WHAT ABOUT THE DOCTRINE OF HOLINESS?

"Since being in America I have noticed that many have proclaimed the gospel as a fourfold testimony; forgiveness of sins, Divine healing, the Baptism in the Holy Ghost; and the near coming of Christ. But what about the tremendously important doctrine of holiness? This should have a prominent place in our Pentecostal testimony. We surely cannot be said to be preaching the whole Gospel unless we teach Scriptural holiness."—Howard Carter, of the Pentecostal Bible School of London, England.

An older Pentecostal man, in the Pentecostal Evangel, a "finished work" magazine, says: "In the early days of the Pentecostal movement there was much preaching on the subject of holiness. * * * but the tendency of the past fifteen years has been such that many have ceased to sound forth the message 'this is the will of God even your sanctification.'" He also states that "there is no questioning the fact that John Wesley and the early Methodists had something real from God."

One of the most pitiful things in these last days of perilous times is the fact that so many professioned Pentecostal people have caught the stride of the trend of the times, and have been leaving out too much of the Gospel. It is a fact that the early days of Pentecost and just preceding the outpouring of the Holy Ghost there was a steadfast preaching of the truth of holiness. When the writer was first brought into the movement the plumb line was let down, and holiness religion was taught, and the lives of the saints reflected the experience. It was an unusual thing to see anyone "go through", until they were stripped of the flimsy things of the world, such as jewelry, rings, the excessive things of fashion and pride, and the preachers were fearless in their proclamation of the Truth of holiness, Pentecost and the other Truths of the Gospel, even though they did have to omit many meals and sometimes wear patched trousers, and walk to appointments, but they had the power of God on their lives.

Somewhere along the line in the zeal of numbers and quick action, some made a short cut, and cut out the heart of the message entire sanctification—God's old-fashioned way seemed too slow—some tried a Jacob's route. And as a result there has been the most tremendous slackness in the preaching of holiness, and worldliness has crept in, and between many of the professors and the world there doesn't seem to be enough difference. May God help us.

True, several branches of the movement, such as the Pentecostal Holiness Church, has steadfastly held to the old landmarks, and are preaching and stressing the old-time doctrine of holiness that the world so much needs in this present moment. Yet in our own church there is too much of a tendency among some to loosen up a bit on the truth of holiness.

It is a sad picture. Forgiveness of sin is good, the Baptism of the Holy Ghost is fine, Divine healing is worth much, and the coming of Jesus is inspiring and thrilling; but when you strip the Gospel of old-time sanctification you rob people of a definite experience in this life that sends a freedom in their soul that can come no other way, and also you cheat them of much of their reward in the world to come. What we need is a revival of old-fashioned preaching of holiness.

It is to be admitted that the people do not want the doctrine of holiness. Leave it out and you can attract larger crowds and the persecution will not be so severe. "More people will "protest." But the God-called minister must answer at the Judgment for all the Truth.

Brethren of the Pentecostal Holiness Church, let us stand by the old landmarks! Do not let Jacob's swing get hold of your religion. Do not sacrifice Truth for numbers, nor quality for quantity.

We have been definitely lead for many months along the line of preaching to establish the saints in the deeper things and a preparation for the soon coming of Jesus. One thing we have noticed that is a greater hindrance than any other and that is the outside influence of the lack of holiness. God give us more preachers throughout the world that will preach old-time sanctification and old-time Pentecost.

A WONDERFUL TIME AT HEALDTON

Healdton, Okla., March 14.—Bro. Thurmond preached for us Sunday night. There were 7 saved. My wife was very sick and after service some of them came out to the house to see her. Two of them fell down by her bedside and prayed through, and one got sanctified and filled with the Holy Ghost. Praise God. Pray for wife's healing. She is very sick, has abscess and gall stones of the liver and bladder.

Our Quarterly Conference is to be held at Healdton, Okla., April 20 to 22. Everybody invited to come, and let all the Conference members come or send report to Box 334, Healdton, in care of A. R. Crowell.

A. R. CROWELL, Pastor.
THE PENTECOSTAL HOLINESS FAITH

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DAN T. MUSE
EDITOR—PUBLISHER

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"And they were all filled with the
Holy Ghost, and began to speak with
other tongues as the Spirit gave them

PRAY FOR MY DADDY

It was Sunday afternoon and Sunday
School in the Sunshine Mission had
been dismissed. A little freckle-faced,
red-headed boy stood in the midst of
the coterie of workers lingering a few
moments before taking their departure.
"I want you to pray for my daddy," he
said, as he looked longingly into
the faces of some of the workers. Asked
where his daddy was and what we
should pray for, the little lad re-
sponded that he wanted us to pray for
his daddy to be saved, and that his
daddy was in jail. He was a pitiful,
lonely lad, with his daddy unsaved and
in jail. With the workers, he knelt
and with uplifted hand s toward heaven
he poured out his young heart to God
in behalf of this father and of himself.

