like to read the dear old Faith paper, so I herewith enclose pay for one year.—W. B. CRENSHAW.

ENJOYS RELIGION.

Stratford, Okla.—Dear Brother Muse: Please find enclosed 50c for which please extend my subscription for the little paper. Sincerely, do enjoy reading it, and the good testimonies. Every time I read a copy of the paper it seems like I have just come out of a good revival meeting. I thank God for the good way of Holiness this afternoon. Praise His name. I want to report that the band of saints here at Lewis are still moving on for God. I surely do thank God for saints that will stand-for God and Holiness in its purity. Glad for pure and undefiled religion as recorded in James 1:27, and a pure heart as in Matt. 5:8. Praise the Lamb forever.

MISS GLADYS LONGLEY.

Rev. M. L. Dryden is in the midst of a very old-fashioned revival meeting at Seminole, Bro. C. E. Neukirchner is pastor.

NOTICE

On account of urgent demands on our time, we omit the Mission and Subscription reports until next issue.

I am glad to report victory in my soul. Saved, sanctified and filled with the Holy Ghost and I mean to stay on the battlefield for Jesus until He comes or calls.

WALTER TEAGUE.

Praise the Lord I am still saved, sanctified and filled with the Holy Ghost. I am so glad that I can feel the Holy Spirit in my soul, and I am determined to make Heaven my home.

ALTIE TEAGUE.

Buffalo, Iowa.—I am still saved. Get to tell my class some things that the blessed Lord has done for me and what He can do for others. I am rejoicing in a Saviour's love that lifts us up above this old world. Glory.—Artie Brown.

THE HOLINESS WAY

O. S. Hufstedler.
I'm going to write a poem, A natural experience of mine, About the Holiness people With grace and power, Divine.

I love to hear them preach and pray, I love to hear them shout; I love to hear them testify. I really love the Holiness route.

Because I know that God in Heaven, And through His Word Divine, Has sent His power from on high And saved this soul of mine.

Some folks say we're crazy, And some say "hypnotized," But one thing sure I know the power, Comes right down from the skies.

But I believe with all my heart And praise Him night and day That when you start to Heaven above You'll go the Holiness way.

I tell you, folks, it means a lot To known down in your heart You have the home in Heaven Where we will never part.

I served the Devil fifty years, I served him night and day, But I thank God just now I found the Holiness way.

Friends, both young and old, Who see this little rhyme, You'd better make your peace with God And get in on this in time.

Praise God from whom all blessings flow; Praise Him who died for me; Praise Him who shed His blood for me Upon the cruel tree.

PREPARATIONS

There are certain preparations which must be made for the approach of death, but, alas! it is often too late. The lamp is defiled, the light almost out, and the oil expended; and what adorning is a wretched sinner, struggling in the agonies of death, capable of preparing for his guilty soul?—Adam Clarke.
Reports From the Field

Evangelist Iva Hayes is to begin a meeting at Hazel March 3.

Rev. W. J. Wilburn's address is now Bradley, Ark.

Evangelist J. A. Melton was to begin a meeting at Stratford on February 23.

Rev. Chas. J. Phipps and wife are the parents of a new baby girl, born February 21, 1928.

Sec.-Treas. Kenneth E. Jolliff and wife, of the Texas Conference, are the parents of a new girl, born Feb. 12, 1928.

Rev. E. M. Offutt and his family have united with the Pentecostal Holiness Church at Norman, Okla.

Rev. Elmer Lorance will be open for calls for meetings at the end of the school term. Address him at Box 176, Kings College, Kingfisher, Okla.

Pastor Chas. Foster, of the Valley Church, has been conducting a revival meeting at the Barnes Church, where Bro. Virgil Anderson is pastor.

The Oklahoma Conference camp meeting is to be held Aug. 17 to 26, inclusive, and the Annual Conference, Aug. 27 and 28.

Place to be designated later.

The Taylor campaign in Weslaco has been handicapped somewhat on account of rain, but some are getting through and we forecast a harvest of souls in the Valley through the efforts of this soul-burdened party.

