SECRET PRAYER

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret! and thy Father which seeth in secret shall reward thee openly."—Matt. 6:6.

Standing secondary to no other feature of the Christian life is secret prayer, the great filling station of the soul. The secret prayer life linked inseparably with the diligent study of God's word is the source of strength in the Christian life. It is the panacea for all ills. It is the only safe haven when persecution and violent opposition comes across our pathway.

No one is immune from the onslaughts of Satan, neither any exempt from the battles and trial of life. The battle is raging all around you, and the fiery darts flying thick and fast; but there is a safe place of refuge and that is the chamber of secret prayer. Your status in the Christian life will be determined largely on your secret prayer life. Your strength for the many battles of life is derived in the secret prayer chamber.

Of all the needs now prevalent in the ranks of Christendom it is the secret prayer life. Many prospective bright Christian lives are stranded through a neglect of this giant storehouse of strength—the secret prayer life. If hard persecution besets your pathway, go to the secret chamber, and talk it over with the Lord. Temptations are hard to overcome, find deliverance in the secret place of prayer. Trials are hard on every hand, make your way to the secret closet and take on strength to overcome.

No one appreciated the secret prayer life any more than Jesus. If you will carefully follow His ministry it will be noticed that the place of secret prayer was His place of refuge. After a hard day's work that lasted far into the night, healing, saving and blessing humanity, with a body that was worn and tired from the hours' strenuous labor, the Master slept little. "And in the morning, rising up a great while before day, he went out, and departed into a solitary place and there prayed." Mark 1:35. With too many of us we would have taken advantage of the weariness to have slept late and given our bodies rest, but not so with the Master.

If hard persecution besets your life, if trials are hard to overcome, find deliverance, find strength in the secret prayer place for communion with God before you start your day's labor. You will accomplish more and better work.

And when through the blessings of God our ministry or personal life fame begins to come our way, people begin to applaud us through kind words and social functions, instead of the usual method of acceptance and a source of pleasure within us for the honor thus bestowed, we would do well, if we would follow the example set by the Master under similar circumstances when "He withdrew Himself into the wilderness and prayed." (Luke 5:15-16.)

Many times an evangelist will go into a place to hold a revival meeting, and the church is "carried away" with his preaching, and want to "honor" him by making him their pastor. And the evangelist many times foolishly accedes, instead of being like the Master when the crowds would have taken Him and made Him king over them, He sent them away. "He went up into a mountain apart to pray, and when the evening was come, He was there alone." (Matt. 14:23.) Too many of us would have been filled with vain-glory.

We fear there is too much grass growing in the path to the secret prayer chamber. Many of these paths are not clearly marked out. They have been traversed so few times that no impression has been made. If you lack fervency in your spirit, try the secret prayer life. If there is not much of a blessing to others in your testimony, you can find out the reason why, and remedy it, in the secret closet.

CLOSING EXERCISES OF KINGS COLLEGE

Kings College closes the term this year on Friday, May 11, 1928. The Baccalaureate sermon will be preached on Sunday, May 6. The preliminary programs will begin Wednesday and Thursday night, and the Graduating Exercises will be held on Friday night, May 11. This will consist of some speeches, musical numbers, etc., and the awarding of diplomas. They have prepared an interesting program for Friday night, to be filled with good music, and just long enough to be interesting. The public is invited to these exercises and a large attendance is expected. It is hoped that many will come from the various Conferences to be present on this occasion. This will close a very successful term of school at this splendid college. There has been a very fine faculty and studen body and they have been the recipients of many commendations. In a recent High School contest, two pupils of Kings College (students of Mrs. Moyer) took first and second prizes.

There was an attendance of 293 in the Oklahoma City First Church Sunday School, April 29.
THE PENTECOSTAL HOLINESS FAITH

The Pentecostal Holiness Faith is owned and controlled by the Oklahoma, East Oklahoma, Texas and Kansas Conferences of the Pentecostal Holiness Church.

DAN T. MUSE
EDITOR—PUBLISHER

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

The subscription list of God's Messenger, formerly published at Elk City, Kansas, and the name God's Messenger, were absorbed by the Pentecostal Holiness Faith, November, 1925.

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4.

SEVEN YEARS OLD

With this issue rounds out the seventh year of the existence of the Pentecostal Holiness Faith. Seven years, we trust, of blessing to thousands of people. There is no way of estimating the value of the Pentecostal Holiness Faith and what it has meant to the work, and to many human souls. The record will be unfolded in eternity. May God grant it many years of existence to His glory, if Jesus tarries. Pray for the paper and its readers, and send in a list of subscriptions.

As one brother has said, "When the power of God comes on you, it has an ascending effect. You want to go up."

Some professing Pentecostal folk have lately developed a spiritually diseased stomach. They must have a skimmed milk diet, otherwise they have a sour stomach.

Some are seized with acute spiritual indigestion if you give them a straight meal, bread and cream meal from the Word of God.

You just as well meet the Word of God square in the face now, while there's a chance to adjust your life to it, as to dodge it here and meet it at the judgment when it will be too late.

It is surprising how many "blue John" professors there are, even in the Pentecostal ranks.