Home—Most folks labor and struggle
to find eventually a home of ease and
comfort. A home where one can feel
secure, and find rest and satisfaction.
We are constantly preparing for an
eternal home. It will either be a home
of comfort and bliss and glory with the
redeemed of the Lord in Heaven—or
it will be a "home" of pain, suffering,
torture, gnashing of teeth, and sorrow,
with the devil and his angels in the
lake of fire and brimstone. Choose
here your future home.

A Pentecostal Holiness Church
has been organized at Nocona,
Texas.

Evangelist S T Isbell and Wife
are in a meeting at Jennings,
Rev. R S Roberts and Rev. M
C Shuck are engaged in an evan-
gelistic campaign at Larned,
Kans.

Miss Ruth Wanonah Troutman
was born to Rev. and Mrs. Dave
Trotman March 14.
Supt. J D Mahaffey is with the
Okemah Church for a few days.
Rev. J M Taylor is to be with
the Perry church a few days.

McAlester, Okla.—I am prais-
ing God this morning for victory
over sin. Am still striving to en-
ter in at the straight gate. Praise
our King. Please send me the
Pentecostal Faith for one year.
Pray that I may ever be just what
God would have me be.—Ruth
Iley.

Hobart, Okla.—This morning finds
me with victory in my soul, glory to
God. I have a deeper determination
to go all the way than ever before.
Jesus seems so real to me. I praise
Him for His redeeming love. Oh,
Hallelujah! And for His mighty
power. Life in this world without
Jesus would be such a failure, and
sometimes Satan tries so hard to over-
throw, but I know the promise is to
the overcomer, and He has said "My
grace is sufficient for thee," and I
find it true, for when we lean on
Jesus, He will carry us through. I
praise Him this morning for healing
my body. I am still weak in body as
I sit here and write, but the joy bells
of heaven are ringing in my soul. It
seems as I write, with my eyes full of
tears of joy, that I can get a glimpse
of that city that John tells us about.
Glory to God! My treasures are be-
yond the skies. Dear ones that are
downhearted, and feel discouraged,
cheer up, for the prize will be life
eternal, and heaven will be cheap at
any cost. When I think of Jesus and
heaven, floods of joy sweep over my
soul, for I am looking forward to a
time when we won’t be weak in body.
I am saved and sanctified and baptized
with the sweet Holy Ghost, and look-
ing for Jesus to come soon.

ICEY MCBRIDE.

Westmoreland, Calif.—Glad to
report victory in our souls today.
We I now without a shadow of a
doubt that we are saved and sancti-
tified as a second definite work of
grace, and Baptized with the Holy
Ghost and fire. Pray for us.
We need your prayers. There is
more wickedness and sin in this
valley than any place we have
seen. We live about 40 miles
from a Holiness church. Praise
God for His goodness to us. He
is our all in all.

MARION and MAYBELL
BROWN.

McLean, Texas.—Dear Faith family:
We still have the great blessing in our
souls, still ahead of old Satan. If any
one needs us for a meeting write us,
at once at box 589, McLean, Texas.
Pray for us that we will know the
will of God and stay in His will. Praise
God forever. Pray that God will un-
terstand and save our children that are
in sin. He is able to bring them
through. We sure have had some
good services the past two or three
nights. Brother Homer Smith got
sanctified and others got blessed.
Pray for our little church here at Mc-
Lean. We need your prayers. Some
of you good Holiness preachers come
and stop over with us and preach for
us at our little new church. Would
be glad to have you drop in any time
and be with us. This place is coming
to the front.

J. T. and S. A. ATCHLEY.

South Fork, Mo.—Praise God for the
Faith and its workers this morning.
I am rejoicing in the name of Jesus,
saved, sanctified and baptized with
the Holy Ghost according to Acts 2:4.
I am sending for the aFith as I have
been reading it for some time and
find so many good testimonials and
messages in its pages.

MRS. EDITH GANLEY.

Willis, Okla.—Praise the Lord for
what He is to me. Thank God for the
old-time salvation. For His saving
and keeping power. Praise God for the
Baptism of the Holy Ghost. Pray for
me.

LABORN TEAGUE.
Reports From the Field

Supt. J. D. Mahaffey, of the East Oklahoma Conference, has been engaged in a revival meeting at the Westville church. Evangelist Emma Taylor and party have been holding a revival at Pauls Valley Church. Evangelist E. R. Folsom has been engaged in an evangelistic campaign at Woodville church. Evangelist Iva Hays has been in a campaign with the Hazel church. An evangelistic campaign has been in progress at the Trinidad church. Pastor Mrs. E. C. Evans has been conducting a revival at the Norman church. Evangelist M. E. Oden began a revival meeting at the Okmulgee church on March 22. Evangelist Annie Carmack is engaged in a meeting near Lebanon, Okla.

We understand that the Bartlesville church is planning on a revival for the latter part of April, to be held by Sister Reeves, an evangelist of Kansas. Pray for an ingathering of souls.

Supt. S. E. Stark of the Oklahoma Conference, has lately been with the Norman, Lindsay and Washington churches, and is to be with the Apache church.