A splendid revival has been in progress at the Buffalo, N. Y., Pentecostal Holiness church, conducted by Evangelist Willa Short of the Oklahoma conference. From this church Sister Short goes to the Toronto, anada, Pentecostal Holiness Church, where she is to conduct an evangelistic campaign. Asst. Gen. Supt. E. D. Reeves is pastor of the Toronto church.

In a communication from Myrtle Rooms, Secretary of the Bartlesville Pentecostal Holiness Church, we learn that the Sunday School is growing, and they are having very good church services. They are having a good meeting there at the present time, handicapped some by the cold, inclement weather.

Rev. J. H. King, Supt. of the Pentecostal Holiness Church, concluded the Bible Conference at Kingfisher, Okla., last Sunday night and left for Quincy, Fla., where is to conduct a Bible Conference. Bro. King's expositions of the Scripture are rich indeed. Bro. King is to be with us in the Oklahoma Conference camp meeting this coming August.

Arapahoe, Okla.—The Lord is blessing us in many ways. The saints are beginning to get reunited in spirit, and there is a sound of abundance of rain, spiritually speaking. Praise the Lord. It is not so much what we have done, or been, but what are we today.—Mrs. E. E. Thompson.

SUPT. MAHAFFEY'S SLATING

The schedule of Rev. J. D. Mahaffey, superintendent of the East Oklahoma Conference, is as follows: Lewistown, Feb. 20-22; Sulphur, Feb. 23 to 26; Pontotoc, Feb. 27 to 29; Caddo, March 1 to 4; Durant, March 5 to 8; Kiowa, March 9 to 11. His address is 600 West Sixth, Ada, Okla.

McLoud, Okla.—I want to report victory through Jesus' Blood. I am still saved and sanctified and have the sweet Holy Ghost, and still have the praise of God in my soul, and still shout and talk in tongues as the Spirit of God gives utterance. Am sending $1.00 for Bro. Turner's fare to the homeland, and 50 cents to renew my subscription to the Faith. The Faith would have to be larger to be better. May God bless the Faith family. Let's all press onward and upward. As ever your brother in Christ. We intend to start a meeting tonight.

J. E. STANK.

THE WORK IN OKLAHOMA CITY

The services at the Oklahoma City First Church have been very good lately, and as a rule they are well attended. Many new faces are evident at the services, and we feel that we are growing. We are conducting two Bible studies a week, and the main auditorium is filled at most every one of the services and people are very attentive. Many new people are being reached in these Bible studies. The total saved in all of the First Church Work, Feb. 12, was 6 saved and one sanctified. Feb. 19 it was 3 saved and 1 sanctified, and Sunday, Feb. 26, there were some 2 or 3 saved. Some of the saints are seeking a deeper walk with God.

Most all of the activities of the Church are making some progress. We are expecting Rev. S. A. Bishop of Birmingham, Ala., to be with us for an evangelistic campaign beginning Sunday, March 4. Please take a personal interest in this work and pray for the success of the revival.

The Ada Pentecostal Holiness Church is now in the midst of a revival meeting being conducted by the pastor, R. H. Dryden. Two were sanctified the first night of the meeting. The Lord is blessing.

EAST OKLAHOMA CONFERENCE MEETING DATE

The East Oklahoma Conference camp meeting will be held August 11 to 26, the place to be announced later. Rev. G. F. Taylor of Chapel Hill, N. C., will be the camp meeting preacher.

The Annual Conference date has been changed from the first Tuesday in December to October 26-28, place to be designated later.

C. E. NEUKIRCHNER,
Secretary-Treasurer.

If you enjoy the Pentecostal Holiness Faith tell you neighbor about it.
MANY NEW CHURCH BUILDINGS

Many of the churches of the Oklahoma Conference have erected new buildings since the last Conference. The following churches have been completed or are nearing completion since conference: The Carnegie church, the Washington church, the Hobart church, the Apache church, the Weatherford church, the McLean church and the Gar- lena church. The Norman church has also purchased and remodeled a building and now has a splendid church. And there are some indications that one or two others will build. The Ponca City, Enid, Clinton, Mt. View, Gor- tebo, Oklahoma City First and Oklahoma City Second already had their own church buildings.