Some would like to "dress up" Pentecost in a nice new garment that would be appealing to carnal man. We are afraid the Holy Spirit will overwhelm someone and ruin the service.

Sanctification is a hard word for some to pronounce. They have selected a new garment for it and call it consecration.

I do not know of any word that many professed Christians dodge around more than that one word. Clothed the Scriptural way, it carries with it reproach, and we do so want to fix it in a "dressier" style that will eliminate the reproach.

The old man dies hard, and in sanctification is the death of the old man. He holds on as long as possible. But you had better put off the old man with his deeds.

Some Pentecostal people have so formalized their religion until "form is about all they have left.

It has been so long since some folks have been blessed that we almost wonder if they have the blessing left.

There's so much venom under some professed Christians' tongues until one is made to wonder if they have left Romans 3:13 yet.

SONG BOOKS

We have the following song books for sale: Voice of Glory, Winsett's 1928 song book, contains many new songs as well as old songs, 25 cents each, $2.75 per dozen. Joy Bells of Glory, 25 cents each, $2.75 per dozen. Waves of Glory, 25 cents each, $2.75 per dozen. Christ Exalted in Songs, 25 cents each, $2.75 per dozen. Songs of the Coming King, 25 cents each, $2.75 per dozen. Pentecostal Revival Songs, 20 cents each, $2.00 per dozen. Songs of Old-Time Power, 20 cents each, $3.50 per dozen. Order from Dan T. Muse, Box 762, Oklahoma City, Okla.

To those contemplating attending Kings College this next term, the application blanks are ready and you should send at once to Rev. Thos. L. Aaron, Box 176, Kingfisher, Okla., for one of the application blanks. We are expecting an even better term of school next year than this, and indeed we have had a splendid term this past school year, with a splendid faculty.
Evangelist Neva Clarke held a revival meeting at the Apache church. From there she was to go to the Mt. View church for a campaign. Evangelist Annie Carmack has been in a meeting at the Weatherford church. Evangelist Emma Taylor has been holding a meeting at the Sulphur church. Evangelist Clara Knoles, of the Union Grove church, has been holding a revival meeting at Stella. Evangelist Gay Reeves has been engaged in a campaign at the Bartlesville church. From there she goes to the Enid church for a revival meeting. Evangelist Willa Short held a meeting at Denton, Texas. Pastor Mrs. E. C. Evans closed her meeting at the Norman church with victory. Evangelist E. L. Morrison held a meeting at the Hobart church. Evangelist J. McDonald, of Kiowa, held a meeting at the Muskogee church. Evangelist Dave Troutman is to hold a revival meeting at the Carnegie church. Evangelists J. T. Copenhaver and D. P. Thurmond have been engaged in an evangelistic campaign at Haywood. Rev. Bert Kolb is now pastor at Sun City, Kans. Supt. S. E. Stark has been attending a General Board meeting at Franklin Springs, Ga.

Evangelists Emma and Ernie Taylor are to begin a meeting at Okmulgee May 3. G. V. Sheaffer began a meeting at Clothier, near Moore, last night. Evangelist E. M. Offutt has been engaged in a meeting at Bridge Creek.

Pastors G. V. Sheaffer and G. J. Wilson have changed pulpits. Bro. Sheaffer is now pastor at Union Grove and Bro. Wilson at the Oklahoma City Third (Crooked Oak).

Pray for the Turners as they return to America. They are now on the high seas making it to America. They are due in Oklahoma City May 27, or whereabouts.

Rev. J. W. Knight of the El Reno church, has been very ill at his home in Bethany, Okla.

POWER OF GOD IS FALLING
Carnegie, Okla., April 23.—The Carnegie Pentecostal Holiness church is getting along fine. The power of God is falling, and the church building will not hold the people. We expect to have Bro. Dave Troutman with us for a revival beginning May 3. Pray for us. I do not know what we will do with the crowds.

Rev. E. L. Morrison, pastor.

Rev. W. G. Carr, pastor of the Purcell church, has been holding a revival meeting at the Ponca City church. We understand the Lord blessed with a good meeting. Bro. Carr is a very promising young evangelist.

The Oklahoma City Second Church has been enlarging their building, as the former building was entirely too small to house the people at their services. Bro. Phipps is indeed a self-sacrificing pastor and has done a great work in Oklahoma City these past few years.

The Oklahoma City First Church are planning on improvements for the convenience of the summer attendance. After the contemplated improvements are made the building will seat approximately 50 more people.

OPEN FOR CALLS
Rev. Bert Parmer, who has been attending the Holmes Bible School at Greenville, S. C., is to hold a meeting in Arkansas on his way back to Oklahoma. He will be open for further calls after June 20. If you desire him for a meeting, write him at 115 Briggs Ave., Greenville, S. C. He is to be there until May 25. After that date address him at Stratford, Okla. Make your arrangements for meetings early.

THE NORMAN REVIVAL A SUCCESS
The Lord blessed in the Norman revival. At first it was a hard pull, but God gave the victory. Church is in splendid condition spiritually. Saints shouting the victory. Perfect unity, praise the Lord. Have also organized a Missionary Society. There were 9 saved, 5 sanctified and 3 filled with the Holy Ghost. Three came in the church. Praise the Lord for victory.