The Muskogee church were to begin an evangelistic campaign there on March 31. Rev. Jessie McDonald of Kiowa, Okla., is to do the preaching. Pray for the revival.

Pastor H. G. Humberd, of the Abner Cross Roads church, reports that God is blessing at that church, and that there are some pure gold at Abner Cross Roads.

Evangelist E. R. Folsom, 907 Carter Ave., E. Ardmore, Okla., lost his home and most everything in it by fire on Saturday, March 17. He is at present in a revival at Woodville.

Evangelist Gay Reeves, of Kansas, is now engaged in an evangelistic campaign in Edwardsville, Illinois. She is to hold a revival meeting at the Bartlesville church during April. Those wishing her for an evangelistic campaign can reach her by addressing her in care of Supt. B. R. Dean, 518 N. Lafayette, Chanute, Kansas.

The Oklahoma City Second Church are at work on an addition to their church building, the attendance having become so large until they are forced to add to the building. Bro. Phipps is indeed a good pastor, and a fine Sunday School man. Their present goal for Sunday School is 250 in attendance.

Dr. G. M. Ryder has withdrawn from the East Oklahoma Conference. His ordination papers were sent to the Secretary.

Fred G. Taylor has withdrawn from the Oklahoma Conference of the Pentecostal Holiness Church.

S. E. STARK, Supt.

BEACHAM AT OKMULGEE

Rev. Paul F. Beacham, of the Holiness Bible School, at Greenville, S. C., is to be with the Okmulgee Pentecostal Holiness Church from March 30 until over Easter Sunday, April 8. Bro. Smith sends out an invitation to other ministers to visit them and hear Bro. Beacham's wonderful discourses during these ten days. Bro. Marvin Oden of Oklahoma City began the meeting on March 22. Bro. Arthur Smith, the pastor, informs us that there is a good revival spirit at the Okmulgee church, and they are expecting great things from the Lord during this campaign. Join with them in prayer at this time.

SAINTS ARE BLESSED

Weatherford, Okla., March 19.—The Lord blesses the saints in every service and the interest is good. We have good crowds, some have come for 25 miles. We are planning on having a Sunday School rally this summer. Already we have six Sunday Schools and hope to get more before Bro. Taylor comes.

S. D. DODD, Pastor.

THE PAYSON MEETING

Payson, Okla., March 26.—Praise the Lord for victory over sin. Just closed a two weeks revival here. Bro. Stephens of Okmulgee did the preaching for us. He gave us some good preaching, praise the Lord. There were 3 saved. We have a hard struggle at Payson. Pray for us. Glad that I am still saved, sanctified and filled with the Holy Ghost and looking for the soon coming of Jesus.

T. M. SMITH.

VICTORY AT PONCA CITY

A communication from Bro. Henry Samples, pastor at Ponca City, reports good victory at Ponca City. At the mid-week service Wednesday night, March 21, two prayed through to a good experience with the Lord. He also reports victory at the Three Sands church.

THE OAKMAN CHURCH

Ada, Okla.—Am still saved, sanctified and the Comforter abides just now. I love Jesus. He is so real to me. We are still battling along at Oakman. We have a good little Sunday School. We all like our Pastor, Bro. Prutt. Bro. Bob Maxwell has been preaching once a month. He is certainly improving in his preaching. We all like to hear him. Sister Lilley preaches for us once a month, so we have preaching every Sunday. We are looking to the next Pentecost day to be one of the greatest of all. Pray that God will do a mighty work on that day. May 27th is Pentecost Sunday. Come saints and bring your dinner and stay all day with us. I am sure you will enjoy the day.

LAULA CRAWFORD.

GOTEBO AND HAZEL MEETING

Hazel, Okla., March 17.—As we entered into the meeting at Gotebo on January 17 we met with a band of good saints. I had never met any of them personally until we were called there. They were so kind and thoughtful to us. There was a hard fight the first week of the meeting, but prayer changed things, and God gave us the victory. Eight or ten were saved. Sanctified and 2 backslidden preachers prayed through to Pentecost. We had a read good meeting, for which we praise God. We are here in a meeting at Hazel. Will be here until March 22. No one saved yet, but the saints have been blessed. God is dealing with hearts at this place. Pray for us. Still looking for Jesus to come.

IVA HAYS.

Permanent address, 824 E. Spring, Guthrie, Okla.

Ada, Okla.—Am still in the fight against sin. Still have the Pentecost Holiness experience.

W. R. MAXWELL.
Holy Ghost. But somehow since then, at last a crash came; and it prayed; and while I don't feel that I}

didn't believe it was of God. Anyway, I haven't felt right, and if I can make things right by asking forgiveness to the world, I want to ask that through this paper. Possibly it will reach some one that I can't find otherwise. I realize I am nothing within myself, only to lay at the feet of Jesus, for I am unworthy I know. John 16:7-8, but I do believe on Him, praise His name. I am anxious for deliverance in His dear name. One who desires your prayers. I must make restitution or be lost.