TO BUILD CHURCH

The Crooked Oak Church have changed their name to the Okmulgee City Third Pentecostal Holiness Church, and are this week to begin the erection of a splendid church edifice in the eastern part of the city. Rev. G. V. Sheaffer is their pastor. They seem to have a zeal and determination to go forward in the work of the Master.

STEPPING FORWARD

A great work for God is being accomplished in the Okmulgee Pentecostal Holiness church, under the leadership of Pastor Arthur Smith. There is a revival spirit in this church, and they are making good progress. Sunday night, February 19th, two men and one woman prayed through to real salvation. Since the annual conference some 30 have prayed through to salvation, and 15 have been sanctified and received the baptism of the Holy Ghost and spoke in tongues as the Spirit gave utterance according to the pattern in Acts 2:4, and several have been healed through the precious Blood of the Lamb. The church has received an increase of 30 in membership since the annual conference. They have a splendid church building, with a large seating capacity. The building is located in a good location.

No doubt many from the Okmulgee church will be in that number when the saints go marching in. Praise the Lord.

A GROWING CHURCH

The Ada Pentecostal Holiness Church is indeed ranked with the list of growing churches, both in numbers and spiritually, in the preparation of their numbers for the soon coming of Jesus. Since the annual conference there have been a total of 40 prayed through to old-time mourners bench religion where they get something in their souls, and some 25 have been sanctified as a second definite work of grace, and 15 have received the Baptism of the Holy Ghost as in the beginning with the evidence of speaking in other tongues as the Spirit gave utterance. They have a church building valued at $1500.00, located at 401 West Seventh street, where those desiring to hear the truth can find a good home and lots of old fashioned religion. Bro. R. H. (Bill) Dryden is the pastor.

TO DEDICATE CHURCH

Rev. S. E. Stark, Supt. of the Oklahoma Conference, is to be with the Galena Church beginning March 13 for a few days' services. On Sunday, March 18, their new church building is to be dedicated and Bro. Star is to preach the dedication sermon.

There have been three new churches organized in Arkansas: Monte Ne, Rogers and Friendship. Two have been organized in Kansas: Sun City and north of Rozel. Five in Oklahoma: Kingfisher, Weatherford, Three Sands, Hobart and Qualls. Glad to see the work progressing and spreading out into new territory.

NEW CHURCH ORGANIZED

A new Pentecostal Holiness Church has been recently organized at Perry by Rev Henry R. Sampies.

BARTLESVILLE CHURCH IS GROWING

Bartlesville, Okla., Feb. 20.—I still have the victory and more determined to hold out to the end, as I see the fast approaching of Christ. We are here at Bartlesville with the church. We are moving along nicely, and the Lord is sure blessing here. We had a pull at first. There have been eight come into the church since we have been here. We have 24 members at present. There is plenty old here and we are in a revival now, expecting great things of God. We ask all the faith family to pray for us. We love the saints here and the church and all the Conferences. Pray for the work here.

J. F. NOLLS, Pastor.

NEW CHURCH ORGANIZED

Rozel, Kans., Feb. 13.—We closed our meeting last night with six at the altar. Saturday night we had a wonderful meeting. Wave after wave of glory swept the audience. Nine were filled with the blessed Holy Ghost Saturday night I never saw such victory. Praise the Lord. The Spirit seemed to rest over the whole audience. The house was full until there wasn't standing room. Old timers say they never saw anything like this before. Thirty-six saved, 30 or 40 sanctified and 23 Baptized with the Holy Ghost. We organized a church last night. It rained out until we didn't have very many out. We had 15 to join. Will have more. We will have 30 or 35. Brother Shannon of Caney, Kansas, was put in as pastor. Brother Shuck and I will go back to Sun City. We are snow-bound today. We have several places to hold meetings. We ask the prayers of all the saints. May the blessing of God rest upon all. Your brothers in the Master's service.
and Rev. Roberts delivers the message of God's Word. The meeting started January 8 and it is to be continued. When the meeting first started there were only four Christians and now there are 31 saved and 25 sanctified and eight Baptized with the Holy Ghost and they spoke in tongues as the Spirit gave utterance as in Acts 2:4. They conducted two healing services and several were healed of different afflictions. May God be with them as they continue in this wonderful work.