MRS. E. C. EVANS, Pastor.

THE LAST NIGHT TWO received the Holy Ghost and spoke in other tongues as the Spirit gave utterance. Many were the shouts and praises for our King. There are lots of others here hungry for God. We are expecting greater things in the future. Bro. Morrison was a blessing here. He stands for the truth. And there are some pure gold here that do not change every time the wind blows. I thank the Lord because He is able to keep in these evil days. I want to do my best for Him because I am looking for Him to come in the near future. I do not want to be sidetracked, but I intend to stay on this highway and lift Him up. Bless His name.

MRS. E. W. SPARKS, Pastor.

OLD-TIME GOSPEL REVIVAL
An old-time gospel revival is being conducted nightly at the Pentecostal Holiness church at 322 West First St. Services begin at 7:45 o'clock each night. The revival will last for three or four weeks, according to J. F. Nolls, pastor of the church.

The revival is being held by Mrs. Gay Reeves, traveling evangelist. Mrs. Reeves is a brilliant speaker and holds the attention of her audience throughout the service. The revival opened Sunday night at the church and a large crowd was present to hear Mrs. Reeves in her initial sermon.

(above is a clipping from a Bartlesville, Okla., newspaper.)

The Sunday School Association of the East Oklahoma Conference has just held its annual convention at the Seminole church. The Sunday School Association of the Oklahoma Conference has just been held at the Oklahoma Second and Oklahoma City First churches.

WHAT WOULD OUR CHURCH BE?
What would our church be if every member was just like myself? Suppose everyone prayed just as much for the work as I do; suppose everyone talked about the church in the same way that I do; suppose everyone attended the services with the same irregularity that I do; suppose everyone had just as much of the burden of the work as I do. Then what kind of a church would we have?
THE PENTECOSTAL HOLINESS FAITH

ILLUSTRATED CATALOGUE FROM KINGS COLLEGE

Kings College are preparing an illustrated catalog, with various views of classes, the orchestra, the ministerial student body, the Missionary student body, building, grounds, etc.

Those desiring to enter Kings College another year should address Rev. Thos. L. Aaron, President, Box 176, Kingfisher, Okla., at once for an application blank to fill out, as many are already enrolling, and a large enrollment is anticipated.

Oklahoma Conference

SUNDAY SCHOOL CONVENTION

The Sunday School Association of the Oklahoma Conference was held at Oklahoma City, April 27 and 28. The Friday afternoon and Friday night sessions were held at the Second Church and the First Church loaned the Second Church the use of their building for the Saturday and Saturday afternoon sessions and the program Saturday night. Several were in from different places, and many splendid addresses were made, and some good reports given. President S. E. Stark occupied the chair.

A great change was made in the plans, which we believe is destined to mean much for the Church. A more aggressive campaign is to be carried on amongst the Sunday Schools. Local districts will be formed, and quarterly Sunday School rally days will be held in these districts. District banners are to be used in connection with the work. This the committee will make known to the Sunday Schools at an early date.

The following officers were elected for the year: President of the Association, Rev. Chas. J. Phipps; Vice President, Mrs. Dan T. Muse; Secretary-Treasurer, Rev. Henry R. Samples; Ponca City, Okla. This committee will be glad for hearty co-operation from every Sunday School and pastor.

WITH BRO. DEAN

Centerville, Kans., April 25.—Dear Faith Readers: Thought I would be glad to give a little account of my recent visits to some of our churches.

First, I visited the church at Independence, where Sister Shively is pastor. I was there two nights, and had real good services. Next I went to Coffeyville, where Bro. Hopkins is pastor. The Lord gave two good services. Where are some fine people in the Coffeyville church, and all seem to love their pastor. I then went to Wynona, where Bro. Triplett is pastor, and found him on the job doing his best for God. Was with the church in two services. Then I went to the Quarterly Conference which was held at Niataze, and the Lord sure did meet with us in a marked way. Next, Bro. Shannon, Bro. Kolb and myself drove to Sun City. Was there one night. Left Bro. Kolb with the church and Bro. Shannon and I went to Rozel on Saturday, where Bro. Shannon is pastor. I was with the church there four services. The Lord gave us some real good service, and the saints were blessed. We have a fine new church there with 26 members and a Sunday School of 60. I was with Bro. Roberts in one service at Larned, where he is conducting a successful revival, and I was led to hear what you have in your church. Next I went to that city for a few services. Bro. Roberts had resigned the pastorate there to go into evangelistic work, and Bro. Kolb was appointed supply pastor. The people there seem to be well pleased with him. I am at present with the church at Centerville, where Sister Belle Wright is pastor. Had a very good service last night. I was treated fine at all the churches and homes I was in. May the Lord richly bless all. Please remember us in prayer.