ALICE STONE, Route 2, Hollis, Okla.

May God bless those who have reached a place where they must make restitution. You cannot afford not to make restitution. Heaven is worth sacrificing all to attain. And when God begins to deal with you about making restitution, you just as well make up your mind to make it. Sometimes the Lord blesses us wonderfully and prepares us for the ordeal (for, indeed it is hard to back-track your life). He is very patient and kind. As we hesitate, the joy somehow slips away from our soul and we begin to feel an uneasiness. We feel so sick about it. To refuse to make restitution is indeed to lose. But make the restitution and the joy bells come hack to one's soul. Some of the pure gold we have in our work here are men and women who have made restitution. I could name many who faced serious things in making restitution. Sin had dealt hard with them, and caused them to commit things that brought sorrow and shame, but when one comes clean on these things and makes things right, there is a freedom that brings joy and satisfaction to the soul. The writer took back. Sometimes the Lord blesses us wonderfully and prepares us for the ordeal (for, indeed it is hard to back-track your life). He is very patient and kind. As we hesitate, the joy somehow slips away from our soul and we begin to feel an uneasiness. We feel so sick about it. To refuse to make restitution is indeed to lose. But make the restitution and the joy bells come back to one's soul. Some of the pure gold we have in our work here are men and women who have made restitution. I could name many who faced serious things in making restitution. Sin had dealt hard with them, and caused them to commit things that brought sorrow and shame, but when one comes clean on these things and makes things right, there is a freedom that brings joy and satisfaction to the soul. The writer took back.

THE PENTECOSTAL HOLINESS FAITH

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SOME COMING EVENTS

Apache, Okla., April 6-8—Quarterly Conference.
 Ponca City, Okla., April 13-15—Quarterly Conference.
 Oklahoma City Second Church, April 27-29—Sunday School Convention.
 Wagoner, Okla., April 13-15—Quarterly Conference.
 Wapanucua, Okla., April 20-22—Quarterly Conference.
 Seminole, Okla., April 26-27—Quarterly Conference.
 Woodville, Okla., July 18-31—Texas Annual Conference and Camp Meeting.

ANXIOUS FOR DELIVERANCE

Dear Saints—I so much feel the need of your prayers. No one knows how sick my soul has been for about 3 years. I guess I almost fell. Yet there is a deep love in my heart for God and His cause, and I know that I have not sinned willfully, if indeed I have sinned at all. But, oh, the tears I have shed, the prayers I have prayed; and while I don't feel that I am a sinner, for I repent of my sins, and was baptized and received the Holy Ghost. But somehow since then and with all the rejoicing I had for 4 years, at last a crash came; and it seemed like the things I had done long ago were presented to my mind. And I thought it was the devil that brought it to my mind, for (Heb. 10:1619, remember no more), and I do believe I was sanctified by the Blood and Baptized with the Holy Ghost. and had the evidence; hut when everything that I had ever done presented itself to my mind, I was made miserable, and I

Some folks pass over sanctification so lightly, they seem to think that it doesn't make much difference about it, but when God sanctified me it brought such a change in my life; such joy to my soul that I've wanted everyone to have it ever since. Bless God. Folks, God filled it to us, and I truly thank Him for the inheritance, don't you? Well, if you do, tell folks about it, and what it will do for them. If someone in a distant state should will us a few hundred dollars, we would think it awful if some of our brothers should just keep the thing a secret and we would never know about it. That's what people are doing when they fail to preach and tell people that God can and will and does sanctify His children when they meet the conditions. And, brother, sister, if you fail to tell them that He said in His word, "This is the will of God even your sanctification," I believe you have failed to declare the whole will of God. And you will come up short in the Judgment. We hear folks say, "Yes, I believe in sanctification," but they never preach it. They will tell you, "yes, you have got to be sanctified," but they never invite people to the altar to seek it. The word says, "How will they hear without a preacher?" Pray for us. I want to be more like Him every day.

The article by Mrs. J. W. Mooney touches a vital truth and brings it home to the ministry and laity. Better read it.

THE GAINESVILLE CHURCH

Gainesville, Texas.—We are having some real good services. Had several real demonstrations in praying for the sick, which has strengthened my faith in my Lord. I think we have far above an average membership at Gainesville. They are founded on the Rock. We have had 10 or 12 conversions, and they all testify. We have some on the outside of the church that are real Christians, and they stand by the church in providing for the pastor. I don't want to lose sight of those good people because they don't belong to the church. These folks appreciate their pastor. We have plenty. All God promised. I suggested that the church members do Missionary work between services, then several will, while testifying, tell of some home they have visited or had a talk with someone about their soul, or prayed with the sick. We just have a feast while hearing these good talks. Pray for the work here.