**FIVE SAVED AT ENID**

A real refreshing was enjoyed at the Enid Church, Sunday night, February 19. Five were wonderfully saved from sin. Four united with the church there. There is a good interest at the Enid church and some new folks attending. Praise the Lord. Bro. O. C. Wilkins is pastor at Enid.

**A LARGE ATTENDANCE**

**P. Y. P. S.**

The Oklahoma City First Church, under the leadership of Mrs. Ruth Armstrong, conducted an attendance contest of four weeks duration, with Capt. Bessie Hardy and Sec. Russie Hughes for the Whites and Capt. Gladys Oden and Sec. Marie Davis for the Pinks. The attendance rapidly increased until the entire church building was turned over to the Young Peoples meeting. The last Sunday of the contest the Pinks paraded through the streets of Oklahoma City to the church, where their total for that night was 137. The total attendance for the last Sunday night of the contest was 258. One of the most promising crowds of young people I ever saw assembled. The programs have been good, with a talented President and talented speakers the services are interesting. The speakers for the last Sunday evening were Grace Henderson, Basil Scrivner and Dewey Dryden. And some splendid music was rendered. The Pinks could not overcome the lead of the Whites, therefore the Whites came out victorious with a lead of 23 for the entire contest. When young people with a determination will work they can accomplish much.

**NOTICE**

To the Ministerial and Lay Members of the Kansas Conference, East Oklahoma Conference, Texas Conference, and Oklahoma Conference:

Dear Brethren and Sisters in Christ Jesus: Will you please respond to this urgent appeal. We are again calling on you who have not responded to your assessment relative to the paying up of last year's indebtedness of King's College. Will you please send in the amount you were assessed at once, that we may be able to pay those teachers for their last year's services while the school was at Checotah.

Brethren, I am receiving urgent letters from some of these teachers requesting their pay, and they deserve it. Will you please send in the amount required and help lift this burden so these people can be paid?

O. C. WILKINS,
Secretary of King's College.

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**FROM BROTHER WILKINS**

Enid, Okla.—I closed a series of lectures on Revelation at Sulphur the 5th, God placed His approval on every service, for which I praise Him. God stirred the town of Sulphur. I never had more liberty in my life in giving out the Word, and I never saw people any more anxious to hear the Word. People of most all denominations would come and sit and listen for an hour or more without a move. There are some of God's jewels in Sulphur. There is one of the finest prospects for a good work in Sulphur that I ever saw if it is handled right. I was entertained, in the home of Brother and Sister Herrndon, and together with their children did all they could to make my stay a pleasant one. God bless them. Was glad to meet so many of my old acquaintances that I used to preach to 15 years ago in the eastern part of the state. Some of them came 20 or 25 miles to attend the services. I had the privilege of meeting a man that I was reared with in Missouri. I hadn't seen him for 28 years. He came to church and I recognized him.

The church at Enid is moving along fine. God gave us a blessed day yesterday. Last night the altar was full of seekers. The Lord has given us a small orchestra. We will have about a ten or twelve-piece orchestra. Pray for the Enid church and for the pastor.

O. C. WILKINS.

Francis, Okla.—I am praising the Lord this morning for full salvation, saved, sanctified and filled with the Holy Ghost, and healed in my body. Thank God for such a blessed Saviour that we have. Am sending 50 cents to renew my subscription.—Mrs. Levada Lilley.
THE WYNONA MEETING