B. R. DEAN,
Kansas Conference Supt.

EIGHT SAVED IN JAIL SERVICE

Again we feel constrained to mention the good work being done in the prison by Mission Workers Ira E. Landers and Rev. Essie D. Landers. Without a doubt the blessings of the Lord have been with them in this neglected work. During the services in the city jail last Sunday afternoon eight souls prayed through to salvation. These good workers insist on prisoners seeking the Lord pray until they get the joy in their souls. In the men's ward three prayed through to old-time salvation, and in the women's ward some five got down on their knees and kept their way through to salvation. Some of these were girls in their teens, so corrupted by sin and the terrible sins of an immoral life until the workers were warned by the matron not to touch the girls lest they be defiled. But the love of Christ reaches to the lowest depths and lifts fallen characters out of the quagmires of sin, so these workers did not hesitate to lift out a helping hand, even as the Master touched the leper and said "I will, be thou clean." Their sins were forgiven, the joy of heaven came down in their souls.

BRIDGE CREEK REVIVAL

Norman, Okla., April 22.—It has been quite a while since I have been on the pages of Faith, for a word of praise, but I can say that I am blessed with the privilege of being numbered with its faithful work again.

I have surely met with many a battle with old Satan and his side issues (so-called holiness). But thank God, I still have the same kind of salvation that I got in the beginning. God saved me from sin with His Blood. And then as I walked in the light He gave me fellowship and with His Blood by faith He wonderfully sanctified me. Then as them of old, with good old Pentecostal teaching, I tarried until I received the Baptism of the Holy Ghost, and I beg you to do what the other tongues as the Spirit gave utterance.

I have been engaged in a meeting at Bridge Creek, near Blanchard, where I was invited by Bro. G. C. Mitchelson and Bro. Seal Richey. I truly thank God for such families of God. They were a stay to my life in holiness. We had some real services for God and Pentecostal Holiness. I thank God for a few of God's true blue, one hundred per cent Pentecostal Holiness that I met there. God broke through on the last of the meeting and one of the best members of the Baptist church got wonderfully sanctified, and said she didn't care what folks said of her she meant to have the Holy Ghost. Several seemed to get their eyes opened to the Truth. The Baptists wanted to debate with us and prove that they were right and the doctrine of holiness was heresy, but we thought it best not to do that, but we did offer to preach night about with them for 10 nights and leave it to the people as to who preached the Bible, but they wouldn't do that, so God just confirmed His word and sanctified one, thank the Lord.

I am to begin a camp meeting in Blanchard with Bro. Gene Richey and our co-workers, beginning about the first of August. Will be announced definitely later. All that can come, would be glad for you to prepare for a landslide for Pentecostal Holiness at that place.

I have a big Gospel tent and I have now some few dates that I can give out where the Lord leads. So if interested in my service, write me at your earliest date. I have a date in May that I can give to someone before my tent meetings start. May the Lord bless all of the dear children of God and give them the best harvest for souls this season in many. Sincerely,

E. M. OFFUTT, Norman, Okla.
THE RAND OR COMPOUND WORK

The Rand (or Ridge) is an area of land in the neighborhood of twelve to fourteen miles wide and about sixty miles in length. Most of the gold mines are located in this area, and employ in the neighborhood of two hundred and fifteen thousand natives, who are packed in compounds near the mines. The natives vary from one thousand to six thousand in each compound. Occasionally they are married quarters connected with the compound. This enables the men to carry their wives with them. As a rule the boys leave their wives at home when they go to the Rand to work.

The natives employed in the mines come from all over South Africa including Portuguese East Africa. Many of them when they arrive are absolutely wild. They have never heard of God and His power to save. We have the privilege of preaching to some of the rawest heathen in the world. They are in such a state of heathenism the compounds have laws forbidding women to enter them. It seems they have no consciousness of embarrassment. It is nothing unusual to see many of them walking about the compound without any clothing whatever.

Compound work, as well as everything, has two sides. At this writing, space will not permit me to go in full details and try to explain all the unpleasant things connected with this work. It would take volumes to express the difficulties and perplexing problems we have to groan under. On the other hand the advantages and privileges that come to a that is called cannot be surpassed in any mission field.

The Unpleasant Side of the Work

If a success is made of this work a person's heart and soul must be in it. He must study different methods and use the plan that will catch the most of the different types of natives, and above all, pray for wisdom.

If I were going to make a rough guess at the number of native churches of different denominations we have on the Rand, my guess would be at least one thousand. We have missionaries from America, Germany, France, England, Switzerland, Wales, Scotland, Canada and many other countries, but I am sorry to say the majority substitute church-anity for Christianity. There is but little spirituality in their realms. If I was going to employ a native to do any work for me I had very much rather employ one that is a pure heathen than one who belongs to many of the churches. Being a member of some of the churches gives him a license to do what he or she wants to; the only thing they have to do providing they are not caught is confess to their minister and everything is finished.

In the compounds a person is at liberty to preach just as long as he chooses. He can spend all the energy, strength and wit that can be mustered up, then use more if it were possible for him to get it.