J. T. ENGLER, Pastor.
THE PENTECOSTAL HOLINESS FAITH

FIVE

RESCUED FROM A LIFE OF SIN

She was just a girl among the thousands reared in the ordinary country home. She gave the appearance of having a bit more than ordinary refinement. Evidently her parentage was good. But, as many others, she found herself in a large city with surroundings vastly different from the home life. In course of time the glamour and whirl of the city led her to the border-line of the underworld, and she went under. Thousands go under never to be known of again, and take their place amongst the thousands of mothers' daughters dropping out of sight, tricked by some demon agent of Satan and their life wrecked and ruined and hurled finally to the street and an unmarked grave in the potters' field. But God was kind to this girl. Friendless and in jail, robbed of virtue, and nothing but dark, rough pathway ahead of her to face, the workers from the Oklahoma City First Church found her as they went to the prison house to carry the good tidings to those imprisoned. Her heart was touched with the Gospel. Her heart responded to the call of God, and she kept her way through until God spoke peace to her soul. She was released from jail and without money or friends except those who had rescued her from a life of shame, her thoughts again went home-ward to an aging father and a tender, loving mother, and she desired to go home and live again with father and mother on the farm out from a little town north of the city. A ticket was purchased and in a few hours a mother's heart made glad by the return of a wayward child, that she could clasp again to her bosom as in the days of old, and a new start in life begun, with a consciousness of all sins forgiven and peace in her soul.

Oklahoma Conference Sunday School Convention PROGRAM

The Ninth Annual Convention of the Sunday School Association of Oklahoma Conference of the Pentecostal Holiness Church will meet with the Oklahoma City Second Pentecostal Holiness Church, April 27, 1928, at 3 p. m. All Sunday School superintendents, teachers, officers and delegates and conference preachers and Mission workers are respectfully invited and requested to be present.

Order of Business

Song by Congregation.

Prayer

Scripture Lesson by President

Enrollment—Officers, teachers, delegates and their respective Sunday Schools, preachers and Mission workers.

Naming and appointing committees.

Fixing the hours of business.

Reports of Sunday Schools


Address—"The Purpose of the Sunday School Convention," by the Vice President. Chas. J. Phipps.

Address—"In What Way is the Sunday School a Medium or Agency of the Church?" Dan T. Muse.

Address—"The Church, with or without a Sunday School," Rev. O. C. Wilkins.

Subjects for general discussion:

Why should a teacher be a Bible student, and why should he practice prayer? Opened by Rev. T. L. Aaron.

Should the Sunday School be strict as to the conduct of its teachers and officers?

Subject: How does the Sunday School provide a wall of defense for children and young people? Opened by Rev. T. J. Collier.

In what way can the Sunday School render service to the Church? Rev. H. R. Samples.

Shall we continue the Sunday School Convention?

Report of Committees.

Good of the Cause.

Unfinished Business.

New Business.

Report of Secretary-Treasurer. Election of Officers.

S. E. STARK, President.

TESTIMONIES OF INDIANS

The following testimonies are from Indians, members of the Pentecostal Holiness Church at Carnegie, Okla.:

Brothers and Sisters in Christ—I truly praise God for the time that He picked me up from a life of sin and placed me on this straight and beautiful highway. For years I walked about partaking of the lusts and sins of the world—all the while my soul craving for something I didn't understand. Finally, the time came when conviction grew so strong within me that I could not tolerate myself or anyone else. I thank God for sending Bro. Melton to us, and through him, resolving the light whereby we were saved. I learned then that God (bless His name) is no respecter of persons and is awaiting with eager arms to enclose the lost and weary into the fold. Knowing this, I plunged into the altar and found those wonderful blessings from His gracious and loving hands. I am saved, sanctified and Baptized with the Holy Ghost and "To Him I will be true, Till the City gates I view" is my unchangeable desire. Pray for us that we may gain strength and do the will of the Lord in all things. Yours for increased faith in Jesus Christ.

M. O. WOODARD.

Carnegie, Okla.—Glory to God. I am so thankful that God picked me up out of sin. He saved me, and sanctified me, and Baptized me with the Holy Ghost. I haven't been in this Holiness way long, but I still have a deep desire to live true and faithful until the end. I wish the prayers of all the saints, that I may remain worthy. One of them.

MRS. M. C. WOODARD.

Carnegie, Okla.—Dear saints. I am glad this finds me saved, sanctified and Baptized with the precious Holy Ghost. Glad that I ever found the true and Gospel way of Pentecost, Where one can't find peace and rest until they make peace with God, and I am so glad it's a living God we are serving. One who hears and answers prayer. By the help of God I intend to go on serving the Lord. I want the prayers of God's people to pray that I will remain al- ways doing the little things God wants me to do. Pray for me. Your sister in Christ.

MRS. MABEL R. SAUMENTY.