Wynona, Okla., Feb. 20.—We are still going on with the Lord here at Wynona Pentecostal Holiness Church. I love them in the Lord. Some of them are doing their best for the Lord, and we appreciate their labor of love and their saintly Christian spirit as shown to us. May God smile on the mand be as sunshine to their souls and continually warm them up to that fervency of brotherly love so much needed in the world today. May God fire up the weak ones and keep the revival fires burning in their souls, and make them full overcomers. One hundred per cent saints fully clothed with the linen clean and white, which is the righteousness of the saints. I believe it will take one hundred per cent overcomers to ever go up when Jesus comes. There are a lot of people who will have to unload their envy and jealousy, their malice and hatred, and their self-esteem, or self-love. This and every other thing that is unlike God will hold you to the earth when Jesus comes. Saints, lay aside every weight and the sin that doth so easily beset, and run with patience the race that is set before you. Looking unto Jesus the author and finisher of our faith. It is certain that we will have to close and finisher of our faith. It is easily beset, and run with patience the race that is set before you. A revivalist. Oh, how much needed in the world today. May God give us a real foreign missionary spirit. Of

SISTER CARMACK'S WORK

I feel it my duty to give a brief outline of my visit to some of our churches in the interest of the return of Bro. and Sister W. H. Turner from China.

On Feb. 4 I visited the Washington church, where Bro. W. W. McAlister is pastor. I received a hearty welcome from both pastor and church. They gladly responded with an offering of $20. It was my privilege to be with the Carnegie Church, Sunday, Feb. 5, where Bro. Adkisson is pastor. I found this a very prosperous church. They have a beautiful new church building, and a fine band of saints. The pastor had taken an offering for this cause previous to my coming, but the people responded with an offering of $10.07. I visited the Mt. View church, where in the past I have pastored. Indeed it was a pleasure to meet the dear saints again, with whom I had labored, and see their happy faces again. The pastor, Rev. J. H. Kern, as many know, has a real foreign missionary spirit. His church responded with $26.45. I also visited the Gotebo church, in which I labored nearly three years as pastor. There I met the people whom I had learned to love so dearly. I found dear Sister Iva Hayes in a revival with this church. They gladly responded with $23.19. While there our beloved Bro. and Sister S. D. Dodd, pastors of the Weatherford church, met me at Gotebo. In company with them I visited the Hobart church, where we found dear Sister E. W. Sparks pastoring a splendid new church. They have a very nice church building. We bespeak for Hobart a wonderful future in the Lord. They gave us an offering of $21.03.

From Hobart we again accompanied Bro. and Sister Dodd to their church at Weatherford. Our hearts were made to rejoice as we entered the nice new church building there, and met the dear saints. We found as fine a body of Christian young people as I have ever met. They seemed glad to respond with $12.60.

We also visited the Clinton church, where Bro. Thurman is laboring as pastor. We had a very pleasant visit at this church. I was entertained in the home of Bro. and Sister Forrest Reeder, whom I have known for several years. Bro. Thurman seems to have a real missionary spirit. Offering in church, $11.45. There was $5.00 given by Bro. Clarence Reeder. Bro. and Sister Walter Brown met me at Clinton. I accompanied them to the Hammon church, where our faithful Bro. Mooney is pastor. Although the weather was very unfavorable, there were a few gathered at the church, and responded with an offering of $25.19. They seemed to be greatly interested in the Foreign Missionary work. It was a pleasure to meet the dear people there. They surely know how to make a preacher feel at home among them. Our last church to visit was Lookeba, where E. Dodd is pastor. We feel he is doing a great work for the Master. The weather was also unfavorable at this church. Only a few were there. Their offering was $4.58.

The Lord gave us a wonderful service here. The saints were made to rejoice in the Lord. There are some of God's pure gold at Lookeba. May God bless all those dear people who were so willing to give to this worthy cause. Your sister in His Glad service. ANNIE CARMACK.
PURDY REVIVAL

Purdy, Okla., Feb. 23—This finds me in a revival. The Lord is blessing. There has been one saved and sanctified, and one saved, sanctified and Baptized with the Holy Ghost. Rev. Ed Stroope is helping me in the revival. He is a blessed man to be out with in the service of the Lord. I will be here until March 4, the Lord willing. I will go from here to Harwood, Okla. Pray for me that God will bless me and help me to be a blessing to Him and all who I come in contact with. Your brother in Christ.