When a person enters a compound he must have plenty of energy and strength, as well as help from God, in order to combat against the visible forces of Satan as well as the invisible. Entering the wall village many times you will see a scene like this. On the left you will possibly see a large native with his immense torso uncovered, snarling with a Singer sewing machine, others huddling about him with pants made of patches, waiting for the seamstress to still add another one. On the right you can see a man with a few old hammers, a few small nails, pieces of old belting, bits of leather, and a piece of iron resembling an iron last, hammering away on an old pair of shoes. A little farther on, down in one corner, you can see a bunch of natives, sitting flat on the ground; while others are standing over them, cutting their hair or shaving their necks with an old safety razor blade. Over on the left, you will possibly see a company drinking beer, fighting and kicking up a big row. Near them, some more will be drinking tea and eating half-raw meat. In front of you a little ways, you will see about three natives beating skins tied over barrels for a company to dance by. In the midst of all this the service must be started, with the sun shining its best.

If a person has not received a real call from God for such work and a burning desire to win souls, it is not long before you will find him cutting the services short and finally discontinuing them altogether. In a few months' time, prayer will be left off and the next thing you will hear them talking about the good things at home, and the natives' day of salvation has not come, or has passed, and before you know it, you will see them packing up, ready to sail as soon as they can secure the money.

The Rand is made up of visitors who come from the various parts of the country to obtain work in the gold mines, so this means we are continually preaching to a moving people. You can never see the visible results that you would like to, as most of them only stay on the Rand for a few months and return to their homes. Today you may have a church full of Christians who are on fire for God, tomorrow half may ask for their removal note, as they are going home. Many of them you will probably never see again, but we must learn to look farther than the present.

I do not think it is necessary to mention anything about the languages we have to contend with here. But I think it will suffice to say that you can imagine yourself preaching and what you were saying having to go through anywhere from one to three languages. Then occasionally the interpreters stop and have a dispute over a word. If your sermon is not sweet it will sour.

The Encouraging Side of the Work

After reading my past remarks you have possibly decided, as others have done, that it is useless to send missionaries to the Rand to work. This is not the right way to look at it. God is working, and the greatest work that any missionary can do is the work on the Rand. I believe a missionary can come in contact with more heathen here than any other place in the world. And many of them will never have the privilege of hearing about Jesus if they do not hear on the Rand, as their homes, or where they live, are so sickly a missionary can not go.

You speak of inspiration. I have never felt the power of God in trying to deliver His word anywhere like I have in the compounds. When you begin to tell of God's love and the sacrifice He made for the human race and the feeling we have in our hearts that makes us know we are the children of God, the drums quit beating, dancers, barbers, cobblers and tailors come to listen to the wonderful plan of salvation. It seems the devil has only started the dance to get the people together for the service; the sun is only warming me up so I can put emphasis on what I am saying, and the languages are a blessing in that it makes me take a little ways, you will see about three natives beating skins tied over barrels for a company to dance by. In the midst of all this the service must be started, with the sun shining its best.

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say, these calls have to be put off in the future, an the future never comes. I wish that our church could send us at present twelve new missionaries, with finances to settle them about over the country; then we would be able to fill most of these calls and in a few months we would be able to triple ourselves as a church in Africa. My plea and prayer is that you will back us up with prayer until the Gospel in its fullness crosses the mountains of the Cape Colony, threads the valleys of Natal, traverses the highlands of the Rand, descends the lowlands of Central Africa, encircles the Congo and, pierces deeply every nook and corner of Africa.

Your brother in Jesus,

D. D. FREEMAN.

AN ANTI-CHRIST CHURCH

Oklahoma City now has an anti-Christ church in reality. The new pastor of the Unitarian church announced in his "sermon" that anyone could belong to that church. He said they did not need to have any experience with God to belong; they did not have to change the manner of their lives at all. Play cards, gamble, run horse races, commit any sin and go right on and you are an acceptable member. You can believe in Jesus or you can reject Jesus. You can be a modernist, an atheist, infidel, Bhuddist, or any other idol worshiper and be a welcome member of that church. So now the devil has a church with a common meeting ground, where any of his followers can assemble and "play like" they worship God, while they are serving the devil with all their beings. It does look like men with common sense would be wise enough to not be so easily duped. But it is a fact that Satan blinds men to the truth and makes them act as men without sound reason. Makes them to "play" religion to stifle the inner longing for God. And as a rule these that are so thoroughly duped think they are the wise folks of the world.

SIGNS OF THE END

"And great earthquakes shall be in divers places, and famines and pestilences, and fearful sights and great signs shall there be from heaven." — Luke 20:11.

The press records the complete destruction of Corinth this past week by an earthquake, or rather a succession of earthquakes. Not a building was left in condition to even be repaired. Other earthquakes took place in Thrace, and also Smyrna, and other places. Palestine has also lately been rocked by earthquakes. Surely God is speaking in these last days.

One professor in a certain university has concluded that the undergraduates should not be permitted to think, just to receive what the teacher tells him without any questioning its truth. That would be a terrible club in the hand of the devil. The major portion of these "professors" are denying God and underhanded and otherwise teaching skepticism, and if they could keep the undergraduate from thinking, they would blind all of them and send them to hell.

THE MUSKOGEE REVIVAL

Muskogee, Okla., April 11.—I can feel the fire of Pentecost in my soul. I am glad that I have a Bible experience, saved sanctified and Baptized with the Holy Ghost. We have just closed a meeting here at Muskogee with Bro. Jesse McDonald of Kiowa doing the preaching. The Lord blessed him in giving out the Word. He preached it straight and clean. There were 7 saved, 2 sanctified and one received the Holy Ghost in the old-time way, and 4 united with the church. Bro. McDonald will be a blessing to any church that is in need of a meeting.