HE WANTED TO TRUST GODE

A few months back there were many cases of diphtheria. In a certain house there were two families with several children. One of them developed this dread disease, and the physician began to administer the anti-toxin to the other exposed children, to prevent them from contracting the disease. One 11-year-old lad, whose mother is a devoted Christian, came to his mother and told her that he did not want to have the anti-toxin, that he wanted to trust the Lord to keep him from taking the disease. That very night this lad came forward as the sick were being prayed for, 'not because he was sick, but to be anointed and prayed for to keep him from taking diphtheria.' He was prayed for and God heard his prayer and kept him from taking the disease. To have the simple faith of a child, to commit everything into His hands and feel perfect security.
THE PENTECOSTAL HOLINESS FAITH

TRINIDAD, COLO., REVIVAL

Trinidad, Colo., March 19.—This finds me still saved, sanctified and the blessed Holy Ghost abides. We are in the midst of a revival and the Lord is blessing. Two were sanctified and one received the Baptism of the Holy Ghost, praise God. Many sinners are going to the altar. Pray much that God may bless and save souls. There are five or six wanting to unite with us here. We have a preacher with us and he surely is a man of God. God is blessing and we never get out until about midnight.

MRS. C. LARANCE.

THE ENID REVIVAL

Enid, Okla.—Sister Williams just closed a 2½ weeks meeting at the church here. God blessed in many ways. Sister Williams' messages were edifying to the saints and she didn't sugar coat them a bit. Six were saved, 3 sanctified and 3 received the Holy Ghost. Six united with the church. Several were healed. Sister Williams is an old-time Gospel preacher and I praise God for the blessing she was to my church. We have had a long-fought battle here in Enid, but as a church we are gaining ground for which we praise God. Pray for me and the work here. Your brother in Christ,

O. C. WILKINS.

THE YEAGER CHURCH

Yeager, Okla.—Praise God for the meeting that has just closed. Bro. and Sister Stephens have been here a meeting for nearly two weeks. He certainly has done some good preaching and everybody seemed to be deeply interested. The weather hindered people from coming during the first week, but the second week was a real blessing to the entire church and town. Bro. Stephens preaches it straight and clean and is really deeper than some people might think. We praise God for the young preachers that are standing on God's promises and trying to lead lost souls to Jesus. Pray for us.

W. C. LOVEACE.

LAYED HIS CRUTCHES ASIDE

Lebanon, Okla.—I closed the meeting at Lebanon last night. Some prayed through. One man 75 years old was reclaimed and healed. He had gone on crutches for some time. After he was healed he laid his crutches aside, rejoicing in Jesus. We expect to begin a meeting six miles from Lebanon tomorrow night. Pray for the meeting!

ANNIE CAMACK.

KING'S COLLEGE

To those who have children in Kings College: Brother, Sister, are you doing all you can for the support of the school? We have a great financial burden to carry in order to keep this great school open for worthy students. Ask God what He will have you do toward the support of this school. Send donations to O. C. Wilkins, Kings College, Kingfisher, Okla. A donation will be appreciated from anyone.

O. C. WILKINS, Secy.

TWO DEATH SCENES

Word of Thomas Paine, the noted infidel, and author of "Age of Reason," when he came to die: "O, Lord, help me! God, help me! Jesus Christ, help me! I would give worlds if I had them that the 'Age of Reason' had never been published."

Words of John Lyth, Christian: "I shall soon be with Jesus. Perhaps, I am too anxious. Can this be death? Why, it is better than living! Tell them that I die happy in Jesus."

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winssett's 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per dozen. Joy Bells of Glory, 25 cents each, $2.75 per dozen. Waves of Glory, 25 cents each, $2.75 per dozen. Christ Exalted in Song, 25 cents each, $2.75 per dozen. Songs of the Coming King, 25 cents each, $2.75 per dozen. Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 35 cents each, $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

NOTICE

In our first report we only announced that Rev. G. F. Taylor would be our camp meeting preacher. But we have secured Rev. S. A. Bishop, of Birmingham, Ala. Both Bro. Taylor and Bro. Bishop will be our camp meeting preachers in the East Oklahoma Conference Camp Meeting, which will be held at Holdenville, Okla., Aug. 11 to 26.

C. E. NEUKIRCHNER, Secy.

WANTS TO BE SAVED

"Kind Sir—Please renew my subscription for the little Faith paper. I cannot do without it. Please pray much for myself and niece and husband that we may be saved. An Unsaved Soul." Please join in prayer for these three hungry souls.—Editor.

Hartwell, Mo.—Praise God for victory through the Blood. Praise Him for His goodness to us.

MRS. C. W. FINKENBINDER.
AS IN THE DAYS OF NOAH

"For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, and knew not until the flood came and took them all away; so shall also the coming of the Son of Man be." —Matt. 24:38-39.

In the first 48 days of 1928 in Oklahoma City there were 266 marriage licenses issued, and in the same period of time there were filed 224 divorce suits. That means that during this period of time for every five marriage licenses issued over four divorce suits were filed. That doesn't, of course, include the many separations where divorce petitions are not filed. With this same ratio continuing the home cannot last much longer, the human race will run amuck. The major portion of the many youthful criminals to-day can be traced from broken-up homes. With the present ratio of broken homes where will the children be in another generation?