J. T. COPENHAVER.
Box 811, Healdton, Okla.

SNOW HILL MEETING

Purcell, Okla., Feb. 25.—I want to say the Lord is still real to my soul today. I am still looking for our Redeemer to come, praise God. I conducted three services at Snow Hill (a school house 12 miles north of Blanchard), the 18th and 19th of February. Sure had a good time in the Lord. Sunday morning was a high day in Zion. God wonderfully blessed our souls. He has some of the salt of the earth at that place. We hope to go back in March for a revival. May the Lord richly bless you and yours. A sister under the Blood.

MELVIE ROSS.

A NEEDY REQUEST

Deming, N. M., Feb. 22.—I am writing you a request for prayer. I want you to pray. It seems I have more than I can bear without help. Please ask help for us. My 16-year-old boy that was in the car wreck October 9, has not recovered yet, and after an x-ray picture the doctor announced he would have to operate. Pray that God will undertake. It will cost me $300 and I do not see how I can get it. I do not ask money, but do pray. Suppose that I deserve this I do love the Lord and hope to get out in evangelistic work this summer. Pray for us.

LOM WILSON.

QUARTERLY CONFERENCES.

Wagoner District—Will meet with the Wagoner Church April 13-15. Mail all written reports to reach me at Wagoner not later than 13th.

Caddo District—Will meet with the Wapanucka Church, April 20-22. Mail all written reports to me at Wapanucka, Okla.

Ada District—Will meet with the Seminole Church, April 26-27, on account of the S. S. Convention. Please be on time Thursday at 2 p.m. for business. Mail all written reports in care of Box 104 or Rev. C. E. Neukirchner, in time for reporting Friday morning.

J. D. MAHAFFEY,
Conf. Supt.

EAST OKLAHOMA SUNDAY SCHOOL CONVENTION

The Sunday School Convention of the East Oklahoma Conference will be held at the Seminole Church, April 27-29. All evangelists, pastors, mission workers, Sunday School superintendents and Sunday School delegates are expected to be present with some good suggestions to put before the convention for the spreading abroad of more enthusiasm for the Sunday School work. Let's have a relegate or two from each school in the Conference. Please start now after reading this, to fixing up your Sunday School reports. Don't look for an excuse to be absent. Ask God to make you interested in your Sunday School rallies. Yours for greater Sunday Schools.

J. D. MAHAFFEY,
President.

CAMP MEETING AND CONFERENCES

The First Camp Meeting and Conference of the Arkansas Conference of the Pentecostal Holiness Church will be held at Monte Ne, Ark., August 1-12, inclusive, with Rev. G. F. Taylor and Rev. S. A. Bishop in charge. This is a hungry field for the work of the Lord. Any one that desires to preach where it will be appreciated may come over.

Rev. O. J. Read, of Fayetteville, Ark., formerly of Fort Worth, Texas, who has recently been editing a very wide-awake publication styled "The Zion Call," a periodical with a distinctive prophetic message to all who are interested in the second coming of Jesus, has moved his press here at the college and has united his paper with our school paper, "Rays of Glory." In March will appear the first issue of The Zion Call in regular size after the consolidation of the two.

DAN W. EVANS.

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winsett's 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per dozen. Joy Bells of Glory, 25 cents each, $2.75 per dozen. Christ Exalted in Song, 25 cents each, $2.75 per dozen. Songs of the Coming King, 25 cents each, $2.75 per dozen. Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 35 cents each, $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

TURNER'S FARE FORWARDED

A communication from Bro. Beacham, General Treasurer, states that the money has been forwarded to the Turners to bring them back to the States from China, where they have labored so long. Praise the Lord. The saints from the West responded nobly and have contributed through the Pentecostal Holiness Faith a total of $801.40 to their fare, as follows: Oklahoma Conference, $677.40; East Oklahoma Conference, $62.62; Kansas Conference, $37.28; Texas Conference, $24.10. The largest contribution was from the Oklahoma City First Church, which contributed $319.60 for this fund. And this did not take away from our regular Missionary offering, which was $47.45. May God bless every one who assisted in any way to raise this money.