ALFRED SMITH, Pastor.

LOVE THE WAY OF HOLINESS

Bartlesville, Okla., May 19.—I want to praise Jesus Christ, the one that has redeemed my never-dying soul from the awful pit. Oh, I love the Lord this morning, bless His name. So glad for His goodness and mercy to me and others. I do love to read the Faith paper. It's like getting a letter from loved ones, and I have never been without since I first subscribed in Feb. 1924. Also I want to request the saints to please pray earnestly for the Bartlesville church. Thank God for the church and all that it stands for. I love the way of holiness. It's not a bit too straight for me. We are now in the midst of a revival and we need all your prayers. Sister Gay Reeves is doing the preaching. She has already been a blessing to us. And of course the devil is busy also. As soon as God begins to work in our midst, old split-foot tries to work, too. And the devil has caused someone to steal Bro. Noll's car, and of course there are a few other hindrances, but I believe God is going to give us a real revival.

Last night, though, only the third night of the meeting, God wonderfully saved one man, and took him clear through to the Baptism. I thank God for the unity in our church. As far as I know, we have it. And Bro. and Sister Nolls have proven to be real pastors here. I was present at the Kansas Quarterly Conference at Niatze, and truly it was wonderful. I do thank God for Bro. Dean, Supt. I believe he stands four-square for Pentecostal Holiness, and Sister Dean is a blessed saint of God. She is always the same whenever we meet. I praise the Lord for all of my brothers and sisters in Christ. I have many that I have not seen, but we'll just pray on and keep going on with Jesus and some day we will all shout the victory together where there will be no more parting. I praise God for the Blood of Jesus Christ that sanctifies my soul and for the precious Holy Ghost that abides.

MYRTLE ROOMS.

OLD-FASHIONED WAY GOOD ENOUGH

Wetumka, Okla.—I still love the Lord. This morning finds us in the highway of holiness. Feel encouraged to go on. I want to see the unsaved saved before it is too late. It grieves my heart to go to church and see so many unsaved sit back and seem so unconcerned about their souls, and, well, no wonder there's not many saved these days. They go to church and hear so many testify to the full experience and that the Lord has done so much for them and then they dress so much like the worldly people and their dresses are so short that it makes me ashamed that I am in their presence, and some of them claim to be real Pentecostal preachers, and some of them pastors' wives, so let's clean up and dress up and then the sinner will desire to have the blessings we've got. Some may call me old fogy, but I'd rather be old fogy than to be a stumbling block in the sinners' way. Pray for me that I will receive the Holy Ghost and not do anything that is displeasing to God.

MRS. C. F. HAYS.

Swearingen, Texas—I am so glad that we can still trust in Jehovah. Glad to know that He is our shield. Pray that I may be healed. Get enough strength to be able to work as I once did. Long live the Pentecostal Holiness Church. May He deliver the faithful few from a world of sin, where a majority of people are for wickedness. Praise His holy name.

LORENA DEFOOR.
THE PENTECOSTAL HOLINESS FAITH

THE LAST MILE OF THE WAY

The Master has said that "a man's life consisteth not in the abundance of things he possesseth." How truly is this exemplified in human history times over as in the individual life we reach the last mile of the way. Things look different then. Our vision becomes clarified. We see backward into the past and forward into the future. The past is indelibly stamped in our mind, and, like a panorama, the past years unfold, revealing the better things missed as well as the baser things sought after; and the future looms ahead of us and finds many helplessly gripped with a realization that they have missed God's highest will in their life.

It is so easy, in the quest for honor—a successful career in music, art, the business world, or the many other fields of endeavor—or in the desire for home comforts—to so cloud our minds with the affairs of life, as to cast a shadow over the vital things of life. And we come to a realization of it many times when we come to the last mile of the way. Ministers who have been called to press the hand of many professing salvation and speak a word of comfort and help in a dying hour know this to be true. Back there in the past they missed God's highest will. The things of time made it hazy then, but now it is so real it sickens one as they look back into the past and see how foolish they were. The Master had said, "Seek ye first the kingdom of God and His righteousness," but they had reversed the order. They see their mistake now. The labor lost. The life's struggles for naught.

Suppose tonight you had come to the last mile of the way, and you could peer into eternity and realize that in a few moments you would reach the end of the way. Better examine yourself, and see just where you stand in the sight of God and eternity.

DORMITORY TO BE REBUILT

Rev. S. E. Stark, just returned from the General Board meeting of the Pentecostal Holiness Church, brings the good news of the decision of the Board to rebuild the dormitory at Franklin Springs. It will be remembered that the old frame dormitories we did possess there have burned, leaving us without a dormitory. The dormitory is to be replaced with a much more substantial structure, and at a very economical expenditure. This was one of the great needs of the Church. It is very important that the Church maintain the school at Franklin Springs. With the progress in school work throughout our ranks, if Jesus tarries, within a few years we evidently will have many local schools and preparatory colleges and it will be needful to have at least one college that will be equal in rank with other first-class higher institutions of learning, and the logical place, of course, would be at Franklin Springs, the headquarters of our Church.