HINDU TEMPLE IN AMERICA

Because an American woman has sold her soul for a few months of worldly honor, and embraced the Hindu religion, the Hindus are to celebrate it by building a heathen temple in New York.

The carnal nature of the world and the carnal appetite of the world is manifest in the recent cables from India to the press announcing in minute details the "conversion" of a woman to Hinduism (the pitiful case where for worldly wealth and heathen honor a woman sold her soul to the devil.) The details were so thorough that even her costume was described. But let souls escape the clutches of the devil and be rescued from the eternal lake of fire and brimstone and find a safe anchorage in Jesus, and that is of no moment to the world.

Ada, Okla.—I praise God for the good Bible Conference Brother J. H. King conducted at Ada. Brother King is a wonderful man of God. I thank God for the good messages he gave out. It was food to my soul. Praise God for the victory. Makes we feel like shouting. Praise the Lord. The devil didn't think we could have anything like a Bible Conference at Ada, but regardless of what the enemy may say, we have the victory. Glad that I am saved, sanctified and baptized with the Holy Ghost. Pray for me that I will always be found doing the little things that God would have me do. Your sister in Christ Jesus.

MRS. LUTHER PREWIT.

JESUS SAYS: "HE THAT BELIEVETH NOT SHALL BE DAMNED"

According to the Daily Oklahoman, reporting a "sermon" by a Modernist brought to Oklahoma City to counteract the Pentecostal type, the Modernist says, "Think, or you are lost," challenges Mr. Birkhead, going further and inviting the world to have a good time while it may. He believes the world is taking itself too seriously. "You may be fooled," he said. "I have frequently heard it said that we really ought to be glad, under the circumstances, to have a hell to go to."

Poor, deluded soul. They may manifest the blasphemous character of their father, the devil, now. They jest at the judgment, at the punishment of the wicked. Blind leaders of the blind. It is sad to realize the terrible condition they are in. Dives was careless in his life. He didn't take things very seriously. A good time, luxury and ease was his motto, it seems. O, yes, he made a profession of religion—of the modernist type. Eventually death came unbidden 'tis true—but death cannot many times unannounced. A great funeral was held. Probably great orations were delivered—a great man of affairs had died. His life no doubt was eulogized. But how about Dives, while they were having such a great funeral and the speakers were speaking? The Master tells the story, "In hell he lifted up his eyes, being in torment." He had no time to "cook" with such narrow things as God's religion. But in eternity it is different. Father Abraham has mercy. He begged for even a touch of water to cool his tongue, for he was tormented in the flame.

The terribleness of it, that these deluded souls are fast going to hell, and they are dragging others with them. They jestingly speak of eternity. And yet, as sure as they live, a lake of fire and brimstone awaits their coming. They jest at God and God's religion now. They will scream for eternity as they roam the regions of the damned, wading through the fires of eternity.

Of all things, Christians must pray and agonize with God for these souls that they may not be deluded.

OBITUARY

Roland Beason, born Dec. 21, 1924, died March 12, 1928. He was the son of Mr. and Mrs. Marion Beason. The funeral service was conducted by Dan T. Muse at the Sunny Lane cemetery in the presence of loved ones and friends. May God comfort the sorrowing loved ones.

Dovie Bell Hodge, infant daughter of Mr. and Mrs. C. R. McWilliams, of Oklahoma City, passed away February 29, 1928. The funeral service was held March 1 at the Rose Hill cemetery, in the presence of loved ones and friends, and the body was tenderly laid away to await the resurrection. May God bless the loved ones left behind.

Franklin McWilliams, 3-year-old son of Mr. and Mrs. C. R. McWilliams, of Oklahoma City, passed away February, 29, 1928. The funeral service was held March 1 at the Rose Hill cemetery, in the presence of loved ones and friends, and the body was tenderly laid away to await the resurrection. Service was held by Dan T. Muse.

Hawkins, Texas.—Enclosed you will find a check. Send me the Pentecostal Holiness Faith. I am away from all Holiness people, and I hunger and thirst after righteousness. My soul almost fainteth away. There's a question on my mind and I want to be led by the Lord and I earnestly ask the prayers of God's people that I may understand what my duty may be in this hour of trouble. I would be glad to get personal letters from the sisters. If any one knows the whereabouts of Mrs. Mamie Livingston, please let me hear from you. She is my only sister and I haven't heard from her since the summer of 1925. All of you Seminole folks pray for me.

MRS. NORAH APPLEGATE.

Friona, Texas.—Peace and love be multiplied for one and all. Glad I still have the love of God shed abroad in my heart by the Holy Ghost. I have been preaching some out here. There's lots of new light and different kinds of people, but I am glad I love the old landmarks of old-time sanctification as a second work of grace. Pray for me to hold up the standard here.

A T. KERSEY.
Power in the Name of Jesus

One man began to come as an enquirer, then commenced to attend the Sunday services at the Mission House, which to his Hindu friends or associates meant identifying himself with the despised Christians. Here he heard the preacher, under theunction of the Holy Spirit, persuading the people at great length, that Jesus is the Saviour, Coming King, and Judge who will sit on the Great White Throne.