Jasidih Junction, India, Jan. 28.

Dear Bro. Muse: Greetings in His name. I am well and enjoying victory in my soul.

G. A. BYUS.
DIED PRAISING GOD

Aaron Manning was born January 7, 1907. Died February 17, 1928. He was just past his 21st birthday, and was a splendid, manly young man with a host of warm friends. But disease came and his body was not able to bear up under the affliction, but the greatest of all, this precious young man was prepared for death, and when the hour arrived he was filled with the praises of God and died praising God. He accomplished a great work in the last hours of his stay in this world that should stand out as a memorial of his blessed life. He sang for God. There is a sweet, broken now, but can be again.

The work is moving on good

Died praising God

spirit among the saints, and we do thank God for it all. The power fell last night in the mid-week prayer meeting. The saints were all blessed, and they danced and talked in tongues and rejoiced in the Lord. There have been a few god through to the Lord in different experiences this winter. The saints are real good to us. We have some real services sometimes and then we have some real hard pulls at times. Thank God the hard places make us to enjoy the blessings when they come. I'm glad the sun always shines after the dark clouds are over. We are glad and thankful that we have a church here at Coffeyville, that all the women have long hair and dress so as to look worthy of the name they wear. If anything disgusts me it is for some woman to tell me she has been in the way of Holiness a long time and her with her hair bobbed. It doesn't look like Holiness to me. Quite a lot of the church gave us a glad surprise last Sunday by giving us a birthday dinner at Brother and Sister Downings'. Sure was a fine dinner and the Lord did bless our communion together. Had a real good prayer meeting which God set His approval on. It was a good day in the Lord. Pray for us and the work here, that God will use us to the building up of His cause, while in the field of labor for Him.

J. M. HOPKINS, Pastor.

WOVENFLY HEALED

McCloud, Okla.—This morning still finds me saved, sanctified and Baptized with the Holy Ghost. Praise the Lord, and the way of Holiness grows sweeter and brighter every day. I really praise God because He is still blessing His children around McCloud. We have cottage prayer meetings every Wednesday night when weather permits, and the Lord wonderfully blesses us. Saints shout and dance in the Spirit and speak in tongues as the Spirit gives utterance. Praise the Lord for the blessing. I had rheumatism so bad that I could not hardly use my arm at times. The saints prayed for me Wednesday night and the Lord healed me, for which I give Him all the glory. Your sister in Christ.

MRS. MAY HOOD.

ON FIRE FOR GOD

Ada, Okla., Feb. 20.—Our church is still on fire for God. We had a wonderful meeting Sunday night. There were about 15 in the altar. Brother and Sister York got sanctified, which we do praise God for. Our Sunday School is moving along nicely. We had an attendance of 128 on February 12. Many strangers are attending our services. Our young people are taking much interest in the P. Y. P. S. which has been organized just a short time. We also want to praise God for dear Brother King's lectures. They were food to our souls. Each night the house was packed with earnest listeners. We wish that Brother King could visit our church more often. Pray for the work in Ada.

MRS. JOHNNY NORTHCUIT.

Elmore City, Okla.—I still enjoy the blessing. We had a two weeks meeting at Fair Oaks. There were two wonderfully saved and saints were built up. Some were healed. Pray for this place. Seems that the devil has the people so hard in sin that they cannot reach conviction with the Word of God. Their minds are so full of worldly things. I mean by God's help to go on. Pray that I will be in the center of God's will at all times. A sister in the Lord's glad service.—Mrs. C. C. McLeod.

Wewoka, Okla.—I love to read the Faith very much and I want others to read it. I am sending in two subscriptions. I am glad to report victory in my soul. Am glad that I ever found the true way. I am always glad when the little Faith comes. I can hear from so many of my kind folks I love the way of Holiness with all my heart. My aim is to stay true until Jesus comes or says it is enough.” Praise our King forever.

MRS. FLORENCE CHILCOAT.

Checotah, Okla.—Am sending in my renewal for the Faith, as I can’t do without it.

J. W. JENNINGS.