GOD HEARS AND ANSWERS PRAYER

A few days back there was a child at the point of death in New York. It looked like all hope was gone from a natural standpoint. A relative in Oklahoma City brought a handkerchief to the First Pentecostal Holiness Church in the city and it was anointed, and she rushed it off on the night air-mail. God wonderfully healed the child. Thank God.

From another city in Oklahoma came a handkerchief to be anointed. The handkerchief was anointed with oil and sent back to this sister, and God healed her. She was afflicted with rheumatism, and her limb straightened out immediately.

Another sister was very sick in Southern California. A handkerchief was anointed at the First Pentecostal Holiness Church and sent to her by her mother. God wonderfully healed her. She had stomach trouble and had been on a diet for months, and now she can eat what she pleases.

PRAYER DESIRED

By the time you read this, Rev. and Mrs. W. H. Turner will be on the ocean liner coming home for a much needed furlough, and the responsibility of the China work will have passed into the hands of Rev. and Mrs. T. H. Rosson, who passed through here last November on their way back to China to relieve Rev. and Sister Turner. They appreciate the friendship and love of the Church and desire a continuation of the interest and prayers as they assume charge of the work there. Pray much for them.

SOLVING THE GREAT PROBLEM

A young man graduated with the highest honors from his alma mater. He was brilliant, he was the finest mathematician that had ever walked in the halls of a great university. Soon after he graduated, a minister, who had known him from boyhood, met him, and said: "I understand that you are celebrated for your mathematical skill. I have a problem I wish you to solve."

"Tell me what it is," said the young man, "and I will try."

The clergyman answered: "What is a man profited if he shall gain the whole world and lose his own soul?"

The young man walked away in silence, saying to himself, "It is a great problem." The question rang in his ears, by day and night. Everywhere he went it seemed to sound louder and louder. "What if I gain the world and lose my soul?" Finally, he said, "I will solve the problem." He weighed the matter carefully. He looked at the problem in a businesslike way and said to himself, "There is no profit if I gain all the pleasures and all the wealth and all the honors of the world, and lose my soul."

He at once surrendered himself to God, accepted Christ as his Savior, and afterward became an eminent minister of the Gospel.—Selected.

INTERESTING STATISTICS

In the Quarterly Conference held at Ponca City, out of 11 churches reporting an increase of 32 was noted; only 4 churches showed an increase and 3 had small decreases amounting in all to 7 for the three churches. During the Quarter there were some 144 saved the work of those 11 churches, and 37 sanctified and 15 received the Baptism of the Holy Ghost. The value of church property is placed at $48,025, with only 8 churches reporting ownership of church property. The total contributions for Foreign Missions was listed at $653.65, with the Oklahoma City First Church heading the list with a contribution of $490.86 for the Quarter.

P. Y. P. S.

Mrs. Dan T. Muse, President of the Oklahoma Conference P. Y. P. S. went with Pastor and Mrs. Carr to Purcell Sunday, April 29, where she organized a good P. Y. P. S. of 19 members. The following officers were elected: President, Lula McKay; Vice President, Ruby Carr; Sec.-Treasurer, Lorena Vandagriff; Pianist, Bobbie Smallwood; Choir Leader, Irene Towers. May God make this young people's society a blessing to Purcell.

Old Hickory, Tenn.—I love the Lord and all the saints of God. I am now in a new field, doing all that I can to spread Pentecost. We expect to start a meeting here soon.

O. M. MILLSAP.
WOMEN PREACHERS

“...and it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. And on my servants and on my HANDMAIDENS I will pour out in those days of my Spirit and they shall prophesy...”—Acts 2:18-19.