He was under conviction, but unprepared to receive baptism. To be baptized with all those low castes who were then coming out, shocked his proud nature. He was of a high caste, had lands and estates. It was hard for him to come down, as he thought. But he still came to the services and brought others with him. One day on his way to see a Hindu friend—he had no others except the mission people—he passed his father-in-law who was a noted devil worshipper. He heard him calling out to all the passers-by to come and see what a wonderful demon he was. He challenged all to prove if they had a stronger one than his, that could do such miraculous things as his demon-god, who could make this “lota fly.” His lota (brass drinking vessel) was placed in the midst of the group which had gathered round. The heart of the secret believer revolted against such a challenge, and he cried out, “No, it will not fly.” “Who dares say it will not fly?” replied the demon worshipper. “In the name of the Great Creator, it shall not fly,” came the answer. “Oh, you are one of those Jesus Christ people,” the magician retorted with disgust. “Yes, in the name of Jesus Christ, it will not fly,” persisted the Jesus man, his faith growing stronger. “I say, it shall not fly in the name of Jesus Christ. Try your best.”

The demon worshipper did his best; even as the Baal worshippers did, throwing hard grains of rice at the lota to start it, but all in vain. He repeated his Mantras (charms) over and over, but in vain.

The crowd around shook their heads, some even smiling at the victory of the demon worshipper’s opponent, but he only repeated, “In the name of Jesus Christ, it will not move.” And it did not.

The wonder-working demon worshipper now waxed wrathful and hurled more terrible language at the victor, but the crowd saw even better than words could tell, how the name of Jesus thwarted the demon.

Now the believer in Jesus to the mission house with a new in his eyes and a clearer testimony of the power of God.

G. A. BYUS.

A Sadhu Hears of Jesus

The Mokameh train unloaded its human cargo one Sabbath Day, when a young Sadhu (holiness) in his long saffron colored robe got off, without bundle, purse, or ticket. The Hindu ticket collector passed him by without asking of a ticket; this gained for the ticket-collector much spiritual merit.

The Sadhu paused to look across at the huts of this native town, and decided to beg some food at the tallest pucca house (best house made in India), his eyes were drawn to notice, “Did he think or know that his whole life would be changed by his choice?”

He had been 1,000 miles from home on a pilgrimage to Hardwar, Rishikesh and Benares in the hopes of washing away his sin and guilt. Now he arrived at the house of an Indian Evangelist, and he readily greets our young pilgrim with the Word of Life, telling him how Jesus could satisfy his soul’s hunger. The Sadhu forgets his natural hunger as he listens: the evangelist brings out books and reads and explains the way of salvation through the Crucified Christ.

The heart hunger and a new hope gained the day. The Sadhu told later: “From the first time I heard of Jesus, a peace stole into my heart such as I never knew before.” Instead of going on with his pilgrimage, he stayed to learn of Jesus. That Jesus could cleanse his guilty heart was a marvel to him. When he rejoiced in the experience” that his sins were washed away in the Blood of Jesus, he became anxious for baptism. After six weeks’ study and preparation he was

The Power of Jesus Christ Unto Salvation

One Sunday afternoon a Hindu woman came to the service at which the preacher clearly set forth the full Gospel. She said later that it was at that service she was converted. Conversion means action. The following week she sent her husband a message, saying:

“I am going to become a Christian and be baptized. You come, too, and be baptized; it will be well, but whether you do or not, I will be.”

This news startled the husband very much and he started for home at once. The very morning he arrived home the Missionary and Biblewoman went to visit his wife, so he had a good opportunity of hearing the Truth. The Lord touched his heart, so he decided to spend the whole week in reading the Word and listening to the preacher preach, that he might be ready to be baptized with his wife. Those were joyous days for him, singing the praises of a newly-found Saviour.

After baptism, came the wild beast experience, in the desert. Persecution followed. The whole village rose in revolt. The husband away at work again. The poor wife, frail woman, alone to face the tempter. The husband again leaves his work, resigning his position to be free to stay at home and stand with his wife. Without work, without friends in his entire village, wife’s relatives, neighbors demanding that they renounce Christianity and regain caste, he comes to the Mission House for prayer.

“The wife was told that now since she had become a low-caste Christian, her daughter would never have any husbands—an unspeakable, unthinkable disgrace.”

The husband is asked by one of his enemies why he had become a Christian. He replied:

“Because I was on my way to hell, and no one could save me but Jesus Christ, so now I have salvation, and I have peace right here (placing his hand on his chest), which I never had before, that no one can take away from me.”

They were turned out as homeless and friendless, but in all their persecution they stood true to God. Will you not give your heart to God, my sister, and see if God has not a place for you to work in His great harvest field? My Christian friend, will you not give yourself to Him in a way you have not done, to help save those of India’s lost millions?

All who read this that know the value of prayer, please pray for the lost of India.

Yours for India’s lost millions,

G. A. BYUS.

G. A. BYUS.