This Scripture is very definitely being fulfilled in these last days in our midst. The number of women being filled with the Holy Spirit and being called out into the work of the Lord seems to be constantly on the increase. In the ranks of the Pentecostal Holiness Church in the Central West there are a total of 55 women preachers, and in the ranks of Mission Workers there are many. There is within the Oklahoma Conference, 19 women preachers; East Oklahoma Conference, 20 women preachers, and in the Kansas and Texas Conferences, eight each. And of course there have been others called into this work during the past year... that will swell the number at the next meeting of the Annual Conferences. Below is a list of the Pentecostal Holiness women preachers in the Central West: Mrs. J. A. Campbell, Denver, Colo.; Annie Carmack, Oklahoma City; Margaret A. Jones, Oklahoma City; Mrs. J. W. Roberson, Oklahoma City; Willa J. Short, Oklahoma City; Iva Hays, Guthrie; Irene Brown, Enid; Neva Clarke, Altus; Mrs. E. C. Evans, Oklahoma City; Mrs. Mittie Hatfield, Lexington; Mrs. Frances Hatfield, El Reno; Essie D. Landers, Oklahoma City; Mrs. Dan T. Muse, Oklahoma City; Mrs. J. J. Nance, Kingfisher; Mrs. L. A. Peters, Snyder; Mrs. E. W. Sparks, Hobart; Mrs. Laura Stratton, McLean, Texas; Mrs. F. B. Taylor, Oklahoma City; Mrs. Mollie Wilson, Hinton; Miss Ethel Griffin, Siloam Springs, Ark.; Mrs. Anna Hanson, We- woka; Mrs. Ida Kukendail, Seminole; Myrtle Meeks, Picher; Miss Chessie Price, Kingfisher; Mrs. Emma Revell, Skiatook; Mrs. Melvie Ross, Purcell; Mrs. C. L. Smith, Mead; Mrs. Myrtle Stone, Shawnee; Mrs. J. C. Williams, Calvin; Mrs. C. M. Weaver, Wapanucka; Dollie York, Ada; Mrs. Rosa Barger, Mill Creek; Mrs. Ollie Hudson, Henryetta; Miss Anna Harrelson, Kingfisher; Mrs. Anna Kern; Mrs. Bettie Moss, Henryetta; Mrs. Allie Qualls; Mrs. Abq. Rogers, Okemah; Mrs. J. E. Wiggins, Wewoka; Mrs. Alice H. Ensinger, Marlow; Mrs. Goldie F. Frunze, Marlow; Mrs. D. E. Holder, Ardmore; Mrs. Anna Pinkston, Weslaco, Texas; Mrs. Ella Griffin, Healdton; Mrs. Sarah Atchley, McLean, Texas; Mrs. Ella Griffin, Healdton; Mrs. Lulu Kennedy, Woodville; M. K. Shannon, Caney, Kans.; Ora B. Shively, Independence, Kans.; Annie M. Downing, Coffeyville, Kans.; Marietta Trader, Independence, Kans.; Belle Wright, Centerville, Kans.; Lavonia Eslin, Bartlesville; Lizzie Orr, Bartlesville; Gay Reeves.

RESTITUTION

“Make straight paths for your feet, lest that which is lame be turned out of the way...”—Heb. 12:13.

Modern Christianity, or more specifically, the modern Pentecostal movement, has been imbued with the hurry, hurry of the world and in their mad rush, are hop, skip and jumping over vital truths of the Gospel. Restitution and holiness seem to be too slow to keep in the procession. In fact, they do travel slow, we'll admit. To one there is a vast degree of humiliation to carry back the things you took when the other fellow wasn't looking, and the other is covered with reproach; so hop, skip and jump over them and rush on, seems to be the order of the day. However, we feel sure that this doctrine of restitution, so clearly defined, was not a vagary of the mind, a mere whim to the writer. Of all the humiliating experiences it was back-tracking my life, apologizing and restoring that came into my possession wrongfully. And it is amazing how many "trifling" things enter into the unregenerated person's life in a few short years. From personal observation and experience we are aware of the benefits derived from restitution. Comparatively few that make restitution that fall again into the depths of sin. They clear themselves so thoroughly from sin and its pollution; they detect sin in all its forms. And it gives others folks confidence in you that otherwise would have none. You might profess a high state of religion, but as long as you keep that grocery bill covered up it will be hard to convince your grocer- man that you got anywhere. One man made restitution concerning a sin committed in youth, and it was the means of giving such confidence in his religion until when a band of work- ers of similar faith came to the town to hold a meeting, this man took and cared for all the workers, and as a result many were brought to the Lord. We fear that it will disgrace us to make restitution. A certain man had, as he thought, secretly "got away" with a trifle from a place. Years passed. The person wronged would pass him unnoticed, until restitution had been made and then he would gladly recognize him anywhere.

We are personally acquainted with many who have made restitution, and some it has cost much, but they are strong in the faith of holiness and purity, and their lives are a blessing to humanity.

Some folks seem to be on hot nettles when somebody mentions restitution. Better face the issue here than to be on hot nettles at the judgment.

GONE, BUT NOT FORGOTTEN

Mrs. Allie Fletcher was born Jan. 6, 1879, died April 16, 1928, at the age of 49 years. She was a devoted Christian and leaves behind to mourn her departure a husband and six children. Sister Fletcher was a member of the Church of God, but the last two years of her life she worshipped with the Pentecostal people at Healdton. She was loved by all who met her. On Sunday night before she passed away God was blessing in a mighty way in the service and I asked everyone who was ready to go to testify. She arose and said, "Bro. Crowell, if I know my heart, I know I am ready to go right now." Her place is vacant in our church. We all learned to love her. We miss her from our band, but our loss is heaven's gain. She was ever ready to work for her Lord when called upon. The services were conducted by the writer. God blessed in a mighty way in the services.

A. R. CROWELL, Pastor.

LOUISE ALLEN

The death angel visited the home of Mr. and Mrs. Allen, of Oklahoma City, and took from their home little Louise Allen. She was seven years old. She was sick about three weeks. The writer was called to visit her and pray for her, but God, who does all things well, saw best to take her home. The remains were laid to rest in the Carnegie cemetery to await the morning of the resurrection. She leaves to mourn her departure a father, mother and one brother. May God bless them and comfort them is my prayer. The funeral sermon was preached by the writer from 1 Cor. 13:12. There was a large attendance at the funeral service.

W. C. ADKISSON.

The greatest question of all time—Where will you spend eternity?